Congratulations! We made it through another 4-H year and are about to embark on a new one! We are so proud of all of your hard work this last 4-H year and can’t wait to see what you accomplish this year!

We are going to be opening up 4-H enrollment on September 1st. This is for new and returning members! Details about enrollment are below so please be sure you read them in depth!

Record Books are something that are very valuable to all 4-H members. They help with learning, record keeping, and life skills! These are due September 15th. Links to all forms are below in this newsletter.

As always, if you have any questions please be sure to reach out to Megan or Chelsea at the Extension Office!

Best wishes, Megan and Chelsea

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Important Upcoming Dates:

Sept 1: 4-H Enrollment Opens | v2.4honline.com
Sept 12: Youth Ambassadors | 5pm | Extension Office
Sept 15: Record Books Due | 5pm | Extension Office

4-H ENROLLMENT

Enrollment for this year is officially open on WEDNESDAY, SEPTEMBER 1ST. Enrollment is required for new and returning members! It can be completed on v2.4honline.com. A step by step help guide can be found on our website. Enrollment fee for this year will stay the same at $20.00 for 4-12th grade members, no cost for Clover Kid members. You can pay via credit card online or by cash or check to our office. As in years past if you have more than three children in 4-12th grade, you will only pay for three of those children.

All new members have until May 15th to Enroll and pay.
We strongly encourage you to enroll as soon as possible for two main reasons:
  1: Stay on the list for communication from extension office and club leaders
  2: Liability coverage if something were to happen at club meeting/events

*NEW*
This year ALL RETURNING members must be enrolled AND paid by December 31st. Failing to do so, will remove your eligibility to exhibit at the 2022 Central Iowa Fair. NO EXCEPTIONS.

Emails will be sent out weekly to members who were enrolled in the previous year who have not reenrolled yet, as well as those who have enrolled but not paid up to December 31st.

After December 31st you will be removed from email list serves from the county extension office and your club leader also reserves the right to remove you from their club communications.

CLUB MEETING REQUIREMENT

Again for the 2021-2022 4-H year, there will be a meeting requirement in place to be eligible to show at the 2022 Central Iowa Fair. In addition to enrolling by December 31st for returning members, and May 15th for new members, 4-Hers in 4-12th grade must attend three club meetings BY JUNE 1ST to be eligible to exhibit.
Marshall County was honored to induct Jeff and Christy Hibbs into the Iowa 4-H Hall of Fame this year. We would like to thank them for their years of volunteer service to the Marshall County 4-H Program!

Marshall County 4-H foundation will be participating in the Iowa 4-H Day Of Giving held on October 5, 2021. We plan to raise money to help cover costs for day camps, to be able to offer them at little or no cost to county youth! As the day gets closer follow us on Social Media to see spotlights and learn more about how our foundation works to help youth in Marshall County!

Interested in trying a new project for this 4-H year?? Check out these project guides that break down and give examples of different exhibits/projects in each area!

2022 Central Iowa Fair
July 13-16
Static Judging July 12
Record Books are due to the Extension Office by September 15th. ALL youth involved in Clover Kids and 4-H are encouraged to do a record book. It is an amazing opportunity to share the progress you made this year, document important history of work you did, as well as brag about yourself and the work you have done throughout the 4-H year.

All forms that are required are on our website.

Please be sure that you are downloading new forms for this year, as many of the forms have been updated since last year!

Each Book is required to have the following:
- Order of Record Book form
- Award sheet
- Participation Summary
- Record Book Form
- Livestock projects have their own worksheet and project forms. BOTH need to be completed.

By completing a record book, it also helps when it comes time to apply for awards and scholarships when you reach high school and college!

**STATE FAIR RESULTS**

**Market Sheep:**
- Lane Hauser: Blue
- Paityn Peterson: 1st place Purple, D3 Champion Market lamb, 4th Overall Market lamb
- Paityn Peterson: 2nd place Purple
- Paityn Peterson: 1st Place Purple, Reserve D2 Champion Market lamb
- Paityn Peterson: 1st place Purple

Continued on the next 2 pages
Breeding Beef:
TJ Goecke: 2nd place Purple
Campbell Thomas: 2nd place Purple
Jarrin Goecke: 1st place Purple
Cody Kline: 1st place Purple, Reserve Champion Foundation Simmental Heifer, 5th overall Breeding Heifer

Market Beef:
Jarrin Goecke: 1st place Purple, Reserve Champion Charolais Steer
Taylor Thomas: Purple
Cael Kline: Blue
Lainey Harre: Red
Ethan Espenscheid: 1st place Purple, Reserve Champion Hereford Steer
Shelby Johnston: Purple
Lainey Harre: Blue
Taylor Thomas: 1st place Purple, Reserve Champion D3 Crossbred Steer
Drew Guthrie: Blue

Beef of Merit:
Drew Guthrie: Blue
Adisyn Young: Blue

Dog:
Bergen McDaniel: Red
Bergen McDaniel: 3rd place Purple
Bergen McDaniel: 2nd Place Blue, Reserve Champion Advanced Rally

Breeding Swine:
Paityn Peterson: 3rd place Purple
Landrey Peterson: Blue
Jace Johnson: Blue
Landrey Peterson: 1st place Purple
Paityn Peterson: 2nd place Purple
Rylee Damman: Blue

Market Swine:
Landrey Peterson: Blue
Ava Young: Blue
Benton Edler: 3rd place Purple
Benton Edler: Blue
Jace Johnson: Blue
Ava Edler: Blue
Benton Edler: Blue
Benton Edler: Blue
Cole Kline: 1st place Purple
Cole Kline: Blue
Landrey Peterson: Blue
Paityn Peterson: 1st place Purple
Ava Young: Blue
Rylee Damman: Blue

Breeding Meat Goat:
Landrey Peterson: 2nd place Purple
Landrey Peterson: Blue

Market Meat Goat:
Cael Kline: 1st place Purple
Emma Case: Blue
Emma Case: Blue
Landrey Peterson: 2nd place Purple; D1 Third Honorable Mention
Landrey Peterson: 2nd place Purple

Breeding Sheep:
Lane Hauser: Blue
Gage Edler: Purple
Gage Edler: Purple
Paityn Peterson: 1st place Purple
Wyatt Gould: Blue
Wyatt Gould: Blue
Communication Exhibits:

Educational Presentations:
Arion Hancock: Seal Of Excellence
Gratia Hancock: Seal Of Excellence
Saxon Hancock: Seal Of Excellence
Ian Meyer: Seal Of Excellence
Makayla Tolle: Seal Of Excellence
Raegan Tolle: Seal Of Excellence

Working Exhibit:
Madison Husak and JJ Westendorf: Seal of Excellence

Communication Poster:
Raegan Tolle: Seal Of Excellence

Static Projects:
Ag and Natural Resources:
Elijah Meester: Blue

Animals:
Evan Meester: Red

Photography:
Lillian Fischer: Red
Madison Husak: Blue
Elle Carlson: Red
Jacoby Honeck: Blue
JJ Westendorf: Blue

Leadership:
Hannah Case: Blue, College Of Ag Scholarship

Science, Engineering, and Technology:
Bergen McDaniel: Blue
Cash Johnston: Blue

Visual Arts:
Jorja Janssen: Blue
Wesley Thompson: Blue
Maeve Janssen: Blue
JJ Westendorf: Blue

Child Development:
Kenna Johnson: Red

Clothing and Fashion:
Maeve Janssen: Blue, College of Liberal Arts and Science Discovery Scholarship
Ellie Hobson: Red

Food and Nutrition:
Jorja Janssen: Blue
Raegan Tolle: Blue
Ella Steward: Blue
Jace Johnson: Blue
Jacoby Honeck: White

Home and Improvement:
Jace Johnson: Blue
Libby Atcher: Blue

$10 Meal Challenge:
Kenna Johnson: Blue

Other Family and Consumer Sciences:
Emelia Meester: Blue

We would like to congratulate all of our Non-Livestock and Communication exhibitors! You all did an amazing job and represented Marshall County Amazingly!

Please remember to stop at the office to pick up your projects!!