



NOVEMBER 2019 4-H NEWS

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November Birthdays

Jayne Vinton	11	1
Andrew Jackson	11	5
Cora Pestal	11	7
Makensie Barrett	11	8
Michael Portrey	11	10
Madison Barrett	11	10
Kaylee Dirks	11	10
Abigail McDanel	11	11
Ryleigh Bainter	11	14
Paityn Vanatta	11	15
Lyliann Parker	11	17
Brayden Tanner	11	17
McKenna Koehler	11	18
Kennedy Haley	11	22
Emmalin Newlon	11	26



Dear 4-H Family,

As we start into the season of Thankfulness, I want to take a moment to thank all of our amazing 4-Hers, their families, our great Volunteers, Superintendents, Fair board and of course my fellow co-workers at the Extension office. You all have been absolutely the best as I have muddled my way through things, made mistakes and you all have shown me nothing but patience and grace. To you all, I am truly grateful.

I also want to send a round of applause and congratulations to everyone who nominated 4-H'ers, attended the Awards Program, and supported our youth throughout the year. We are fortunate to have outstanding youth and volunteers in the Mills County 4-H program!

Thank you to Youth Committee members and to the community award interviewers for dedicating so much time to the selection process. Our generous sponsors of the awards are also greatly appreciated. (Award recipients, please remember to write your thank you's!)



Alycne Boban
Mills County Youth Coordinator



Congratulations!

Congratulations to everyone who completed their record books!

26 books were turned in by both Balfour Barnstormers and the Loyal Lassies/
Ingraham Straight Shooters

21 from Silver Creek Go Getters

15 from Country Cousins

13 from the Henderson Hornets/ Ambitus Andies

7 from Wabash Wranglers

1 from both Lively Oaks and Silver Clouds

Project awards were received by:

Seniors: Alissa Brummer- Sheep, Ann Barrett- Goat, Audrey Zielstra- Citizenship, Camden Jones- Welding, Delaney McMullen- Citizenship and Communications, Grace Nightser- Sewing and Food & Nutrition, Grant Ramsey- STEM, Hannah McGinnis- Photography and Visual Arts, Isabelle Griffin- Woodworking, Cassidy Croghan- Food & Nutrition and Poultry, Lexi Morris- Beef- Breeding, Madi Marburger- Photography and Visual Arts, Nathan Vinton- Swine, Sarra Leath- Beef- Breeding and Beef- Market, and Tyler Prokop- Photography, Bucket Calf, and Swine.

Intermediates: Adamairyah Kelley- Music, Alysia Montgomery- Swine, Audrey Boban- Sheep, Blake Boban- Sheep, Braden West- Rabbits and Share A Sheep, Cora Pestal- Home Improvement, Emily Williams- Clothing/Sewing and Poultry, Emerson Griffin- Food & Nutrition, Jack McMullen- Food & Nutrition, Jake Shannon- Visual Arts, Julia Nightser- Clothing, Horticulture/Gardening and Swine, Kennedy Haley- Horse, Landon McGinnis- Photography and Rabbits, Luke Neuhalfen- Food & Nutrition, McKenna Koehler- Dog, Megan Wells- Communications, Miah Urban- Health, Ryan Stortenbecker- Beef-Market, Photography, Self Determined, and Swine, Ryley Nebel- Clothing/Sewing, Sawyer Patzer- Food & Nutrition, Steven Barrett- Goats and Science & Technology, and Taylor Springhower- Woodworking.

Juniors: Adam Wells- Photography, Adalyn Madison- Citizenship, Ailey Marburger- Dog and Photography, Allie Neuhalfen- Food & Nutrition and Swine, Alyssa Goy- Self Determined, Anna Wolbach- Photography, Audraya Loparco- Clothing/Sewing, Dog and Clothing, Emma Dammen- Visual Arts, Grace Berglund- Share A Sheep and Visual Arts, Jayme Vinton- Beef- Trowbridge Project and Vet Science/Animal, Kaden Croghan- Beef- Breeding and Beef- Market, Cassidy Rohmeyer-Pratt- Poultry, Kayla Streight- Citizenship and Poultry, Keegan Croghan- Bucket Calf, Kendyl Pontefract- Pets, Lyla Henderson- Pets, Madelyn Berglund- Share A Sheep, Mason Koehler- Beef- Market, Matthew Haley- Rabbit, Maximus Parker- Photography, Ryleigh Bainter- Beef- Trowbridge Project, Goat, and Sheep, Shaelynn Marburger- Aero Space/Rocketry and Cat, Sophia Morrival- Communication and Food & Nutrition, and Zachariah Kelley- Music.





- The Outstanding Intermediate Achievement Award**– Jack McMullen
- The Outstanding Intermediate Citizenship Award**-Miah Urban
- The Jack Bowen Memorial Intermediate Leadership** – Megan Wells
- The Outstanding Achievement Award** – Justin Wells
- The Outstanding Citizenship Award** – Nate Vinton
- The LaVerne Obrecht Outstanding Leadership Award** – Emma Seipold
- The Buddy Memorial Dog Award** – McKenna Koehler
- Korliss Angus Achievement Award** – Emma Seipold
- Rod Goy Memorial Livestock Producer Award**– Ashley Goy
- Irma Cheney Memorial Home Economics Award** – Grace Nightser
- Marilyn Skerritt Creativity Award** – Hannah McGinnis
- Science and Engineering**– Camden Jones
- The “I Dare You” Danforth 4-Square award** – Justin Wells and Hannah McGinnis
- Elwood Plumer Friendship Award** – Lauren Becker
- Grant Dunsdon Heart of 4-H Memorial Award** – Jayme Vinton and Kayla Streight
- Dick Bowden YEA!** (Youth Excellence & Achievement)- Brendan Mass and Delaney McMullen
- Martha Winum Memorial Record Book Award**

The Senior award– Taryn Bertini

Intermediate – Julia Nightser

Junior – .Kayla Streight

The outstanding 4-Hers for 2018-2019:

Kassidy Croghan of Loyal Lassies/ Ingraham Straight Shooters

Ahren Marburger or Silver Creek Go Getters

Outstanding 4-H Leaders - Katie Wells and Denise Jens



4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

Awards Cont.

Master Awards:

The following awards are selected by interview committees consisting of community members and Youth Committee members.

Master Swine Producer Award – Dawson Pearce

Master Beef Producer Award– Alexis Staudt

Master Poultry Award– Kassidy Croghan

Master Sheep Award– Alissa Brummer

Outstanding Treasurer Books were completed by Zack Zielstra of Wabash Wranglers and Ashley Goy of Loyal Lassies/ Ingraham Straight Shooters 4-H

Outstanding Secretary Books were completed by Miah Urban of Henderson Hornets/ Ambitious Andies and Jayme Vinton of Loyal Lassies/Ingraham Straight Shooters 4-H

Outstanding Historian Books were completed by Landon McGinnis of Loyal Lassies/Ingraham Straight Shooters and Shelby Hindman of Silver Creek Go Getters

Honored Alumni were Jared Marbary and Colleen Gray

Honorary Membership is given to individuals or groups who contribute time, energy and dedication to the 4-H Program, but were not necessarily past 4-H members. Selected as honorary member for this year is Mulholland Grocery

The “**Clover**” award, is given to leaders in recognition of years of dedication and service to 4-H.

5 years of service was: Kristina Chiolton, Holly Jackson, Meghan McCollister, Dessa Montgomery, Michelle Morris, Tanita Newlon and Katie Wells

10 Years: Julie Neuhalfen

20 Years: Mary Bolton and Renee Lynn

40+ years: Kathy Pearce

Retiring Leaders were Lori Murphy, Jamie Hossel and Kathy Pearce

Mills County is proud to induct Mary Bolton into the

Iowa 4-H Hall of Fame



4-H IS BASED ON RESEARCH



Congratulations to our Clover kid Graduates!

Elijah	Mayhew	Kasey	Hilsabeck
Grant	McCollester	Casey	Robinette
Dylan	Powels	Lucas	Harms
Josie	Kenkle	Shaina	Harold



We are looking forward to another fun year with our Clover Kid program!



Re-Enrollment

Don't Forget to get enrolled on 4-Honline for the new 4-H year!

Don't forget to re-enroll on 4-H online and update any new info like phone numbers, addresses, club (if you are changing clubs), projects and shirt size.



Dues are \$30 until November 15th!!

Payments can be made by Check or Cash to your club or the Extension Office

*** You must have your enrollment done to be counted for things and go on activities!**

We have lots of fun things planned for this year already and a lot more in the works. Hurry up and go to <https://www.4honline.com> to get your enrollment done.



Beef Weigh in

Mark your calendars!
Beef Weigh in is coming up
December 21st 8-10 am



Beef Blast Education Day

Beef Blast

Beef Blast is a program for 7th-12th graders interested in learning more about beef cattle production. The 2019 Beef Blast is **Saturday, Dec. 7**, at the Hansen Agriculture Student Learning Center on the ISU campus. For more information and to find the event flyer [visit the Beef Blast Registration webpage](#). **Deadline to register is midnight on Monday, Nov. 25.**





YQCA yearly in Person Training



by **November 8th** to reserve a spot.

YQCA is a mandatory yearly ethics training for all 4-H members showing Livestock. This training is Required to be eligible to show at the County Fair and State Fair in all Livestock shows.

The fun in person YQCA training date has been set for **November 12th 2019 at the Lakin Center**. The course fee is \$3.

Dinner is provided with training and there will be door prizes.

Dinner and training to begin at 6 pm

Sign up here

<https://forms.gle/uMhfLygVHrwMFnEW9>

Call or email Alycne with questions (712)624-8616



Youth Canning Workshop

Do you want to learn a new skill or get help with your canning for next year's Fair?

Barb Fuller, Extension Human Sciences Specialist will be putting on a Youth Canning workshop on **December 7th at 9am**. Location TBD depending on interest.

You do not need to know how to can already or have any supplies. All supplies will be provided.

Cost is \$10

If you are interested please click here

<https://forms.gle/6XCkbP8UXmP5b1bH6>



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Attention HS Seniors !!

It's hard to think that it is almost time to start thinking about College and Scholarships! Here are a few to start looking over from the Iowa 4-H Foundation.

Scholarship name: **Stratton** How many given: 1

Award amount: \$1,000.00 Major: 4-yr degree in the College of Ag & Life Sciences at ISU .. Any undergraduate

Open to residents of Boone, Fremont, **Mills**, Plymouth, or Story

Scholarship name: **Lloyd and Myrtle Obrecht** How many given: 1

Award amount: \$1,000.00 Major: College of Ag & Life Sciences at ISU .. College Jr or Sr

Open to residents in **Mills** or Shelby

Scholarship name: **Donald and Ruby Godfrey** How many given: 1

Award amount: \$500.00 Major: Pursuing ag related field of study at ISU

Open to: 4-H'er from Adams, Fremont, **Mills**, Montgomery, Page or Taylor County

Follow the link for instructions, helpful hints, and complete list of scholarships. https://www.iowa4hfoundation.org/en/funding_for_4hers/scholarships/

The Iowa 4-H Foundation Scholarships application process that will open on November 20th.

Workshops

My Goal this year as your new CYC is to do more project workshops.



I want to see our kids in Mills County be successful and get the most that they can out of the 4-H experience.

I have attached a quick survey for everyone to fill out to see what kids of things you want to see in these workshops. You can find the survey here:

<https://forms.gle/oxQZkcvrAA3vU56o8>



Bucket of Junk



GET READY FOR AN-OTHER FUN BUCKET

OF JUNK CHALLENGE!

SIGN UP FOR YOU BUCKET HERE:

[HTTPS://FORMS.GLE/QT2ULBPFQNHRNNW46](https://forms.gle/QT2ULBPFQNHRNNW46)

YOU NEED TO SIGN UP BY FRIDAY, DECEMBER 13TH TO RE-SERVE YOUR BUCKET.

CALL ALYCNE FOR MORE INFO

(712)624-8616



4-H IS BASED ON RESEARCH



Volunteers Wanted!

Did you know that to help at 4-H events and activities you need to go through Volunteer training?

There will be a New Volunteer Training on **Thursday, November 14th** at the **Fremont County Office** from 6-9 pm.

This training certifies you to help at things like camp, outings, activities or to lead a project/workshop in something that you are passionate about.

For more information or to sign up,

Contact **Alycne Boban**

(712)624-8616 or alycne@iastate.edu



4-H Night at the Lancers



4-Hers, Hockey and Star Wars, Oh my!

January 11th is our annual 4-H Night at the Lancers game. Not only will it be an awesome game, but

it's also Star Wars night! What could be better than 4-H, Hockey and Star Wars!!

The Lancers have initiated a new ticketing system which will be easier and tickets will be emailed to you. You can order your tickets here:

www.fevo.me/4h2020



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Meetings & Updates

COUNTY COUNCIL

Next Meeting

Sunday, November 17th @ 4:30 pm at the Extension Office.



CREW



CREW meeting

Sunday, November 17th @

At the Extension office

Time TBD

YOUTH COMMITTEE

We will be taking applications for Youth Committee soon. We plan on starting up in January, more info to come in the next few weeks.



November

- 11/12 YQCA Training 6pm at the Lakin Center
- 11/14 New Leaders Training 6-9pm Fremont Extension Office.
- 11/17 County Council
- 11/17 Crew
- 11/28-29 Office Closed



December and....

- DECEMBER**
- 12/7 Canning Workshop 9-1pm
 - 12/21 Beef Weigh in 8-10am
 - 01/07 Annual Leaders Training 6pm
 - 01/11 Night at the Lan-cers 7pm

Monthly Drawing Winner

Congratulations to **Anna Wolbach** for winning our find the Scarecrow drawing in last months newsletter. Come on by the office and pick up your prize.

** Find the Turkey this month, be one of the first 10 to email Alycne and you could be a winner like Anna!*