



**Marcia Betterton Scholarship**  
**Current 4-H Member**  
**\$100 Cash Award**

**DUE JUNE 1<sup>ST</sup>**

The member should complete and sign this form and turn it into the Extension Office on or before June 1<sup>st</sup>. Please answer all questions in the space provided. Do **not** attach additional pages.

**Please staple one wallet size photo to the top of this form.**

**Required criteria:**

- A current High School Junior or Senior
- A 4-H Member who has participated in the Food & Nutrition Project area
- Exhibited a Food & Nutrition project at least one year at the Marion County Fair
  - Year(s) exhibited \_\_\_\_\_ Exhibits included \_\_\_\_\_

Member Signature: \_\_\_\_\_

Name (printed): \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Club Name: \_\_\_\_\_

High School: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_ GPA: \_\_\_\_\_

What are your plans following High School? \_\_\_\_\_

Please describe the most important thing you learned or your biggest challenge in a 4-H project:

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Please describe activities that you are involved in outside of 4-H:

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Please list any other Scholarship/Awards that you have received:

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Please describe how you will use skills that you have acquired through 4-H in the future:

The recipients will receive a letter confirming their recognition award. This recognition will be presented Wednesday night at the Marion County Fair. **Member must be present to receive award.** Final selection of the recipient is the responsibility of the Marcia Betterton family.