Bucket Calf Plus One Class-Management Records

Complete and return to Lucas County Extension Office during beef check in at county fair.

No late submissions will be accepted.

Attach a picture of your calf

Member’s name: ________________________________________________

Club: ______________________________________________________

Member’s age as of September 15, 2019: _____

Calf Tag #: _________

If Market Beef, weight of calf at weigh-in: ________

If Breeding Beef, breed of calf: _____________________

When did you get your calf? ________________________________

Describe the facilities where your calf is housed:

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Describe the feeding program you followed since last year’s fair:

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Did your calf have any health problems? (Describe the problems and health treatments):

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

What did you do to prevent health problems?

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

2
What other management practices have you followed to help your calf to be healthy and grow?

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

What have you enjoyed and learned through this project?

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

What was the biggest problem you had and what did you do to solve it?

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Estimate your expenses for this project (vet, feed, equipment, other)

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

What do you plan to do with your calf?

______________________________________________________________________________
______________________________________________________________________________

______________________________________________________________________________
Scoring (Possibility of 100 points)

Interview:

Knowledge of project in interview (30 points) ______
Completeness of records (30 points) ______

Live Evaluation:

Showmanship (20 points)
Ring presence/cleanliness ______