FROM THE CYC’S DESK

The first week of October is National 4-H Week! We will celebrate by wear 4-H gear on Thursday the 7th! Details about a contest are having!

Be sure that you are getting your enrollments completed and that you are attending your clubs meetings! Instructions on how to complete enrollment are listed in the newsletter.

If you are interested in learning more about how to become involved in 4-H above the club level at any time, please contact Megan and I would be more than happy to talk to you!

Best wishes, Megan and Chelsea

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Important Upcoming Dates:

October 3-8: National 4-H Week
November 7: End Of Year Celebration | 1pm | Activity Building

4-H ENROLLMENT

Enrollment for this year is officially open! As of October 3rd we have 104 clover kid and 4-H members enrolled!

Enrollment is required for new and returning members! It can be completed on v2.4honline.com. A step by step help guide can be found on our website.

Enrollment fee for this year will stay the same at $20.00 for 4-12th grade members, no cost for Clover Kid members. You can pay via credit card online or by cash or check to our office. As in years past if you have more than three children in 4-12th grade, you will only pay for three of those children.

All new members have until May 15th to Enroll and pay.

We strongly encourage you to enroll as soon as possible for two main reasons:
1: Stay on the list for communication from extension office and club leaders
2: Liability coverage if something were to happen at club meeting/events

*NEW*

This year ALL RETURNING members must be enrolled AND paid by December 31st. Failing to do so, will remove your eligibility to exhibit at the 2022 Central Iowa Fair. NO EXCEPTIONS.

Emails will be sent out weekly to members who were enrolled in the previous year who have not reenrolled yet, as well as those who have enrolled but not paid up to December 31st.

After December 31st you will be removed from email list serves from the county extension office and your club leader also reserves the right to remove you from their club communications.

CLUB MEETING REQUIREMENT

Again for the 2021-2022 4-H year, there will be a meeting requirement in place to be eligible to show at the 2022 Central Iowa Fair. In addition to enrolling by December 31st for returning members, and May 15th for new members, 4-Hers in 4-12th grade must attend three club meetings BY JUNE 1ST to be eligible to exhibit.
We are excited to celebrate with you the week of October 3rd-8th National 4-H Week! This is a week to celebrate YOU! We are having an enrollment challenge! (details included).

We are also going to be having spirit day on Thursday the 7th! Share pictures of you and your family sporting their 4-H gear and tag us on social media! Families who share their pictures on our page will be entered to win a 4-H lawn chair!

We will be posting trivia questions daily! Comment on them on our Facebook page for your change to win some 4-H Swag!

Youth in 4th grade or above are invited to join our Shooting Sports club! There are three disciplines offered currently: Air Rifle, Archery, and Outdoor/wildlife.

We would love to get more youth involved with this club! We have great trained volunteers who want to help you get started or improve your shooting sports skills!
We are excited to have our annual awards program this year on Sunday, November 7th. ALL youth and their families are invited. As well as all FFA Chapters, Leaders, Committee Members and fairboard members. This is our chance to CELEBRATE YOU and your accomplishments in the last year.

This year will be a potluck meal.
- Families A-M: Main Dish
- Families N-Z: Dessert

Formal invitations will be sent out soon.

We will provide table service and drinks for you!

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**YOUTH AMBASSADOR FALL SERVICE PROJECT**

**2021 Youth Ambassadors Fall Service Project**

**Mittens for MICA**

**What you need to do:**
- Collect Preschool sized hats and mittens for families enrolled in MICA in Marshalltown
- Bring Donations to the extension office, End of Year Celebration or give to your local club leader

**When it is:**
- The Drive will run from October 15th-November 15th
- **GOAL IS 138 HATS AND 138 PAIRS OF MITTENS**

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**JOIN THE MARSHALL COUNTY YOUTH AMBASSADORS!**

You're Invited!

TO JOIN THE MARSHALL COUNTY YOUTH AMBASSADORS!

First Sunday of the month at 5pm at the Extension Office

Open to all 4-H youth in 7-12th grade in Marshall County!

Special meeting on October 24th at 5pm