MADISON COUNTY PORK PRODUCERS

Scholarship Application

INFORMATION

This scholarship program is open to students residing in Madison County who wish to continue their education in a two-year, four-year college or trade school in Iowa.

1) Scholarship award is based on academic standing and initiative.
2) It is our intention to give four (4) $500 scholarships. These may be awarded to high school seniors, or to students presently enrolled in a two-year, four-year college, or trade school.

Recipients will be chosen by an impartial committee. The Madison County Pork Producers will arrange direct payment upon Registrar's official notification of student's enrollment.

Deadline: April 15

Scholarship Application, supporting materials, and transcripts should be mailed to one of the following Madison County Pork Producers:

Larry Corkrean
622 W. Court
Winterset, IA 50273

Dave Robinson
1391 State Hwy 92
Winterset, IA 50273

Carl Tessmer
1840 137th Street
Earlham, IA 50072

Jim Watts
157 Fillmore
Norwalk, IA 50211
Applicant must complete the Scholarship Application, and attach the following:

Graduating High School Senior

1. A brief explanation entitled "Why I am Applying for this scholarship".
2. Two (2) letters of recommendation would be helpful (optional):
   - One letter from principal, counselor, or other school administrator which should describe the student's activities and leadership record; student's character, personality, initiative, and home background.
   - One letter from a non-family individual.

Higher Education Student

1. A brief explanation entitled "My Course of Study".
2. Two (2) letters of recommendation:
   - One letter from advisor or counselor which should describe the student's activities and leadership record; student's character, personality and initiative.
   - One letter from a non-family individual.

Ask your guidance counselor or advisor to mail the Scholarship Application, supporting materials listed above, and your transcript to one of the Madison County Pork Producers listed on the previous page.

Transcripts should indicate current class rank (if high school student). If student is in college or trade school, a complete high school and college transcript is required.

APPLICANT'S MATERIAL WILL NOT BE RETURNED.
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Scholarship Application

Name: ________________________________

Address: ____________________________________________

Phone: ( ) ____________________ Sex: __________________

Date and Year of Birth: ____________________ Age January 1 this year: __________________

Parents/ Legal Guardians:

Father's name and address:

Living? ____________________ Father's Occupation: __________________

Mother's name and address:

Living? ____________________ Mother's Occupation: __________________

# of brothers and sisters: ____________________ Parent/ Guardian Phone: ( )

Place of home residence: __________________

Number of acres farmed: __________________

What career do you plan to follow?:

Statement by Applicant

I personally have prepared this report and certify that it accurately reflects my work:

Date: ____________________ Signature: __________________

We have reviewed this report and believe it to be correct:

Date: ____________________ Signature: __________________
MADISON COUNTY PORK PRODUCERS

Scholarship Application

SECTION A -- ACADEMIC INFORMATION (Complete all statements that apply.)

High School Grade: If not in high school, highest grade completed:

College: Number of years completed: Major:

1. Name & Address of High School: 2. Name & Address of College:

City State Zip City State Zip

3. National Testing Scores:

SAT: ACT:
Verbal Math Test Date Test Date

4. Describe why you are interested in pursuing a college education:


5. Field in which you are majoring or plan to major:


6. If a high school senior, list the schools you have applied to for admission:


7. Outline your reasons for choosing this field of study:


SECTION B -- FINANCIAL INFORMATION

1. Explain your need for financial assistance. Describe how you would use this scholarship and your plans for meeting this financial need:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

2. Will you have any brothers or sisters attending college during the next year? If yes, explain:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

3. Will you be receiving or will be a candidate for any other scholarship for the next year? If yes, explain:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

4. Will you be receiving or have you applied for any educational loans for the next year? If yes, explain:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
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SECTION C -- EXPERIENCES

1. List school extra-curricular activities including athletics, music, etc. and offices held:

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

2. Academic Awards of Honors Received, include year received, type of award and what for:

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

3. List your community activities or any other information you would like to include:

__________________________________________________________________________

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__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________