

## Bucket Calf Plus One Class-Management Records

Complete and return to Lucas County Extension Office during beef check in at county fair.

No late submissions will be accepted.

Attach a picture of your calf

Member's name: \_\_\_\_\_

Club: \_\_\_\_\_

Member's age as of September 15, 2023: \_\_\_\_\_

Calf Tag #: \_\_\_\_\_

If Market Beef, weight of calf at weigh-in: \_\_\_\_\_

If Breeding Beef, breed of calf: \_\_\_\_\_

When did you get your calf? \_\_\_\_\_

Describe the facilities where your calf is housed:

---

---

---

---

Describe the feeding program you followed since last year's fair:

---

---

---

---

Did your calf have any health problems? (Describe the problems and health treatments):

---

---

---

---

What did you do to prevent health problems?

---

---

---

---

What other management practices have you followed to help your calf to be healthy and grow?

---

---

---

---

What have you enjoyed and learned through this project?

---

---

---

---

What was the biggest problem you had and what did you do to solve it?

---

---

---

---

Estimate your expenses for this project (vet, feed, equipment, other)

---

---

---

---

What do you plan to do with your calf?

---

---

---

Scoring (Possibility of 100 points)

Interview:

Knowledge of project in interview (30 points) \_\_\_\_\_

Completeness of records (30 points) \_\_\_\_\_

Live Evaluation:

Showmanship (20 points)

Ring presence/cleanliness \_\_\_\_\_