Kossuth County
4-H Project Record Keeping Award Application
To be completed by 4-H’er
Due in the Extension Office by September 15th

Name: ___________________________________ Club: ___________________________ Grade Completed: _______

Directions for 4-H’er
- All minimum requirements listed below must be completed to apply for a project award.
- Green, Silver, and Gold Awards are available in each project area.
- Award levels are based upon documented requirements as listed on the back of this form.
- A 4-H’er may receive a Gold award without having received the Green or Silver in previous years.
- A 4-H’er may receive a project award yearly based upon the requirements completed.

Place an ‘X’ in front of the project area for which you are applying. Use a separate application form for each project award.

Project Choices

Animals
- Beef
- Dairy Cattle
- Dairy Goats
- Dogs
- Horse & Pony
- Meat Goats
- Pets
- Poultry
- Rabbit
- Sheep
- Swine
- Veterinary Science

Agriculture & Natural Resources
- Animal Science
- Crop Production
- Environment & Sustainability
- Horticulture
- Outdoor Adventures
- Safety & Education in Shooting Sports

Creative Arts
- Music
- Photography
- Visual Arts

Family & Consumer Sciences
- Child Development
- Clothing & Fashion
- Consumer Management
- Food & Nutrition
- Health
- Home Improvement
- Sewing & Needle Art

Personal Development
- Citizenship
- Communication
- Leadership
- Self Determined

Science, Engineering, & Technology
- Mechanics
- Woodworking
- Science, Engineering & Technology (which includes the following:
  - Aerospace
  - Biological & Chemical Sciences
  - Computers & Networking
  - Digital Storytelling
  - Earth & Climate
  - Geospatial Mapping (GPS/GIS)
  - Robotics
  - Science in our Everyday Lives
  - Lego

Minimum Requirements
1. Attended club meeting this past 4-H Year.

2. Gave an educational presentation at a club meeting this past year (unless first year in 4-H).

3. Participated in at least 1 community service project (helping others) with your 4-H club, school, church, by yourself or with another club or organization this past 4-H year.

4. Enrolled in the project area for which applying for award.

List “what” you did in each area
Number of club meetings held: _______
Number of meeting I attended: _______
Presentation given (include topic & date)
____________________________________

Community service project (topic & date)
____________________________________
____________________________________

Yes _______ No _______

If all of the minimum requirements are met, please continue with the application on the reverse side of the page to apply for the project award.
### Green

**Check if Completed** | **Requirements – All of the following requirements must be met for this award.**
---|---
| | 1. Complete a yearly record keeping system (written, Video, Audio, or portfolio) Must include the following:
  - Completed Yearly Summary
  - Project Sheets (Basic, Experienced or Advanced)
  - Project Related Worksheets
| | 2. Personal Growth and learning skills demonstrated in record keeping system.
| | 3. Neat and organized record keeping system.

### Silver

**Check if Completed** | **Requirements – All of the requirements listed for Green and Silver must be met for this award**
---|---
| | 1. Accurate and complete records of 4-H experience.
| | 2. Participated in a citizenship project (helping others) and/or leadership project (teaching others). **Explain here this activity:** *
| | 3. Gave a presentation – Presentation date & title: *

### Gold

**Check if Completed** | **Requirements – All of the requirements listed for Green and Silver must be met for this award, Plus 2 of the 3 requirements listed below.**
---|---
| | 1. Gave leadership to a citizenship project (helping others) in this project area. **Explain here this activity:** *
| | 2. Gave leadership to a leadership project (teaching others) in this project area. **Explain here this activity:** *
| | 3. Gave an educational presentation in this project area. (at the club, county, state, or other organization level) – Presentation date & title: *

* This must be listed on the yearly summary in your records also.

---

Member’s Signature ___________________________  Leader’s Signature ___________________________

Thank you for keeping project records this past 4-H year. We hope this was a beneficial learning experience for you and we encourage you with the 4-H Motto to: “Make the Best Better!”

Revised Aug 13am
Kossuth County Hall of Fame Award

4-H'er's Name ________________________________

Club _______________________________________

Date ____________________________ Grade Completed ____________

Mandatory Criteria: (all must be completed)

_____ Have completed 10th grade (*except Intermediate Award) to receive this award(s)

_____ Turned in your record book with this form

_____ Describe “What 4-H has meant to me” (in one page or less)

I would like to be considered for:

_____ Outstanding 4-H'er Award

_____ Ak-Sar-Ben Award

_____ I Dare You Award

_____ Outstanding Intermediate Award - * must have completed 8th grade

_____ Agriculture Award

_____ Merit Award

_____ Achievement Award

_____ Overall Citizenship Award

_____ Overall Leadership Award

________________________________________

4-H Member’s signature
# Kossuth County Hall of Fame Awards

<table>
<thead>
<tr>
<th>AWARD</th>
<th>OBJECTIVE: To Recognize ...</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outstanding 4-H'er</td>
<td>...a 4-H member who has excelled in leadership, service to 4-H, Church and community, and in his or her unselfish concern for other people.</td>
</tr>
<tr>
<td>Ak-Sar-Ben</td>
<td>...a 4-H member who is making significant progress toward maturity through his/her service for the advancement of the 4-H program in the county or area.</td>
</tr>
<tr>
<td>Danforth “I Dare You”</td>
<td>...two 4-H members who have demonstrated four-fold personal development and leadership.</td>
</tr>
<tr>
<td>Outstanding Intermediate</td>
<td>...an intermediate 4-H'er who demonstrates significant accomplishments through 4-H projects and involvement in club, community and county 4-H activities.</td>
</tr>
<tr>
<td>Agriculture</td>
<td>...young people who have grown personally through participation in a variety of agricultural projects and programs.</td>
</tr>
<tr>
<td>Merit</td>
<td>...those 4-H members whose accomplishments reflect significant personal growth, active citizenship, earned club and community leadership, competency in project work and unselfish service to 4-H members and others.</td>
</tr>
<tr>
<td>Achievement</td>
<td>...young people who have shown outstanding personal growth through participation in a variety of 4-H projects and programs.</td>
</tr>
<tr>
<td>Overall Citizenship</td>
<td>...young people who have learned the meaning of citizenship and have demonstrated their understanding through good citizenship practices in all avenues your community and your 4-H life.</td>
</tr>
<tr>
<td>Overall Leadership</td>
<td>...young people who have acquired and demonstrated leadership skills and abilities in all avenues of your community and 4-H life.</td>
</tr>
</tbody>
</table>