

# SAVE THE DATE

### **November**

9 4-H Awards Banquet, Dyer Hudson

11 Veteran's Day- Extension Office Closed

12 Extension Council Meeting

27-29 Holiday- Office Closed

### **December**

1 Enrollments Due

10 Extension Council Meeting

23-27 Holiday- Office Closed

### <u>January</u>

1 Office Closed

4 Beef Weigh In

### **November 2024**

Hello Families!

As we are gearing up for this 4-H year, we wanted to share a rule update for you in the Swine Project Department.



**New for 2025**– All swine must be farrowed on or after December 1, 2024.



Please Note Marion County Market Beef Weigh-in has moved dates. It will now be **January 4th 9am-10am at the Knoxville Regional Livestock** Market! More information on the next page.



# Market Beef Weigh-in

When: Saturday, January 4th 9am-10am at the Regional Livestock Mkt.

<u>What:</u> All market beef animals being shown at the Marion County and/or Iowa State Fair must be weighed in and tagged.

### Weigh-in Fees:

⇒ State Fair Retinal Image Scan \$5/head

#### **State Fair Information:**

- ⇒ Retinal images will be collected for all animals that may possibly be exhibited at the State Fair .
- ⇒ Plan to come between 9:30-10am if going to State Fair, this will help reduce wait time for those just getting tagged.

### After Weigh-in:

- ⇒ Youth must be enrolled in 4-H online in order to enter animals.
- ⇒ Families will be responsible for entering data into 4-H online by February 1st.
- ⇒ An animal can ONLY be identified under ONE 4-H member
- ⇒ Once the animal data is put in, the animal will be "active"
- ⇒ Pure Bred Registration numbers must be entered by May 15th.
- ⇒ All animal data MUST be in 4-H Online by **February 1st**
- ⇒ County Staff will verify and/or correct animal ID information after families enter data
- ⇒ Make sure to read the 4-H 202 publication—Animal ID & Exhibition Requirements: <a href="https://store.extension.iastate.edu/product/194">https://store.extension.iastate.edu/product/194</a>

### **EAR TAGES NEED TO BE CORRECTLY ENTERED!**

 EIN Tags families must enter all 15 numbers on the tag. Please double check these tags when entering.



# 4-H Information

# Awards Banquet

- ⇒ Awards Banquet will be on November 9th starting at 6pm in the Dyer Hudson Hall
- ⇒ This is a great time to celebrate all the work everyone has put in through out the year.
- ⇒ Dinner will begin at 6:00pm
- ⇒ Awards presentation will begin at 7:00pm.
- ⇒ All K-12th families are invited to attend the banquet.
- ⇒ It will be a potluck style dinner again!
  - ⇒ Please plan accordingly and bring the amount that you think your family would eat. We want to be sure there will be enough to go around.
- ⇒ We will provide Water, Plates, Napkins and Silverware for all families.



### THANK YOU!

- ⇒ We want to give a huge shout out to 4-H & Youth Committee for spending a lot of time evaluating all of the amazing record books!
- ⇒ Thank you to all of the youth that turned in a record book and applied for awards! We are excited to celebrate all the accomplishments of Marion County 4-H Youth!
- ⇒ We have 100 record books turned in this year!

# Fair Premiums

- ⇒ Premiums are cash this year and have to be signed and picked up at the Extension Office by youth or parent/guardian.
- ⇒ Premiums must be picked up by December 1st or they will be deposited back into the club. Once they are deposited back into the account those premiums are forfeited.
- ⇒ We still have quite a few premiums here at the office.
- ⇒ Please check club by laws and or rules to make sure you meet requirements to receive premium.



# 4-H INFORMATION

# Re-Enrollment

- ⇒ Enrollment is open. Families should be re-enrolling now and plan to be done by December 1st.
- ⇒ As a reminder every September 1st, all accounts become inactive, so ALL families must re-enroll.
- ⇒ Enrollment fees are only \$25 for 4-H youth and \$5 for Clover Kids until December 1st. After December 1st they will go back to \$45 and \$5 to enroll.
- ⇒ Club challenge:
  - ⇒ 1st club at 100% enrollment was 3-L's
  - ⇒ 2nd club at 100% enrollment was Friendly Guys & Gals
  - ⇒ /3rd club at 100% enrollment
- ⇒ If you have any questions, please let me know!
- ⇒ **Note:** After December 1st, if not enrolled you will no longer receive communication from our office until enrolled.



### Pee Wee Showmanship 2024 Thank You



Event photos can be found here <a href="https://drive.google.com/drive/folders/10x-pzdussh2hwvhnMklgTaA8rhYKzrD">https://drive.google.com/drive/folders/10x-pzdussh2hwvhnMklgTaA8rhYKzrD</a>

# CLOVER POWER VIRTUAL COOKING CLASS

Featured Ingredient: SPINACH

This month's recipe:

ROASTED TOMATO AND SPINACH PASTA

DESSERT: PUMPKIN APPLE CAKE



### DATE AND TIME

**NOVEMBER 21** 

5:30-7:00PM

### REGISTRATION LINK

To sign-up for this month's Cooking Class via Zoom, register at the following link. You will receive the details to join the Zoom meeting once registered.

### REGISTRATION DEADLINE

Sign-up by November 18 to join the virtual cooking class.

### **ABOUT**

The Clover Power Cooking School is an online teaching kitchen with live cooking classes focused on preparing simple and affordable fruit and vegetable recipes from ISU Extension and Outreach's Spend Smart. Eat Smart.



SCAN TO REGISTER!









This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to <a href="https://www.extension.jastate.edu/diversity/ext">www.extension.jastate.edu/diversity/ext</a>.

### **IOWA STATE UNIVERSITY**

University Extension Marion County

210 North Iowa St.

Knoxville, IA 50138

Non-Profit Org.
U.S. Postage Paid

Knoxville, IA

Permit No. 35

### **Return Service Requested**



This material has been prepared by Marion County

Extension Staff.



Ashtin Wells
County Youth Coordinator
ashtinw@iastate.edu



Lydia Dingeman
Education Coordinator
dingeman@iastate.edu



Hannah Offenburger
Office Manager
Program Assistant
hoffen@iastate.edu

## **CONTACT US!**

**ADDRESS** 

210 N. Iowa Street Knoxville, IA 50138

**PHONE** 

641-842-2014

### HOURS

Monday-Thursday 8:00 a.m. to 4:30 p.m. Friday– 8am-1pm





Logan Chambers
Youth Program Specialist
loganch@iastate.edu



Tanya Michener
Regional Director
Michener@iastate.edu

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.