

# Clover Connections



# Newsletter

*Madison County 4-H News*



## IMPORTANT DATES

**August 2** -- State Fair Static Exhibits due to the Extension Office

**August 7** -- Fresh Food State Fair Projects due to the Extension Office by 8:00 AM

**August 10-20** -- Iowa State Fair

**September 1** -- 4-H Enrollment opens

**September 18** -- Awards Applications & Record Books due to the Extension Office

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### Madison County Extension Office

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### Connect with us on social media!



@madisoncounty4Hlowa

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# Thank you from Madison County Extension

THANK YOU for an amazing fair and congratulations on your successes! Fair is one of the most stressful times of the year for Extension & 4-H. We couldn't have done it without the support of our 4-H leaders/volunteers, superintendents, fair board members, parents, and youth! This has been a great year and we can't wait to see what's in store for 2023-24.

# Thank you from the Static Department

KUDOS AND THANK YOU !!!

The 2023 Madison County Fair 4-H and FFA Static Exhibits were fantastic!

Know that the exhibit judges were impressed by the quality of our youth's exhibits, write-ups and enjoyed talking to each 4-H and FFA member!

Thank you to all who helped me set up and tear down. To all the clubs for everything in between -- many compliments were heard about the creativity of the club booths!

Thank you to club leaders, family, friends and all that support our 4-H and FFA programs -- we could not do it without your generosity! For those hosting the Jackson Building -- appreciate your receptiveness to writing thank you cards to those who support the fair -- We will be delivering those this week! We will continue this new tradition next year!

Excited for next year to see what great things will be exhibited by our great youth!

-- Janis Hochstetler -- Static Superintendent

# Club Booth Decorating Results

1st: Southwest Junior Stockmen

2nd: Crawford Hillsiders

3rd: Madison County Sharp Shooters

People's Choice Awards:

1st: Penn Prize Winners

2nd: Ohio Future Feeders

3rd: Madison County Sharp Shooters

# Food Stand Items

There are a few items that were left in the 4-H food stand including a couple of pie plates. If you are missing anything, please pick them up from the Extension Office at your earliest convenience!

## Herdsmanship Results

Clubs with 4 species and under: 1st - Orient-Macksburg FFA, 2nd - I-35 FFA, 3rd - Scottish Farm Feeders

Clubs with 5 species and over: 1st - Sharp Shooters, 2nd - Penn Prize Winners, 3rd - Tie between Jefferson Lee Jades & Ohio Future Feeders

## Stay Up to Date

Remind:

- a) In the app, enter class code "4hmadco" after the @ to receive 4-H updates.
- b) Text "@4hmadco" to 81010 to sign up via text message

Team Reach:

- a) In the app, enter code @4hmadco to join

## Financial Policies Document

Reminder to all club leaders & superintendents:

ALL CHECKS THAT ARE GOING TO BE DEPOSITED INTO YOUR CLUB ACCOUNT MUST BE MADE OUT TO MADISON COUNTY EXTENSION & OUTREACH (MCEO).

The bank will not allow us to deposit checks made out to club names.

Please go over our financial policies guide to help answer any questions!

The Madison County Extension Office has created a document to answer your financial policy questions.

The document is available on the Extension website under the "Member Resources" tab. Contact the office if you have any questions.

[www.extension.iastate.edu/madison/files/documents/4-H%20Financial%20Policies.pdf](http://www.extension.iastate.edu/madison/files/documents/4-H%20Financial%20Policies.pdf)

All deposit and check request forms need to be signed and have corresponding meeting minutes attached before they are turned in to the Extension Office. Requests will not be processed until all requirements are met.

## 2024 Madison County Fair: July 17-21

# 4-H Enrollment

Enrollment for the 2023-2024 program year begins on September 1.

All 4-H members and volunteers must re-enroll every year on [v2.4honline.com](http://v2.4honline.com).

Enrollment fees are \$40 for 4-Hers and \$15 for Clovers.

## Record Books & Awards

It is record book and awards season!

The deadline to submit them is September 18th at 4:30 PM. You can find the applications and record book materials on the Extension website.

## Member Spotlight



Ainsley Hughes, Charlie Mineart, Karsen Keller, Emma Deppe, Harper Kahaly, Megan Riley, & Briley Corwin are the royalty for the 2023 Madison County Fair.

Moses Hochstetler & Carli Venhaus competed at the National 4-H Shooting Sports Competition in Grand Island, NE.



2023 Static Exhibitors selected for the Iowa State Fair

