Dear 4-H Family:

First and foremost, my name is Maddie Hora, and I have the honor to work as the Mills County Youth Coordinator. While this is a busy time of the year, please stop in and say hello! I would love to get to know you and hear your 4-H story.

This newsletter contains lots of information about fair and the many camps available this month in and out of the county, so read it carefully!

The Mills County Fair is just around the corner! Make the most of the fair by participating in the communications events, helping with kids’ activities, assisting another 4-H’er with a project, or just hanging out in the Bomgaars Barn. Even if you have finished showing your fair exhibits, come support other 4-H families during the week as they exhibit their projects and animals, or come to meet me and show me the hard work that you put into your exhibits and livestock this summer.

A copy of this year’s fair book is available online. Make sure you check it out BEFORE you complete all of your projects. Fair Entry will be open **June 4th** to submit projects and classes for livestock. Please do this as soon as it’s open so we can assist you with questions before the deadline date, **June 27th**.

I’ll see you at the fair,
All 4-H’ers who show a market (meat) animal at the fair are eligible to sell one market animal in the 4-H Livestock Auction that is held at 9:00 a.m. on Tuesday, July 17th. This auction is held for your benefit, and many businesses and individuals make donations to help support you and your livestock projects. You MUST register your animal to be a part of the auction. Sign up deadline for entering an animal in the auction is 6 p.m. on Monday, July 16. The order of the auction is determined by your registration date and time. The earlier you sign up, the higher you are listed in the auction program. Once you are registered, you may not change your animal unless you show a grand champion, or reserve champion animal. Check fair book for details. All animals sold in the livestock auction are ineligible for future shows, including the Iowa State Fair, SWI Shoot Out, and Ak-Sar-Ben. Auction buyers will have the choice to purchase the animal on a premium basis or live basis. Please remember that those people and/or businesses who participate in the auction are making a donation.

It is important to be gracious and thank the buyer verbally and in writing.

Exhibit Release and Cleanup
The Mills County Fair Association reserves the right to withhold all premiums for any livestock exhibitors who have not cleaned their stalls out immediately after the auction. Exhibits and Premiums. Removing exhibits from the fairground and cleaning up stalls is the responsibility of the 4-H and their families. All exhibits will be released between 3:00 p.m.—5:00 p.m. on Monday, July 16th. If livestock or static exhibits are removed from the fairgrounds prior to the official release time, premiums will be withheld. (NO EXCEPTIONS!)

All fair premium checks, including livestock sale checks, not cashed before October 1, 2018 will be forfeited. All premium holders who have claims to be adjusted must make their complaints in writing to the Mills County Fair Association, PO Box 430, Malvern, IA 51551, before August 15, 2018.

Wristbands
Each 4-Her will receive a wristband donated by the Mills County Fair Association. The band must be worn on the wrist for free entry. Please thank your Fair Association members for this generous “perk”. Parent wristbands are available at the ISU/Mills County Extension office for $20. Wristbands will also be available at the Mills County Fair office at the pre-fair clean-up. By purchasing the wristband, you are allowed free entry into the fair for all entertainment events. The bands are non-transferable & must be worn at entry.

Grooming, Livestock & Dress Code for Shows
The responsibility for grooming any 4-H animal for show is primarily that of the exhibitor. Grooming, clipping, trimming, or blocking of any beef, dairy, sheep, swine, dog, cat, rabbit, goat, or horse exhibits by anyone other than the exhibitor, members of the immediate family (parents, brother, sister, grandparents, foster parent, guardian, other children within the same household), or other currently enrolled Mills County 4-H members and leaders is prohibited. This policy will be enforced by the superintendents of each department. Infraction of the above rule eliminates the 4-H members from competition in that department.

4-H T-Shirts and more available at the extension office—get one for the whole family!!!
4-H Patches for your white dress shirt and green ties for livestock shows are available at the office.

Please see your fair book for dress code requirements for the events you will be participating in at the Fair.

NOTE: 4-H armbands, patches, and ties can be purchased at the Extension Office before fair, or at the fair office during fair.– Horse members can now wear a solid colored shirt.
LIVESTOCK

Weigh-In Forms & Animal Info for Fair

Horse - Helmets are required for all horse exhibitors. Horse exhibitors please turn in your Code of Ethics by June 16th for the Mills County Open Horse Show, along with two sponsors. For more information, please contact the Extension Office.

All Livestock:

Stall Fees (with payment), and Code of Ethics (signed by a 4-Her and Parent) are due JUNE 11TH to the Extension Office.

Animal care and management disclosure (or Hormel Swine Affidavit) - Beef, sheep, goat and swine, are due at weigh-in. Make sure to have 4-Her and Parent signature. Your animals will not be weighed in if all forms are not submitted and/or signed properly.

The Fair Veterinarian, will be on hand to check affidavits and vaccination certificates on weigh-in day and at the shows of those animals not weighed-in. Please have copies of the required documentation with you or provide your show superintendent with copies of necessary info.

Forms are available at the Extension Office or online at www.extension.iastate.edu/mills

Pick up your stall cards at the fair office. After your show, remember to get ribbon stickers from the fair office to put on the stall cards.

CLOVERS

Clover Kids Have Fun Planned for Fair

The Clover Kids who are planning to attend fair this year have plenty of activities! They will have static conference judging by the County Council at the new Lakin Center on the Saturday afternoon of fair at 2p.m. Clovers are invited to bring up to 3 things to be conference judged. Other items are welcome to come, but we suggest that they get entered in the Open Class area. Clovers will have a booth in the 4-H Exhibits Building with their clubs.

Clover Kids can bring a pet for the Open Pet show. It is on Saturday at 1pm by the poultry building. If you do not have a pet, you can enter the Stuffed Animal Pet Show which is in the Lakin Center at 1:30. Clover Kids have entry forms available on the Extension website. Call if you have questions 624-8616.

FAIR

Helping Hands

This award is in memory of Duane and Ruth Sell and is awarded to honor a 4-Her who goes above and beyond while helping others at the fair. Nomination forms can be picked up in the fair office during the fair.

Nominations are due in the fair office on Monday, July 16th at 3:00 p.m. The award will be presented before the Auction in the Show Arena on July 17th.

MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING
Horticulture Opportunities Highlighted

Horticulture Project Members, James asked us to remind you to look at these opportunities for fair:

**Class 40299** Marian Blankenship Memorial Special Class Challenge is to make an arrangement of cut flowers with a combination of 3 varieties. (Entries must receive a blue ribbon or better to be considered.)

**Class 40298** For 2018 Potted Plant Challenge Bring your bucket and combination of up to 5 plants to be judged. Only the bucket can be decorated. There can be no decorations in the dirt/soil with the plants. Judging will be on creativity, presentation, plant health and overall eye appeal. Use a 5 gallon bucket for your pot.

The Set This! Contest will be July 14th at 3pm. Exhibitors will be able to start setting up their tables at 2pm in the Lakin Center. Registration for the event is available on the Extension website and is due June 27th.

Share the Fun— Alone or as a Club (and pays $$$)

Share the Fun has just gotten better! We are hoping that your clubs will offer a fun skit, game, song or talent for this year’s Share the Fun event.

If you need more information or have a talent to share, let us know. Share-The-Fun will take place on Friday, July 13th, at 7 p.m., in the Lakin Center. Each Club is asked to participate in Share-The-Fun.

As extra incentive, CLUB Share the Fun groups will be eligible for additional prize money— 1st place— $25, 2nd Place $15 and 3rd Place is $10. Even more, Clubs that attend State Fair will receive an additional $20!!

Please call and register your event 624-8616. We can’t wait to see the talent you bring!

Fair Clean up— Wednesday, July 11th

Pre-fair clean up & swimming event on Wednesday, July 11th. We will supply hamburgers and hot dogs. Plan on families eating at 5:00, doing clean-up/prep work until 7, and then going to the Malvern Pool until 9pm. A fun event for the whole family! We are taking RSVP’s so we can plan for food. Call 624-8616 or email tammie@iastate.edu. If your club isn’t sure what your duties are, we have that available!

Post fair clean up begins Tuesday following the auction. You will be cleaning the same place as pre-fair. Check with your leader for specific details and instructions as well as the plan for your area. Superintendents should also be there to help answer any questions.

A Special thank you to Farm Credit Services and the Mills County Fair Association for sponsoring the food for our Pre-Fair Clean-up.

MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING
4H Building Hosts

Thank you to those 4-H families who have volunteered to help host the 4-H Exhibit Building during the fair. Your job is: (1) to ensure the safety of the 4-H exhibits (2) to spread our “great” 4-H story to visitors. Remember, as a building host, you are an ambassador of the Mills County 4-H program. You should wear a 4-H t-shirt while serving as host. While hosting the building, we ask that you help keep the building clean by picking up trash and sweeping when necessary.

Be sure to check in at the fair office PRIOR to the start of your shift to pick up a host badge to wear during your shift. Proceed to the Exhibit building and perform your host duties. We would appreciate it if you would stay until your replacements have arrived. Return your badge to the fair office and receive a coupon for a free pop from the youth traveling pop stand at the fair.

Selected for State Fair

Congratulations if you are selected to showcase your hard work at the Iowa State Fair. The Iowa State Fair is August 9th-19th and exhibits will be displayed in the 4-H Building.

If your exhibit is selected for the state fair, you will receive a packet during the recognition ceremony on Friday, July 13th at 6p.m.

We will be doing a Clothing and Communication Showcase on Saturday, July 14th at the Lakin Center at 4p.m. This will be an opportunity for 4-H’ers who participated in all clothing events to strut their stuff, and for communication events selected to go to the Iowa State Fair to practice before heading to Des Moines, Iowa.

The packet will outline what you will need to do to get your exhibit ready for the State Fair. The packet will include a form which must be filled out and returned to Maddie Hora at the Lakin Center after the end of the recognition ceremony.
Family Entry in Fairentry.com

Be sure to complete your entry prior to the cut-off date of June 27th.
Any entries after June 27th at 11:59 p.m. will be assessed a $5.00 fee per late entry.

NO EXCEPTIONS

https://vimeo.com/219911087

Link 1: Link 1 is a large help sheet with how to enter livestock and static exhibits onto Fair Entry. It includes a word document help sheet, tips, and a couple videos to help you along the way.
Link 2: Link 2 is a longer video to show you the process that they use in the help sheet. This will give you the same step by step material, but in a visual sense to help answer all your questions.

Things you should know

For Mills County, no payments are required for Fair Entry.

When filling out the entries, give a full description. For Example: Instead of saying “photo 1” in the description of a photography project, say “picture of blue flower on white mat” instead. This will make the process easier come judging day.

You can NOT make changes after you click submit after the payment section.

Deadline is June 27th at 11:59 p.m.

Please check out the resources in the links above before contacting the Extension Office for questions. If there are still questions after looking at the resources provided, call 624-8616 or email mchora@iastate.edu

Office Hours

Maddie Hora, our new County Youth Coordinator, will be holding office hours for families to come in to get assistance in creating write-ups and entering exhibits. Bring a write up, if completed, to help with the process. The following dates are available or call 624-8616 to schedule an appointment.

June 5th– 6-8p.m.  June 19th– 6-8p.m.  June 26th– 6-8 p.m.
Thursday, July 12th

Conference, or static, judging will be organized in a different and more efficient way this year. Please read this entire section to understand the process and to prevent confusion come judging day.

Before judging day:

Step 1: Register all exhibits onto Fair Entry (June 4th-June 27th).

Step 2: Please choose your top 2 preferences on Fair Entry that state 12:30, 2:30, and 4:30. These will be your check in times. If you need to check in later than that, please email mchora@iastate.edu. The sooner you register your exhibits, the more likely you will receive your top preference.

Step 3: You will receive your assigned check in time in a letter after the June 27th deadline date.

Static Judging Day:

Step 1: Arrive with all materials for your exhibits and check in at the registration table in the Lakin Center at your assigned check in time. There you will receive your entry cards, and a colored paper with a number. The colors are organized by project area. Colored papers are numbered with your order to be judged. Attach your entry cards to your exhibit.

Step 2: Place exhibits ready to be judged on the tables provided on the west side of the Lakin Center.

Step 3: Watch the screen projected in the Lakin Center to see where you are in line for judging your project area based on the color number system.

Step 4: When your number is “on deck”, find your exhibit/exhibits for that project area and go to the mentors by the judging tables. They will grab your colored paper and take you to your judge when ready. Check the screen often to know when you are on deck.

Step 5: You did it! Head to the judge when called and present your exhibit.

Step 6: Once all of your exhibits have been judged, head to the check out table. Volunteers will take your static exhibits results sheet, give you your ribbons, and will be available if you would like assistance taking exhibits that are not selected to be judged for the State Fair to the exhibits building. Failure to check out will result in loss of fair premiums. And make sure to check out the bake sale for goodies!
FAQ’s

What happens if I cannot attend my check-in time?

Please contact Maddie Hora at 712-624-8616 or mchora@iastate.edu, if you cannot attend your check-in time due to a family emergency. However, all exhibits must be checked in by 6:30 p.m. so all judging can be completed by 8 p.m. If there are still conflicts please contact Maddie.

What happens if I am “on deck” for another project area?

If you are currently being judged, but your number is “on deck” in another project area, you will go immediately to that next project area after judging. For Example: If I am currently being judged in photography, but I am on deck for food and nutrition, I will continue to finish my photography judging. Then after judged I will take my number for food and nutrition to a mentor and tell them that I was just being judged in another area. Then you will wait until the next available food and nutrition judge and then be judged in that project area.

What happens if my exhibit is set back to be considered for the Iowa State Fair?

If you have an exhibit that is in the running to be chosen to go to the Iowa State Fair, there will be tables for you to set your exhibit on for the judges to look at once all judging has been completed. You will be asked if the volunteer has permission to carry your exhibit to the Exhibits Building. If they do not have permission, it is your responsibility to take your exhibits to the Exhibits Building by 9 a.m. on Friday July 13th.

What happens if I registered an exhibit in Fair Entry, but decided not to bring it?

If this happens, no worries! The volunteer will delete that item from Fair Entry.

Links potentially Needed:

- [Design Elements and Art Principles](https://www.extension.iastate.edu/4hfiles/statefair/EEHandbook/EEHJPDesign4H634.pdf)
- [Color Wheel](https://www.extension.iastate.edu/4hfiles/statefair/EEHandbook/EEHJPColorWheel4H633.pdf)
- [Copyright Info](https://www.extension.iastate.edu/4hfiles/statefair/EEHandbook/EEHJPCopyrighVI010401.pdf)
- [General Rules and Classes based with the Iowa State Fair](http://www.extension.iastate.edu/mills/4hfair.htm)
- [Photography Labels](http://www.extension.iastate.edu/mills/info/4h/4hfair.htm)
- [Links for Food Preservation Regulations and Labels](http://www.extension.iastate.edu/4hfiles/statefair/EEHandbook/EEHJPCopyrightVI010401.pdf)

**Crops and Horticulture:** Please note that any project that is NOT a plant specimen should be entered in the Ag & Natural Resources division in the appropriate class (Crop Production or Horticulture). These will be judged in the Lakin Center, along with other static exhibits.

The Crops and Horticulture Divisions will only allow projects that are actual plant specimens and they will be judged in the Block Building. Exhibits being judged in the Block Building will not have a colored number and you will check in with a volunteer in the Block Building.

**State Fair Pictures:** State fair trophy presentations and pictures will be in the Lakin Center on Friday, July 13th at 6:00 p.m. If you miss this presentation, your name will be mentioned in the paper without a picture.
A CARING ADULT’S ROLE IN CONFERENCE JUDGING

The county fair is just around the corner! Conference judging in the Lakin Center is both exciting and sometimes stressful for many 4-H’ers. Conference judging gives the 4-H’er the opportunity to meet individually with a judge to learn about strengths and areas that need improvement for his/her exhibit. This all ends with the awarding of a ribbon.

As a caring adult, you play a significant role in helping 4-H’ers understand the conference judging process. You have supported the 4-H’er in selecting a project area to explore, in setting goals, and in working towards meeting those goals. Helping 4-H’ers prepare for the conference judging process is an important part in the support you provide.

Follow these tips to help your young person understand the conference judging experience:

Help your 4-H’er understand the exhibit class he plans to enter. Review the class description and discuss why he thinks his exhibit fits this category. Take time to review the general exhibit requirements also.

Find out what criteria the judge will use to evaluate the exhibit. See the Conference Judging FAQ’s page.

Practice conference judging with your 4-H’er. Ask her about the goals she has set for her exhibit, what steps she took to reach those goals, and what she has learned as she worked towards her goal. Talk about ideas for future learning in this project area. If you don’t feel you have the knowledge to do this, help your child arrange for a club leader or senior 4-H member to practice with her.

Help your 4-H’er understand the role of the judge. The judge is there to provide advice and suggestions. The judge will help your 4-H’er learn by complimenting him on what he has done well and challenging him to think about how aspects of the exhibit can be done differently. Visit with your 4-H’er about listening to both the suggestions the judge offers and the strengths the judge finds in the exhibit. Encourage him to ask questions if he doesn’t understand something the judge says.

Encourage your 4-H’er to understand that conference judging exists so she can learn about a project area. Conference judging is learning how to strengthen individual skills and is not about two 4-H’ers competing against each other.

Explain your role as a caring adult in the judging process. Ask your 4-H’er if he wants you to be nearby during his visit with the judge. Explain that you can be there to offer non-verbal encouragement, not to participate. You can listen to the judge’s comments but it is the 4-H’er’s role to explain the exhibit and answer the judge’s questions.

For more Tips on preparing your 4-H’er for the judging process, supporting your 4-H’er during the judging experience, and supporting your 4-H’er after judging, ask the Extension Office for a copy of Supporting Your 4-H’er in the Conference Judging Process for Adults Who Care.

4-H PIE CONTEST

Each club should have a representative baking a pie for the Pie Contest and Auction. If you have been chosen by your club as the representative, please make sure you read the Pie Contest section of the fair book. Please read the following carefully. Please have the pies at the Fair Office by 3:00 pm. on Tuesday, July 16th. Pies will not be conference judged so the pie simply needs to be labeled with a 4-H exhibit tag and dropped off at the fair office. No one will be allowed to watch the judging of the pies. A Grand Champion and Reserve Champion pie will be selected. All other pies will receive participation ribbons. No premiums will be awarded. Thank you in continuing to make the 4-H Pie Contest a success. The proceeds provide scholarships for 4-Hers for the next year.

Reminder: The pie must be made by the 4-H’er who has been chosen as their club’s representative! The club representative (i.e., the baker) must report to the fair office to get your pie and take to arena on Tuesday, July 17 and check in with Sherry or Maddie. Pies will be auctioned off during the livestock premium auction. Everyone is encouraged to come and support 4-H by bidding on these homemade 4-H pies!

4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
## CALENDAR OF EVENTS

### June

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Fair Entry Opens</td>
</tr>
<tr>
<td>5</td>
<td>6pm-8pm Fair Entry Office Hours @ Extension Office</td>
</tr>
<tr>
<td>5</td>
<td>6:30 - Youth Committee @ Extension Office</td>
</tr>
<tr>
<td>11, 12, 13</td>
<td>Camp Wild @ Madrid, IA</td>
</tr>
<tr>
<td>15</td>
<td>10am-2pm - IDALS Testing @ Extension Office</td>
</tr>
<tr>
<td>15</td>
<td>Deadline to enter Clothing and Communication Entries</td>
</tr>
<tr>
<td>15</td>
<td>6:30 Goat Workshop @ Strand's</td>
</tr>
<tr>
<td>16</td>
<td>9am Open Horse Show @ Fairgrounds</td>
</tr>
<tr>
<td>19</td>
<td>6pm-8pm Fair Entry Office Hours @ Extension Office</td>
</tr>
<tr>
<td>20</td>
<td>5:30pm New Member Picnic @ Fairgrounds</td>
</tr>
<tr>
<td>25</td>
<td>5pm-9pm Teen Club Fundraiser @ Pizza Ranch, C.B.</td>
</tr>
<tr>
<td>26</td>
<td>6pm-8pm Fair Entry Office Hours @ Extension Office</td>
</tr>
<tr>
<td>26, 27, 28</td>
<td>Iowa 4-H Youth Conference @ Ames, IA</td>
</tr>
<tr>
<td>27</td>
<td>11:59pm Fair Entry Deadline for 4-H animals static exhibits</td>
</tr>
</tbody>
</table>

### July

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>5pm Clothing &amp; Communication Contest @ Lakin Center</td>
</tr>
<tr>
<td>4</td>
<td>Office CLOSED for 4th of July</td>
</tr>
<tr>
<td>7</td>
<td>7pm Nebraska Push Pullers @ Fairgrounds</td>
</tr>
<tr>
<td>11</td>
<td>Pre-Fair Clean Up</td>
</tr>
<tr>
<td>12</td>
<td>1pm-8pm Static Judging @ Lakin Center</td>
</tr>
<tr>
<td>12</td>
<td>Mock Dog Show</td>
</tr>
<tr>
<td>13-17</td>
<td>MILLS COUNTY FAIR!!</td>
</tr>
<tr>
<td>17</td>
<td>Auction and post-fair clean up</td>
</tr>
<tr>
<td>28</td>
<td>Teen Club Golf Tournament</td>
</tr>
</tbody>
</table>

### NEW MEMBER PICNIC

**New 4-H Families:**

You are invited to the New 4-H Family Pre-Fair Picnic on Wednesday, June 20th at 5:30pm. We will have a light supper, discuss fair basics, tour the fairgrounds and answer questions. Please RSVP for food & materials at 624-8616 or tammie@iastate.edu.

### Goat Grooming Workshop:

Fri., June 15th at 6:30

Paula Barrett's, 32757 Lambert Ave. in Malvern. You MUST RSVP: 712-624-8616 or email tammie@iastate.edu.

### Goat/Sheep Parasite Workshop/Fundraiser:

Sat. June 23rd 12:30-4 at the Lakin Center

$10.00 for individual and $25.00 for family. RSVP to the Extension Office. Proceeds create goat and sheep pens at the fairgrounds.

### Poultry Pullorum Testing

Poultry Pullorum-Typhoid testing will be held on Saturday, June 11th at 9:00 a.m. at the fairgrounds. Cost is $1 per bird. 20% of a flock must be tested. All birds must be tested to be eligible to show at the fair.

Like us on Facebook!

https://www.facebook.com/ISUMillsCounty/@ISUMillsCounty

---

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
Make sure to update your T-Shirt size on 4-H Online!

4-H IS BASED ON RESEARCH
Senior Graduate 4-H Scholarship Eligibility

4-H’ers must turn in a blue or purple ribbon record book their sophomore AND junior years in high school to be eligible for 4-H Scholarships. Contact your 4-H leader on when the deadline is for your Record Book to be submitted. Stay tuned for a Record Book Workshop opportunity coming in August to help you create a star quality Record Book.

2018 ACES Summer Day Camps

ACES and ISU/Mills County Extension are offering Day Camps for youth. The fee for each camp is $15.00. Please call the Extension Office at 712-624-8616 for information and registration.

Camps available:

- **Camps in Glenwood** have new themes each session:

- **Camps in Malvern** are for grades 1st-6th: 3 “Sessions” that will each be 3 days from 2-5pm.
  - Session 1: Wild Things, Tues. the 5th, Wed. the 6th, & Thurs. the 7th.
  - Session 2: Camp Survivor, Tues. the 12th, Wed. the 13th, & Thurs. the 14th.
  - Session 3: Camp Moana, Tues. the 19th, Wed. the 20th, & Thurs. the 21st.

  Transportation provided, by EM School District, for those attending summer school, to the Lakin Center.

- **Robotics Camp for grades 4th-7th** – 4 Day Camp held at the Bloom Senior Center, in Glenwood, on Tues., June 26th-Fri., June 29th from 9-3 each day. “Imagine It, Build It, and Watch It Go!”

For more information or to register go [online](www.extension.iastate.edu/mills) or call the Extension office at 712-624-8616.

Mills County Livestock Superintendents

- **Beef** – Jeff Dean 527-9403, Brady Smith 712-309-5956
- **Goat** – Colleen Gray 712-212-6515, Paula Barrett 402-505-2510
- **Feeder Beef Class** – Mary and David Trowbridge 629-7665
- **Rabbit** – Lannette McGinnis 712-520-4111
- **Poultry** – Jill Cuff 712-650-4237
- **Horse** – Denise Jens 402-206-8058 (Reminder to submit 2 sponsors for Open Horse Show by June 16th)
- **Sheep** – Andrew Hilton 712-310-4883, Buddi Thompson 402-709-2649
- **Dog** – Kres and Lonny Monday 629-8171
- **Pet** – Amanda Klein 712-310-6949
- **Horseless Horse** – Tanya Whitehill 712-828-0308
- **Cat** – Kres Monday and Kassidy Monday 629-8171
- **Swine** – Rod Greiner 525-1062 (Your 4-H pigs will be transported to Hormel this year. They require that pigs must weight 215 and 330 pounds at the time of harvest. If you don’t believe they will fall into this range, call Rod).

WANT TO KNOW MORE?
FIND US AT: EXTENSION.IASTATE.EDU/4H/MILLS