

2020 SOUTHERN IOWA FAIR 4-H & FFA

**4-H & FFA
EXHIBITOR'S SHOW**

SOUTHERN IOWA FAIR



sew it,
grow it,
show it

**MAHASKA COUNTY ISU
EXTENSION AND OUTREACH
STAFF**

Amy Brainard.....County Youth Coordinator
Ashtin Harris.....4-H Youth Program Assistant
Lea DeCook.....Office Assistant
Suzette Striegel.....Horticulturist
Charles Brown.....Farm Mgmt. Specialist
Kim Kuester.....Youth Program Specialist
Sherry Ford.....Region 14 REED
Chandler Jahner.....Summer Youth Assistant
Courtney Van Donselaar.....
Summer 4-H Program Assistant
Megan VerSteegh.....Summer Fair Assistant

FFA ADVISORS

Melissa Appel.....Agri-Power
Miranda Johnson.....North Mahaska
Alice Bowling.....Oskaloosa
Ellie Rethmeier.....Pella Christian
Jordan Moody.....Twin Cedars

EXTENSION COUNCIL MEMBERS

Joy Prothero, Chair
Amanda Lusk, Secretary
Sherrie Moore
Stacey Scott
Seth Van Zante
Phil Hol, Vice Chair
Eileen Blom, Treasurer
Andy Padgett
Mike Sytsma

GENERAL LIVESTOCK EXHIBITING RULES

All Livestock Exhibitors must read the 4H 202 “Iowa 4-H - Animal Identification, Weighing, and Exhibiting Requirements for County, State and Interstate Shows”, which can be found at the Mahaska County Extension office and at

<https://store.extension.iastate.edu/product/194>.

2020 Health Requirements for the exhibition of livestock, poultry and birds at state fair, district shows and exhibitions set by the Iowa Department of Agriculture and Land Stewardship apply to all exhibits at the Southern Iowa Fair.

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4-H & FFA FAIR SCHEDULE

Monday, July 20

7:00-10:00 AM - Swine Weigh-in at scale
8:30 AM-2:30 PM - 4-H Static Exhibit Judging in Exhibit Hall & 4-H Building
9:00-11:00 AM - Poultry Check-in in Poultry barn
10:00 AM - Advanced Cattle Feeder Pen Weigh-in & ultrasound at scale
10:30 AM - Advanced Lamb Feeder Pen Weigh-in & ultrasound at scale
10:00 AM-Noon - Rabbit Check-in at cages
10:30 AM - Advanced Cattle Feeder Interviews at pens
11:00 AM - Advanced Lamb Feeder Pen Interviews at pens
11:00 AM-12:00 PM - Sheep Weigh-in at scale
1:00-2:00 PM - 4-H & FFA Bottle Lamb & Goat Check-in in barns
1:00-2:00 PM - 4-H & FFA Myotonic Goat & Bottle Lamb & Goat Check-in at pens
2:00 PM - 4-H & FFA Llama Show in Pavilion
4:00-5:00 PM - 4-H & FFA Meat Goat Weigh-in at scale & Breeding Check-in at stalls
by 6:00 PM - Dairy Check-in at Dairy stalls w/Superintendents
by 6:00 PM - 4-H & FFA Bucket/Bottle Calf Check-in at Stalls with Superintendents
5:00 PM - 4-H, FFA, and Clover Kids Dog Show in Pavilion
5:30-7:00 PM - Beef Weigh-in at scale, Breeding Check-in at West end of B/B Barn

Tuesday, July 21

9:00 AM - 4-H & FFA Poultry Show in Sale Ring
9:00 - 11:00 AM & 12:00-2:00 PM - Communications: Educational Presentation, Share the Fun, & Extemporaneous Speaking Judging at Free Stage
1:00 PM - Advanced Feeder Pen Conferences in DAV Building
2:00-4:00 PM - 4-H Horticulture Judging in 4-H Building
3:00-4:30 PM - 4-H & FFA Bottle Lamb & Goat Interviews in DAV Building
4:00-6:00 PM - 4-H & FFA Horse Check-in at barns
6:00 PM - Mandatory 4-H & FFA Horse Exhibitor Meeting at check-in area
6:00 PM - 4-H & FFA Swine Show in Pavilion

Wednesday, July 22

8:00 AM - 4-H & FFA Sheep Show in Pavilion
11:30 AM - 4-H & FFA Bottle Goat Show in Pavilion
12:00 PM - 4-H & FFA Bottle Lamb Show in Pavilion
9:00 AM-Noon - Communications: Working Exhibit Judging at Free Stage
12:30-2:15 PM - 4-H & FFA Dairy Cattle & Goat Show in Pavilion
1:00-3:00 PM - 4-H & FFA Bucket/Bottle Calf Interviews in DAV Building
2:30-4:00 PM—4-H & FFA Meat Goat Show in Pavilion
6:30 PM - 4-H & FFA Rabbit Show in Sale Ring

Thursday, July 23

8:00 AM-Noon approx. - 4-H & FFA Beef Show in Pavilion
1:00 PM - 4-H & FFA Bucket/Bottle Calf Show in Pavilion
2:00 PM - 4-H & FFA Myotonic Goat Show in Pavilion
3:00-4:00 PM - 4-H & Clover Kids Pet Show at Free Stage
4:00 PM - State Fair Exhibitor Meeting in 4-H Building

Friday, July 24

9:00 AM - 4-H & FFA Horse Show at Outdoor Arena, will follow K-3 Open Horse Show
10:00 AM - Auction Animal Verification in Fair Board Office – by 10:00 AM,
NO EXCEPTIONS! *Must have affidavit (Market Beef, Meat Goats, Market Lambs, Rabbits, & Poultry) on file at Fair Board Office for animal to be eligible for the auction!*

1:30-2:00 PM—Livestock Judging Contest Registration in Sale Ring
2:00 PM - Livestock Judging Contest in Sale Ring (*weather permitting*)
5:00 PM - Supreme Livestock Showmanship Contest in Pavilion
8:00 PM - Non-Auction Livestock Released (*no early release due to weather*)

Saturday, July 25

4-H Office will be CLOSED

8:00 AM - Livestock Auction (following Buyer's Breakfast) in Sale Ring
8:00-9:00 PM - Non-Livestock Exhibits Released from Exhibit Hall & 4-H Building

Sunday, July 26

Animals Must Be Gone by 5:00 PM
Exhibits Must Be Gone between 1:00-3:00 PM in the Exhibit Hall & 4-H Building

This schedule is subject to change due to COVID-19 restrictions, conflicts, and weather.

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2020 4-H LEADERS

Adams Champs

Jayne Ferguson, Renee Ferguson, Phyllis Ver Steegh, Chris Ver Steegh, Susan Upton

Cedar Livestock

Jenny Van Zante, Julie Bayliss

Clover Kids

Oskaloosa—Cassie Ferree, Ashtin Harris, Jeana Tacke, Carissa Osborn

Fremont—Sylvia Brown, Amy Brink, Ashley Van Polen

North Mahaska—Dorothy Hester, Jenny Jarvis, Kelsie Johnson, Cassandra Mason, Jil Van Utrecht

Eddyville—Renee Davis, Charlene Doyle, Megan Lehman, Jolene Long, Stephanie Probst

Oskaloosa Christian—Deann De Groot, Melinda Groenendyk, Amie Roberts

Garfield Boosters

Jim & Tina Marshall, Kelly Pose, Les & Kim Ferguson, Melinda Groenendyk

Harrison Hustlers

Wade & Shelly Jager, Michelle Seddon, Alisa Jager, Charles & Barbara Oldham

Heartland Helpers

Tami Goemaat, Andy Hargis

Jefferson Go-Getters

Rebecca Rozenboom, Shauna Hol, Kenny Scott

Leighton Strivers

Greg & Brenda De Jong, Rob Vos

M&M Peppy Pals

Sarah Williams, Deb Overbergen

Mahaska Masters

Dan & Karen Adams, Scott & Crystal Boender, Orla Stodghill, Laura DeCook

Spring Creek Achievers

MaKayla Stittsworth, Cole Scanlon

West Des Moines Livewires

Amanda Van Zante

Mahaska Livestock Special-Interest Club

Holly Padgett

Maker Club Special-Interest Club

Amy Brainard

FAIR BOARD BARN SUPERINTENDENTS

These numbers are only to be called in the case of a facility emergency during the fair.

Sheep/Poultry/Rabbit Barn

Sharis Claver (641-799-4085) & Adam Antolik (641-660-4860)

All Beef Barns

Jimmy McCrea (641-660-7791) & Holly Padgett (641-226-0060)

Advanced Feeder & Bucket/Bottle Barn

Sharis Claver (641-799-4085) & Kim Koellner (641-799-5236)

Swine Barn

Jimmy McCrea (641-660-7791) & Guthry Vroegh (641-295-1016)

Meat Goat Barn

Holly Padgett (641-226-0060) & Kim Koellner (641-799-5236)

Horse Barns & Arena

Guthry Vroegh (641-295-1016) & Jeremy Lobberecht (641-660-3640)

Pavilion

Shawn Van Engelenhoven (641-660-3213), Andy Antolik (641-660-7793),

4

& Jeremy Lobberecht (641-660-3640)

Sale Ring

Jimmy McCrea (641-660-7791) & Troy DeMoney (641-660-4771)

Grounds/Campground/Electrical

Keith Ringlestein (641-660-0937) & Bruce Veenstra (641-660-0856)

In case of fire, please call 911 and notify Sheriff's Posse & Fair Board immediately. In case of inclement weather, please follow fairgrounds protocol and take shelter in the safety area nearest your location.

4-H & FFA EXHIBITORS

Use or possession of drugs, tobacco, alcohol, or creating a disturbance will be grounds for sanctions up to and including dismissal from the fair and future 4-H activities. An exhibitor's dismissal from the fair will include leaving the grounds with all their projects and forfeiting all premiums, awards, honors, and option to go through the auction. **ABSOLUTELY NO DRUGS, ALCOHOL AND/OR TOBACCO IS ALLOWED IN A 4-H/FFA MEMBER'S POSSESSION AT THE FAIR. ALSO, NO CELL PHONES ALLOWED WHEN EXHIBITING.** All rules and regulations stated in the Mahaska County 4-H Code of Good Conduct form will apply to all 4-H members and any rules stated in the Code of Good Conduct for FFA members' respective schools will apply.

COVID-19

The Southern Iowa Fair Board, Mahaska County Agricultural Extension District Council, and 4-H Staff will comply with all regulations and risk management guidelines set forth by the Iowa Association of County Fairs and Iowa 4-H/ISU Extension and Outreach. Please review the most recent 4-H newsletter for details and check the signs posted around the grounds for latest requirements.

USDA Nondiscrimination Statement for Extension Programming

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

- Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339.

- To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or Fax: 833-256-1665 or 202-690-7442; or Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

For the full non-discrimination statement or accommodation inquiries, go

to <https://www.extension.iastate.edu/diversity/ext>.

IMPORTANT INFORMATION FOR 4-H AND FFA MEMBERS

1. When arriving at the fairgrounds, please read the signs that are posted in the barns, 4-H Office, exhibit buildings, and Pavilion. These signs include the latest, most important information about fair week, including deadlines and other special events. Other important details will be posted to the Mahaska County 4-H App and 4-H : Mahaska County, Iowa Facebook page throughout the week (schedule changes, weather announcements, etc.)
2. Prior to exhibiting livestock (including Dog, excluding Swine), all exhibitors must pick up an Exhibitor Number in the 4-H Office at the Fairgrounds (office with green door). This number must be worn for all livestock shows, including Dog. Swine Exhibitors will receive their Exhibitor Numbers upon entering the show ring during the Swine Show.
3. As soon as livestock is stalled, exhibitors must fill out and post a stall card. Stall cards can be found in the 4-H Office at the Fairgrounds. Stall cards must remain on stalls/cages for the duration of the fair. Replacements can be obtained in the 4-H Office.
4. Photos will be taken for each species and special event, including exhibits that are selected to go to the Iowa State Fair, please stop by the 4-H office during fair week to schedule a time for your photo. A set photo schedule will not be available this year. Families may also take photos and email them to vermeerA@iastate.edu by August 1 to be printed in local papers.
5. **PLEASE NOTE: Livestock Release Time for non-auction animals (including Horses) will be anytime after 8:00 PM on Friday, July 24.**
6. **PLEASE NOTE: Exhibit Release Time for Exhibit Hall and 4-H Building exhibits will be from 8:00-9:00 PM on Saturday, July 25 and must be gone between 1:00-3:00 PM on Sunday, July 26.**

Please refer to this fair booklet for any questions.

4-H OFFICE

The 4-H Office will be open during fair week on Monday-Friday from 8:00 AM-5:00 PM. We may be working in the office after 5:00 PM, but will be working on news releases or show orders, please make sure you get all of your business taken care of in the 4-H Office while we are officially open. Our staff and volunteers will not be expected to answer the door or phone after 5:00 PM.

AGRICULTURAL SECTION

GENERAL REGULATIONS

1. The Superintendents and staff authority will be respected in all cases or the exhibitor will lose the privilege of exhibiting and/or selling at the Southern Iowa Fair. Major decisions will be made by the Mahaska County 4-H Policy & Resolution Task Force; decisions may be appealed to the Mahaska County Extension Council for a final decision. In the act of an appeal, repercussions will be void until the final decision is made.
2. All 4-H/FFA animals must be in place by 6:00 p.m. Tuesday. 4-H/FFA members, families, etc. may see a copy of the Iowa State Fair rules and regulations at the Mahaska County Extension Office or 4-H Office during the Southern Iowa Fair.

ELIGIBILITY FOR COUNTY FAIR EXHIBITING:

1. Exhibition eligibility: 4-H and FFA members must be in 4th grade through 12th grade (or that equivalent), enrolled in 4-H and/or FFA,

- membership fee paid, Code of Conduct signed and filed, and entries completed in FairEntry by deadline.
2. Exhibitors in 5th-12th grade are eligible to exhibit at the Iowa State Fair. Exhibitors are limited to Mahaska County 4-H members and FFA members in good standing. Eligibility to be determined by the 4-H Policy & Resolution Task Force and the Mahaska County Ag Extension Council.
 3. Animals identified as part of a 4-H project cannot also be identified or exhibited as a FFA project. A 4-Her cannot identify a heifer as both a market heifer and a breeding heifer.
 4. All 4-H members must identify animal exhibits at iowa.4honline.com and FFA members must submit paper ID forms for animals by **Monday, June 1, 2020**. 4-H Members and Parents must also review, sign, and submit the Mahaska County Conduct Code to ISU Extension and Outreach in Mahaska County (212 North I Street in Oskaloosa) by 4:30 PM June 1, 2020. This form must be submitted by any 4-H member, not just those planning to exhibit at the county or state fair.
 5. Any individual, who has attended college or vocational school, one semester or two quarters during the project, is not eligible to show in the county fair. Exception: Students earning credits while still in high school will be allowed to participate in the fair the summer following their high school graduation.
 6. Individuals that have attended college are not eligible to compete in showmanship.
 7. 4-H & FFA exhibitors in the areas of Rabbit, Poultry, Sheep, Dairy Goat, Dairy Cow, Beef, Myotonic Goat, Meat Goat, and Swine must complete Youth for the Quality Care of Animals (YQCA) training or tests. YQCA is an online-based training system and costs \$12.00 each year. Recertification is required each year. Full details are available at the Extension office.

EXHIBITING

1. All livestock must be exhibited by the owner, unless two animals owned by the member are shown in one class or when sickness prevails (discretion of 4-H Policy & Resolution Task Force, must ask for approval in advance). In either case, another member may be permitted to show for the owner. If a member assists another member exhibiting livestock both persons must wear the exhibitor number of the livestock owner. Associate members (members not permitted to exhibit)/members from other counties may NOT show livestock for another 4-H member.
2. Members are expected to wear a 4-H or FFA T-shirt (an appropriate t-shirt with the 4-H or FFA logo on it is acceptable) at the time of participation/judging at the fair, unless rules state otherwise. If the T-shirt becomes too soiled to wear, a white T-shirt or blouse should be worn. Assistance by other club members for younger members in show ring will be at the Superintendent's discretion.
3. All exhibitors of livestock must comply with Health Requirements of Livestock for Exhibition in the State of Iowa. In addition, all animal species will not be denied water beyond 12 hours and food beyond 24 hours.
4. No individual animal may be shown in both the purebred breeding and market classes. Should general and special rules conflict, the latter will govern.
5. All State Fair 4-H Livestock Rules regarding handling and showing in the showring will apply. This includes rules from the Iowa 4-H Equine Guide for horse shows. Boots must be worn when riding horses, ponies, or

6. mules on the grounds for safety; no sandals, flip flops, tennis shoes, etc.
6. It is the intent that the 4-H/FFA members take responsibility for caring for and grooming his/her own animals. If assistance is needed, it should be aimed at helping the 4-H/FFA members learn new skills and be done ONLY BY AN IMMEDIATE FAMILY MEMBER, CLUB LEADER AND/OR ANOTHER CURRENT 4-H/FFA MEMBER FROM MAHASKA COUNTY. NO VOLUNTEERS or PAID ASSISTANT WILL BE ALLOWED TO ASSIST WITH GROOMING/FITTING, if a volunteer/assistant is found grooming/fitting, they will be asked to leave the barn by exhibiting officials, after official complaint is staged.
7. No member will be eligible for this show that does not take entire charge and care of the project in the show ring except in case of illness or for some reason approved by the livestock Superintendents in charge of the show. This show is an educational event. It is designed to train 4-H/FFA members to properly care for, groom and exhibit their animals and the owner will exhibit his or her animal without aid. **SUBSTITUTE SHOWMAN** - Excusing a member from personally exhibiting his or her animal(s) defeats one of the important objectives of 4-H/FFA work. Hence, the management does not approve the use of substitute showmen except in extreme cases.
8. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be barred from exhibition. This decision will be at the Fair Veterinarian-4-H Staff-4-H Policy & Resolution Task Force-Fair Board-Superintendent group discretion.
9. Exhibitors will be required to keep their feed, hay, bedding equipment, etc. in the designated place. The public alleyways must at all times be kept open and free from litter, equipment, CHAIRS, feed etc. If chairs are left in alleyways, they will become property of the Southern Iowa Fairgrounds. Stalls, pens and alleyways must be cleaned and refuse deposited where instructed by the Superintendent no later than 8:15 a.m. and 6:00 p.m. each day.
10. In all purebred classes the animals shall be registered. Papers must be brought to Superintendents. Registration must be in exhibitor, family, or farm name.
11. A 4-H/FFA member exhibiting certain livestock may have one reweigh, but they MUST accept the second weight. To be eligible for a reweigh, the 4-H/FFA member must request an immediate reweigh before livestock has left the scale area. Superintendent's discretion will be used. There will be NO reweigh for beef, carcass beef, sheep, advanced cattle, and advanced lamb.
12. There will be three showmanship classes for livestock. Juniors are defined as youth who have completed 4, 5, 6 grade, Intermediates who have completed grades 7, 8, 9 and Seniors who have completed grades 10, 11, 12 by September 15 of the previous year (or that equivalent).
13. Only one fan per animal may be used and no butt fans are allowed due to insurance policy and safety for all. Butt fans will be removed by Superintendents or Fair Board Members if you have already been warned and fans are found in use again. Fans should be placed in beef barns at same angle to promote optimal air flow. Smaller squirrel cage fans are permitted, but must be direct-drive with no open access to the belt. Fan safety is at the discretion of the Fair Board, Superintendents, and 4-H Staff.
14. No straw or newspaper bedding is allowed in stalls due to insurance policy.
15. Early animal release can only be granted by approval of both a superintendent and Extension staff. 4-Hers or FFA members who take

- an animal off of the Fairgrounds without approval will forfeit all prizes, premiums, and lose eligibility to exhibit that project the following year.
16. Each member must care for and manage their own project(s). All 4-H & FFA members who exhibit at the Southern Iowa Fair will be required to remove all bedding at the end of the fair and have a clean stall area.
 17. Any identified livestock that cannot be exhibited (i.e.: illness, death, etc.) cannot be replaced by identifying a new animal after June 1.

MISCELLANEOUS

1. Tie out-times for 4-H/FFA livestock will be 7:30 p.m. 4-H/FFA youth will forfeit all Herdsmanship points for the day if they go to tie-out early.
2. No sleeping in barns overnight.
3. No alcoholic beverages in barns, Exhibit Hall, or 4-H Building.
4. A complete record must be kept on each 4-H or FFA project. Records should be turned in to leader or advisor on announced date in September. Awards can also be applied for, see the August newsletter.
5. Ribbon premiums will be: purple and blue--\$2.00 each, red--\$1.00 each, white --.50 each. No individual premiums will be paid for showmanship, horsemanship or judging contest. Premiums will be tallied by the FairEntry system. *A Premium Cash Out Day will be held on Thursday, August 6 from 8:00 AM-8:00 PM. Premiums can be picked up by anyone, including 4-H Leaders picking up for the whole club.*

MAHASKA COUNTY PROTEST & APPEALS

The Southern Iowa Fair Board, Mahaska County Extension Staff, Mahaska County Extension Council and Superintendents will not consider a protest, complaint, or appeal based upon the statement that a judge or judges are incompetent. If an individual has a complaint to the eligibility of an exhibit to compete in any class a protest must be made in writing and filed with the Secretary (for open class) or Mahaska County Extension Youth Coordinator (for 4-H or FFA). This must be done by 9:00 p.m. the same day the show was held. A \$50.00 cash deposit must accompany this written protest. The deposit will be forfeited if the protest is pursued but not founded. All expenses of proof will be paid by the party filing the protest. This money will not be refunded. The authority of superintendents, the Mahaska County 4-H Policy & Resolution Task Force, the Mahaska County Agricultural Extension Council, the Southern Iowa Fair Board, and Iowa State University Extension and Outreach staff will be respected in all cases or the exhibitor will be subject to sanctions. Decisions requiring sanctions can be made by superintendents or the Mahaska County 4-H Policy & Resolution Task Force. Decisions of the Superintendents or the Mahaska County 4-H Policy & Resolution Task Force may be appealed to the Mahaska County 4-H Policy & Resolution Task Force and the Mahaska County Agricultural Extension Council, respectively. The appeals period/process begins when the exhibitor submits a written statement of appeal to the County Youth Coordinator. If time is an issue, a verbal appeal may be submitted; however a written appeal must follow. During the consideration of an appeal, sanctions assessed shall not be in effect, although the Mahaska County 4-H Policy & Resolution Task Force or the Mahaska County Agricultural Extension Council may impose interim sanctions during the appeal period. In the event that the decision of a lower group is upheld, but recommended sanctions cannot be enforced, the group hearing the appeal may impose alternative sanctions.

HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT LOCAL 4-H OR FFA EXHIBITIONS.

Individual Certificates of Veterinary Inspection will not be required in certain classes, if the division superintendent has made prior arrangements with the official fair veterinarian to have all animals and/or birds inspected on arrival and prior to exhibition. Any evidence of warts, ringworm, foot rot, pink eye, fungus, draining abscesses, or any other contagious disease will eliminate the animal from the show. All animals will be inspected by an official fair veterinarian on the day the animals check in.

HORSES

Official Fair Veterinarian will check each horse during pre-fair vet check to ensure they are healthy and able to be on the grounds. Current Official Health Papers (within 30 days of fair) will alternately be accepted.

SWINE

Quarantined animals or animals from quarantined herds cannot be exhibited. All swine going home from the fair must complete an IDALS form in the 4-H Office before leaving the grounds. All swine on the grounds must have an official USDA tag (4-H tag or FFA tag) in ear during fair. Swine are required to be inspected either before being unloaded or before leaving a designation isolation and inspection area (prior to mixing with any other pigs).

SHEEP & GOATS

All sexually intact sheep and goats must be identified with an individual Scrapie Flock of Origin identification tag or tattoo and this number must be listed on the identification form for each animal. Wethers less than 18 months of age are required to have an individual identification, but are not required to have a scrapie tag.

POULTRY

Pullorum-Typhoid Testing has been waived for 2020 due to the lack of antigen nationwide.

DOGS and CATS

All dogs and cats (of age) exhibited must have a current rabies certificate.

NOTE:

Evidence of warts, ringworm, foot rot, pink eye, fungus, draining abscesses, or any other contagious or infectious condition will eliminate the animal from the show.

THE DECISION OF THE OFFICIAL SHOW VETERINARIANS WILL BE FINAL.

Tom Donohue, D.V.M. & Nathan Peterson, D.V.M.
Mahaska Veterinary Clinic—Oskaloosa, Iowa

SOUTHERN IOWA FAIR LIVESTOCK AUCTION

1. The Livestock Auction is sponsored and coordinated by the Southern Iowa Fair Board.
2. Animals going through the auction will be reweighed.
Reweighs will be from 4:00-5:00 p.m. on Friday, July 24.
Advanced Cattle Feeder Pens will re-weigh from 3:00-4:00 p.m.
**NOTE—Hogs will not reweigh due to Swine Ribbon Auction being held.*
2020 Swine Ribbon Auction: Due to packer restrictions on ractopamine, all 4-H & FFA exhibitors will be responsible for finding their own hog buyer. The Southern Iowa Fair will be offering a ribbon auction for the market hogs. Swine ribbon auction will be done at the beginning of the auction.
3. If a 4-H/FFA member cannot make it to the Friday reweigh, they will

- need to ask another member, leader, or superintendent to weigh their animal in for them.
4. 4-H/FFA exhibitors **MUST** notify staff at the SOUTHERN IOWA FAIR OFFICE (**ADMINISTRATION BUILDING**), if they are selling their rabbit, beef, poultry, swine, *swine* pen of 3, sheep, advanced feeders (sheep/beef), bucket/bottle calf, bottle lamb, bottle goat, meat goat projects (ALL LIVESTOCK) by 10:00 AM on Friday, July 24. **Absolutely NO EXCEPTIONS!**
 5. All 4-H and FFA members exhibiting market animals at the fair will have an option to sell their projects through the auction with the following limitations: 1 Swine, 1 Beef, 1 Advanced Cattle Feeder Pen, 1 Pen of 3 Swine, 1 Sheep, 1 Pen of 3 Sheep, 1 Meat Goat, 1 Bucket/Bottle Calf, 1 Bucket/Bottle Lamb, 1 Bucket/Bottle Goat, 1 Bird, 1 Rabbit.
 6. Advanced Cattle Feeder Pens and Pen of 3 Lambs will be sold as the following: The buyer will have the choice of buying the whole pen or just 1. If the buyer does not take all animals, the remaining will open for auction again.
 7. Poultry & Rabbit Meat Pens will be sold as one.
 8. The order of the Auction Booklet will list the Champions first. **PLEASE BE SURE TO TELL THE FAIR OFFICE IF YOUR ANIMAL WAS A CHAMPION**
 9. All animals not selling in the auction may be sold at the floor bid price.
 10. Any animal entering the sale ring is no longer a 4-H/FFA animal and cannot be shown any place else in a 4-H/FFA show.
 11. All livestock in the auction must have been exhibited by the members in its respective class.
 12. All non-auction livestock will be released after 8:00 p.m. on Friday, July 24. No early release due to weather. Any animals taken off the fairgrounds before this time will forfeit all prizes, premiums, and lose eligibility to exhibit in any project area the following year.
 13. Auction of market animals will be Saturday, beginning at 8:00 a.m. Sale animals will be released immediately after sale. The order of the sale will be posted in barns during the fair, but note that the swine ribbon auction will be held first. Drug Affidavits must be on file for all auction animals, including Rabbits & Poultry. Please obtain affidavits from the Extension office or Extension website and turn in to the Fair Board Office before Friday, July 24 at 10:00 a.m. This is required whether any medications were given or not.
 14. All Goats and Lambs (incl. Bucket/Bottle) going through the auction must have a scrapie tag in their ear. Scrapie tags must be obtained from IDALS and in ears prior to arriving on the fairgrounds.

ADVANCED CATTLE FEEDER PENS (DECEMBER)

- Superintendents..... Dave Willemsen (780-1398), Glenn Van Wyk (780-3112) & Byron Eekhoff (660-9110)
- Weighed.....Monday, July 20th, 10:00 a.m. at fairgrounds scale (or immediately following Swine weigh-in)
- Interviews.....Monday, July 20th, 10:30 a.m. or following weigh-in at stalls
- Conference Discussion.....Tuesday, July 21st, 1:00 p.m. in DAV Building

(Note: Also see General Regulations)

1. All advanced cattle will be ultrasound scanned during weigh-in on Monday.
2. Each member will feed two to five head of cattle per pen, more than one pen per exhibitor is acceptable; however, only 1 pen can be auctioned.
3. Feeder calves are required to have 4-H ear tags.

4. Beginning weigh-in will be December.
5. Individual interviews will be held at the stalls at 10:30 a.m. or immediately following the weigh-in on Monday.
6. Monthly feed records are required to be turned in to the Extension office by the 15th of each month following the initial weigh-in. June-July feed records and end weight scale tickets will need to be turned in to 4-H Fair Office either during weigh-in or immediately after the cattle are checked in at the fair.
7. Exhibitors will participate in a group conference discussion on Tuesday, July 21 at 1:00 p.m. in the DAV Building on the Fairgrounds. This meeting is for 4-H families and friends to attend and learn more from superintendents and staff.
8. Projects must come to the fair to compete for awards.
9. Records may be kept daily, weekly or monthly with totals for each month.
10. Projects will be weighed on Monday, July 20th at approximately 10:00 a.m. (immediately following swine weigh-in) at the fairgrounds scale. Members are encouraged to be present.
11. The right to discount calvy heifers is reserved. Also, no bulls at weigh-in.
12. Placing will be based on the following:
 - Production Records
 - Cattle Performance/Ultrasound Data
 - Youth Interview
 - Evaluation of Feeder Pen
13. Members must furnish this information with supporting records at final weighing.
14. Advanced Feeder pens not going through the auction will be released at 8:00 p.m. on Friday, July 24.
15. All Advanced Feeder project members need to clean their stalls before leaving the fair.

ADVANCED LAMB FEEDER PENS

- Superintendents..... Dave Willemsen (780-1398), Glenn Van Wyk (780-3112) & Byron Eekhoff (660-9110)
- Weighed.....Monday, July 20th, 10:30 a.m. or immediately following Advanced Cattle weigh-in
- Interviews.....Monday, July 20th, 11:00 a.m. or immediately following weigh-in at pens
- Conference Discussion.....Tuesday, July 21st, 1:00 p.m. in DAV Building (This meeting is for 4-H families and friends to attend and learn more about this project area from superintendents and staff.)
- (Note: Also see General Regulations)

1. Each member will feed 3-4 head of lambs per pen, more than one pen per exhibitor is acceptable. No rams allowed at Spring weigh-in.
2. Due to spring weigh-in being cancelled in 2020 due to COVID-19, Lamb feeder pen scoring for 2020 will be adjusted accordingly, as there was no sheep weigh-in to establish a beginning weight for rate of gain.
3. They will be weighed and an ultrasound will be taken on Monday of the fair at the Sheep weigh-in. Members are encouraged to be present.
4. Minimum feeding time is 40 days. Project must have official 4-H or FFA ear tags in their ears upon arrival to the fairgrounds.
5. Individual interviews will be held on Monday at 11:00 a.m. or immediately following weigh-in at pens (find superintendents to check-in with them first).
6. Complete monthly feed records, county worksheet and end weight scale tickets will be turned into Superintendents after the sheep are checked in.
7. Exhibitors will participate in a group conference at the DAV Building on **12**

- the fairgrounds from 1:00-2:00 p.m. on Tuesday, July 21.
8. Projects must come to the fair to compete for awards.
 9. Records may be kept daily, weekly or monthly with totals for each month.
 10. Lambs must be sheared before coming to the fair with no more than ¾" wool.
 11. Feeder Pen lambs must be kept clean during the fair.
 12. Placing will be based on the following:
 - Rate of Gain—*adjustments will be made for 2020*
 - Ultrasound Data
 - Feed cost per 100 lbs gain
 - Records and Interviews
 12. All Advanced Feeder project members need to clean their stalls before leaving the fair.
 13. Sheep project members are expected to house and provide care for their livestock. Random farm checks may be performed by superintendents and/or staff. Projects must come to the fair to compete for awards.
 14. No ram lambs will be weighed or eligible for this class.

BEEF BREEDING HEIFERS & COW/CALF

Superintendents.....Dave Orman (814-2599), Kyle Shaw (638-0407), Clayton Hester (295-5013), & Kristyn Van Donselaar (660-2733)
 Check-in.....Monday, July 20th 5:30-7:00 p.m. West end of B/B Barn
 Judged.....Thursday, July 23rd 8:00 a.m. Pavilion
 (Note: Also see General Regulations)

Heifer - a female born on or after September 1, 2018.

Cow - any female that had a calf or was born before Jan. 1 of prior year.

1. Entries are open to commercial or purebred females. Registered animals are eligible to show in purebred classes, if they are registered with their respective breed association. "Polled" breeds will show with corresponding horn breeds. If no papers are present, animals will show in commercial class. There will be no allowance for a shrink factor due to hauling loss. Any cow showing without a calf will not be eligible for first or second in the class and cannot compete in championship classes.
2. Tattoos are required for all purebred heifers. The tattoo must match the tattoo on the registration papers. The animal's birthdate must be listed on the breeding beef identification report.
3. Heifers will be entered by a tattoo OR will need a 4-H tag from the Extension office for commercial heifers. If there is a tattoo, there is no need for a tag. If the heifer does not have a tattoo, enter 000 into the required tattoo field when identifying the animal in 4hOnline.
4. Superintendents reserve the right to divide any class. Purebred heifers will be shown by age (youngest to oldest). Commercial heifers will be shown by weight, which will be weighed with the market beef on Monday, July 20th between 5:30-7:00 p.m.
5. Members may show 3 heifers and 3 cow/calf pairs.
6. Members with return bucket/bottle heifers can decide during the fair weigh-in if their heifer will be participating in the Return Bucket/Bottle Breeding Heifer class or if she will be participating in the Return Bucket/Bottle Heifer Market class. Heifers that were identified in December as Market Heifers may not switch to breeding, only Return Bucket/Bottle Heifers may switch.
6. All division champions will be wiped with a towel to check for color or color agents prior to entering the show ring for the championship drive.
7. Breed/Division Champions will then compete for Top 5 Breeding Female. Reserve Champion Breed/Division are eligible one the champion from that breed/division has been selected. Only champions and reserves will **13**

be eligible.

- | | |
|-----------------------------|--|
| Class 1. Angus | Class 12. Saler |
| Class 2. Belgian Blue | Class 13. Simmental |
| Class 3. Brangus | Class 14. Foundation Simmental |
| Class 4. Charolais | Class 15. Shorthorn |
| Class 5. Chianina | Class 16. Appendix Shorthorn |
| Class 6. Gelbvieh | Class 17. Other not listed |
| Class 7. Hereford | Class 18. Commercial |
| Class 8. Mini Hereford | Class 19. Return Bucket/Bottle Heifers |
| Class 9. Mainetainer | Supreme Female |
| Class 10. High %Maine-Anjou | Reserve Supreme Female |
| Class 11. Red Angus | 3rd-5th Overall Females |

BEEF CARCASS

Superintendents.....Heather Shaw (670-0107), Cole Scanlon (569-3830)
 Live Evaluation at Fairgrounds Scale.....Monday, June 15, 9:00 a.m.
 Locker Evaluation at Leighton Locker.....Monday, June 22, 1:00 p.m.

1. Exhibitors may enter a maximum of two animals. It must be weighed and ear tagged at the December weigh-in.
2. The live evaluation will be held at the Southern Iowa Fairgrounds on Monday, June 15 at 9:00 a.m. (This time will allow the locker to slaughter all animals in one day without an overnight stand, but will depend on the number of head entered) All animals will be inspected by the locker so the meat may be sold as such.
3. Exhibitors must make arrangements for their animal to be taken to the locker, where it will be slaughtered. It is not necessary to break the animal to lead. The meat carcass will be evaluated by a judge. Exhibitors will be required to visit the locker where carcass data will be obtained on Monday, June 22 at 1:00 p.m. It is the exhibitor's responsibility to make arrangements for the meat product after the evaluation at the locker if they are keeping it.
4. Carcass animals will not be in the market beef rate of gain contest.
5. All beef carcasses in the contest will be evaluated under three different sets of criteria:
 - A. **Performance Carcass Contest** – ranked on retail value per day on test, using Iowa State Fair Beef of Merit formula. Rankings will include adjustments for rate of gain, carcass traits (rib eye, back fat, kidney, heart, and pelvic fat and USDA quality grade) and current carcass prices.
 - B. **High Quality Grade Value Grid** – ranked on net premium per hundred weight of carcass, as evaluated against and industry accepted grid-pricing formula that rewards high quality grade cattle. Premiums and discounts will be placed on each carcass based on individual measurements and current market prices. Larger premiums will be placed on Prime, Premium, and Choice cattle.
 - C. **High Retail Product Value Grid** – ranked on net premium per hundred weight of carcass as evaluated against an industry accepted grid-pricing formula that rewards high lean, well-muscled cattle. Premiums and discounts will be placed on each carcass based on individual measurements and current market prices. Larger premiums will be placed on USDA Yield Grade 1 and 2 cattle.

MARKET BEEF

Superintendents.....Dave Orman (814-2599), Kyle Shaw (638-0407), Clayton Hester (295-5013), Kristyn Van Donselaar (660-2733)

Weigh-In.....Monday, July 20th, with breeding beef

Judged.....Thursday, July 23rd, after breeding beef

(Note: Also see General Regulations)

1. Market steers must have over a daily rate of gain of 2.40 lbs. per day and market heifers a daily rate of gain of 2.20 lbs. per day to be eligible for first or second place in weight class and to compete in Championship classes. There will be no allowance for a shrink factor due to hauling loss.
2. Second year (2019) bucket bottle calves that were designated at December weigh-in may be shown in the Market Animal/Return Bucket Bottle class or as Return Bucket/Bottle Heifers in the Breeding Beef Show (but not in both).
3. The exhibitor number must be worn in the Pavilion. Exhibitor numbers may be collected at the 4-H Office prior to the show. The rate of gain or weight per day of age, which is furnished by the 4-H Staff, will be worn so it is visible to the judges. The exhibitor card must be worn in both the Market and Breeding divisions.
4. Painting, dyeing and use of color agents on beef animals is not condoned by Fair Officials. Beef projects which show evidence of this will not be permitted into the show ring. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified. Exhibitors can use colored grooming aids on hooves only. All division champions may be wiped with a towel to check for color or coloring agents prior to entering the show ring for the championship drive.
5. No artificial aides such as tail head or tail fins will be permitted. No artificial tails/switches will be permitted.
6. No icing or artificial means of cooling an animal will be allowed in the Pavilion.
7. Each exhibitor may be accompanied by one person in the check-in area. This person MUST be an immediate family member or a current Iowa 4-H member/Iowa FFA Member. However, the exhibitor is solely responsible for all grooming and leading of the animal from the time they enter the check-in area to the time they exit the ring.
8. After a class has been placed in the show ring, officials reserve the right to re-inspect animals for color or sharp practices. If such is found, the animal will be barred from further championship competition and forfeit all premium money.
9. Show Ring assistance is available when needed; no other assistance is permitted in the show ring unless previously approved by the Mahaska County 4-H Policy & Resolution Task Force. If you are in need of assistance, please contact a Beef Superintendent.
10. Members are allowed a total of six market beef to be weighed and ear tagged by the December weigh-in. 4-H/FFA exhibitors must show their beef in the classes that they designated at December weigh-in.
11. Market animals are eligible to exhibit in one of five divisions:
 - A. Return Bucket/Bottle Calf - *from previous year's fair 4-H or FFA members exhibited bottle calf, can be steer or heifer. Not eligible for previous year's Open bottle calf. RBB Heifers have the option to show as Return Bucket/Bottle Heifers in the Breeding Beef Show, instead of Market.*
 - B. No Fit Heifer - *No clipping prior to the fair at all. Washed and dried only.*
 - C. No Fit Steer - *No clipping prior to the fair at all. Washed and*

dried only.

D. Market Heifer

E. Mahaska County Steer - *from Mahaska County, born in the county*

F. Market Steer

G. *If a steer does not qualify for A, C, or E, they will exhibit in F. Market Steer*

12. The five Champions and Reserves from each division will compete for Top 5 Market Animal. Only Champion and Reserve animals will be eligible.

Grand Champion Market Beef, Reserve Grand Champion, 3rd Overall, 4th Overall, 5th Overall

BUCKET/BOTTLE CALF

Superintendents..... Dennis Antolik (660-5843) & Andy Ozinga

Check-In.....Monday, July 20th by 6 PM with Superintendents at B/B Barn

Interviews.....Wednesday, July 22nd 1:00-3:00 DAV Building

PavilionThursday, July 23rd 1:00 p.m. (If beef show

runs after 1:00 p.m., B/B calf show will immediately follow Beef show)

(Note: Also see General Regulations)

****The project record sheet and feed record sheet MUST be turned into the Mahaska County Extension Office by July 10. Records not turned in by the deadline are not eligible for a purple or blue ribbon.***

1. Any 4-H or FFA member may exhibit in this class, provided the member is enrolled in the Bucket/Bottle project. One exhibit per member.
2. Any newborn or orphan calf, bull, steer, or heifer, dairy or beef that is calved between February 1 and April 30 of the current year may be shown.
3. If purchased, the calf must be purchased and in possession of member within 2 weeks of birth; identified by tagging, and identified on the livestock identification tab in 4hOnline by Monday, June 1, 2020.
4. Calf must be bucket or bottle fed (no nursing).
5. Calves will be shown at halter.
6. Calves may be divided into classes depending on number of exhibitors.
7. Each exhibitor will be interviewed in regard to management and care of calf and what they've learned.
8. If animal is deceased prior to the fair and records have been kept, they can still be submitted and the member will complete an interview. Member will only be eligible for a Blue, Red, or White ribbon and cannot win the class.
9. All Bucket/Bottle calves returning for the next year's Southern Iowa Fair must be ear tagged by the beef Superintendents immediately following the Bucket/Bottle show at the Pavilion.

Judging to be based on:

- What member has learned about care and raising of the calf.
- The fitting and showing of the calf (according to beef or dairy guidelines) with emphasis on what the member has learned.
- General health, conditions and management of the calf and exhibitors knowledge of this area.
- Conformation or quality of the calf will not be considered since purchase should not be on this basis.
- A completed Record Sheet.

4-H members and calves will be introduced at 1:00 p.m. on Thursday (or immediately following the Beef Show in the Pavilion). Older 4-H members will be judged first and younger members last.

BOTTLE LAMB

Superintendent.....Holly Smith (660-2779) & Jerry Rempe (660-3357)
Fair Bottle Lamb Check-in.....Monday, July 20th, 1:00-2:00 p.m. at pens
Interviews.....Tuesday, July 21st, 3:00-4:30 p.m., DAV Building
Judged.....Wednesday, July 22nd, 12:00 p.m. in Pavilion
**The project record sheet and feed record sheet MUST be turned in to the Mahaska County Extension Office by July 10th. Records not turned in by the deadline are not eligible for a purple or blue ribbon.*

1. Any 4-H or FFA member may exhibit in this class, provided the member is enrolled in this project. A member may identify more than one bottle lamb, however only one lamb may be exhibited at the fair. The project record sheet must be turned in before the lamb can be exhibited at the fair.
2. Any newborn lamb or orphan lamb born between January 1 and April 30, of the current year may be exhibited.
3. Lambs must be ear tagged and be identified on the livestock identification form due in 4hOnline by Monday, June 1, 2020.
4. Lambs will be bottle-fed (no nursing). Lambs must be weaned at least two weeks before the fair. No bottle-feeding will be allowed at the fair.
5. Lambs may or may not be shown at halter; however lambs must be led to the ring on a halter.
6. Lambs being exhibited as Bottle Lambs may not be exhibited in any other county 4-H or FFA livestock/pet show
7. Lambs may be divided into classes depending on the number of exhibitors.
8. Each exhibitor will be interviewed in regard to the management and care of the lamb and what they've learned.
9. If animal is deceased prior to the fair and records have been kept, they can still be submitted and the member will complete an interview. Member will only be eligible for a Blue, Red, or White ribbon and cannot win the class.
10. Any lambs going through the auction must have scrapie tags in their ears.

Judging will be based on:

- What the member has learned about the care and raising of the lamb.
- General health, conditions, and management of the lamb and exhibitors knowledge of this area.
- A completed feed record sheet and project record sheet.
- Conformation of the lamb will not be considered since purchase should not be on this basis.

Lambs do not need to be sheared. They must arrive clean and remain clean during the fair. All tails must be docked no later than May 31.

Bottle lambs will be penned separately from the Market Lambs.

BOTTLE GOAT

Superintendents.....Jerry Rempe (660-3357) & Holly Smith (660-2779)
Fair Bottle Goat Check-in.....Monday, July 20th, 1:00-2:00 p.m. at pens
Interviews.....Tuesday, July 21st, 3:00-4:30 p.m., DAV Building
Judged.....Wednesday, July 22nd, 11:30 a.m. in Pavilion
**The project record sheet and feed record sheet MUST be turned in to the Mahaska County Extension Office by July 10th. Records not turned in by the deadline are not eligible for a purple or blue ribbon.*

1. Any 4-H or FFA member may exhibit in this class, provided the member is enrolled in this project. A member may identify more than one bottle goat, however only one goat may be exhibited at the fair. The project record sheet must be turned in before the goat can be exhibited at the fair.
2. Any newborn goat or orphan goat born between January 1 and April 30, 17

- of the current year may be exhibited.
3. Goats must be ear tagged and be identified on the livestock identification form due in the Extension Office by Monday, June 1, 2020. If goat's ears are too small to tag, goats must be tattooed in ears or on bottom of tails prior to June 1. Tattoos can be given by superintendents or arrangements may be made with Rabbit & Myotonic Goat Superintendent, Adam Antolik.
4. Goats will be bottle-fed (no nursing). Goats must be weaned at least two weeks before the fair. No bottle-feeding will be allowed at the fair.
5. Goats may or may not be shown at halter; however goats must be led to the ring on a halter.
6. Goats being exhibited as Bottle Goats may not be exhibited in any other county 4-H or FFA livestock/pet show.
7. Goats may be divided into classes depending on the number of exhibitors.
8. Each exhibitor will be interviewed in regard to the management and care of the goat and what they've learned.
9. Bottle Goats do not need to be disbudded/dehorned.
10. If animal is deceased prior to the fair and records have been kept, they can still be submitted and the member will complete an interview. Member will only be eligible for a Blue, Red, or White ribbon and cannot win the class.
11. Goats going through the auction must have scrapie tags in their ears. Judging will be based on:
 - What the member has learned about the care and raising of the goat.
 - General health, conditions, and management of the goat and exhibitors knowledge of this area.
 - A completed feed record sheet and project record sheet.
 - Conformation of the goat will not be considered since purchase should not be on this basis.

DAIRY CATTLE

Superintendents.....Merry Anne Adair (295-1123) and Sarah Hol (660-2696)
Check-In.....Monday, July 20th by 6:00 p.m. with Superintendents
Judged.....Wednesday, July 22nd, 12:30 p.m. in Pavilion

(Note: Also see General Regulations)

1. Exhibitors may enter only one animal in each class, but may enter a total of six head.
2. Crossbred/Grade dairy animals must be a cross between two purebred dairy breeds. Superintendents will put crossbred animals in classes according to the breed they most nearly represent.
3. A Dairy Superintendent will check all purebred animals registration papers. Dairy animals must be identified by drawing, freeze brand, tattoo, or state coded ear tag. The calfhod vaccination tattoo is not acceptable identification.
4. All Milk Cows showing in Cow classes must have been in milk in the past 12 months.
5. EXHIBITORS MUST WEAR WHITE PANTS.
6. All dairy animals must be stalled by check-in time, except dairy cows in milk. They must be checked in with a dairy Superintendent by 12:00 p.m. the day of the show and will be released by a dairy Superintendents after being judged.
7. Birthdate and purebred breed must be included in 4hOnline Identification as classes will be determined by animal birthdate and breed. Breed divisions include Holstein, Brown Swiss, Jersey, Guernsey, Ayrshire, and a division for Other. Classes under each bred division are as follows:

Jr. Heifer Calves	born: Dec. 1, 2019—May 15, 2020
Sr. Heifer Calves	born: Sept 1, 2019—Nov. 30, 2019
Jr. Heifer Yearlings	born: March 1, 2019—Aug. 31, 2019

Sr. Heifer Yearlings	born: Sept. 1, 2018—Feb. 28, 2019
Cows (2 & 3 years)	born: Sept 1, 2016—August 31, 2018
Cows (4 yrs +)	born: Before Sept 1, 2016
Cow/Calf	(must be a heifer calf from cow 2 yr. +)
Showmanship	Senior, Intermediate, Junior

DAIRY GOATS

Superintendents.....Merry Anne Adair (295-1123) and Sarah Hol (660-2696)
 Check-In.....Monday, July 20th by 6:00 p.m. with Superintendents
 Judged.....Wednesday, July 22nd, following Dairy Cattle

(Note: Also see General Regulations)

1. GOATS MUST HAVE SCRAPIE TAGS IN PLACE PRIOR TO ARRIVING AT THE FAIR.
2. All goats must be penned or tied in area designated by Superintendents.
3. Exhibitors may enter their animals in the Milking class.
4. Each exhibitor can show 2 animals per class, but may enter a total of eight head. This is with the exception of Doe & Kid class (1 Doe and 1 Doe Kid being a single unit).
5. Does 24 months of age or over which have never freshened shall not be shown.
6. Exhibitors shall not substitute an animal without cause and approval of the Superintendents.
7. EXHIBITORS MUST WEAR WHITE PANTS.

Classes:

Showmanship - Senior, Intermediate and Junior
Junior Division (Does under 24 months of age that are not in milk and have never freshened)

Class 1. 12 months & under

Class 2. 12 months to 24 months

Class 3. Junior Champion & Reserve Champion

Senior Division (Does in milk or that have freshened)

Class 4. 12 month to 24 month Does that have freshened

Class 5. 3 years & under

Class 6. 3 years & over

Class 7. Senior champion & Reserve Champion

Class 8. Doe & Kid class (Kid has to be Doe Kid and must be current year offspring of Doe)

Dairy Goat Milking Contest in the Dairy Barn after the show.

DOG

Superintendents..... Regina Hoy (660-0772), Sharis Claver (799-4085),
 Jennifer Hoy (641-436-6323), LaCinda Shilling (295-4478),
 Crystal Salfen (Clover Kids Dog - 670-0410)

Judged.....Monday, July 20th, 5:00 p.m. in the Pavilion
 (Note: Also see General Regulations)

1. Entries are open to dogs identified on the Livestock Verification Form in 4hOnline as 4-H/Clover Kids animal projects by June 1 of the current year that meet the division and class qualifications. FFA exhibitors must complete and turn in paper identification forms by June 1.
2. Dogs in this show can be purebred or mixed breed that are owned by the exhibitor or in partnership with their parent/guardian. In all cases, the dog is to have been trained, cared for and managed by the exhibitor.
3. HEALTH REQUIREMENTS: Must have current rabies vaccination number on identification form in 4hOnline or paper FFA ID form.
4. Housing cannot be provided on the Fairgrounds for dog entries; thus, 19

exhibitors should plan to arrive on Monday prior to the show and will be released at the completion of the show.

5. Exhibitor Conduct: Exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. The exhibitor must be ready when the class is called.
6. Exhibitor Dress: A clean 4-H/FFA/Clover Kids t-shirt or white shirt is appropriate for this show. Jeans, shorts, or pants must be worn, athletic shorts and short shorts are not appropriate for this show.
7. Dogs are to be shown by 4-H/FFA/Clover Kids members who identified them in June. No changes may be made to ID in 4hOnline or on paper after June 1.
8. Exhibitor and dog experience determine the class levels.
9. This is not an AKC sanctioned dog show.
10. All exhibitors will be held responsible for their animal's behavior at all times while on the fairgrounds. Any aggressive dog must be under full control of the exhibitor at all times. It will be the Superintendent's discretion on whether or not an aggressive dog will be disqualified. The decision will be based upon safety concerns for other exhibitors and their dogs as well as if the dog in question is a distraction during classes.
11. Flip-flops or slip-on shoes are not permitted.
12. *First year dogs must attend 8 Mahaska County 4-H offered training classes to be eligible to show. 2nd year and above dogs must attend 6 Mahaska County 4-H offered and approved training classes. Due to COVID-19, Dog Classes are being adapted. Full details about dog class options for 2020 are being made available at <https://www.extension.iastate.edu/mahaska/page/livestock-exhibiting-information-under-the-Dog-Exhibiting-header>.*

Dog Show Classes:

Clover Kids Class – Obedience. Dogs to be judged on recall, heel, sit & down all on leash

Class 1 A - Pre-Novice - Obedience. Dogs to be judged on heel, recall, figure 8, sit for examination, long sit, long down all on leash. (First year Exhibitor and first year dogs ONLY.)

Class 1 B – Pre-Novice - Obedience. Dogs to be judged on heel, recall, figure 8, sit for examination, long sit, long down all on leash. (First year dog and second year or more Exhibitors)

Class 2 – Sub-Novice - Obedience. Dogs to be judged on heel and figure 8 & stand on leash, recall, long sit, and down off leash. (Second year dog and second year Exhibitor).

Class 3 - Novice A - Dogs to be judged on Heel (on and off leash), figure 8 on leash, recall, stand for examination, sit and down (all off leash).

Class 4 A - Graduate Novice – Dogs will open heel free, figure 8 off leash, stand off leash, drop on recall, recall over high jump, and long down with handler out of sight for 3 minutes.

Class 4 B – Graduate Novice – Dogs will open heel free, figure 8 off leash, stand off leash, dumbbell recall, recall over high jump and broad jump off leash, and long down with handler out of sight for 3 minutes.

Clover Kids Class – Agility – (exhibitors must have participated in the obedience classes to participate) Exhibitors must have attended the agility training classes.

Class 5 A – Agility – 1st year small dogs - (exhibitors must have participated in the obedience classes to participate). Exhibitors must have attended the agility training classes

Class 5 B– Agility – 2nd year & above small dogs – (exhibitors must have participated in the obedience classes to participate). Exhibitors must have attended the agility training classes.

Class 5 C – Agility – 1st year large dogs – (exhibitors must have

- participated in the obedience classes and attended agility classes.)
Class 5 D – Agility – 2nd year & above large dogs– (exhibitors must have participated in the obedience classes and attended agility classes.)
Class 5 E – Agility – Off-Leash – 2nd year & above small dogs – (exhibitors must have participated in the obedience classes and attended agility classes.)
Class 5 F – Agility – Off-Leash – 2nd year & above large dogs – (exhibitors must have participated in the obedience classes and attended agility classes.)
Class 6 A - Junior Handling (grades 4-6)
Class 6 B - Intermediate Handling (grades 7-8)
Class 6 C - Senior Handling (grades 9-12)
DOG HANDLING (SHOWMANSHIP)

- All exhibitors entering the Handling Division MUST ALSO enter and exhibit in at least one Obedience Class.
- The exhibitor is limited to one entry in this division.
- The handler grades are as of the current completed school year.
- Handling classes will be judged using the following Showmanship Score Card:

Exhibitor (appearance, attitude)	15 points
Dog Grooming and condition.....	25 points
Handling	30 points
Questions	30 points
Total	100 points
- First place winners in the Junior, Intermediate and Senior divisions will receive a Top Handler Award.
- Classes must have a minimum of 3 exhibitors per class or they will be combined at the superintendents discretion.

HORSES

Superintendents.Jennifer Fynaardt (402-917-0533), Lisa Fields 563-212-2905), Jennifer Hoy (641-436-6323)
 Check-In. Tuesday, July 21st, 4:00-6:00 p.m.
 Judged. Friday, July 24th, 8:00 a.m. – Outdoor Arena
 Mandatory Exhibitor Meeting.....Tuesday, July 21st, 6:00 p.m. – Check-in tables
 (Note: Also see General Regulations)

General Horse Exhibition Rules:

If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used. All exhibitors must have their horses under complete control at all times. Horses must enter the ring unassisted and the gate must be closed before starting the class or course. Full rules and details for the 4-H & FFA Horse Show can be found at <https://www.extension.iastate.edu/mahaska/page/livestock-exhibiting-information>. This site includes details about the Hi-Point contest, Equine Project Awards, Specialty Awards, Class Definitions, Mentoring Program, & Dress code. Full rules for exhibiting horses will be provided to each exhibitor during fair check-in.

- All Horse exhibitors must follow rules as stated in the Rules and Regulations for 4-H Equine Shows in Iowa handbook that is available through ISU Extension and Outreach.
- Any questions regarding the Horse Project will be directed to the Horse Superintendents. Any approval of any equine leaving prior to the assigned time will have to be approved by the Extension Office and Fair Board.
- Each exhibitor may enter three horses, mules, or ponies at the fair. Exhibitors are classified as Junior: must have completed 4th, 5th or 6th grade; Intermediate: must have completed 7th, 8th or 9th grade; Senior: must have completed 10th, 11th or 12th grade.
- Any exhibitor (4-H or FFA) must complete the required Mahaska

County 4-H offered/approved horse clinics and ride nights as described in the monthly 4-H newsletter (www.extension.iastate.edu/mahaska/page/4-h-newsletters).

- Horse Show will take place at the Southern Iowa Fairgrounds Arena, weather permitting. Equine will enter through the North end of the arena into the holding arena, then exit the South end.
- A Mare and Foal may be entered as 1 unit. Both the mare and foal need to be identified separately on the 4-H Identification form. ID the unborn foals by noting the expected due date.
- A foal is any horse born after January 1 of the current year.
- Exhibitors may show each entry in only one halter class, with the exception of a mare and foal. Foals must be birthed by mare being exhibited.
- Exhibitors may show each entry in either a Western Pleasure Class or a Ranch Class.
- SHOWMANSHIP Classes are MANDATORY for all 4-H/FFA exhibitors.
- Ownership regulations will generally conform to State 4-H rules and regulations for halter and performance classes. Horses shown in halter classes must be owned by the 4-H member or in partnership with an immediate family member and identified with the 4-H member. Immediate family is defined as parents, siblings or guardians. (Horses owned by distant family – aunts, uncles, cousins or grandparents – are considered leased horses.)
- There will be a county 4-H-offered vet check within 30 days of County Fair. If you are unable to make the county 4-H-offered vet check it will be the responsibility of the Exhibitor to get health papers from their own vet. **There will no longer be a vet check during horse check-in at fair.**
- Health paper must be current within the past 30 days. Papers must be presented to the superintendents before equine is unloaded from trailer.
- Equine cannot be removed from trailer without health papers. The health condition of the animal(s) will need to be checked using the Henneke Body Conditioning Score System. Each exhibitor will be required to have drug affidavits for each horse and turn in to a horse superintendent at check-in during fair.
- Exhibitors must also check in with superintendent(s) to sign up for classes and check stall assignments before taking horses to stalls.
- Horse Release Time is Friday, July 24 at 8:00 p.m.
- No horse is to be ridden on the Fairgrounds or in the horse barns except in the performance classes and in designated areas. Exhibitors must wear approved helmet whenever mounted during any event. Exhibitors can practice in the arena, with adult supervision, and helmet being worn. Exhibitors cannot practice in the arena when events are happening in the main grandstand.
- NO PARENTS/GUARDIANS ALLOWED TO RIDE HORSES DURING FAIR!** Only 4-H/FFA exhibitors can warm-up or ride 4-H/FFA horses before, during and after the 4-H/FFA Horse Show at the Mahaska County Fair. Trainers and parents will NOT be allowed to warm-up or ride the 4-H/FFA exhibit horse.
- No horses will be ridden in the Show Pavilion unless otherwise posted.
- ABSOLUTELY NO DOUBLE RIDING!**
- NO coaching is allowed from the rail; exhibitors may be disqualified from classes at the judge's discretion.
- Animal Height requirements; Horse – any animal over 57”; Pony/Mini Horse – any animal 57” and under. Ponies that are shod have 1/2” deducted from height. Entries will be measured at the fair, if questionable.
- A farrier is allowed only with Horse Superintendent approval. Horses may be clipped inside stalls by exhibitor or immediate family member, with exhibitor present, ONLY.
- PREMIUMS WILL BE FORFEITED BY EXHIBITOR IF SHOW OFFICIALS SEE THEM BREAKING RULES!**

25. Over and under ropes on saddle horn are prohibited in timed events.
 26. No exhibitor may be tied buckled or fastened in the saddle in any manner or by any means (including rubber bands) for timed events.
 27. Judges and Superintendents decisions are final.
 28. In all running events, the exhibitor must be mounted & enter the arena gate at a walk. The gate will be closed before beginning the course. Exhibitor must dismount and lead horse or pony out of arena when finished with event.
 29. A member may borrow a horse, pony or mule to be shown at the fair. If an animal is borrowed, an informal written lease must be signed by both parties and uploaded with (4hOnline) or stapled to (FFA) the members identification form.
 30. LEASED ANIMALS ARE EXCLUDED FROM ALL HALTER CLASSES, but allowed in all other classes including Showmanship.
 31. NO Stallions may be shown except in weanling or mare/foal classes.
 32. Premiums will be paid for all horse classes unless notified otherwise.
 33. Show Bill is subject to change due to weather.
 34. Bareback riding is allowed in approved areas only.
 35. If you need specific accommodations made for your horse project; ex: learning or physical disability, injury, etc., you must complete and submit an Iowa 4-H Special Accommodations form to the Extension office prior to the event (clinics, ride nights, and/or fair).
- Southern Iowa Fair Show Schedule is available in the 4-H & FFA Horse Exhibitor Rule Booklet and at <https://www.extension.iastate.edu/mahaska/page/livestock-exhibiting-information> (Scroll down to Horse Project Info.).

LLAMAS

- Superintendent.....Merle Mann
 Check in.....Monday, July 20th 1:00 p.m. in the Pavilion
 Judged.....Monday, July 20th 2:00 p.m. in the Pavilion
 (Note: Also see General Regulations)
1. Entries open to youth enrolled in 4-H or FFA who have completed 4th-12th grade. Entries are open to llamas that have been enrolled in 4hOnline or on a paper FFA identification form by June 1.
 2. Anyone who plans to lease a llama from Merle Mann and participate in the Southern Iowa Fair in the 4-H year will be required to attend 80% or more of the practice times to be eligible to exhibit at the fair. A full list of practice dates can be found at the Extension office or by calling Merle at 641-295-2740.
 3. Housing cannot be provided on the Fairgrounds for llama entries; thus, exhibitors should plan to arrive on Monday prior to the show and will be released at the completion of the show. Trailers may be parked on the road surrounding the Pavilion, please be mindful to not block any of the entryways to the Pavilion.
 4. Exhibitors must wear clean jeans and a 4-H or FFA t-shirt while exhibiting llamas.
 5. This is not a sanctioned llama show.
 6. Exhibitors will be required to show health papers current within 30 days prior to the fair for each llama. Health papers must be official and completed by a certified veterinarian.
 7. Leased llamas may be exhibited, lease form must be completed and turned in with identification form by June 1.
 8. Exhibitors will be entered into all 4 classes at check-in.
 9. Llama classes are as follows:
 - Obstacle** – Llama and handler will be tested through completion of various activities related to real-life purposes
 - Public Relations** – Llama and handler will be tested for what may be

encountered in the public (ie: schools, nursing homes, churches, parades, hospitals, etc.)

Pack – Tests the llamas packing skills with a pack

Showmanship – Handler abilities with llamas on halter will be scored

Try Your Hand At: LIVESTOCK JUDGING

- Superintendents.....Miranda Johnson, Melissa Appel,
 Alice Bowling, Ellie Rethmeier
 Registration.....Friday, July 24th 1:30-2:00 PM - Sale Ring
 Judging.....Friday, July 24th 2:00-4:00 PM - Sale Ring
1. Competition is open to 4-H and FFA members, as well as a new open division, which is open to anyone. Five to seven classes of livestock will be judged.
 2. Classes to be judged may include placing of four animals, evaluation of market animals and/or questions about classes.
 3. Teams will be made up of 3 to 4 individuals from the same Club or Chapter.
 4. There will be six separate divisions of contestants:
 - a. County 4-H Club Senior Teams: youth who have completed 10th, 11th or 12th grades.
 - b. County 4-H Club Intermediate Teams: youth who have completed 7th, 8th or 9th grades.
 - c. County 4-H Club Junior Teams: youth who have completed 4th, 5th or 6th grades.
 - d. County FFA Chapter Teams: youth who are in grades 9-12 and involved in one of the county's FFA programs
 - e. Individuals: 4-H or FFA members who are not participating for team awards.
 - f. Open Division: anyone not involved in 4-H or FFA, any age
 5. Each club with livestock member projects is encouraged to put together a team.
 6. All clubs may enter as teams or individuals.
 7. The oldest team member will dictate the team's grade category.
 8. Exhibitors whose animals are used in contest will be given \$5.00 per animal used.
 9. Animals for use during contest can be volunteered by writing the exhibitor's name/animal on a paper posted in the barn. Superintendents may nominate animals as well.

MEAT GOAT

- Superintendents..... Marshal Wilz (226-1692), Shania Wilz (660-1433)
 Spring Weigh-in.....CANCELLED in 2020 due to COVID-19
 Fair Weigh-in.....Monday, July 20th 4:00-5:00 p.m. Fairgrounds Scale
 Official Check-in.....Monday, July 20th 5:00 p.m. Meat Goat Barn
 Judging.....Wednesday, July 22nd 2:30 p.m. Pavilion
We are looking for two more Meat Goat Superintendents. If interested, please contact the Extension office at 641-673-5841 or email vermeerA@iastate.edu.
 Note: Also see General Regulations

MARKET MEAT GOATS – WETHERS

- FARM CHECKS: Random farm checks may be performed by Superintendents after weigh-in and prior to show time.
 This show is subject to the Southern Iowa Fair Livestock, 4-H & FFA Show Rules and the Special Rules listed in this section.
Please note that some classes and rate of gain requirements may change in 2020 due to cancellation of Spring Weigh-in.
1. Entry: Entries are open to any meat-type breed or crossbred wether

- (castrated males). Pygmy Goat wethers may not be entered.
2. Entry Weigh-in: Due to COVID-19, the spring weigh-in has been cancelled. Each exhibitor may identify six (6) market animals in 4hOnline or on official FFA ID Form by June 1, 2020.
 3. Entry Fair Weigh-In: Entries will be weighed in on Monday, July 20, from 4:00-5:00 PM. Each entry must weigh a minimum of forty (40) pounds and have all milk teeth in normal position at time of Fair Weigh-In to be eligible for the Southern Iowa Fair 4-H & FFA Meat Goat Show.
 4. 4-H/FFA Tag: Entries must have the original 4-H or FFA tag in the ear to be eligible to show. Wethers without original tags are ineligible. If a tag is lost, contact the Superintendents immediately so the wether can be retagged.
 5. Maximum Entries: A maximum of four (4) entries per exhibitor will be allowed.
 6. Horns: Exhibitors will be required to have all horns tipped blunt so as not to present a safety hazard or be disbudded/dehorned.
 7. Hair: Entries must be shorn with 3/8" of hair or less above the knees and hock joints. No painting, powdering and/or artificial coloring is allowed. Clipping of the tail is optional.
 8. Due to the cancellation of the spring weigh-in, the Rate of Gain contest has been cancelled for 2020.
 9. Restraint/Bracing: Wethers must be broke to lead. Exhibitors will be allowed to use halters, collars or collar with a short lead in the show ring. Bracing of wethers will be allowed if the animal has all four (4) feet on the ground. Show judge has final decision.
 10. Drenching: Drenching will not be allowed. If there are health concerns involved regarding dehydration, the show veterinarian should be contacted.
 11. Health/Care: Wethers must be free of any sign of disease and external parasites or they will be disqualified. Exhibitors are expected to care for their wethers in an acceptable manner. Abusive treatment of animals is prohibited. Any abuse including slapping or excessive modification of wethers will be grounds for disqualification at the discretion of the show officials.
 12. Class Division: Classes will be determined by weight of animal at Fair Weigh-In on Monday, July 20, 4:00 PM.
 13. Championship and Reserve Championship: The champion will be selected from the first place winners of the individual classes. The reserve champion will be selected from the remaining first place winners plus the second place winner of the class from which the champion was chosen.
 14. Disqualification of Placed Animals: Should a first placed wether be disqualified after winning its class, but before selection of champion, the second and third place animals will move up to first and second in the class and compete for champion.

BREEDING MEAT GOATS - DOES & BUCKS

Superintendents..... Marshal Wilz (226-1692), Shania Wilz (660-1433)
 Spring Weigh-in.....Cancelled in 2020 due to COVID-19
 Fair Weigh-in.....Monday, July 20 4:00-5:00 p.m. Fairgrounds Scale
 Official Check-in.....Monday, July 20 5:00 p.m. Meat Goat Barn
 Judging.....Wednesday, July 22 2:30 p.m. Pavilion

ALL EXHIBITORS ARE REQUIRED TO MEET IN THE MEAT GOAT BARN AT 5:00 ON MONDAY FOR OFFICIAL MEAT GOAT CHECK-IN WITH BREEDING PAPERWORK. ABSOLUTELY NO EXCEPTIONS. IF YOU DO NOT HAVE YOUR PAPERS, YOU WILL NOT SHOW!

This show is subject to the Southern Iowa Fair Livestock, 4-H & FFA

Show Rules and the Special Rules listed in this section.

1. Breeding Meat Goats must be designated on the Livestock Identification Form by Monday, June 1, 2020, at 4:30 p.m. All paperwork and personal Code of Ethics must be turned in by this time. You must use <http://iowa.4honline.com> to complete all identification of animals and Code of Ethics. Drug Affidavit forms will not be due until you verify auction animals at the fair office.
2. Entry: Each exhibitor may enter two (2) goats per class.
3. Eligibility: Entries are open to any meat-type breed or crossbred does. Does may be commercial and/or registered. Commercial classes are for does that are not registered. Percentage classes are for registered does that are 50% to 88%. Full Blood classes are for registered does that are 94% and higher and bucks that are 97% and higher. Pygmy Goats may not be entered.
4. Eartags & Identification: Breeding stock must be tagged with a scrapie tag if not registered. If registered, the breeding animal should have an identification tag and tattoo matching the registration papers.
5. Health/Care: Goats must be free of any sign of disease and external parasites or they will be disqualified. Exhibitors are expected to care for their goats in an acceptable manner. Abusive treatment of animals is prohibited. Any abuse including slapping or excessive modification of goats will be grounds for disqualification at the discretion of the show officials.
6. Restraint: Goats must be broke to lead. Exhibitors will be allowed to use halters, collars or collar with a short lead in the show ring.
7. Fitting: Fitting will be left up to the discretion of the exhibitor. No painting, powdering, or artificial coloring is allowed. The tail being clipped is optional.
8. Full Blood Buck Kids: All buck kids must be washed and clipped prior to arrival at the Fair and kept as odor free as possible. If a buck kid is deemed to be a hazard or odor problem as determined by the Superintendents, he will not be allowed to show and will have to be removed from the grounds.
9. Championship and Reserve Championship: The Champion will be selected from the first place winners of the individual classes in each division. The Reserve Champion will be selected from the remaining first place winners and the second place winner of the class from which the Champion was chosen. The Division Champions will compete for Grand Champion. The Reserve Grand Champion will be selected from the remaining Division Champion and the Reserve Champion of the Division from which the Grand Champion was chosen.
10. Disqualification of Placed Animals: Should a first placed animal be disqualified after winning its class, but before its respective division championship, the second and third place animals will move up to first and second in the class and compete for champion in the division. If a second place animal is disqualified, the third place animal will move up. Should a division champion be disqualified after winning its division, but before selection of Grand Champion, the reserve division champion will move up to champion and compete for Grand Champion. No attempt will be made to replace the reserve division champion. If a reserve division champion animal is disqualified, no shifting upward will occur and no attempt to replace the reserve champion will be made.

Classes: (Classes may change at Show Superintendents' discretion, due to class sizes after fair check-in)

Commercial and Percentage Boer Does

- Doe Kid – 0 – 4 Months
- Doe Kid – 4 – 8 Months
- Doe Kid – 8 – 12 Months

Junior Champion Commercial/Percentage Doe

Junior Reserve Champion Commercial/Percentage Doe
 Yearling Doe – Over 12 Months to 24 Months
 Senior Doe– Over 24 Months
 Senior Champion Commercial/Percentage Doe
 Senior Reserve Champion Commercial/Percentage Doe
 Grand Champion Commercial/Percentage Doe
 Reserve Grand Champion Commercial/Percentage Doe
 Full Blood Boer Does
 Doe Kid – 0 – 4 Months
 Doe Kid – 4 – 8 Months
 Doe Kid – 8 – 12 Months
 Junior Champion Full Blood Doe
 Junior Reserve Champion Full Blood Doe
 Yearling Doe – Over 12 Months to 24 Months
 Senior Doe – Over 24 Months
 Senior Champion Full Blood Doe
 Senior Reserve Champion Full Blood Doe
 Grand Champion Full Blood Doe
 Reserve Grand Champion Full Blood Doe
 Overall Supreme Female
 Reserve Supreme Female
 Full Blood Boer Bucks
 Buck Kid – 0 – 4 Months
 Buck Kid – 4 – 8 Months
 Buck Kid – 8 – 12 Months
 Grand Champion Full Blood Buck
 Reserve Grand Champion Full Blood Buck

MYOTONIC (FAINTING) GOATS

Superintendents.....Adam Antolik (641-660-4860), Erica Antolik (641-218-8287),
 Mike Wielard (641-230-0347)

Check-in.....Monday, July 20, 1:00-2:00 p.m. at stalls with Superintendents
 Show.....Thursday, July 23, 2:00 p.m. in Pavilion

This show is subject to the Southern Iowa Fair Livestock, 4-H & FFA Show Rules and the Special Rules listed in this section.

1. Myotonic Goats must be designated on the Livestock Identification Form in 4hOnline by June 1, at 4:30 p.m. Use the Meat Goats (Not Weighed In) option and enter MYOTONIC in the Scrapie Tag section. All paperwork and personal Code of Ethics must be turned in by this time. Drug Affidavit forms will not be due until you verify auction animals at the fair office.
2. Entry: Each exhibitor may enter two (2) goats per class.
3. Eligibility: Goats must be registered with the Myotonic Goat Registry and have valid paperwork at time of check in.
4. Eartags & Identification: The animal must have an identification tag or tattoo matching the registration papers.
5. Health/Care: Goats must be free of any sign of disease and external parasites or they will be disqualified. Exhibitors are expected to care for their goats in an acceptable manner. Abusive treatment of animals is prohibited. Any abuse including slapping or excessive modification of goats will be grounds for disqualification at the discretion of the show officials.
6. Restraint: Goats must be broke to lead. Exhibitors will be allowed to use halters, collars or collar with a short lead in the show ring.
7. Fitting: Fitting will be left up to the discretion of the exhibitor. No

8. painting, powdering, or artificial coloring is allowed.
8. Buck Kids: All buck kids must be washed and clipped prior to arrival at the Fair and kept as odor free as possible. If a buck kid is deemed to be a hazard or odor problem as determined by the Superintendents, he will not be allowed to show and will have to be removed from the grounds.
9. Championship and Reserve Championship: The Champion will be selected from the first place winners of the individual classes in each division. The Reserve Champion will be selected from the remaining first place winners and the second place winner of the class from which the Champion was chosen. The Division Champions will compete for Grand Champion. The Reserve Grand Champion will be selected from the remaining Division Champion and the Reserve Champion of the Division from which the Grand Champion was chosen.
10. Disqualification of Placed Animals: Should a first placed animal be disqualified after winning its class, but before its respective division championship, the second and third place animals will move up to first and second in the class and compete for champion in the division. If a second place animal is disqualified, the third place animal will move up. Should a division champion be disqualified after winning its division, but before selection of Grand Champion, the reserve division champion will move up to champion and compete for Grand Champion. No attempt will be made to replace the reserve division champion. If a reserve division champion animal is disqualified, no shifting upward will occur and no attempt to replace the reserve champion will be made.

CLASSES: (Classes may change at Show Superintendents' discretion, due to class sizes after fair check-in)

DOES

Doe Kid – 0 – 6 Months / Doe Kid – 6 – 12 Months
 Junior Champion Doe / Junior Reserve Doe
 Yearling Doe – 12 Months to 24 Months / Senior Doe– Over 24 Months
 Senior Champion Doe / Senior Reserve Champion Doe
 Grand Champion Doe / Reserve Grand Champion Doe

BUCKS

Buck Kid 0 – 6 Months / Buck Kid 6 – 12 Months
 Grand Champion Buck / Reserve Grand Champion Buck

WETHERS

0 – 6 Months / 6 – 12 Months
 Junior Champion Wether / Junior Reserve Champion Wether
 12 – 24 Months / Over 24 Months
 Sr Champion Wether / Sr Reserve Champion Wether
 Champion Wether / Reserve Champion Wether

PETS

Judging.....Thursday, July 23, 3:00-4:00 p.m. Free Stage
 (Note: Also see General Regulations)

1. The pet class is for animals that cannot be exhibited in any other class at the fair.
2. All pets will be conference judged at the Free Stage.
3. Eligibility of Exhibitor – Entries are open to any current (2019-2020) Clover Kids (K-3)/4-H/FFA members who desire to exhibit the live animal.
4. 4-H/FFA members who prefer not to exhibit live animals may prepare and exhibit in the Animal Science Class. Each member must care for and manage own exhibit.

5. Participants must sign in upon arrival to Free Stage.

Eligibility of Animals:

1. Animals must be owned by the exhibitor or exhibitor’s family and in possession of exhibitor.
2. All pets must be healthy at the time of the show.
3. No wildlife or ferrets are allowed.
4. All animals must be confined in a proper cage, container, or on leash.
5. All dogs and cats exhibited must bring a current rabies certificate. Remember, all pets must meet state health requirements for exhibiting, i.e. Chinese pigs must have a record of a negative pseudorabies test within 30 days.
6. Pets must be housed in appropriate cages at all times and/or be under the control of the exhibitor.
7. Exhibitors must supply necessary equipment for housing and feeding while at the Fairgrounds. It is recommended that you feed your pet well in advance of the show.
8. Judging – Exhibits will be evaluated with verbal questions from the judge on health, nutrition, grooming, behavior and housing of the pet. If the pet isn’t brought in its usual habitat, you may want to bring a photograph of the pet in its home habitat. During judging time your pet may be handled by the judge.
9. Pets will be entered, judged, and then released after the show.

CLASSES:

- | | |
|-----------------------------------|---------------|
| Cats— Kittens (4 to 8 months old) | Adult Cats |
| a. Long Hair | a. Long Hair |
| b. Short Hair | b. Short Hair |

Dogs-under 1 year of age (cannot have exhibited in Dog Show)

Bird(s)

Fish, Gerbils, Guinea Pigs, Hamsters, Mice/Rats, Mixed Breed Rabbits, Reptiles, Amphibians, Llamas, Pygmy Goats, Other Pet—*If unsure, please call the Extension office prior to the fair at 641-673-5841*

Small Pet Trick Division

Costumed Pet Division (exhibitor is welcome to dress up as well!)

POULTRY

Superintendents.....Helena Hayes (673-0876) & Sarah Hol (660-2696)

Check in.....Monday, July 20th 9:00 a.m. – 11:00 a.m.

Judged.....Tuesday, July 21st 9:00 a.m. in the Sale Ring

Pullorum-typhoid testing has been cancelled due to the nationwide shortage of Pullorum-typhoid antigen. This testing is expected to return in 2021.

(Note: Also see General Regulations)

1. All birds exhibited must be listed on the electronic Poultry ID form with the Extension Office. Forms are due in 4hOnline by June 1. <http://iowa.4honline.com> (help sheets are located at www.extension.iastate.edu/mahaska)
2. Birds must be checked in by 11:00 a.m. Monday, July 20 or they will not be eligible to show. Birds must be off of grounds by NOON on Sunday, July 26.
3. Fair officials will inspect cages and exhibit areas for cleanliness and animal husbandry throughout the week. Please ensure that all animals have adequate feed and water at all times.
4. Exhibitors may show up to two entries per breed, per class. (i.e. 4-Her may not show more than two Barred Rock Hens in class 3b.) Each bird may be shown in only one class.

5. **Individual Exhibitors will be limited to 8 entries total.** (Pens of three equal one entry.)

6. Exhibition classes will be judged according to the APA Standard of Perfection.
7. Showmanship will take place during the show. All exhibitors are encouraged to participate. Previous division winners are also included but are not eligible to win in the same division twice. Showmanship divisions include: Junior (grades 4-6) Intermediate (grades 7 – 9) and Senior (grades 10 – 12.) Awards will be given for champion of each age division.
8. Purple, blue, or red ribbons will be given for each class entry. Champion and Reserve will be awarded for each division in the show. An Overall Grand Champion and Reserve Champion of Show will be awarded.

Definitions are as follows:

- Cock – Male bird over one year of age
- Hen – Female bird over one year of age
- Cockerel – Male bird under one year of age
- Pullet – Female bird under one year of age

Divisions:

Educational Exhibit

Class 1a. Poster, portfolio, or any other exhibit detailing an exhibitor’s poultry project. This class is to encourage a youth to share more about their poultry project in any capacity they choose. These will be judged prior to the show and one champion educational exhibit will be awarded during the show.

Layers

Class 2a. Pen of three layer pullets Class 2b. Pen of three layer hens

Special Broiler Class (3 pens per exhibitor)

Class 3a. Pen of three broilers

Exhibition Largefowl

Class 4a. Cock	Class 4b. Hen
Class 4c. Cockerel	Class 4d. Pullet

Showmanship (Senior, Intermediate, Junior)

Exhibition Bantams

Class 5a. Cock	Class 5b. Hen
Class 5c. Cockerel	Class 5d. Pullet

Mixed Breeds

Class 6a. Any single crossbred bird

Mahaska County Born and Bred

This class is to encourage the breeding of an exhibitor’s flock; therefore, parent stock must be owned by exhibitor.

Class 7a. Single bird hatched by exhibitor

Waterfowl

Class 8a. Other Fowl (Incl: ducks, geese, turkeys, pigeons, pheasants, quail, peacocks, doves, guineas, etc.)

Show order will be as listed above.

RABBITS

Superintendents.....Adam Antolik (660-4860) & MaKayla Scanlon (660-9637)

Check in.....Monday, July 20th, 10:00 a.m.-12:00 p.m. with

Superintendents in Rabbit Barn

Judged.....Wednesday, July 22nd, 6:30-8:00 p.m. in Sale Ring

(Note: Also see General Regulations)

1. Rabbits must be owned by exhibitor.
2. Rabbits must be checked in by a Superintendent before caging, NO exceptions
3. All tattoos will be checked against the ID form due into the Extension office on June 1. Tattoos must be readable and in the rabbit’s ear by June 1,

NO EXCEPTIONS! NO late IDs will be accepted.

4. All rabbit exhibitors are required to test or train for FSQA (Food Safety Quality Assurance).
5. Rabbit Tattooing event in May was cancelled due to COVID-19. Exhibitors can contact Adam Antolik to learn more about rabbit tattooing.
6. Exhibitor is limited to ten (10) rabbit entries total.
7. Exhibitor is limited to two meat pens, meat pens will count toward the 10 entry maximum. Meat Pen rabbits must weigh between 3-5 pounds and be under 10 weeks of age.
8. All rabbits must be positively identified with a tattoo in the left ear.
9. Only rabbits exhibited are eligible for sale through the auction.
10. No commercial rabbit shall be exhibited if less than 3 lbs.
11. Rabbits and pens must be cared for at least twice daily, with cleaning under cage daily. Please check the Herdsmanship rules in this booklet to find out when Herdsmanship in the barns will be judged. Extra care must be given in case of hot weather conditions. Member is RESPONSIBLE for care of animals.
12. Cleaning under cages must be done TWICE daily. NO PLASTIC will be allowed to be placed on the ground under the cages.
13. Food pans must be approved by Superintendent.
14. Members must carry own rabbits to show table (except meat pen).
15. Members may receive the Showmanship award only once as a Junior, Intermediate and Senior showman.
16. All rabbits not going to auction will be released beginning at 8:00 PM on Friday, July 24. **Rabbits must be gone from the fairgrounds by NOON on Sunday, July 26.** Exhibitors are responsible for cleaning cages and removing bedding and decorations prior to leaving the grounds.
17. Dress code applies from general rules. Please be sure to dress appropriately. 4-H/FFA shirt or a clean white t-shirt is a requirement. If not wearing appropriate clothing, youth will be asked to change before stepping into show ring. Please make sure that shirts are tucked in and clothing is as clean as possible. NO CELL PHONES IN THE SHOWRING!

Divisions:

BREEDING RABBITS (Commercial and Fancy)

1. Entries are limited to Purebred rabbits of recognized breeds and judged per each breed standard.
2. Rabbits will be shown by breed and age.
 - A. Commercial Rabbits:
 - Senior: 8 months and over
 - Intermediate: 6-8 months
 - Junior: not over 6 months of age
 - B. Fancy Rabbits:
 - Senior: over 6 months of age
 - Junior: not over 6 months of age
 - C. Meat Pen
 - Meat Pen will consist of three rabbits of the same breed and variety. Age limit not over 10 weeks and weight limit not over five pounds each. Each exhibitor may enter two meat pens.
 - D. Single Fryer
 - Single Fryer consists of one rabbit not over 10 weeks of age and not over five pounds.
 - This division allows crossbred rabbits; however, they must be of the same variety. Each exhibitor is limited to one Single Fryer entry. This fryer may be pulled from the meat pen.

SHEEP

Superintendent.....Steve De Jong (660-3405), Carissa Osborn (670-0971), & Lisa Fields (563-212-2905)

Spring Weigh-in..... Cancelled due to COVID-19 restrictions
Fair Derby Scan...Monday, July 20th, (following Swine) approx. 10:00 a.m.
Fair Market Lamb Weigh-in.....Monday, July 20th, 11:00 a.m.-12:00 p.m.
Breeding Lamb Check-in.....Monday, July 20th, following Market Lambs
Lambs weighing in will have a stamped weigh ticket; it is the 4-H/FFA member's responsibility to pick the ticket up from the person running the scale area.
All weights at the scale are final.

GENERAL RULES

Please note that some classes and rate of gain requirements may change in 2020 due to cancellation of Spring Weigh-in.

1. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets or blankets. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of the superintendents. Drenching will not be allowed. Some of the products being used are not labeled for animal use. There are quality assurance issues involved with this practice. If there are health concerns involved regarding dehydration, the official Fair Veterinarian should be contacted. Water must be in pens at all times, show day is an exception.
2. All exhibitors should be with the sheep at fair weigh-in time.
3. Only the exhibitor is allowed at the Scale Area when weighing in. Assistance is welcome, but must be parent or other club member.
4. All exhibitors are responsible to take down and clean their own pens.
5. All 4 feet must be on the ground when being touched by judge. If animal jumps, it is at the Superintendents' discretion. Animals must be settled back down immediately following a jump. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification from the 4-H/FFA Sheep Show.
6. All lambs but those designated as "breeding" are eligible for sale. 4-H/FFA members must notify Fair Board Members/Staff at the Administration Building if they plan to run their animals through the auction by Noon on Friday.
7. All lambs designated as Breeding Sheep must have scrapie tags in before the Fair Weigh-in on Monday. Commercial Ewes must have been weighed at the May weigh-in, but can be designated at the Fair.
8. Ear tags must match identification forms. No exceptions. Any evidence of tampering with official tags will be scrutinized.
9. All lambs must be born after January 1 of current year.
10. A Yearling ewe is defined as having been born during the previous calendar year.
11. Sheep project members are expected to house and provide care for their livestock. Random farm checks may be performed by superintendents.
12. State Fair rules will be followed for medications either oral or injectable for lambs
13. Exhibitors are not required to exhibit a Derby Lamb; the Derby Lamb class is optional this year. Exhibitors are allowed to bring up to 12 lambs. All Derby lambs are to be designated and scanned at the Sheep weigh-in on Monday, July 20th. Derby lambs must be designated before going onto the fairgrounds scale.

14. Any bottle lambs being raised at home (not as bottle lamb project for fair) may be shown as show lambs and must be weighed at Spring weigh-in.

Note: Also see General Regulations

No lambs may leave the Fairgrounds after the fair weigh-in until 8:00 p.m. on Friday, July 24 for non-auction animals or during the Auction on Saturday, July 25 for Auction animals; all animals must be gone by noon on Sunday, July 26.

Anyone leaving the Fairgrounds prior to official release will lose all premiums and right to show any exhibit the following year.

Judging Schedule for Wednesday, July 22 starting at 9:00 a.m.

Advanced Lamb Feeder Pen Awards

Purebred Breeding Sheep

Commercial Ewes

Derby Lambs

Market Lambs

Showmanship - Senior, Intermediate and Junior

PUREBRED BREEDING SHEEP

- Exhibitors are allowed two entries in each class.
- **SCRAPIE TAGS ARE REQUIRED.**
- Purebred ewes must be registered with breed association and papers must be available at the fair.
- Purebred sheep may be raised or purchased by June 1, of previous year, for the current year fair.
- Fleece shall not be more than one inch.

Classes:

- | | |
|-------------------------------|-----------------------------------|
| Class 1. Suffolk Ram Lamb | Class 4. Any other breed ram lamb |
| Class 2. Suffolk Ewe Lamb | Class 5. Any other breed ewe lamb |
| Class 3. Suffolk Yearling Ewe | Class 6. Any other yearling ewe |
| Champion | Champion—any other purebred |

COMMERCIAL EWES

- Exhibitors are allowed two entries in each class.
- Ewes must be slick sheared with no more than 1/4 inch of wool over the entire body.
- Commercial Ewes must have been weighed at the May weigh-in, but can be designated at the Fair.
- Classes will be divided by weight.
- **SCRAPIE TAGS ARE REQUIRED.**

Classes:

- | | |
|------------------------------------|----------------------------------|
| Class 1. White Face Commercial Ewe | Class 3. Commercial Yearling Ewe |
| Class 2. Commercial Ewe Lamb | Class 4. Champion & Reserve |

DERBY CARCASS FORMULA LAMB (Optional)

Exhibitors are allowed to bring up to 12 lambs. All Derby lambs are to be designated and scanned at the Sheep weigh-in on Monday, July 20th. Derby lambs must be designated before going onto scale.

Entries are open to purebred, grade or crossbred wether or ewe lambs that still have lambs teeth, weighing 90 pounds or more at fair weigh in. Wether lambs will be checked for late or incomplete castrations at weigh-in time. Late or incomplete castrations are not eligible to show.

Classes will be divided at the discretion of the superintendents.

Overall Champion Derby Lamb will show for the Grand Champion Lamb (Not the Showring Derby Winner)

In 2020, due to no beginning weight, we will use the Carcass Formula (scanning) data for live placings in this division.

MARKET LAMBS

- Exhibitors may weigh-in a maximum of 15 lambs. They will be tagged at home due to the cancellation of the spring weigh-in. A maximum 8 lambs can be shown in Market Lamb classes. No ram lambs may be weighed and showed as a market lamb.
- All Market Lamb classes will be divided by the Superintendents according to ending weight.
- All Market Lambs must be sheared within 1/4" before weigh-in at the fair.
- Any Market Lamb weighing less than 90 pounds at fair weigh-in will be exhibited as a Feeder Lamb only; only red ribbons will be awarded in that class.

Classes:

- White Face Market Lambs (includes Speckle Face Lambs)
- Light Weight Lambs
- Middle Weight Lambs
- Heavy Weight Lambs
- Champion Market Lamb
- Showmanship-Sr., Int., Jr.

SUPREME LIVESTOCK SHOWMANSHIP CONTEST

Superintendents.....Joni Turner (641-780-5664)

Paul Scanlon (641-660-2877)

Judging.....Friday, July 24th 5:00-7:00 p.m. – Pavilion

CONGRATULATIONS ON BEING A SHOWMANSHIP WINNER!

Rules:

1. There will be five species shown for the Supreme Livestock Showmanship: Meat Goats, Swine, Sheep, Cattle, & Horses
2. Age divisions – Grades are determined by the 2019-2020 school year:
 - Senior (10th – 12th grade)
 - Can win senior overall showman 1 time only
 - Intermediate (7th – 9th grade)
 - Can win intermediate overall showman 1 time only
 - Junior (4th – 6th grade)
 - Can win junior overall showman 1 time only
3. The current top showman in each species will be showing against the winners in the meat goats, beef, sheep, swine, & horse divisions.
4. Each of the species will provide animals to be used for the Supreme Showman contest.
5. Exhibitors t-shirts and numbers will be provided. Please wear with dark blue jeans.
6. In the contest, the following criteria will be considered in determining the Supreme showman:
 - exhibitor's ability to show and control the animals in the show ring
 - exhibitor's knowledge of the animals when asked questions by the judges
 - exhibitor's appearance in the show ring
 - exhibitor's attitude toward animals and judges
7. The decision of the judges will be final.
8. This will be a no-fit showmanship class.
9. Exhibitors may be asked to switch animals during the showmanship class.
10. The Supreme Showman will be awarded a belt buckle in each division & the Reserve Showman will be awarded a monogrammed chair. Each exhibitor will receive a t-shirt.

Thank you to our sponsors. Without the sponsors' support, the contest would not be possible. A full list of sponsors will be available at the Supreme Showmanship Contest. Thank you for your support of the Supreme Livestock Showmanship Contest.

SWINE

Superintendents...Kenny Wanders (515-321-1232), Collin De Bruin (295-1911), Brian Meinders (660-0734), Joel Van Gilst (660-4791)

Weigh-In.....Monday, July 20th 7:00-10:00 a.m.

Judged.....Tuesday, July 21st 6:00 p.m. Pavilion

(Note: Also see General Regulations)

Please note that some classes and rate of gain requirements may change in 2020 due to cancellation of Spring Weigh-in. Due to the variety of changes to the Swine area in 2020, ALL SWINE EXHIBITORS MUST READ & SIGN THE E-FORM at <https://bit.ly/2W9wNps> BY JUNE 1, 2020.

1. Any pig brought onto the fairgrounds is subject to susceptible diseases. Swine Superintendents & 4-H Staff take all precautions necessary to keep animals safe and healthy during the fair.
2. It is the exhibitor's choice to bring pigs to the fair and exhibitor's responsibility to take necessary precautions as well.
3. We will not have a mid-week truck this year due to no selling of pigs at the fairgrounds (ractopamine concerns).
4. No Ractopamine (Paylean) is to be fed to 2020 swine exhibits. All swine exhibits are subject to testing.
5. All Swine Exhibitors must have a Premise ID on file with IDALS, please report that number to the Extension office for staff to keep on file.
6. Pigs may be crossbreeds or purebreds (either barrows or gilts).
7. To establish a Purebred Commercial Gilt class, 5 gilts must be entered.
8. 2020 Only: All pigs not already tagged with 4-H, FFA, or USDA tag must receive an ear tag during the fair weigh-in. Maximum beginning weight is 60 pounds.
9. All pigs must be ear notched prior to June 1, 2020.
10. All exhibitors' pigs at the Southern Iowa Fair must be stalled in one pen.
11. Exhibitors may identify six pigs in spring with a maximum of three eligible to show at the county fair, see exception 16b below. An additional six may be weighed in for the new Pen of 3 class. All pigs must weigh a minimum of 215 pounds to compete for a purple or blue ribbon. If swine projects are brought to the Fairgrounds, they must stay at the Fairgrounds until official livestock release time on Friday, even though they may not meet minimum weight requirements.
12. All hogs must come to the scale at the fair clean and dry, no exceptions.
13. **NEW IN 2020—READ THIS! Swine Vet Check will be held on Sunday, July 19 from 6:00-8:00 p.m. in the driveway between the B/B Calf and Swine Barns. Swine Vet Check will also be held on Monday, July 20 from 7:00-9:00 a.m. to the west of the Swine Barn. Pigs MUST have vet check completed or provide superintendents with Certificate of Veterinary Inspection (CVIs) upon arrival to fair. Those who would like to obtain a CVI in advance can schedule an appointment with Mahaska Vet Clinic at 641-673-0431. Pigs CANNOT be stalled without an inspection, no exceptions. Pigs stalled without CVI or Vet Check will be disqualified from exhibition. This is being done to ensure the safety of all swine exhibits.**
14. Fair weigh-in will be 7:00-10:00 a.m. on Monday. All exhibitors must be with the pigs at Fair weigh-in time.

15. Classes will be divided by commercial gilts, purebred commercial gilts, production gilts, production barrows, market gilts, market barrows, pen of 3 swine. Champion Production Gilt and Champion Production Barrow will then compete for Grand Champion Production Hog. Champion Market Gilt and Champion Market Barrow will then compete for Grand Champion Market Hog. A champion and reserve champion Pen of 3 swine will be selected by the judge. A Production Hog is defined as a Mahaska County farm-raised hog, not raised to be a show pig, and must be source verified (verbal statement is fine).
- 16a. Purebred Commercial Gilts must have papers and papers must be in exhibitor's name. Bring papers to the fair weigh-in to check-in with Superintendents.
- 16b. Pen of 3 Swine must be identified with special feeder pen tags at the fair weigh-in. Each exhibitor can identify 6 pigs for this class. Exhibitors must choose 3 to bring to the fair. Pen of 3 pigs will not have ultrasound done at fair weigh-in. Pen of 3 will be stalled in one stall, not separately. Pigs will be judged during the show by the judge on set criteria for 2020.
17. Derby formula placing will be adjusted in 2020 due to no beginning weights to factor in for rate of gain, it usually includes pounds, (muscles) gained per day on scanning test. All pigs will be scanned during fair weigh-in. All pigs shown in the performance class will be considered for a Carcass Value Formula placing. Commercial gilts and market class pigs will not be considered for Carcass Value Formula placing.
18. Exhibitor tags (Exhibitor Number, Pig Number, etc.) will be clipped onto the exhibitors in the Derby classes when entering the pavilion. Please make sure you review the tag before entering the show ring. If your information listed on the page is incorrect, do NOT enter the show ring. Speak with a Superintendent or Extension Staff member immediately to make any necessary corrections. You do NOT have to get your show number from the 4-H Office for the swine show; number will be provided by 4-H staff for ALL pigs.
19. Each pig may only be shown once. In 2020 there will not be a derby/production hog requirement.
20. Market pigs weighing more than 290 pounds will be automatically reduced to a red ribbon.
21. All stalls and alleyways must be cleaned after pigs have left the Fairgrounds.
22. No boars will be allowed to show. The Superintendents and 4-H Staff reserve the right to disqualify any questionable animals at any time during the week.
23. No larger squirrel cage fans with open belts are allowed in the swine barn. Please refer to rule #13 in general exhibiting rules. Box fans are suggested.

HERDSMANSHIP

Coordinators..... Amy Brainard, Extension Council
Each of the following barns will be eligible for the barn prize: Poultry, Rabbit, Sheep, Advanced Lamb Pens, Bottle Lamb, Bottle Goat, Beef, Dairy Cattle, Dairy Goat, Advanced Cattle Pens, Bucket/Bottle Calves, Swine, Meat Goat, Myotonic Goat, & Horse.

General Herdsmanship Rules:

1. Animals should not leave the barns before 7:30 p.m.
2. Stall cards should be located properly and be readable no later than 6:00 p.m. Tuesday.
3. Club and Chapter names (barn signs) should be posted no later than 6:00 p.m. Tuesday.

4. No advertising “For Sale” on the stall

Animal Cleanliness	Animals clean at all times with grooming apparent	3 pts.
Animal Care	Animals adequately cared for with proper feeding, proper amount of bedding, and adequate feeding equipment. Beef animals securely tied with 18-20 inches of lead. Stalls and pens cleaned.	5 pts.
Neatness of Area	Equipment, grooming, and feed area clean and neatly arranged. Club signs and stall cards put in place clearly identifying pen or stall area. Fan/Equipment cords kept up and away from animal's reach.	4 pts.
Exhibitor Conduct	Proper courtesy and conduct shown by exhibitors interacting with the public and other exhibitors at all times and at all places. Exhibitors are doing their own work.	4 pts.
Cleanliness of Stalls & Alleyways	Exhibitor's share of alley area kept clean. Loose bedding, manure, and dirt kept under control. Alleys must be swept and clean.	4 pts.
		Total: 20 pts.

Judging will be done once daily. Schedule of judging dates is as follows:

Tuesday – Beef, Sheep, Rabbit, B/B Calf, Bottle Lamb, Bottle Goat, Myotonic Goat, & Meat Goat

Wednesday – Swine, Beef, Poultry, B/B Calf, Horse, Advanced Feeders, Sheep, Myotonic Goat

Thursday – Poultry, Sheep, Rabbit, Bottle Lamb, Bottle Goat, Swine, Meat Goat, Advanced Feeders, Dairy

Friday – Beef, Poultry, Sheep, Rabbit, Bottle Lamb, Bottle Goat, B/B Calf, Swine, Myotonic Goat, Meat Goat, Dairy, Horse

Sunday – (Final barn judging to check for cleanliness – ensure all individual and club property is removed from grounds, as well as all bedding removed from barns) Poultry, Rabbit, Sheep, Bottle Lamb, Bottle Goat, Dairy, Beef, B/B Calf, Advanced Feeder Pen, Swine, Myotonic Goat, & Meat Goat.

Points will be totaled at the end of the week and the club or chapter with the highest number of points will be the winner in each division and species. Judging will begin after 1:00 PM. and before 9:00 p.m. each day. Points will be totaled once daily and posted. Herdsmanship judging will not occur on show days for each specie.

****PLEASE NOTE:** The same judges will walk through the barns each day for consistency in scoring. Please look for the signs in the barns for judging requirements and recommendations. If stalls are left dirty at the end of the fair, exhibitors will be called and asked to return to the grounds to finish cleaning. If stalls are left dirty within 24 hours of fair's end, exhibitor will forfeit all livestock premiums and club Herdsmanship points will be stripped.

SHOWMANSHIP CONTESTS

1. The respective livestock judge of each division will select the Showmanship Trophy winners. In addition, the Judge may give ribbons for outstanding individuals.
2. No premiums will be paid for these ribbons.
3. All 4-H and FFA members entering the show ring are eligible to enter the Showmanship contest.
4. The Showmanship contest will be limited to members exhibiting their own livestock.
5. All previous Showmanship winners are declared ineligible in the classes they have won previously. Previous winners do not advance to the next division unless they meet age requirements.
6. Juniors are defined as youth who have completed grades 4, 5, 6
7. Intermediates who have completed grades 7, 8, 9
8. Seniors who have completed grades 10, 11, 12 (or the equivalent).
 Fitting.....30 points
 Show Ring Performance by members.....70 points

4-H EXHIBIT BUILDING REGULATIONS

General Exhibit Rules

Family & Consumer Science Department

Superintendents.....Marlene Maxwell (660-3364), Deb Overbergen (780-3784) & Janet Overbergen (780-6567)

Judging.....Monday, July 20, 8:45 a.m.-2:30 p.m.

GOAL - CENTERED LEARNING PHILOSOPHY

The current exhibit classes help to strengthen the goal-centered learning philosophy of the 4-H program. Within many educational programs, the skill of goal setting is something we strive to teach and practice. Within an exhibit experience, members need to be an active participant in determining the criteria on which their exhibit will be evaluated. Knowing a 4-H members goal, evaluators can structure a conference or focus on printed information that will provide positive feedback as well as identify ways in which the exhibit could be improved. The

4-H members goals will serve as the BEGINNING point for judges in the evaluation process.

ELIGIBILITY

1. Member must be enrolled in 4-H and in good standing (conduct forms submitted and fee paid) by January 1st of the current year. New members must be enrolled by June 1 of current year (with club leader approval) and in good standing (conduct forms submitted and fee paid) to exhibit at the fair, per the decision of the Mahaska County 4-H Policy & Resolution Task Force.
2. Exhibitors must have participated in the project or program from which the exhibit is an outgrowth. The exhibit must have been completed during the current 4-H year.
3. If a 4-H member has a set goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal, that's okay. The intent is that a predetermined 4-H goal has been set. *Example: Class assignment was to design a banner. 4-H goal: to make the banner for use in Exhibitor's room.* The 4-H member must realize that the evaluation criteria and exhibit

guidelines for each opportunity will be different and should prepare the required support information accordingly.

4. Exhibitors at the Southern Iowa Fair must have completed grades 4-12 (or that equivalent). Exhibits can be prepared by an individual 4-H member, team of 4-H members or may be the result of a group effort. All 4-H members, individual or group, must meet these requirements (completed 5th grade through 12th grade (or that equivalent) to be eligible for State Fair consideration. Ideally, it is important that 4th graders have one year of County experience and the opportunity to process that with an adult before entering a State competitive arena.
5. 4-H members are expected to wear a clean shirt with a 4-H emblem on it at the time of participation/judging at the Southern Iowa Fair.
6. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
7. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also, "4-H Department General Rules and Regulations" from the Iowa State Fair Handbook.

GENERAL EXHIBIT RULES

1. Exhibit classes are broad categories. To plan exhibits, 4-H members are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program.
2. Exhibits that do not comply with the class description, size guidelines, copyright, safety, and approved methods will be disqualified and not put on public display. The exhibitor will receive written evaluation comments and an explanation on why the exhibit was disqualified.
3. Eligible exhibits are an outgrowth of the 4-H member's participation in the selected project or program. Exhibits can be done by an individual or group. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audiocassette, etc.
4. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive purple, blue, red and white Southern Iowa Fair exhibitor's ribbons.
5. A written explanation, an audio recording, or video is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit and have these questions answered PRIOR to the county fair. **Please use the Official Mahaska County Goal Card this year.**
What did you plan to learn or do? (What was your exhibit goal(s)?)
What steps did you take to learn or do this?
What were the most important things you learned as you worked toward your goal(s)?
6. Check for additional requirements in exhibit classes for food and nutrition, photography, visual art classes
7. Each exhibitor must complete an official Mahaska County Goal Sheet in 2020. Goal sheets can be found at www.extension.iastate.edu/mahaska/4h and at the Extension office.
8. Age for exhibiting at the Iowa State Fair: 4-H member who have completed 5th grade through 12th grade (or that equivalent.)
9. There is no limit on the number of exhibits per class as long as the

exhibits are in completion of different project goals. (Exception - see Photography)

10. Exhibitors must have participated in the project or program from which the exhibit is an outgrowth.
11. The exhibit is to be an outgrowth of work done to accomplish a goal(s) determined by the member or group during the current 4-H year.
12. No entry fee is required.
13. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name. Labels should be placed on the back of posters, notebooks, and/or cards, on the bottom of jars, and in an inconspicuous place on other items. A completed Southern Iowa Fair entry tag should be securely fastened to the main item in each exhibit on or near the upper right corner or in an easily seen location. Be sure to include the exhibitor's grade and years of participation in the project/program. Entry tags will be available at the Mahaska County Extension Office and from club leaders. Please complete prior to arriving to the fairgrounds for judging.
14. Due to security, 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Southern Iowa Fair and Iowa State University Extension and Outreach will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, water, etc. The Southern Iowa Fair & Exposition Board, ISU Extension and Outreach, and Mahaska County Agricultural Extension District Council will in no case assume or pay transportation or delivery charges on articles sent for exhibition.
15. When limited by exhibit space and size and nature of the exhibit, the departments Superintendents' reserve the right to rotate exhibits for display. Exhibit displays should be in proportion to the main item or idea being displayed. Any member with an extra-large exhibit or exhibit which may require specific displaying, must contact the Extension office (673-5841) at least 1 week in advance of exhibit judging date to make special arrangements.
16. If the exhibitor chooses a display to illustrate what was learned:
17. Posters may not exceed 24" x 36" in size. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
Exception: see rule #4 in Communications for Poster Art.
18. Chart boards, graph boards, project presentation boards and model displays, etc., are not to exceed 4' x 4' in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
19. Display boxes are not to exceed 28" x 22" in height or width and 12" in depth. Exception: See rule #10 for Food and Nutrition exhibits.
20. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
21. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When the owner of the copyright has granted permission, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed.

22. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.
- EXHIBITS THAT DO NOT COMPLY WITH GUIDELINES 17, 18, 19, 20, 21, and 22 WILL NOT BE ACCEPTED FOR ENTRY, EVALUATION, OR DISPLAY AT THE SOUTHERN IOWA FAIR OR IOWA STATE FAIR.**
23. Any exhibits that use alcoholic beverages, bottles, cans, labels, etc. will not be acceptable for exhibiting at the Southern Iowa Fair. A 4-H member is not of legal age to purchase such items, so the items may not be used in, for, or as 4-H exhibits at the fair.
 24. No article will be exhibited or allowed to compete for premiums that are not presented by the 4-H member to a Judge on Monday, July 20, 2020. The article must remain on exhibit until at least 8:00 p.m. on Saturday, July 25, 2020.
 25. 4-H members should pick up their exhibits between 8:00-9:00 p.m. on Saturday, July 25. Exhibits must be removed from Exhibit Hall and 4-H Building (including exhibits displayed on lawn) between 1:00-3:00 p.m. on Sunday, July 26. The Exhibit Hall & 4-H Building will NOT be open on Monday. The Mahaska County Extension office and/or Superintendents are not responsible for articles left after this time. If an exhibit has been selected for State Fair, Extension Staff and/or Superintendents are not responsible for bringing that item back to the office in order to be brought to the State Fair. It is the responsibility of the 4-H member to attend the State Fair Exhibitor Meeting or receive information and clarification about State Fair exhibiting from 4-H Staff prior to August 1. Large or very fragile exhibits will need to be checked in and checked out of the Iowa State Fair by the 4-H member.
 26. Exhibits will be conference judged and rated as purple, blue, red and white quality. Judges will award low-cost exhibits of high quality special recognition ribbons (no premiums).
 27. 4-H members using CDs, DVDs, USBs, or other electronics as a part of their county fair exhibits should make arrangements with the Extension Office prior to the Southern Iowa Fair to have equipment available & test compatibility or exhibitors may bring their own equipment.
 28. On all entry tags place:
 - a. Name
 - b. Club
 - c. Class Number
 - d. Grade (as of September 15 of previous year)
 29. Ribbon premiums will be:
 - purple and blue--\$2.00 each, red--\$1.00 each, white--.50 each.
 30. Premiums will be mailed out to the club leaders within one month of the last day of the fair. Premiums will be generated by the FairEntry system. We will not need Special Events Entry Forms or club summaries completed in 2020.
 31. Each 4-H member may only exhibit one static (Exhibit Hall/4-H Building) exhibit at the Iowa State Fair each year.
 32. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at

- <http://www.extension.iastate.edu/4h/projects>
33. EXHIBITING DRESS CODE – No holes, paint covered, or excessively dirty clothing should be worn when visiting with conference judges. 4-H members must wear a 4-H t-shirt with jeans, capris, Bermuda (or longer length) shorts, khakis, or jean skirt (No short skirts or short shorts are permitted). Please dress in a tasteful manner. Judges will be advised to penalize 4-H members who are not dressed appropriately. **Cell phones** are not to be turned on and with the 4-H member or FFA member at time of judging, unless cell phone is part of 4-H project and exhibit.
 34. Exhibit (Project Area) Hot Sheets and Tip Sheets are available for all 4-H members to use to prepare exhibits for the county and State Fairs. Hot Sheets provide members with information about a specific project area and Tip Sheets provide members with information specific to exhibiting at a fair. These sheets can be found at <http://www.extension.iastate.edu/4h/projects>.
 35. **ALL judges' decisions are final.**
 36. All non-livestock, static exhibits must reach the 4-H Building or Exhibit Hall on judging day, Monday, July 20, 2020 to be eligible. If member cannot be present for exhibit judging, a club member must substitute. Members must receive prior approval from the Extension office for substitute exhibitor options. Please call the Extension office at 641-673-5841 prior to the fair.

MAHASKA COUNTY PROTEST POLICY

The Southern Iowa Fair Board, Mahaska County Extension Staff, Mahaska County Extension Council and Superintendents will not consider a protest, complaint, or appeal based upon the statement that a Judge or Judges are incompetent. If an individual has a complaint to the eligibility of an exhibit to compete in any class a protest must be made in writing and filed with the Secretary (for open class) or Youth Coordinator (for 4-H or FFA). This must be done by 9:00 p.m. the same day the show was held. A \$50.00 cash deposit must accompany this written protest. The deposit will be forfeited if the protest is pursued but not founded. All expenses of proof will be paid by the party filing the protest. This money will not be refunded.

CLOVER KIDS RULES & INTERVIEWING

Clover Kids (K-3) can show any exhibit at the Southern Iowa Fair, but they are limited to the Exhibit Hall, Dogs, & Pets. Clover Kids can bring any of the projects they made during Clover Kids meetings and other projects completed at home and other events. They are asked to fill out a Goal Card for each project they bring. Goal Cards for Clover Kids are different from 4-H and can be picked up at the Extension Office. We ask that Clover Kids do not bring items made from kits, ie: bracelet kits, doorknob hanger kits, scarf kits, etc. Clover Kids will be interviewed just like 4-H members. They will have a small conference with the judge to talk about their project and their Clover Kid/4-H experience. All exhibitors in the Clover Kids department must be members of the Clover Kids program. **Clover Kids are limited to bringing 5 exhibits in the Exhibit Hall.** Clover Kids will be judged from 2:00-3:00 p.m. on Monday, July 20. All Clover Kids exhibiting at the Fair will receive a special participation ribbon. When arriving to the Exhibit Hall, Clover Kids will need to find an Honor Council member and they will direct them to the judging area and get them signed in. **Clover Kids exhibits must be picked up by parents/guardians either Saturday, July 25 between 8:00-9:00 p.m. or Sunday, July 26th from 1:00-3:00pm. Exhibits must be out of buildings by 3:00 p.m. on Sunday.**

If you have any questions about exhibiting in the Clover Kids department of the Fair, please contact Ashtin Harris at 673-5841. Clover Kids will not receive premiums for their exhibits; they will only be awarded ribbons. Clover Kids are required to monitor the Exhibit Hall during the Southern Iowa Fair, please see the Hall Monitoring Schedule on pages 58-59 of this booklet to find out the appropriate monitoring time for each Clover Kids group.

4th GRADE JUDGING

(for those who have just completed 4th grade)

Fourth graders are not eligible to exhibit at the Iowa State Fair. Since they are ineligible, they will be judged by a different judge during the county fair. 4th grade exhibits may be selected as 4th Grade Special Exhibits and would receive a special ribbon and will be on display in the Special 4th Grade Exhibits Booth. When 4th graders arrive at the fairgrounds, they will bring all of their exhibits to the Exhibit Hall (unless very large, please notify Extension office in advance at 641-673-5841). Ag & Natural Resources & Science, Technology and Engineering exhibits are typically judged in the 4-H building just south of the Exhibit Hall, but they will be judged in the Exhibit Hall this year. Ag & Natural Resources & Science, Technology and Engineering exhibits will be moved after exhibit judging is complete and they will be on display in the 4-H building south of the Exhibit Hall.

EXHIBIT DISPLAYS

(Changes for 2020)

We will no longer use the wooden club booths in the Exhibit Hall for display purposes. We are going to be using tables and shelves on the existing pegboard. We will also display all exhibits by project area in 2020, instead of by club. Clubs are welcome to create name cards for their club members' exhibits. Name cards are not to exceed 6"x6" in size. The name cards can be handwritten or typed and can include the Exhibitor's Name and Club Name. The name cards can be attached to the exhibit entry tag for display purposes. The Extension office will have generic name cards available during exhibit judging on Monday, clubs are welcome to use the provided name cards or they can provide their own. In 2020, photography exhibits will be displayed in the Exhibit Hall as well. The 4-H Building will display Ag & Natural Resources, Science, Mechanics, & Engineering, and Horticulture/Floriculture exhibits. If space is available, the stage in the 4-H Building may be used for activities throughout the fair week.

CLUB JUDGING SCHEDULE FOR

EXHIBIT HALL & 4-H BUILDING

MONDAY

Each club is assigned a time to begin the judging process. This process is for everyone. Be prepared to spend time waiting for a judge. 4-H members will be evaluated by a different judge for each 4-H subject matter. Prior to the fair, fill out all entry tags and goal cards for your exhibits. You will also want to have your 4-H Exhibit Entry Form filled out and ready for the judges prior to the fair. These forms can be found at the Extension office and on our website at www.extension.iastate.edu/mahaska. When you arrive take all your exhibits with your entry tags attached and your 4-H Exhibit Entry Form, to the check-in table. Honor Council members will be a sign-in table, please sign in for 1-2 project areas and wait for your name to be called.

After judging has been completed return your 4-H Exhibit Entry Form to the ribbon table, attach ribbons to exhibits, give 4-H Exhibit Entry Form to ribbon table, and place your exhibits in the designated project area display section.

Please note that we are NOT organizing by club this year. Your 4-H **43**

Exhibit Entry Form is the only copy of your ribbon placings. If you lose the form, premiums will not be paid. Be sure to give this form to the ribbon table. Ribbons for exhibits in the 4-H Building (Ag/NR, Science & Technology) will be awarded in the 4-H Building.

8:15 AM	County Honor Council
8:45 AM	Garfield Boosters Harrison Hustlers
10:00 AM	Harrison Zippers Heartland Helpers
11:00 AM	Independent 4-H Jefferson Go-Getters
11:30 AM	Leighton Strivers Mahaska Masters
12:30 PM	M&M Peppy Pals Spring Creek Achievers West Des Moines Livewires
<i>LUNCH—staggered between 12:30-1:30 PM</i>	
1:30 PM	Adams Champs Cedar Livestock Maker Club
2:00 PM	Clover Kids & Wonder League (Judged at Clover Kids booth, arrive early to sign-in)
3:00 PM	Exhibit Hall will close for State Fair Selection

HOME ECONOMICS DEPARTMENT

All exhibitors are responsible to read and comply with the Southern Iowa Fair "General Exhibit Rules" for the exhibit to be eligible for the Southern Iowa Fair and Iowa State Fair competition.

Entries can be any exhibit by an individual or group, which is an outgrowth from an Extension education program related to the discussed class. 4-H participants in 4-H special interest and school enrichment programs and/or 4-H community clubs in grades 4-12, or equivalent, are eligible to exhibit in the following class:

Please take note that exhibits will be evaluated on the 1) learning involved; 2) general appearance and design of the exhibit; and 3) workmanship and techniques.

CREATIVE ARTS

10310 Music - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

(Please note that Photography will be judged and displayed in the larger Exhibit Hall building this year)

10320 Photography - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. 4-H members are limited to **four** printed photo entries at the Southern Iowa Fair due to space availability.

Photography Special Rules:

Photographs may be either black and white or color. They may be

processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.

All photographs must be printed on photographic paper. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.** Non-mounted photos may be exhibited in a clear plastic covering. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6" x 8". Digitally altered photos should include a copy of the photo before changes.

Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed. (Ex: Photos taken from railroad tracks or of someone standing on RR tracks—not permitted). 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

10325 – Digital Photography Exhibit – A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically. 4-H members are limited to four digital photo entries.

Digital Photography Exhibit Special Rules:

Photographs may be either black and white or color. Photographs will not be printed. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB. 3 MB is recommended. Photos should be submitted in an acceptable and commonly used format for ease of viewing. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

Ex: Photos take from railroad tracks or of someone standing on RR tracks — not permitted). Photographs depicting unsafe practices or illegal activities will not be displayed. 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

10340 Alternative/Creative Photography –A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively

edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Alternative/Creative Photography Special Rules:

Photograph/Image must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing is allowed, put your creativity into the photography! Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer. Photograph must be on photo paper, canvas, or other flat material. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed. (Ex: Photos taken from railroad tracks or of someone standing on RR tracks—not permitted).

10345 Photography Idea/Educational Display - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

10350 Visual Arts - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.

If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.

If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.

Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.

FAMILY & CONSUMER SCIENCES

10410 Child Development - An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1)

about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories-

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10422 Clothing and Fashion – Purchased Garments & Accessories – Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10424 Clothing and Fashion – Other Ideas/Educational Exhibits – Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

Clothing and Fashion Special Rule: Outfits which will be worn during the Iowa State Fair 4-H Awardrobe Clothing Event are not eligible to be selected for Iowa State Fair as a separate entry, due to the need for removal of the outfit during the Iowa State Fair. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

10430 Consumer Management - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10440 Food & Nutrition – Prepared Product - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating, and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs—Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

10442 Food & Nutrition - Preserved Product - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs—Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

10445 Food & Nutrition – Educational Display - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning and service must include a menu.

Food & Nutrition Special Rules:

Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed. All food products/exhibits should be appropriate for human consumption. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers. Products that require refrigeration will not be accepted, judged or displayed. Meat jerky products are prohibited. The recipe must be included for any prepared

food exhibit; credit the source of the recipe. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2019 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. Food item judging requirements: A minimum of 4 cookies, bars, buns, rolls, or candy items to a plate. 1 whole cake, pie, loaf of bread, etc. Please do not cut in advance, the judge will cut as item is being judged. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted. Please leave part of the food item on a plate in a sealed plastic bag in the club display booth. The remaining items/pieces may be taken home or disposed of by the exhibitor. Plates, baggies, cutting utensils, etc. are available in the Food & Nutrition work area near the sink in the Exhibit Hall, in case exhibitors forget display items at home.

10450 Health - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10460 Home Improvement - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

10470 Sewing and Needle Arts – Constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits – Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

Note: Exhibits in classes 10470 & 10472 should include information about application of design elements and art principles if appropriate for the exhibit.

10480 Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

SPECIAL EXHIBITION—\$10 MEAL CHALLENGE

10490 \$10 Meal Challenge - NEW IN 2020 - Create a balanced, nutritious meal for family of four (4) that includes the recommended serving size of food from each of the five food groups. Information regarding food groups and recommended serving sizes can be found on the USDA MyPlate website at www.choosemyplate.gov.

Special Rules: All entries will receive an evaluation and participation ribbon, exhibit may be from an individual or a group effort, the meal must serve a family of four (4) people and total expenses must be \$10 or less for the meal, The meal must include a serving for each person from each of the five (5) food groups—Fruit, Vegetable, Protein, Grain, Dairy, The exhibit will be a poster (maximum size 20”x30”) that shows

the menu (incl. portion size), meal type (breakfast, lunch, dinner), and photos of the meal. Attach a copy of the \$10 Meal Challenge Worksheet to the back of the poster. Additional information about the \$10 Meal Challenge can be found on the Iowa 4-H Food & Nutrition and Health project pages at www.extension.iastate.edu/4h. One exhibit will be selected to represent Mahaska County at the Iowa State Fair.

PERSONAL DEVELOPMENT

10510 Citizenship and Civic Engagement - An exhibit that shows learning about or contributing to your community, your country or your world.

10520 Communication - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10530 4-H Poster Communication Exhibit – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H member's interpretation)
- Join 4-H
- 4-H Grows... (4-H.org national marketing theme)
- Strive for Gold (2020 State 4-H Conference theme)
- Nothing Compares to 4-H Favorites (variation of Iowa State Fair theme)

Poster Communication Special Rules:

Only one poster per 4-H member may be entered.

All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".

Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.

Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.

Each poster must have the completed Poster Exhibit Entry Form attached to the back.

Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

4-H members may include the official 4-H clover in the poster.

10540 Digital Storytelling - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10550 Leadership - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self-Determined - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

4-H BUILDING MONDAY JUDGING

(Photography, Animals, Ag & Natural Resources, and Science, Engineering, & Technology Exhibits are judged in or near the 4-H Building just south of the Sheriff's Posse – same building as the 4-H Office)

Superintendents.....Jerry and Kathleen Rempe (660-3357)

Judging.....Monday, July 20, 8:45 a.m.-2:30 p.m.

All exhibitors are responsible to read and comply with the Southern Iowa Fair "General Exhibit Rules" for the exhibits to be eligible for the Southern Iowa Fair and Iowa State Fair competitions. RIBBONS FOR SCIENCE, ENGINEERING, &

TECHNOLOGY AND AGRICULTURE & NATURAL RESOURCES EXHIBITS WILL BE PROVIDED IN THE 4-H BUILDING, NOT AT THE RIBBON TABLE IN THE EXHIBIT HALL.

CREATIVE ARTS: PHOTOGRAPHY ANIMALS

10110 Animal Science - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10120 Veterinary Science - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

AGRICULTURE AND NATURAL RESOURCES

10210 Crop Production and Plant Science - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils, and soil fertility, or any other learning related to Crop Production and Plant Science.

10220 Conservation, Environment, and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, creating habitat, etc.

10222 Entomology - Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

10224 Fish and Wildlife - Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

10226 Forestry - Any exhibit, including collections, that show learning from participation in a forestry project or program.

10230 Horticulture and Plant Science - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

10235 Home Grounds Improvement – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking, or other outdoor activities.

10250 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

10260 Other Agriculture and Natural Resources - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

SCIENCE, ENGINEERING & TECHNOLOGY

10610 Mechanics - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

10612 Automotive – Repaired or restored vehicle or educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

Note: Vehicles will be displayed outside during the fair week, 4-H members may choose to bring vehicles home if they would like—exhibit write-up must stay on the fairgrounds until exhibit check-out time.

10614 Electric – Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

10615 Small Engine – Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

10616 Tractor – Repaired or restored tractor or educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

10618 Welding – Constructed item or educational display that shows skills or learning about welding.

10620 Woodworking - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10630 Science, Engineering & Technology - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Science, Engineering & Technology Special Rule:

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

4-H HORTICULTURE JUDGING

Superintendents.....Beth Fenton (969-4615), Katie Smith (295-5102),

Florence Vander Meiden, Bernice Van Gorp

Judged.....Tuesday, July 21 2:00-4:00 PM in 4-H Building

All exhibitors are responsible to read and comply with the Southern Iowa Fair “General Exhibit Rules” for the exhibit to be eligible for the Southern Iowa Fair and the Iowa State Fair competitions.

1. Each exhibit must have a Goal Card. Refer to 4-H Exhibit Building Entry Information.
2. Exhibits will be judged on a first come first judged. Sign in (for yourself only) when you arrive. You may begin signing up at 1:30 p.m. You must sign up by 3:00 p.m.
3. ***Please make sure you know the name of the specimen being exhibited at the fair. Please write the name of your specimen on the entry tag.***
4. All garden exhibits, vegetable and floral must be made from a 4-H garden.

5. Canned foods should be entered in Food & Nutrition, Class 10440. Canned food judging is Monday, July 20 in the Exhibit Hall.
6. 4-H members must tag, label, and arrange their own exhibit.
7. Label all vegetables and flowers on display to indicate the kind and variety. Exhibits which do not identify the variety/cultivar will be lowered one ribbon placing.
8. The number of vegetables to exhibit on each plate will be determined by the number suggested in "Harvesting and Preparing Vegetables for Exhibit" (4H 462). Example - beans, exhibit 6 pods; carrots, exhibit 3 specimens.
9. Exhibitors will be assigned time limits as they sign in for judging based on the number of exhibits they have.

Class 1: Vegetable Exhibit on plate. Vegetables should be fresh and in prime condition for eating at time of judging.

Class 2: Vegetable Exhibit on tray. Vegetables should be arranged on a tray. Any number of varieties may be exhibited, however, each variety must have the same number as suggested in 4H 462.

Class 3: Vegetable Exhibit Display. Display area on table may be decorated, however, the emphasis on judging will be on the vegetables. Exhibits must contain a minimum of six varieties and the number suggested in 4H 462.

Floral Exhibits should refer to 4H 464 "Preparing Cut Flowers and Houseplants for Exhibit."

Class 4: Floral arrangement. Using homegrown flowers and foliage. Exhibitors may determine their own theme.

Class 5: Cut flowers - Flower should be exhibited with foliage. Flower(s) must be exhibited in a clear glass container. However all foliage should be above water level. Name variety on entry tag. Limit of 5 entries in this class per exhibitor unless one or more entries in Class 4 are also exhibited, then 3 additional specimens may be exhibited. Refer to pamphlet 4H 464 to determine the number of blooms or sprays to exhibit for each variety.

Class 5A: Collection of Flowers. 5 or more different varieties of cut flowers in one clear glass container.

Class 6: Container Grown Plant. A potted plant or collection of plants in a planter with a story attached which includes information on soil mixture, use of fertilizer, lighting principles, watering practices, etc. Member should have started or transplanted plants themselves and have had it in their possession at least 2 months, or have prepared it at a 4-H/Extension workshop. Photos, which indicate plant growth, are encouraged. Include variety and cultivar name (example: marigold, inca yellow) for each plant included. This class includes houseplants.

Class 7: Herb Collection. Collection of 5 herb species to be displayed in separate jars (vases) of water. Specimens should include 3 to 5 stems of adequate length for each species. Each herb species should be properly labeled.

Class 8: Container of Berries. Entries are one pint of fruit. Exhibitor must furnish the container, which shall be a standard commercial container for small fruits. Exhibits must be labeled with variety name or lowering of place may occur. The stems shall be left on all fruit exhibited, except for raspberries and blackberries.

Class 9: Follow-Up Exhibit. An exhibit which is an outgrowth of a project from the previous year. Example: dried gourds, dried flower

arrangement, flowers or vegetable grown from seeds 4-H member has collected from their own previous year's project. (NOTE: This exhibit could be eligible for State Fair consideration but would need to be brought and judged on Monday morning/early afternoon by the Ag & Natural Resources judge. See class 10230 Horticulture.)

Class 10: Garden Journal. 4-H member will keep a journal of gardening activity throughout the season and explain what has been done in the off-season. This could include seed saving, starting seeds indoors, taking classes, attending Junior Gardeners meetings, etc. Journal can be hand-written or typed, kept in a notebook, or online file. Photos must be included in the garden journal. If using an electronic format to keep records, please contact the Extension office prior to the fair to make arrangements for a laptop to be available (or you may bring your own electronic devices). A goal card and entry tag must be included with the garden journal exhibit.

Class 11: Melon Head. An exhibit display which is a head representation made of vegetables, herbs, floral, and/or fruit specimens. Specimens used need not be mature or according to number or quality indicated in 4-H 462 or 4-H 464. Specimens used may be grown in the 4-H garden and/or purchased. All specimens utilized must be listed, including source (4-H garden or purchased). The variety/cultivar of specimens grown in a 4-H garden must be indicated. A goal card and entry tag must be included with the exhibit. There is a limit of one exhibit for this class per exhibitor.

Class 12: Garden Contest Display. 4-H and Clover Kids members participating in the Mahaska County Garden Contest are welcome to bring tri-fold display boards showcasing their home garden from before to current view. Display will include information about the exhibitor's garden division (Vegetable or Flower), and type (In-ground or Container) and types of plants planted with an explanation of why the particular plants were selected for the garden.

Awards will be given in the following categories:

Best of Show Vegetable Plate, Best of Show Vegetable Tray, Best of Show Vegetable Display, Best of Show Single Flower: Perennial, Best of Show Single Flower: Annual, Best of Show Flower Arrangement/Collection of Flowers, Best of Show Container Plant, Best of Show Herbs, Best of Show Container of Berries, Best Follow-up Exhibit, Best Garden Journal, Best Melon Head.

To exhibit 4-H vegetables specimens at the State Fair, entries must be made in 4hOnline (<http://iowa.4honline.com>) by July 1. Please phone the Extension office for more information at 641/673-5841.

STATE FAIR ELIGIBLE CLASSES: Class 10230 - Horticulture & Plant Science, Class 10235 - Home Grounds Improvement. These are classes in the Ag and Natural Resources Department, see page 50 of this booklet.

AWARDROBE CLOTHING PRE-FAIR EVENT

SuperintendentsDeb Overbergen, Janet Overbergen & Marlene Maxwell
Judged.....Thursday, June 18 3:00-5:30 p.m.

Clover Kids are permitted to exhibit 1 outfit in each category and must complete a Clover Kids Clothing Event Report Form and Conference Judging Experience for each outfit.

CLOTHING SELECTION

Classes:

Clover Kids, Junior, Intermediate, Senior Clothing Selection

All exhibitors are responsible to read and comply with the Southern Iowa Fair "General Exhibit Rules" for the exhibit to be eligible for the Southern Iowa Fair and the Iowa State Fair competitions.

1. Entries will be judged Thursday, June 18 between 3:00-5:30 p.m. at the Extension Office.
2. Participants advancing to the State Fair Event will be contacted before July to avoid scheduling conflicts.
3. This program includes:
 - (A) Learning activities and experiences
 - (B) Evaluation of the outfit selected
 - (C) A public program on the 4-H stage
4. Young men and women must have participated in a 4-H & Youth program to participate but do not have to be enrolled in the clothing project. 4-H members will be judged wearing their clothing. Judges will look at appearance, grooming (hair, nails, etc.), style, presentation, etc.
5. Entrants may be junior, intermediate or senior age youth. State Fair participation is limited to seniors.
6. The outfit selected by the participants must be purchased, since the purposes of this program are to help youth develop skills in buying clothing for a particular purpose. Clothing may be purchased, new or used from any source, including consignment shops, used clothing stores, etc. Clothing items, which are home sewn, are not eligible unless the completed garment was purchased from a used clothing source. Gifts of clothing, either new or used are not eligible.
7. The outfit should fit one of the following three categories:
 - Casual: Clothes for school or work. Work may range from professional to non-technical and service types.
 - Sport or Functional: Clothes that assist with a task or activity, protect you from the environment, or promote safety. Clothing may be chosen for a particular sport i.e., bicycling, temperature control situation, or for use in specific hazardous situations i.e., farming. This clothing may be selected to minimize environmental conditions or to help prevent accidental injury. Clothing to meet special needs of a handicap condition, fit under this category.
 - Special Occasion (Dressy): Clothing for special events (graduation, prom, wedding, etc.).
8. Clothing is chosen to allow personal expression with some thought appropriateness of future use. Outfits or accessories, which will be worn in the Clothing Event program, may not be entered as a State Fair exhibit.

\$15 CHALLENGE

Classes:

Clover Kids, Junior, Intermediate, Senior \$15 Challenge

1. Participants advancing to the State Event will be contacted before July to avoid scheduling conflicts.
2. This program includes:
 - (A) Learning activities and experiences
 - (B) Evaluation of the outfit selected

- (C) A public program on the 4-H stage
3. All participants (male or female) to qualify for participation in the state event should:
 4. Purchase an outfit that represents the 4-H members goal or intended use for the selected outfit.
 5. Have had individual planned or county experiences(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
 6. Outfits may be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type). (Hand-me-downs, department store sale rack clothing or clothing as gifts that were selected by the 4-H member belong in Clothing Selection.)
 7. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
 8. Receipt(s) MUST be turned in with Clothing Event Report Form.

FASHION REVUE PROGRAM

Classes:

Clover Kids, Junior, Intermediate, Senior Fashion Revue

All exhibitors are responsible to read and comply with the Southern Iowa Fair "General Exhibit Rules" for the exhibit to be eligible for the Southern Iowa Fair and the Iowa State Fair competitions.

1. Participants advancing to the State Fair Event will be contacted before July to avoid scheduling conflicts.
2. This program includes:
 - (A) Learning activities and experiences
 - (B) Evaluation of the outfit selected
 - (C) A public program on the 4-H stage
3. Entrants may be junior, intermediate or senior age youth.
4. An entrant may model a garment he or she has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year. Undergarments and accessories may be selected by the member. Members must be enrolled in a Clothing Project this year. 4-H members will be judged wearing their clothing. Judges will look at appearance, grooming (hair, nails, etc.), style, presentation, etc.
5. Outfits may be either dressy or casual, such as tailored or party clothes, suits, active sportswear and coats.
6. Blouses and sweaters are normally considered as garments. If they are used under a coat or jacket for a touch of color at the neck (similar to a scarf) they may be selected or made.
7. An outerwear coat is considered an outfit.
8. Outfits or accessories, which will be worn in the Clothing Event program, may not be entered as a State Fair exhibit.

COMMUNICATIONS EVENT

SuperintendentsKaren Adams (295-6633) & Diane Stewart (295-5833)

All exhibitors are responsible to read and comply with the Southern Iowa Fair "General Exhibit Rules" for the exhibit to be eligible for the Southern Iowa Fair and the Iowa State Fair competitions.

1. All Communications Entries are due in FairEntry by Sunday, June 7.
2. Educational Presentations, Extemporaneous Speaking & Share-the-

Fun will be judged Tuesday, July 21st from 9:00-11:00 a.m. & from 12:00-2:00 pm at the Fairgrounds Free Stage.

Ribbons and judges' comments will be presented following the event.

3. Working Exhibits will be judged Wednesday, July 22nd from 9:00 a.m.-12:00 p.m. in the Free Stage Building. Ribbons and judges' comments will be presented following the event.
4. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2020 are eligible to participate at the Iowa State Fair. Exception: Share the Fun and Extemporaneous Speaking - See event rules for age guidelines.
5. Educational Presentations and Working Exhibit may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
6. Topics selected by the 4-H member(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
7. Educational Presentation and Working Exhibit participants will be involved in a "peer evaluation program".
8. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
9. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
10. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

EDUCATIONAL PRESENTATION DEPARTMENT

Purpose:

Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Educational Presentation Rules:

Time limit:

Junior presentations must not exceed 15 minutes.

Intermediate/Senior Presentations must not exceed 20 minutes.

Participants must turn in a completed Educational Presentation Report form during event check-in.

WORKING EXHIBIT DEPARTMENT

Purpose:

Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

Working Exhibit Rules:

Time limit:

Junior Working Exhibits will be scheduled for a 25 minute period.

Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.

Participants must turn in a completed Working Exhibit Report form during event check-in.

SHARE-THE-FUN DEPARTMENT

Purpose:

Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

Share-The-Fun Rules:

1. Eligibility: 4-H members who have completed 4th grade through 12th grade (or that equivalent) in 2020. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair: At least 80 percent of the performing group must have completed 5th through 12th grade in 2020.
2. Share-The-Fun performances must not exceed eight minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

EXTEMPORANEOUS SPEAKING DEPARTMENT

Purpose:

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Extemporaneous Speaking Rules:

1. Participants must be senior 4-H members - completed 9th through 12th grade (or that equivalent) in 2020.
2. Each county may enter a maximum of two entries.
3. Program format:
 - Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
 - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
 - A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
 - All reference material will be screened by a program official on the following basis:
 1. Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
 2. Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
 3. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
 4. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the

preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each participant in the preparation room. If notes are used, the 3"x5" note cards provided must be used in delivering the speech.

5. Only notes made during the preparation period may be used.
6. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
7. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
8. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
9. Speeches will be evaluated using the following criteria:
 - Content related to topic.
 - Knowledge of the subject.
 - Organization of material.
 - Power of expression.
 - Voice.
 - Stage presence.
 - General effect.
 - Response to questions.A judge's critique/conference with each participant will be included as a part of the program.

BUCKET'O'JUNK CONTEST

Contest Coordinators.....Seth Van Zante (660-1578) & Jenny Van Zante
Registration for the Bucket'o'Junk Contest took place in March-April, 2020.

Class 10619— Ten 4-H and Two FFA Participants will pick up their buckets of scrap metal between 8:00 a.m.-4:00 p.m. on Wednesday, May 6 at the Extension office outdoor entryway. Participants can work independently or with an adult mentor. Participants will complete a welded exhibit and bring it to the Southern Iowa Fair on July 20. Participants (4-H & FFA) will have their Bucket'o'Junk exhibits judged by the 4-H Science, Mechanics, and Engineering Judges in the 4-H Building on Monday, July 20 between 8:15 a.m.-2:00 p.m. 4-H Bucket'o'Junk Exhibits will be eligible to be considered/selected for state fair. We will not hold a Bucket'o'Junk Auction, each exhibitor is permitted to keep their finished project after the fair. Public judging for "People's Choice" will be held throughout the fair.

4-H CLUB INFORMATION FOR MONITORING EXHIBIT BUILDINGS

Each county 4-H club will watch exhibits and assist visitors by helping find 4-Hers exhibits and answer questions. The 4-H club should have at least two people (4-Hers or parents) at all times during their shift. Your club may divide their shift into shorter segments. Club representatives will be required to sign-in outside of the 4-H office prior to working the shift. Host badges will be provided for those monitoring the buildings. Sign-in sheets and name badges will be in the drop box outside of the 4-H office in the 4-H Building. Badges will not have to

be returned to the office, as they will be one time use stickers.

A hall monitor's job is to greet building visitors and make sure that they are available if a visitor has questions. They are also to make sure that no exhibits are tampered with or damaged. A hall monitor makes sure that the building they are monitoring stays clean and free of trash. Monitors will also be responsible to hand out 4-H information during their shift. If a club does NOT sign in with the office and does NOT monitor the buildings, the club's herdsmanship premium (if any) will be withdrawn after the fair. Larger clubs were assigned three slots.

4-H CLUB SCHEDULE FOR MONITORING EXHIBIT HALL & 4-H BUILDING

Exhibit Hall

Tuesday

9:00 AM-Noon—Livestock Special-Interest Club

Noon-3:00 PM—Heartland Helpers

3:00-6:00 PM—Mahaska Masters

6:00-8:00 PM—Heartland Helpers

Wednesday

9:00 AM-Noon—Leighton Strivers

Noon-3:00 PM—Leighton Strivers

3:00-6:00 PM—Harrison Hustlers

6:00-8:00 PM—Adams Champs

Thursday

9:00 AM-Noon—Mahaska Masters

Noon-3:00 PM—Heartland Helpers

3:00-6:00 PM—Cedar Livestock

6:00-8:00 PM—M&M Peppy Pals

Friday

9:00 AM-Noon—Jefferson Go-Getters

Noon-3:00 PM—Jefferson Go-Getters

3:00-6:00 PM—Honor Council

6:00-8:00 PM—Jefferson Go-Getters

Saturday

9:00-11:00 AM—North Mahaska Clover Kids

11:00 AM-1:00 PM—Oskaloosa Clover Kids

1:00-3:00 PM—Eddyville Clover Kids

3:00-5:00 PM—Fremont Clover Kids

5:00-7:00 PM—Oskaloosa Christian Clover Kids

4-H Building

Please be sure to close and lock back & overhead doors, turn off fans, and turn off the lights at 8:00 PM.

Tuesday

6:00-8:00 PM—Mahaska Masters

Wednesday

6:00-8:00 PM—Leighton Strivers

Thursday

6:00-8:00 PM—Spring Creek Achievers

Friday

6:00-8:00 PM—West Des Moines Livewires

Saturday

6:00-8:00 PM—Garfield Boosters



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