Dear 4-H Family,

Important deadlines are coming up. Please read the newsletter thoroughly, so you don’t miss any of the deadlines. Missing these deadlines, could mean not being able to show at fair.

We are “Going Green” with the Mills County Fair Book this year. The Fair Book is available on-line at www.extension.iastate.edu/mills. The book is available by sections and also as a whole. This gives you the choice to pick just the section(s) you need or to have the whole book, if you desire. Printed books will be available, for $10 each, by request. Please make sure you are reading the General Rules and Mills County Youth Code of Ethics sections.

As you decide on projects for the fair, consider entering an exhibit in a project area you have never tried before. There are lots of opportunities to try new things. Not sure what to try? Talk to your Club Leader, a Fair Superintendent, or an Extension Staff Member for ideas.

We are very excited that Maddie Hora, our new CYC, will start full-time in the office on May 14th. Please take time to welcome her.

Enjoy your last month of school!
Animal Identification & FSQA Required by May 15th

Animal Identification
Reminder: you must identify your livestock in 4honline if you are planning to bring them to the Mills County Fair. This MUST be done by MAY 15th by midnight. If you have questions on what you may need to do, please contact your superintendent or the Mills County Extension Office 624-8616. If your animal is not ID’d by this time you will not be able to show your animal at fair. There is no exception to this rule, so please be sure it is completed by midnight, May 15th. Website is: www.4honline.com

FSQA
If you are showing livestock at fair, you must be certified in FSQA– Food Safety Quality Assurance. Juniors must take the class. If you are a Junior and have not taken the class yet, you need to call the office ASAP. Intermediates and Senior 4Hers can test– but it MUST be done by MAY 15th. Without FSQA, you will not be able to show livestock at the fair. Testing is available. Please call and schedule a time today - 712-624-8616.

Poultry Workshop
Poultry Members: Join us for a Poultry Showmanship Workshop on Tuesday, May 22nd at 6:30 at the Poultry Building. Jill and Amanda will be presenting information on Showmanship and helping you be the best you can be! There will be hands-on activities and snacks. RSVP to Tammie at 712-624-8616 or tamie@iastate.edu.

See you there!

Poultry Pullorum Testing
Poultry Pullorum-Typhoid testing will be held on Saturday, June 30th at 9:00 a.m. at the fairgrounds. All birds must be tested to be eligible to show at the fair.

If you have questions, please call Jill at 712-650-4237.

Goat Workshops

- **Goat Showmanship Workshop:** Thurs., May 24th at 6:30
- **Goat Grooming Workshop:** Fri., June 15th at 6:30

Join us for these informative workshops.

Both workshops will be held at Marcia Strand’s, 58853 Iowa St, in Glenwood. You MUST RSVP: 712-624-8616 or email tamie@iastate.edu.
Stall/Pen Request

Anyone needing a stall(s) or pen(s) for animals at fair MUST complete a Stall Request form. Forms will be sent in the mail and also available on our website.

STALL REQUEST DUE

JUNE 11TH

To the Extension Office

WITH Payment

Dog Project News

Lonny, Kres and Kassidy Monday, Dog Superintendents

Now is the time to enroll in the Dog Project, and we are asking you to enroll as soon as possible. Please ID your dog now (you can show more than one dog) in 4H online. The deadline for ID'ing your dog(s) is May 15th, 2018. You will need current Rabies information as well as a photo of your dog to complete the ID process. Any dog would need to have been born by October 31, 2017 to be old enough to participate in the Fair. Please do not enroll any aggressive dogs!

The Dog Obedience, Showmanship and Agility classes for all the skills needed to participate in the shows will be held on Thursday evenings beginning on May 3rd, 7:00 PM, all levels. To participate in the dog show at fair, you MUST attend one of the first two practices on May 3 or 10, or contact the superintendents.

Please wait until the Dog Project Classes begin before you sign up for Fair classes online, so that we can inform you of your correct class placement.

It is required that your dog be current on its Rabies and other regular vaccinations to participate, please update.

Also, brush out their shedding winter coat, clip long claws, and treat any flea, tick, or worm infestations, before attending the classes.

Please acquire the correct equipment for participation: a 5-6 foot leash that is NOT slippery, and a chain collar that is the length of the measurement around your dog's neck plus 2-3 inches. If you don't have the correct equipment, it will be more difficult to train your dog successfully.

NO DOGS IN HEAT ARE ALLOWED AT THE CLASSES OR IN THE SHOWS.

REMINDER: If there are severe storm warnings out when we have a dog meeting scheduled, we will probably cancel. If there is time, we will try to reach everyone by phone, text or e-mail, so please check your answering machines, phones or computers. We will also list on KMA radio station’s website’s cancellation listings at: http://www.kmaland.com/cancellationlinks. Please do not drop off your child and dog if the building is locked with no one is there, especially if there is a storm at that time.

Cat Project News

Kres and Kassidy Monday, Cat Superintendents

To participate in the Cat Project, enroll in the Cat Project ASAP. To enroll: in 4H online find the Cat Project under the Pet Project section. You may show more than one cat. You are also required to ID your cats by May 15th, 2018. Your cat must have been born by March 31, 2018 to be old enough to participate in the 2018 Cat Show at the Fair. It is required that your cat be up-to-date on Rabies and other basic vaccines, and be free of worms, fleas, ear mites, etc. to participate. Also, begin brushing your cat regularly and get it used to being handled.

Another aspect to the Cat Show is the optional Cat Cage Display competition. It's your responsibility to bring a cover for the provided show cage at the Cat Show, but if you want to compete with a CREATIVE cage cover, watch for information about making one to come from the Extension Office, and start thinking of ideas!

If you have any questions, the best way to contact us is by e-mail mondaysstothefair@outlook.com or through the Mills County Extension Office at 712-624-8616.

MILLS COUNTY EXTENSION OFFICE HOURS

MON WEDS THURS 8-4:30 TUESDAY 8-8 FRIDAY 8-12
FOR 5th, 6th & 7th Graders– June 11-13

Take a ride on the “WILD” side and mark your calendars to attend Camp Wild, at Camp Clover Woods near Madrid, Iowa. Camp Wild is offered for youth completing grades 5, 6, and 7 in Spring 2018.

Experience adventure and excitement during three days filled with 4-H camp traditions and favorite activities, including nature hikes, challenge course, creek walk, rock wall, archery, swimming, camp songs, crafts, and campfires. Bring a friend with you, and make new ones while you are there too!


Registration Deadline is May 15th. Cost is $220, before May 15th. Check with the Extension Office about financial assistance for attending camp!

Register TODAY for 3 “Wild” Days of FUN!

IOWA 4-H YOUTH CONFERENCE ~ June 26-28, 2018

Registration is open! Every June, almost 900 teenagers converge on the campus of Iowa State University for 3 days! You will be having fun while learning by doing, dancing the nights away, and serving the community. You will get to learn new things to take back to your community and school, and in the process you might even discover something new about yourself! There are opportunities for you to share your talents with the rest of the delegation through small group discussion, the Conference Chorus, and a Talent Show! If you’d like to be part of the team to capture the Conference in photos, join our Iowa 4-H Youth Camera Corps, and bring your camera. Registration fee is $180 until June 1. Remember, you can use your County Scholarship towards this conference. Join the adventure and register today!

Registration link: https://www.extension.iastate.edu/4h/iowa4hyouthconference

DAY CAMPS

Camps Sponsored by ACES and 4-H

Each June, we fill the weeks with fun and exciting camps. This year there are camps for youth in grades 1st - 7th. There is something for everyone!

♦ Camps in Glenwood have new themes each session:
  Camps in Malvern are for grades 1st-6th– 3 “Sessions” that will each be 3 days. Themes for each 3 day session will be announced soon. Session 1– Tues. the 5th, Wed. the 6th, & Thurs. the 7th. Session 2– Tues. the 12th, Wed. the 13th, & Thurs. the 14th. Session 3– Tues. the 19th, Wed. the 20th, & Thurs. the 21st. Each session will be from 2-5 pm at the Lakin Center. Transportation provided, by EM School District, for those attending summer school, to the Lakin Center.
  Robotics Camp for grades 4th-7th– 4 Day Camp held at the Bloom Senior Center, in Glenwood, on Tues., June 26th-Fri., June 29th from 9-3 each day. “Imagine It, Build It, and Watch It Go!”

For more information or to register go online www.extension.iastate.edu/mills or call the Extension office at 712-624-8616.
Deadline for **IDing** animals is **MAY 15th**. Go to 4-H On-line: [www.4honline.com](http://www.4honline.com) to enter your animals. If you weighed a market animal, you still must go to 4H On-Line to make sure the animal is entered, and that the information is correct. 4-H On-line is also where you select your Project Areas.

This is the first step of entering projects for fair.

**Step 2:** To officially register your animal and static projects to be shown in the Mills County Fair, you will need to enter them in the Fair Entry system at [www.fairentry.com](http://www.fairentry.com)

Fair Entry will **open** on **June 4th**. Deadline for Fair Entry is **June 27th**. **ALL** projects must be entered into Fair Entry by **June 27th**. [www.fairentry.com](http://www.fairentry.com).

Stall Requests are **DUE JUNE 11th**, so your animals will need to be entered into Fair Entry by **June 11th**.

We know both programs can be confusing, so please call us if needed. We are here to help. If you would like detailed directions for either program to be emailed to you, let Tammie know.

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**New 4-H Families:**

You are invited to the **New 4-H Family Pre-Fair Picnic** on Wednesday, June 20th at 5:30pm. We will have a light supper, discuss fair basics, tour the fairgrounds and answer questions. Please RSVP for food & materials at 624-8616 or tammie@iastate.edu.

See you there!

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Clover Kids leaders are getting ready to share great opportunities for their Clover Kids groups! By June 1st, we will have a special Clover Kids Schedule and activities list printed up and sent to Clover Kids families to join in the excitement. If you have questions on fair, please contact the Clover Kids Leaders in your club or call the Extension Office at 712-624-8616.
Project Updates, Events and more!

**SHOOTING SPORTS**

Archery on 4th Sunday of the month at 4pm at Boban Residence. Call the Extension office for more information 712-624-8616.

We joined with Fremont County for another great year of Rifle, shotgun and muzzle loader. Call for more information. 624-8616.

**HORSE**

Horse Superintendent
Denise Jens 402-206-8058
Practices are on Tuesdays. Warm-up starts at 6:30 p.m. & Practice starts at 7:00 p.m. Practices will be held every Tuesday through the first week of July. Practices are held at the Fairgrounds.

**DOG**

Dog Project Superintendents Kres and Lonny Monday
712-629-8171
Email: mondaysstothefair@outlook.com
Classes are held on Thursdays, at the Block Bldg on the Fairgrounds, all levels at 7:00 p.m.:
May 3, 10, 17, 24 and 31
June 7, 14, 21, & 28
July 5
July 12– Mock Dog Show

Leadership Schedules and more

**CREW**
CREW will be meeting on Tuesday, May 8th at the Extension Office at 6:00. We will be planning the Jr. Outdoor Adventure Camp. See you then!

**YOUTH COMMITTEE**
There are openings on Youth Committee for adults and also youth in High School. If you are interested in joining and helping make decisions for our 4H program, please call Tammie 624-8616.

**TEEN CLUB**
Working on the Golf Tournament. Follow-up on the jobs you were given. The Golf Tournament takes a lot of prep work. We need everyone to help. Watch for emails.

**COUNTY COUNCIL**
*County Council Meeting Sunday, May 27th.
*County Council is invited to the Youth Committee meeting on May 22nd at the Extension Office at 6:30 p.m. Your input is valuable and appreciated. Please Join Us!

Contact Maddi Sieck or Evan Sieck for more information.

4-H IS BASED ON RESEARCH
### Animal Project Updates

#### BEEF

<table>
<thead>
<tr>
<th>Beef Superintendents:</th>
<th>Swine Superintendents:</th>
<th>Sheep Superintendents:</th>
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<tbody>
<tr>
<td>Brady Smith</td>
<td>Rod Greiner</td>
<td>Andrew Hilton</td>
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<tr>
<td>712-309-5956</td>
<td>712-525-1062</td>
<td>712-310-4883</td>
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<tr>
<td>Jeff Dean</td>
<td>Jared Mabary</td>
<td>Buddi Thompson</td>
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<tr>
<td>527-9403</td>
<td>712-370-3327</td>
<td>402-709-2649</td>
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**Trowbridge Project Leaders:**

Mary & David Trowbridge

- **GOAT**
  - Goat Superintendents:
    - Colleen Gray
    - 712-212-6515
    - Paula Barrett
  - Workshops:
    - May 24, 6:30 p.m.
    - June 15, 6:30 p.m.

- **POULTRY**
  - Poultry Superintendents:
    - Jill Cuff
    - 402-650-4237
    - Amanda Klein
  - **POULTRY IDs REQUIRED BY MAY 15 DEADLINE, EXCEPT BROILERS which must be ID’d by June 15**

- **RABBIT**
  - Rabbit Superintendent:
    - Lanette McGinnis
    - 712-520-4111
  - **RABBIT IDs REQUIRED BY MAY 15th DEADLINE, EXCEPT MEAT PEN RABBITS which must be ID’d by June 15**

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**4-H IS BASED ON RESEARCH**
Clothing and Communication Contest

The Clothing and Communication Contest will be held on Monday, July 2nd starting at 5 p.m. at the Lakin Center.

What is the Clothing Contest you may wonder......

It is a project designed to help you explore the world of clothing. Discover what looks best on you, how to make it and/or where to buy it, and how to care for it.

- Express yourself through creating and planning an exciting wardrobe
- Develop skills to purchase and/or make clothing
- Learn how to use equipment to make and care for your clothes

There are 3 categories in the Clothing Division:
1. **Fashion Revue**: Model a garment or outfit the participant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
2. **Clothing Selection**: Select and/or purchase an outfit that represents the 4-H’er’s intended use for the selected outfit. Have had experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
3. **$15 Challenge**: Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) Cost of outfit must be $15 or less, not including shoes, accessories or undergarments.

Complete descriptions and rules can be found in the Fair Book. Superintendent: Paula Barrett

Sign up today by filling out the Entry Form in this newsletter.

And what is the Communication Contest????

Do you talk to friends? Take part in a school play? Write reports? Read books? If you do, you’re communicating! The world of communication impacts you every day. A Communication project helps you explore the exciting world of communication.

- Learn written, oral, and visual communication skills
- Develop self-confidence through public presentations
- Practice self-expression and creativity
- Learn how to organize and present information

The 2 categories in the Communication Division, that are judged on July 2nd, are:

**Educational Presentation**: 4-H’ers present information, or a process to an audience on a specific topic, of their choosing.

**Extemporaneous Speaking**: 4-H’ers are given a topic and have a limited amount of preparation time to prepare a speech. Participants must be senior 4-H’ers.

3 other categories in the Communication Division are:

**Share-The-Fun**: 4-H’ers, in a group or individually, share their skills and talents before an audience purely for the sake of enjoyment. Judged on Friday, July 13th, before the Queen Crowning.

**Working Exhibit**: 4-H’ers, individually or with a group of up to 3, communicate, interact with, and teach an audience in an informal way. (I think of this as a “Make & Take” with the 4-Her providing the instructions and supplies.– Tammie) Judged on Saturday, July 14th at Fair.

**Poster Communications**: 4-H’ers communicate with and **tell a story or idea visually about 4-H** to the general public using the non-verbal form of communication on a poster. Judged at Static Judging on Thursday, July 12th.

Complete descriptions and rules can be found in the Fair Book. Superintendent: Diane VonTersch

Sign up today by filling out the Entry Form in this newsletter.
2018 Mills County Clothing Contest ENTRY FORM

NAME:___________________________________________ CLUB:_____________________________________

PHONE:___________________________ ADDRESS:_______________________________________

CHOOSE ONE:    Jr. _____  Int. _____  Sr.______ Check what you will participate in:
$15 Challenge _______  Clothing Selection _____ Fashion Revue _____

Judging is Monday, July 2nd beginning at 5 p.m.

2018 Mills County Communication Contest Entry Form

NAME:___________________________________________ CLUB:_____________________________________

Title of Presentation / Working Exhibit _______________________________________________

PHONE:___________________________ ADDRESS:_______________________________________

CHOOSE ONE:        Jr. ______  Int. _______  Sr.________  Team _____________________

Please place a checkmark in front of the appropriate category and fill in the corresponding section below.

_____ Extemporaneous Speaking - July 2nd  _____ Educational Presentation - July 2nd

_____ Working Exhibit - July 14  _____ Share the Fun - July 13 before Queen Crowning

Additional Items I Need:

Easel_____  Microphone_____  Extension Cord _____  Overhead Projector _____

Other______________________________________________________________________
## Mills County 4-H Calendar of Events

### MAY
- 1– Youth Committee 6:30 pm
- 1, 8, 15, 22, & 29– Horse Practice 6:30 pm
- Warm-up Fairgrounds
- 3, 10, 17, 24, & 31– Dog Class 7 pm Block Bldg.
- 7, 14, & 21– Share a Sheep at Hilton’s
- 8– CREW 6 pm Ext. Office
- 9, 16, 23, & 30– Share a Sheep at Hilton’s
- 10– Fair Board 8 pm
- 12, 19, & 26– Share a Sheep at Hilton’s
- 12, 19, & 26– Trowbridge at the farm 6 pm 1st year members, 6:30 2nd year
- **15– LAST DAY to ID Animals**
- 16– Leader’s Meeting 4-H & Clover Leaders 6:30 Extension Office
- 22– Poultry Showmanship Workshop 6:30 at Extension Office
- 24– Goat Workshop– Showmanship 6:30 at Marcia Strands
- 28– Office CLOSED in observance of Memorial Day

### JUNE
- 2, 9, 16, 23, & 30– Trowbridge at the farm, 6 pm 1st year, 6:30 pm 2nd year
- 2, 9, 16, 23, & 30– Share a Sheep at Hilton’s
- 4– Fair Entry Opens
- 4, 11, 18, & 25– Share a Sheep at Hilton’s
- 5– Youth Committee 6:30 pm
- 5, 12, 19, & 26– Horse Practice 6:30 pm
- Warm-up, 7 pm Practice at Fairgrounds Arena
- 6, 13, 20, & 27– Trowbridge at the farm, 6 pm 1st year, 6:30 2nd year
- 6, 13, 20, & 27– Share a Sheep at Hilton’s
- 7, 14, 21, & 28– Dog Class 7 pm Block Bldg.

### JULY
- **2– Clothing and Communication Contest 5 pm at the Lakin Center**
- 7– Nebraska Bush Pullers at the Fairgrounds Grandstand. 7 pm
- Get it on your calendar as this is one event you won’t want to miss!

#### 2018 Mills County Fair
**“Red, White & Blue – This Fair’s For You!”**

- **July 12th** – 1 pm
- **4-H & FFA Static Judging**
- **July 13-17**
- **Open To the Public**
- 29– Teen Club Golf Tournament at Fairview Hills Golf Course

### WANT TO KNOW MORE?
FIND US AT: EXTENSION.IASTATE.EDU/4H/MILLS