Mitchell County 4-H YEAR: 2017-2018
Record Keeping Awards Application and Evaluation Form

COMPLETE this form and place in your record book. Indicate which awards you are applying for. This application reflects your past year’s 4-H work.

Member’s Name: _____________________________  Club: _____________________________

(Circle) GRADE COMPLETED:  4th  5th  6th  7th  8th  9th  10th  11th  12th

Requirements for submitting record books:

• Submit current year’s records: Cover Page, Yearly Summary and Project Records *Previous years records can remain in the book
• Complete and demonstrate competency in organization, appearance and in at least one project record.
• Livestock project records must also include 4-H market/breeding Animal Worksheets to show feed rations, vet care, and cost analysis in addition to their Project Record with their goals and what they have learned.
• See back of this form for evaluation criteria.
• See Table of Contents in your record keeping forms for the suggested record book order.
• Submit record books by SEPT. 17, 2018: Jr (4th – 6th gr) to your 4-H Leader/Inter. & Sr. (7th – 12th gr.) to the Extension office
• Record Keeping FORMS available on-line: http://www.extension.iastate.edu/mitchell/kidsteens.htm

Project Record Awards (check all awards you are applying for):

ANIMALS
☐ Beef
☐ Dairy Cattle
☐ Dairy Goats
☐ Dogs
☐ Horse & Pony
☐ Meat Goats
☐ Pigs
☐ Poultry
☐ Rabbit
☐ Sheep
☐ Swine
☐ Veterinary Science

CREATIVE ARTS
☐ Music
☐ Photography
☐ Visual Art

AG & NAT RESOURCE
☐ Crop Production
☐ Environment
☐ Horticulture
☐ Hort - Garden
☐ Outdoor Adventure
☐ Safety & Education in Shooting Sports

FAMILY & CONSUMER SCIENCES
☐ Child Development
☐ Clothing & Fashion
☐ Consumer Management
☐ Food & Nutrition
☐ Health
☐ Home Improvement
☐ Sewing & Needle Arts

PERSONAL DEVELOPMENT
☐ Citizenship
☐ Communication
☐ Leadership
☐ Self-Determined

SCIENCE, ENG & TECH
☐ Biological & Chemical Science
☐ Computers
☐ Digital Storytelling
☐ Earth & Climate
☐ GPS/GIS
☐ Robotics
☐ Mechanics & Design
☐ Woodworking
☐ Other_______

Overall SENIOR Achievement Awards (Requires submission of Record Book and an Interview. May apply for 3)

Check up to 3 you would like to apply for:

<table>
<thead>
<tr>
<th>Award</th>
<th>Description</th>
<th>Grades</th>
<th>You will receive…</th>
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</thead>
<tbody>
<tr>
<td>☐</td>
<td>Achievement in 4-H Experience</td>
<td>Attain knowledge of 4-H programs and contribution to improve family and community living</td>
<td>9th - 12th last year</td>
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<tr>
<td>☐</td>
<td>Agriculture</td>
<td>Develop knowledge and respect for agriculture and its importance to communities (i.e. crops, livestock, foods, gardening, etc.)</td>
<td>9th - 12th last year</td>
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<tr>
<td>☐</td>
<td>Ak-Sar-Ben</td>
<td>Outstanding leadership in a variety of 4-H activities</td>
<td>9th - 12th last year</td>
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<td>☐</td>
<td>Achievement in Citizenship</td>
<td>Demonstrates social responsibility, respect, and responds to the needs of others</td>
<td>9th - 12th last year</td>
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<tr>
<td>☐</td>
<td>Achievement in Leadership</td>
<td>Strengthens local 4-H clubs in leadership, responsibilities, and encouragement of other youth</td>
<td>9th - 12th last year</td>
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<tr>
<td>☐</td>
<td>I Dare You Award</td>
<td>Awarded to two youth who exemplify personal integrity, balanced living, and motivation for leadership</td>
<td>10th - 11th last year</td>
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<tr>
<td>☐</td>
<td>Chicago Awards Trip</td>
<td>Awarded to youth for overall quality record keeping. Trip is taken over Thanksgiving weekend.</td>
<td>10th - 11th last year</td>
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</table>

Definition of Terms used to help you fill out your Yearly and Project Record Keeping Forms:

Local = your 4-H Club
Area = involves 4-Hers from neighboring counties
County = involves other Mitchell County 4-Hers
State = involves 4-Hers from all counties in Iowa
City = involves 4-Hers from the city
Citizenship/Service refers to helping others or working for the benefit of others or the community for no pay. The primary goal is to benefit someone else. On the club level citizenship examples might include: host a meeting, lead pledges, serve on a committee, work on club service project or fund raising, 4-Hers for 4-H donation, National 4-H Week Promotion.
Communication is writing, talking to, or showing others in order to share ideas, knowledge, or skills. Club communications examples could include: answering roll call, club presentations, making posters to promote a club fund raiser, community service project, etc.

Evaluation Criteria and Form on the back
### Record Keeping Evaluation Form

**Organization and Appearance**

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<th>E</th>
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<tbody>
<tr>
<td>Record book in suggested order</td>
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<td>Records neatly done</td>
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<td>Proper spelling and grammar</td>
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<td>Cover page complete</td>
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<tr>
<td>Yearly Summary complete</td>
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<td>Completed at least one project record</td>
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<td>Support information neat and orderly</td>
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<td>Evidence of communications activity</td>
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<td>Evidence of service or leadership activity</td>
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**Project**

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<tr>
<td>ART Goals are used: Action, Result, Timetable</td>
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<td>Member shows progress toward meeting goals</td>
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<td>Costs of project shown</td>
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<td>Member reflects how learned skills can be used in the future</td>
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<td>Support materials present</td>
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**Comments:**

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50% Excellent or Good ratings warrants receipt of project award.

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**Comments:**

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Member Recommended for the following awards: