



# MARION COUNTY 4-H NEWS

**SAVE  
THE  
DATE**

## September

- 5 Labor Day– Office Closed
- 8 Extension Council Meeting
- 25 County Council Meeting Extension Office

## October

- 3 Record Books & Awards Applications Due to Extension Office
- 3 County Council “At Large” Position Applications Due to Office
- 2-8 National 4-H Week
- 6 Extension Council Meeting
- 10 Extension Office Closed (Columbus Day)
- 22 County Council Challenge Course

## November

- 12 4-H Awards Banquet, Extension Office

## **SEPTEMBER 2022**

### **Enrollment has opened!**

As a reminder every year we start a new 4-H year in September. That means ALL youth and volunteers need to re-enroll on 4-H online.

We will be doing a club challenge similar to last year. The first three clubs to get fully enrolled will receive a prize.

- 1st club will get \$20 to towards their club
- 2nd & 3rd will get \$10 to towards their club

It is important that we get enrolled as soon as possible! As a reminder there is scholarships available to help with the enrollment fee. I am here to help answer any questions you may have regarding enrollment.

Here is the link to register: <https://v2.4honline.com/#/user/sign-in>



**IOWA STATE UNIVERSITY**  
Extension and Outreach



# Record Book & Awards

## Record Books— Due October 3rd

- ⇒ Record Books are due to the Extension Office by October 3rd at 4:30pm.
- ⇒ All record book forms can be found here on our website: <https://www.extension.iastate.edu/marion/content/record-keeping>
- ⇒ Families can also pick up copies of the forms in our office!
- ⇒ I am more than willing to sit down one on one and go through the process and what forms are needed! Email Ashtin at [ashtinw@iastate.edu](mailto:ashtinw@iastate.edu) or call 641-842-2014 to set up a meeting time!



## Organizing your Book

**Please organize your record book to be in the correct order!**

### Cover Page:

This is your first page to start your year. It needs to have Picture, name, club, age & grade as of October 2021 and number of years in 4-H.

### Member Standards/Requirement Form

This is a form that should be printed and included in your book.

### Yearly 4-H Summary

This is your next sheet in your book. This form is a way to showcase all you have done this past 4-H year. It is more than what you did at fair, it can be attending workshop, community service, etc.

### 4-H Story

Here is where you will tell us about you. Make sure to include the following: Introduction, Personal Goals, Favorite Project or Activity, Other Projects/Activities, Leadership/Community Service, and Future Plans.

### Pictures/Clippings

Include pictures or newspaper clipping from activities you have participated in through out the year.

### Project Worksheets

These are for indoor Judging and Livestock or projects not brought to fair! Reminder to only fill out one per project area. Example..... Brought the following: 2 pictures, 3 swine, 2 visual arts. You would fill out 1 form for your pictures, 1 form for your swine and 1 form for your visual arts. You DONOT fill out a form per project only per project area! If confused, please ask!

### 4-H Record Keeping Self Evaluation

This is the last form in your record book. Complete this form for the 4-H year.



# Record Books

Record Books Due October 3rd to Extension Office

## Awards Application

### Record Keeping Evaluation –EVERYONE NEEDS

This should be filled out by all youth and include very front of your book. This is what is used to evaluate your books.

### Project Award –OPEN TO ALL YOUTH

This is open to all youth that turn in a record book! You can apply for awards based on the projects you bring! Show off the hard work you did on projects! If you brought Swine, apply for a Swine project award!

### Special Award-OPEN TO YOUTH IN GRADES 8TH-12TH

This is for youth in grades 8th –12 and are special awards. Please note what award you are applying for and answer the questions to that award. Youth can only win one award but you can apply for multiple and only need one form.

## Record Book Forms and Applications

- As a reminder all record book forms can be found on the following site: <https://www.extension.iastate.edu/marion/record-keeping>
- If you have trouble getting the forms, please let our office know. We can make copies or email versions to you!
- If you have questions, please ask! I am here to help and answer questions.

## Awards Banquet

- ⇒ Please hold the date of November 12th for Awards Banquet!
- ⇒ This is a great time to celebrate all the work everyone has put in through out the year!
- ⇒ All 4-H families are welcome to attend.
- ⇒ We will have more details here as we get closer to the date.





# 4-H Marion County

## Healthy Living Club Challenge

Each month, groups will be challenged to incorporate healthy options such as...

- Offering and promoting **water** as a beverage
- Featuring a **fruit and/or vegetable** as a snack option
- Incorporating time for a **movement**-based activity
- Completing the monthly **community health equity** activity

Clubs will earn 50 points for each challenge completed. Plus throughout the year there are bonus challenges worth 100 points. If you register during the month of September your club will receive a challenge kit to help implement challenges!

First Challenge starts in October! Visit this link to read more and get registered: <https://www.extension.iastate.edu/4h/healthy-living-club-challenge>



## 2022 THR!VE RETREAT

- ⇒ Open to youth in grades 7th-12th grade. Plus a b accompanying adults, if you don't have someone let me know. I would be glad to go, if someone was interested)
- ⇒ September 23rd-25th at the YMCA Camp, Boone Iowa.
- ⇒ Cost is \$50 a person but we do have scholarships.
- ⇒ Youth will enjoy activities such as zip-lining, archery, hiking, horseback riding, canoeing and a bonfire while learning Mindfulness skills.
- ⇒ To learn more visit this link! Must register by September 9th. <https://www.extension.iastate.edu/4h/thrive-mindfulness-retreat>

## County Council

- ⇒ We ask that each club have at least 1-2 youth on County Council. This allows for more youth voice and communication back to clubs.
- ⇒ At Large positions will be available through an application process.
- ⇒ County Council is a leadership position and great opportunity to get more involved.
- ⇒ Applications are due October 3rd to the Extension Office!
- ⇒ Find applications here: <https://www.extension.iastate.edu/marion/join-4-h>



# 4-H Hall of Fame



## Duane Ver Ploeg

Marion Counties 2022 4-H Hall of Fame Recipient is Duane Ver Ploeg.

4-H has been part Duane's life for many years. First at the age of 10 as a member of the Lake Prairie 4-H club. Then as the founding leader of the Triple R 4-H club of which he was leader for 24 years. During that time, he became a Swine Superintendent, which he is still doing today. He has helped with many events throughout the years.

A few of the things Duane enjoys most about being a 4-H volunteer is helping the kids with livestock projects and encouraging them to learn about caring for livestock. Getting to know the 4-Hers and helping them show their animals in the ring. Watching them grow in confidence and knowledge and learning lifelong values. And above all have fun.

Nothing is more heart warming than to have someone who is now an adult come up and say, "Hi, I remember you from the fair when I was in 4-H" and then the conversation begins.

We are proud to have Duane as apart of Marion County 4-H. Thank you for your countless hours of support to Marion 4-H.



## THANK YOU

- Thank you to all youth, families, volunteers, fairboard and anyone else that helped make this last year a successful year!
- We truly could not have the program we do with out all of you!
- If you see a Volunteer or Fairboard member around make sure to thank them for their time this last year!

**Thank You!**



# STATE FAIR RESULTS

## Horse

### **English**

Tayah Carter— Red

### **Ranch Horse**

Tayah Carter— Blue

Ellie Dykstra— Red

Abbey Votava— Blue

Ellit Dykstra— Blue

Tayah Carter— Purple 3rd

### **Showmanship**

Tayah Carter— Blue

Emerson Hiemstra— Red

### **Games**

Emerson Kiemstra— Purple

Tayah Carter— White

Ellie Dykstra— Blue

Abbey Votava— Blue

Ellie Dykstra— Purple 3rd

Abbey Votava— Purple 2nd— Reserve Champ Flgs

Emerson Hiemstra— Purple

Ellie Dykstra— Blue

Abbey Votava— Blue

## Meat Goats

### **Breeding**

Sarabeth Decious— Purple 1st— Grand Champ Doe

Brady Pettyjohn— Purple

Brady Petty John— Purple 3rd

### **Market**

Sarabeth Decious— Purple 2nd— Fourth Honorable Mention

Sarabeth Decious— Purple 1st. Res. Grand Champ

Brady Pettyjohn— Purple

Brook Moore— Purple 2nd

### **Showmanship**

Brady Pettyjohn— Purple

Sarabeth Decious— Purple 1st— Int. Showmanship Champion

## Dairy Goats

### **Dairy Goats**

Taryn Peffers— Purple 1st— Other Jr. Res. Champ

Taryn Peffers— Purple 2nd

Taryn Peffers— Purple 1st— Other Jr. Champ

Taryn Peffers— Purple 1st— Other Res Grand Champion

Taryn Peffers— Purple-3rd

## Sheep

### **Breeding**

Taylor Lovell— Blue

Caiden Tuel— Purple 3rd

Dillon Hall— Purple

Caiden Tuel— Blue

Taylor Lovell— Purple

Taylor Lovell— Purple 3rd

Peyton Seuferer— Purple

Dillon Hall— Blue

Abi Vander Linden— Blue

### **Market**

Caiden Tuel— Purple

Caiden Tuel— Purple

Taylor Lovell— Purple 2nd

Peyton Seuferer— Blue

Peyton Seuferer— Purple

Peyton Seuferer— Purple

Peyton Seuferer— Blue

Dillon Hall— Blue

Dillon Hall— Blue

Abi Vander Linden— Purple 3rd

### **Market**

Madison DeBruin— Blue

Madison DeBruin— Blue

Hannah DeBruin— Blue

Hannah DeBruin— Blue

Peyton Seuferer— Purple— 20th Carcass Class

### **Showmanship**

Abi Vander Linden— Blue

Hannah DeBruin— Blue

Caiden Tuel— Blue

Peyton Seuferer— Blue

Dillon Hall— Blue

Madison DeBruin— Blue

## Swine

### **Showmanship**

Parker Sheets— 8th

## Communication

### **Educational Presentations**

Jonathan Book— Recognition

Isaac Book— Recognition

Hannah Book— Recognition

Morgan McKay— Excellence

Xenia Wojcik— Recognition

### **Extemporaneous Speaking**

Morgan McKay— Excellence

### **Share the Fun**

Emily Humeston— Participation

Julia Lackamp— Participation

3-Ls 4-H Club Participation

### **Working Exhibit**

Morgan McKay— Merit



# STATE FAIR RESULTS

## Ag & Natural Resources

Emily Humeston– Blue-  
Haylie DeVries– Blue  
Allie Schneider– Red

## Animal Science

Dillon Hall– Blue

## Vet Science

Taryn Peffers– Blue

## Creative Arts

### Photography

Gavin Norton– Blue  
Gavin Norton– Blue  
Dillon Hall– Blue  
Austin Bishop– Red  
Grant DeMoss– Red  
Grant DeMoss– Red  
Jacquelyn Latch– Blue  
Jacquelyn Latch– Blue  
Meliah Mente– Red  
Ross Stephens– Blue

## Creative Arts

### Visual Arts

Sophia DeHeer– Red  
Dillon Hall– Red  
Cael Roberts– Blue  
Josie Schneider– Blue  
Cael Thao– Red  
Xenia Wojcik– White

## FCS

### Clothing & Fashion

Carly Cox– Blue— College of  
Human Science Scholarship

## Food & Nutrition

Jenna VanWyk– Red  
Allie Schneider– Blue  
Josie Schneider– Red  
Grant DeMoss– Blue  
Emily Humeston– Blue  
Morgan McKay– White

## Home Improvement

Cael Roberts– Blue  
Morrison Fulmer– Red

## Sewing Needle Arts

Zachary Sytsma– Blue  
Emily Sytsma– Blue

## Personal Development

Lyndon Norton– Red  
Hannah Cook & Lila Cox–  
Merit  
Jonathan Book– White  
Peyton Seuferer– White

## SET

Jonah Schumacher– Blue  
Nicholas Martin– Blue  
Kennadi Fulmer– Blue  
Brandon DeJong– Blue  
Caleb Book– Blue

## Beef

### Showmanship

Cale Sorenson– Blue  
Silas Koenig– Blue  
Zane Mullenix– Blue  
Adoniah Koenig– Blue  
Katie West– Blue

## Market Beef

Silas Koenig– Purple 1st– Res.  
Champ. Hereford  
T.R. Putz– Purple 2nd  
Jace Peterson– Purple 1st– Champ  
Other Breeds  
Cameron Kiemstra– Red  
Zane Mullenix– Blue  
Cale Sorenson– Blue 3rd

## Breeding Beef

Reece Thoreson– Purple champion  
Angus, 3rd overall Breeding.  
Simon Thoreson– Purple  
Adoniah Koenig– Blue  
Silas Koenig– Purple 2nd  
Colby Putz– Purple– 3rd  
Dax Putz– Purple  
Cale Sorenson– Purple 1st  
Austin Bishop– Purple– 2nd  
Katie West– Purple– 3rd

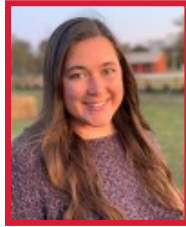
**Note:** I know some results are not posted.  
You can keep checking the following link for  
updated results: [https://www.fairentry.com/  
Fair/Results/16410](https://www.fairentry.com/Fair/Results/16410)





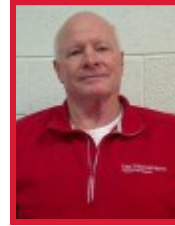
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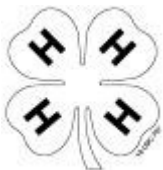
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This material has been prepared by Marion County  
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