Learn how YOU can become part of the 4-H tradition!!

Madison County Extension office
117 N. John Wayne Dr.
Winterset, IA  50273-1501
Phone ~ 515/462-1001

Jennie Hargrove
County Youth Coordinator
Hargrove@iastate.edu
515/669-5738

4-H Community Clubs

Crawford Hillsiders
Leaders: Darla Millhollin, 641/728-4706
Lori Vander Heiden, 515/462-9425
Location:  Patterson Community Building
Date/Time: 3rd Sunday of each month 6:00 p.m.

Southwest Jr. Stockmen
Leaders: Tracy Faust, 515/462-2649
Location:  WRC Hall in Macksburg
Date/Time: 3rd Sunday of each month  5 p.m.

Jefferson Lee Jades
Leaders:  Rita Huntrods, 515/996-2059
Becky Langholz, 515/981-1648
Location: Lee Community School House, Van Meter
Date/ Time: 3rd Saturday of each month  9 a.m.

Winterset Lucky Clovers
Leaders:  Danielle Brown, 515/577-6299
Lori Tuttle, 515/205-3778
Location: Winterset Foursquare Church.
Date/Time: 3rd Sunday of each month  5:30 p.m.

Ohio Future Feeders
Leaders: Stephanie Sandquist, 641/414-1735
Connie Brommel: 641/396-2304
Location: Truro, I-35 School
Date/Time: 2nd Sunday of each month  6 p.m.

Penn Prize Winners
Leaders: Marnie Moore
          Dinah Young
Location: Penn Center Church
Date/Time: 1st Sunday of each month  5:15 p.m.

Scottish Farm Feeders
Leaders:  Wendy Burkett 515-391-0782
          Sara Deppe 515-468-0654
Location: Scott Township Hall
Date/Time: 2nd Sunday of each month  4 p.m.

Shooting Stars
Leaders:  Jodi Hildreth, 515/462-4454
          Taylor Hildreth, 515/681-1586
Location: Madison Co. Extension office
Date/Time: 1st Sunday of each month  6 p.m.

Madison County Herdsmen
Clayton Allen, 515-462-1127
Location: Scott Township Hall
Date/Time: 2nd Saturday of each month, 3 pm

Special Interest Clubs

Special Interest clubs provide an opportunity to share a
common interest and learn more about a special project
area.

Robotics
Leader:  Lee Bridgeford 515.462.5801
Location: Winterset Methodist Church
Date/Time: 1st Sunday of each month 4:30-6:30pm

Madison Co. Sharp Shooters (Shooting Sports)
Leaders: Cody & Tracy Hutton, 641/396-2593
Location: Sportsman Club, Winterset
Date/Time: 1st Saturday of each month 9-11 a.m.

Soil Soakers (seasonal)
Contact the extension office 515.462.1001

Members must also be active in a community club and attend six meetings to be eligible for the Madison Co. Fair.
Discover NEW things,
Develop NEW skills,
Travel to NEW places,
Experience NEW situations,
Make NEW friends,
And
Have LOTS OF FUN!!!

Each year,
MILLIONS
Of 4-H’ers...

Attend club meeting & activities
Get involved in their community
Go to camps & workshops,
Attend nationwide events,
Share things they learn with others,
Take exhibits to the county fair,
Learn about new ideas & projects,
Plan special club events,
Help others with their projects
And
MUCH MORE!!!

4-H’ers come in
Four categories...

Clover Buds (grades K-3)
Juniors (grades 4-6)
Intermediates (grades 7-8)
Seniors (grades 9-12)

4-H is dedicated to
Making The Best Better...

Leadership
Discovery
Scholarship
Learn-by-doing
Share Talents
Team Work
Community Service
Opportunity
Family-Oriented
Exploration
Communication

The 4-H Pledge

I Pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to large service,
and
My HEALTH to better living
For my club, my community
my country and my world.

Let’s Discover the
World Together
Through 4-H!!