



# MARCH 2020 4-H NEWS



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## March Birthdays

Aubree Stevenson	3	3
Logan Miller	3	3
Audrey Arnold	3	5
Audrey Boban	3	5
Caylen Mayer	3	5
Joli Johnston	3	7
Jack McMullen	3	10
Mason Koehler	3	11
Landon McGinnis	3	15
Dylan Powles	3	17
Kayleigh Chilton	3	19
Anderson Bakehouse	3	20
Zachary Zielstra	3	20
Julia Nightser	3	21
Alyssa Goy	3	22
Luke Neuhalfen	3	22
Colton Burgoin	3	24
Aubrey Roenfeldt	3	27
Grant McCollester	3	27
Grant Ramsey	3	27
Lydie Ploeger	3	28
Lydia Fuoss	3	29
Tye Nebel	3	29
John Wade	3	31
Martin Seipold	3	31

## News you can use

The month of March brings a new season of warmer weather and new growth. I'm sure the warmer weather will be here to stay any day now! This is a great time to set your 4-H project plans into motion. There are also many events planned over the next few months to help you improve your knowledge, skills, and develop friendships at the same time. Make the most of the opportunities offered to you by your club, county and state.

Don't forget to mark you calendars for the Mills County Fair July 10-14th, 2020 and "Saddle Up for Fun"

Now go get out there and get into some fun activities!



Alycne Boban

Mills County Youth Coordinator

IOWA STATE UNIVERSITY  
University Extension

**4-H**  
GROWING TOGETHER



## Roller Skating Party!!

Come Skate  
WITH US!



The Henderson Hornets/ Ambitious Andies and Clover Beez 4-H clubs invites you to join them for a fun afternoon of roller skating on Sunday, March 8, 2020 at Porter's Lake (between Essex and Shenandoah).

The party will be held from 1:30 - 3:30 p.m. and it is free to all attendees.

Please rsvp to leader Mary Bolton at [mbolton@netins.net](mailto:mbolton@netins.net) or 712-370-4500 if you plan to attend so they can get a head count for snacks.



Please let Mary know by March 4, 2020.

## 4th-6th Grade Junior Overnight!

**Play games, spend time with friends, and have fun!**

**What:** 4-H Junior Overnight brought to you by County Council

**When:** 6pm on Friday, March 13th to 8am on Saturday, March 14th

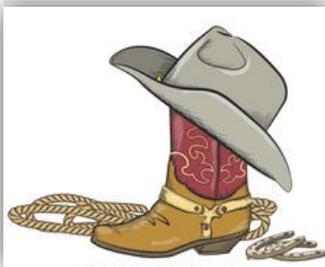
**Where:** Mills County Lakin Center, 61321 315th St. Malvern, IA

**Who:** All Mills County 4th-6th graders

**Cost:** \$10.00 (current 4-H'ers get a \$5.00 discount)

Dinner, snack and breakfast provided.

Registration can be found on the Extension Website or contact the Extension office at (712)624-8616 or Alycne [alycne@iastate.edu](mailto:alycne@iastate.edu)



**This years theme is "The Wild West"**

# PENGUINS & PAJAMAS

## Omaha Henry Doorly Zoo and Aquarium Overnight for 4th & 5th Graders!



Come to our pajama party with the penguins **May 8-9, 2020!** Snooze next to the ocean birds and enjoy behind the scenes tours of the zoo. Registration fee includes the overnight stay, tours, snacks, and breakfast.

*\*If families choose to visit the zoo on Friday, the campers' admission is covered!\** **Limit of 40 registrants!**

Packets are now available in the office and on our website.

**Cost:** 4-H Members \$55; Non 4-H Members \$65



## Calling all Intermediate 4-Hers!

Region 17 is going on a Summer in the City Trip to Minneapolis!

This trip is for 4-Hers in grades **7th and 8th**. Do you have a non 4-H friend you want to bring along? Non 4-Hers are welcome too!

We will be leaving **Wednesday, June 10th** and returning **Friday, June 12th**.

**Activities include:** Tour the Surf Ballroom in Clear Lake, IA, trek to a waterfall at Minnehaha Park, spend 2 nights in a hotel with swimming and activities at Mall of America - FlyOver America flight simulator and Rock of Ages black light mini golf, attend Annie at the Children's Theater, enjoy a pizza party, visit the Minneapolis Sculpture Garden, test out your baseball skills during the Science of Baseball tour at Target Field, cruise the Mississippi River by boat for lunch and a scenic tour

Cost: \$235 ... contact the Extension office for information on Scholarships available to 4-H members (712)624-8616 or [alycne@iastate.edu](mailto:alycne@iastate.edu)

Trip registration can be picked up in the office or found on our website



## Grades 5, 6 & 7 Camp Wild ~ Save the Date!

**June 4 - 6, 2020**

Experience the adventure and excitement of three days filled with 4-H camping traditions and favorite activities. Join us for nature hikes, orienteering, canoeing, fishing, archery, swimming, camp songs, and campfires. Bring a friend with you and make new ones while you are there too!

At Guthrie Grove Retreat Center – Guthrie Center, Iowa

Registration Opens Soon!

Watch your 4-H Newsletter for More Information



## Buckets & Baking



Get your ovens preheated and supplies ready for this years Buckets and Baking competition!

**Bake This** is an opportunity to bake something you can't take to fair. Such as, cream pie, baked good with meringue, etc. You **MUST** use these **5 ingredients** in your recipe- flour, sugar, egg, vanilla, and either baking soda or baking powder.

Bring your best baked goodies and Bucket of Junk creation **Sunday, March 29th at 1:30pm** to the Lakin Center for a fun day of tasty treats and fun. **Registration Closes Friday, March 20th!**

If you signed up for Bucket of Junk, make sure to turn in your entry forms to the Extension office.

Registration forms can be picked up in the Extension office or found on our website Contact Alycne [alycne@iastate.edu](mailto:alycne@iastate.edu) or call the Extension Office (712)624-8616



## Set This and Sew That!



It's time to start planning that perfect outfit and best table setting ideas.

The Clothing event and Set This are coming up **Saturday, April 4th.**

**Judging will begin at 8am for Clothing and Set This; at 11am.**

Lunch will be provided with the Fashion show and awards to follow at 1pm

We have added 2 new "for fun" challenge categories to our Clothing project this year.

Sign up and information can be found on our website or pick one up in the office.

Registration closes **Friday, March 20th**

For more information or questions contact Alycne [alycne@iastate.edu](mailto:alycne@iastate.edu) or call the Extension Office (712)624-8616



4-H IS BASED ON RESEARCH



## Save the Date!

The Clover Kids “Set This, Bake This” is coming up **Sunday, April 26th**  
1pm at the Lakin Center



## **Strive for Gold ~ 2020 State Conference**

Grades 8th-12th!

The 2019-2020 State 4-H Council is pleased to announce

“**Strive for Gold**” as the theme for the 2020 Iowa 4-H Youth Conference!

The conference, to be held **June 30-July 2, 2020**, on the Iowa State University campus is an annual youth conference open to ALL current 8<sup>th</sup>-12<sup>th</sup> graders across Iowa.

This conference is planned and organized by our State 4-H Council, a group of 40 leadership-driven high school 4-Hers across the state.

For more information contact the Extension office

(712)624-8616

Or Alycne [alycne@iastate.edu](mailto:alycne@iastate.edu)



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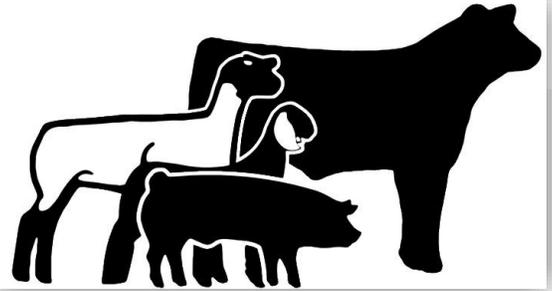
MILLS COUNTY EXTENSION OFFICE 61321 315th St. PO Box 430 Malvern IA 51551 (712)624-8616 [www.extension.iastate.edu/](http://www.extension.iastate.edu/)



# Livestock and Animal info

## YQCA yearly Training

YQCA is a mandatory yearly ethics training for all 4-H members showing any type of Livestock. This training is Required to be eligible to show at the County Fair and State Fair in all Livestock shows.



If you missed our in person training you can still take the on-line course by clicking on the YQCA site link below . Cost for online training is \$12

- \* *There are still some counties around us with in-person training. Contact the Extension office for more information.*
- \* <https://yqca.learngrow.io/Account/Login> \* You will need to use Chrome to register!

Call or email [Alycne](mailto:Alycne) with questions (712)624-8616

## Animal ID reminder



Don't forget to get your animals into 4-H online.

Deadline for animal enrollments is **May 15th!**

If you need help or have questions, call the Extension office (712)624-8616

or email [alycne@iastate.edu](mailto:alycne@iastate.edu)



## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSITIVE CHANGE



## Goats and Sheep



Goat and Sheep Weigh in Day will be **Saturday, April 25th.**

Goats will weigh in first 8-9:30am  
Followed by Sheep from 9:30-11am



## ISU ANIMAL SCIENCE ROUND UP

**ALL YOUTH IN 8-12TH GRADES ARE INVITED TO APPLY TO ATTEND THIS 3-DAY CONFERENCE ALL ABOUT ANIMAL SCIENCE.**

**SPECIES YOU MAY CHOOSE FROM: BEEF, DAIRY CATTLE, SWINE, SHEEP, HORSE, POULTRY, GOAT (MEAT AND DAIRY)**



**HANDS-ON LEARNING FROM THE TOP SCIENTISTS IN THE COUNTRY. ACTIVITIES INCLUDE: DISSECTION, RATION FORMULATION, MEATS, REPRODUCTION, SELECTION, CAREERS, COMPETITIONS AND MORE!**

**ROUNDUP: JUNE 30-JULY 2, 2020**

**APPLICATIONS ARE DUE APRIL 15TH!**

**APPLY HERE: [ANIMAL SCIENCE ROUND UP](#)**

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



## Mills County Scholarships

### All Graduating Seniors:

Information about the Mills County 4-H Scholarships will be arriving in your mailbox soon.

Applications must be received in the Extension office by March 19th.

Interviews will be held Sunday, March 29th.

If you have any questions, contact Tammie at 712-624-8616 or Alycne [alycne@iastate.edu](mailto:alycne@iastate.edu)



## Summer Internship! Come work with Us



ISU Extension and Outreach Mills County is currently accepting applications for a **Summer Program Assistant**. This temporary position will run between **May and August 2020**.

Desirable candidates are dependable and cooperative college students who have completed at least one semester of post-secondary education. They should possess strong computer skills, filing and organizational skills, and the ability to multi-task. Knowledge and/or experience as a member or volunteer in the Iowa 4-H program is a plus. A successful background screening, valid driver's license, and access to reliable transportation are required.

Job duties will include assisting with Extension-sponsored events and activities, database entry and coordination, record maintenance, and working closely with the County Youth Coordinator.

This position is open until filled. Submit application materials to Mills County Extension and Outreach, PO Box 430, Malvern, IA 51551 or [asorensen@iastate.edu](mailto:asorensen@iastate.edu).

\* Application available in the office or on the website soon.



## WANT TO KNOW MORE?

FIND US AT: [EXTENSION.IASTATE.EDU/4H/MILLS](http://EXTENSION.IASTATE.EDU/4H/MILLS)

# Meetings & Updates



## COUNTY COUNCIL

Next Meeting

**Sunday, March 22nd**

at the Extension Office

**4:30 pm**



## CREW

**CREW** meeting

**Sunday, March 22nd**

at the Extension of-  
fice.

**Time: 3:30 pm**



## Youth Committee

Sunday, March 29th  
@ 7pm

In the Extension  
Office

Please RSVP to

Alycne (712)624-  
8616 or

[alycne@iastate.edu](mailto:alycne@iastate.edu)



## March

**13-14th** Junior Overnight  
pg2

**14-15th** Shooting sports  
Training in  
Ames

**20th** **Registrations due** for  
Bucket of Junk, Bake  
This and Fashion Re  
vue

**29th** Buckets and Baking  
1:30pm Lakin Center  
pg4

## April

**April:**

4th Fashion Revue and Set  
This Pg.4

25th Goat and Sheep Weigh  
in pg7

26th Clover Kids Set This and  
Bake This

*To Make the Best*  
**BETTER**

## Coming soon

**May:**

8-9th Penguins and Pajamas ~  
Omaha Zoo pg3

**June:**

4-6th Camp Wild

10-12th Intermediate Trip pg3

16th Static Judging Practice

30-July 2 4-H Youth Sate Conference  
and Animal Science  
Round-up

**July:**

**9-14th** Mills County Fair!!

**4-H IS BASED ON RESEARCH**