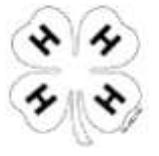


# CLOVER COURIER



## DATES TO REMEMBER

May 2019

### May

- 1 Livestock Id's Due to Extension Office
- 4 Sheep & Meat Goat Weigh-In, 8a.m.-11a.m. at Marion Co. Fairgrounds
- 9 Extension Council Mtg., 7:30p.m. at Extension Office
- 15 State Fair non-market animal IDs due in 4honline
- 19 County Council, 4:30 p.m. @ Extension Office
- 27 Extension Office Closed - Memorial Day

### June

- 1 Bucket of Junk Entries Due to the Extension Office
- 6 Extension Council Mtg., 7:30 p.m. at Extension Off.
- 13 Pullorum Testing, 6:00 - 7:30 p.m. at Extension Office
- 20 Cooking Day at Extension Office
- 21 Communications & Clothing Day at Extension Office
- 20 4-H Foundation Mtg., 7:30p.m. at Extension Off.
- 23 County Council Mtg., at Fairgrounds
- 6/25-6/27 State 4-H & Youth Conference

### July

- 1 County/State Fair Entries Due to Extension Office
- 2 Pullorum Testing, 6 - 7:30 p.m. at Extension Office
- 4 Extension Council Mtg, 7:30 p.m. at Extension Office
- 11 Dyer-Hudson Judging, 9a.m.-4p.m.
- 12-18 Marion County Fair

### August

- 8-18 Iowa State Fair

## 2019 Fairbooks

The 2019 Fairbooks are ready! They can be picked up at the Extension Office. Please be sure to read your fairbook carefully, there are several changes from last year!

## Thank You!!!

- To everyone who attended Movie Night!
- Parents, you helping your kids with all of their projects!

## Marion County Extension Staff

- County Extension Program Director:  
Leanne Thill; lethill@iastate.edu
- County Youth Coordinator:  
Mindy Kephart, kephartm@iastate.edu
- Ag. Program Assistant:  
Lauren Petersen, lpeterse@iastate.edu
- Region 14 Extension Education Director
- Youth Program Specialist:  
Kim Kuester, kuester@iastate.edu

# Marion County Fair 4-H Cooking Day Competition

## Thursday, June 20th

This is your opportunity to cook like a chef! You pick your favorite recipe and then come make it at the Marion County Extension Office's kitchen in front of a judge. Some of the recipes made in the past are: fresh-squeezed lemonade, grilled cheese, party meatballs, cracker dip, breakfast casserole, lasagna, pasta salad, tater tot casserole, fruit pizza, lettuce salad, cream puffs, and much more. At this pre-fair event, you will receive a ribbon and premium money.

**Purpose:** To emphasize food safety and food preparation practices in an observation & conference judging event and have the opportunity to prepare a recipe that is considered "inappropriate" as a county fair exhibit. Don't forget to practice your recipe at home before the event!

**Participants:** Any 4-H member or Clover Kid in Marion County grades K-12th is welcome to join the fun. The judge will consider the degree of difficulty for the 4-H'er when evaluating preparation and final food product.

### Recipes will be judged according to the following:

#### **25 points Safety & Sanitation**

Washed hands, safe food handling, no cross-contamination, used cutting board(s), knife safety, utensil / tool safety, used hot pads, recipe & final product meeting food safety standards

#### **25 points Organization**

Had copy of recipe, brought and had all ingredients, tools & utensils prior to beginning, correct measuring, knowledge of recipe, used 3 or less prepped (prepared ahead of time) items

#### **25 pts. Final Product**

Appearance (exterior & interior), texture, flavor, adequately cooked & chilled, etc., Prepared in 30 minutes or less, Baked/Refrigerated/Standing time 30 minutes or less, considered an "Inappropriate Food Item" that prevents being an exhibit at the county fair

#### **15 pts. Conference Judging**

Learning relates to goal, identifies food safety issue for the recipe, recipe reflects skill level, complete and accurate, preparation steps, serving suggestions, cost appropriate

#### **10 pts. Completion**

Interest form completed by registration, registration form, study guide, recipe & preparation steps completed by June 1st.

If you have questions or would like to sign up, please contact Mindy at the Extension Office.

kephartm@iastate.edu or (641)842-2014

# 4-H Communications Day

Friday, June 21<sup>st</sup> @ Marion County Extension Office

## 4-H Educational Presentations

Every 4-H'er has the opportunity and the responsibility of giving an Educational Presentation to their 4-H club each year. Do you have a special interest/hobby you would like to share? Give an Educational Presentation about it.

An Educational Presentation includes:

- Catchy Title
- Introduction
- Body
- Conclusion

Once you have shared your Educational Presentation with your 4-H club, why not enter the county competition!

Juniors should not exceed 15 minutes and Int/Senior should not exceed 25 minutes.

## 4-H Share the Fun

4-H'ers can sing, dance, play the piano or other musical instrument, tell jokes, give a dramatic reading, put on a skit, or perform any other special talent they would like to share with the audience.

Share the Fun acts can be performed by individual 4-H members, small groups, or the entire 4-H club. Skits must not exceed 8 minutes in length.

Get your club together to entertain others.

## 4-H Extemporaneous Speaking

Extemporaneous Speaking is for senior 4-H'ers in grades 9 - 12. Participants are given a 4-H related topic and they have 20 minutes to prepare a four to six minute speech. Materials are available for members to use as they prepare for their speech.

This is a great way to learn how to "think on your feet". Anyone can do this!

## 4-H Working Exhibits

In a Working Exhibit, YOU are the teacher. The audience is walking by and it is your job to get them to stop and learn. People at your display will want to be involved in a hands-on activity, which means they do the work and you talk them through it. The topics are endless! Think about a skill that you have that others would be interested in learning about! This is a learning opportunity, what educational information can you teach through a hands-on activity. It is just that easy. Working Exhibits are limited to 25 minutes at the county fair.

=====Return Bottom Portion Only=====

Communications Entry Form Due: June 5th to the Marion County Extension Office

Participant(s) Name(s) & Grade(s) : \_\_\_\_\_

Club Name \_\_\_\_\_

Presentation     Working Exhibit     Extemporaneous Speaking     Share The Fun

Presentation/Act Title \_\_\_\_\_

(If the whole club is participating in Share the Fun then don't fill in participant names or grades)

# Clothing Day

The 2019 Clothing Day is scheduled for Friday, June 16th at the Marion County Extension Office. This will not be an all day event with workshops, it will just be judging. You will come at your judging time and leave when you are finished.

To get signed up for the Clothing Day fill out the Marion County Clothing Event Report Form and return it to the Marion County Extension Office by May 30th. Fill out one form per entry/garment/outfit. There is one Clothing Event Report Form included in this newsletter, if extra forms are needed they are available at the Extension Office or on the website at: [www.extension.iastate.edu/marion/kidsteens](http://www.extension.iastate.edu/marion/kidsteens).

Clothing Selection: Purchase a garment or outfit from any source (new or resale)

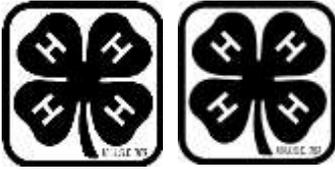
- Select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
- Have an individual or county experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
- Note: Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, department stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.

Fashion Review: Make a garment or outfit (may be sewn, knitted or crocheted)

- Construct an outfit that represents the 4-H'ers goal or intended use for the selected outfit. The garment or outfit may be hand-knitted, machine-knitted or crocheted during the current 4-H year.
- A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
- Blouses shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
- All other accessories and undergarments may be constructed or selected.

\$15 Challenge: Choose a garment or outfit from a resale shop, consignment store, or garage sale that costs \$15 or less (not including shoes, accessories, undergarments).

- Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
- Have an individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
- Outfits may be selected and/or purchased from a garage sale, consignment store, or resale shop (Goodwill, Salvation Army).
- Cost of outfit must be \$15 or less, not including shoes, accessories or undergarments.
- Receipt(s) MUST be turned in with the Clothing Event Report Form.



# 4-H Marion County Clothing Event Report Form

**Due June 5th, 2019 This form is available on our website to fill out electronically.**

(Members selected for the State Fair will receive additional forms to fill out.)

*This form should be filled out to enter Fashion Revue (Constructed garments), \$15 Challenge, or Clothing Selection (Purchased garments). You will need to submit three forms if you enter in all categories.*

**Please include a photo of yourself in your outfit/garment for each category entered.**

- This form may be downloaded off our website and you may type into the outlined information boxes. **DO NOT** use the **TAB** KEY. Using your **MOUSE**, position the cursor within the boxes to start typing.

Name: \_\_\_\_\_

Age (Sept 1): \_\_\_\_\_ Grade last completed \_\_\_\_\_

Club name: \_\_\_\_\_

Yrs. in 4-H Clothing Project: \_\_\_\_\_ Yrs. in 4-H: \_\_\_\_\_

**Please X which area you are entering:**

CLOTHING SELECTION     THE \$15 CHALLENGE     FASHION REVUE

1. Write your clothing event goal. (What you wanted to learn/do, which is in your control. For example being selected for state fair is in the judge's control thus not an appropriate goal!).

2. Where did you plan to wear this outfit when you decided to purchase or sew it?

3. Why do you think this outfit is right for the activity or occasion written above (question 2)? (fabric, fit, construction)

5. How many times in a year do you expect to wear this outfit?

6. What kind of care does this outfit require?

7. What was the cost of this outfit and is the cost and care required for this outfit reasonable?

8. Describe the accessories you selected and explain why.

9. **Write a short paragraph** that says what you want to hear about yourself and this outfit as you model on stage. (You can include your name, statements about design features and colors in the outfit, your goals, or your recent 4-H experiences.)

10. **FASHION REVUE: ATTACH FABRIC SAMPLES OF GARMENTS YOU SEWED ON A SEPARATE SHEET**

11. **THE \$15 CHALLENGE: ATTACH YOUR RECEIPT(S) ON A SEPARATE SHEET.**

## Dog Project Meetings

Practice will be at the Extension Office Gym on Wednesday's at 6:30pm until further notice. We will let you know at practice and on the facebook when this will change.

Generally lessons will be held on Mondays, beginning in May thru July (last class to be determined) at the Marion County Fairgrounds from 7-8pm (back behind the livestock barns, in the camping area).

Equipment needed for Obedience/Showmanship: choke chain (2" larger than circumference of dog's neck; 6-8' foot nylon or leather leash (no livestock leads/ropes), Slip lead for showmanship (these will be available for purchase at class if you cannot find one.) Classes will not be held Monday, May 27 (Memorial Day). Attendance at 6 lessons is required in order to show at County Fair. 4-Her's please, do **not** wear flip flops unless you like getting "dog do" on your toes.

As an advance calendar item, please note the **Dog Show will be held on Friday, July 12th beginning at 1:00p.m.**

## Poultry Pullorum Testing

Please be aware that all poultry will need to be Pullorum tested within 90 days of the fair to comply with health rules. The Marion County Extension Office will be offering Pullorum testing from 6:00 - 7:00p.m. on June 13th and July 2nd. There will be no charge to have your birds tested on those dates.



## Marion County Horse Project's 4-H/FFA/Open Horse Show

The Marion County Horse Project's 4-H/FFA/Open Horse show is scheduled for Sunday, June 16, 2019 at the Marion County Fairgrounds in Knoxville. For questions or more information contact Lora Mattson 641-891-6725.

## State Fair Livestock

All non-market livestock **HAVE** to be IDed through 4Honline by May 15th. It is the responsibility of the 4-H member to be sure that the information that you are entering is accurate and on time. You should have received an email explaining how to ID your livestock. The instructions are also available at the Marion County 4-H webpage. If you have questions or need assistance, please contact Mindy (641)842-2014 or kephartm@iastate.edu

If you IDed animals at the sheep and goat weigh-in for State Fair, it is your responsibility to log in to 4Honline and verify that the information is correct. You can log-in and verify that information on May 10th. Please verify the information by May 15th. Instructions on how to verify your livestock information will be available at weigh-in.



# Marion County Fair Livestock Quiz Bowl Contest



**When:** Tuesday, July 16th

**Time:** 4pm

**Where:** Dyer-Hudson Hall

**Deadline to Register:** July 1st

Contact Lauren Petersen to register at 641-842-2014 or  
lpeterse@iastate.edu

We will be hosting our 2nd annual livestock quiz bowl competition at the Marion County Fair. Each Team is comprised of 4 members. Questions will cover beef, sheep, meat goats, swine, poultry, rabbits, dairy, and horses. There will be a youth and an adult division. Each match will consist of two rounds. The team round will be first where each team will be asked a total of 4 questions. The free for all round will consist of 16 questions that any contestant can answer.

To register please send in the following information to Lauren by July 1st. Contest details will be sent out to each team prior to July 1th.

Team Name: \_\_\_\_\_

Division: Youth or Adult (circle one)

Team Member 1: \_\_\_\_\_

Team Member 2: \_\_\_\_\_

Team Member 3: \_\_\_\_\_

Team Member 4: \_\_\_\_\_

Team Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



# Select Camping Opportunity

The Marion County Friends of 4-H & Youth Foundation is trying a new fundraiser this year at the 2019 Marion County Fair. They will closed-bid silent auction 2 select spots on the grounds. These spots are located in the corner North of the cattle tie-outs.

- All bids will need to be mailed or dropped off at the Extension Office by June 1st.
- The highest bidder can opt to pay for 1 spot or pay double their bid for both spots.
- Anyone applying will also need to complete a 'traditional' camping form with all necessary information.
- All bidders will be contacted via email by June 4th.
- All funds benefit the Marion County Friends of 4-H & Youth Foundation.

## Closed-Bid Camping Form 2019 Marion County Fair

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Bid: \_\_\_\_\_

Thank you for supporting the Marion County Friends of 4-H & Youth Foundation!

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Many materials can be made available in alternative formats for ADA clients. To file a complaint of discrimination, write USDA, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-5964.



# May 4-H Newsletter

IOWA STATE UNIVERSITY  
University Extension

Marion County  
210 N. Iowa St.  
PO Box 409  
Knoxville, IA 50138  
641-842-2014

Non-Profit  
Organization  
Permit No. 35  
Knoxville, IA

**Return Service Requested**

