

Kossuth County

4-H Project Record Keeping Award Application

To be completed by 4-H'er

Due in the Extension Office by September 15th at 4 PM along with Record Book

Rules:

- All minimum requirements listed below must be completed to apply for a project award.
- Green, Silver, and Gold Awards are available in each project area.
- Award levels are based upon documented requirements as listed on the back of this form.
- A 4-H'er may receive a Gold award without having received the Green or Silver in previous years.
- A 4-H'er may receive a project award yearly based upon the requirements completed.

Minimum Requirements

- Attended club meetings this past 4-H Year.
- Gave an educational presentation at a club meeting this past year (unless first year in 4-H).
- Participated in a least 1 community service project (helping others) with your 4-H club, church, by yourself or with another club or organization this past 4-H year.
- Enrolled in the project area for which applying for award.

Project Area Choices

Animals: Beef, Dairy Cattle, Dairy Goats, Dogs, Horse & Pony, Meat Goats, Pets, Poultry, Rabbit, Sheep, Swine, Veterinary Science

Agriculture & Natural Resources: Animal Science, Crop Production, Environment & Sustainability, Horticulture, Outdoor Adventures, Safety & Education in Shooting Sports

Creative Arts: Music, Photography, Visual Arts, Digital Storytelling

Family & Consumer Sciences: Child Development, Clothing & Fashion, Consumer Management, Food & Nutrition, Health, Home Improvement, Sewing & Needle Art

Personal Development: Citizenship, Communication, Leadership, Self-Determined

Science, Engineering, & Technology: Mechanics, Woodworking, Science, Engineering & Technology {Aerospace, Biological & Chemical Sciences, Computer Science, Earth & Climate, Geospatial Mapping (GPS/GIS), Robotics, Science in our Everyday Lives, Lego}

Name: _____ Club: _____ Grade Completed: _____

SINGLE project area of application: _____

**Use a separate application form for each project award. **

Number of club meetings held: _____

Number of meeting I attended: _____

Presentation given (include topic & date): _____

Community service project (topic & date): _____

If all of the minimum requirements are met, please continue with the application on the reverse side on the page to apply for a project award.

Green

Check if Completed	Requirements – All of the following requirements must be met for this award.
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- _____ 1. Complete a yearly record keeping system (written, Video, Audio, or portfolio)
Must include the following:
- Completed Yearly Summary
 - Project Sheets (Basic, Experienced or Advanced)
 - Project Related Worksheets
- _____ 2. Personal Growth and learning skills demonstrated in record keeping system.
- _____ 3. Neat and organized record keeping system.

Silver

Check if Completed	Requirements – All of the requirements listed for Green <u>and</u> Silver must be met for this award
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- _____ 1. Accurate and complete records of 4-H experience.
- _____ 2. Participated in a citizenship project (helping other) and/or leadership project (teaching others). **Explain here this activity:** * _____
- _____ 3. Gave a presentation – Presentation date & title: * _____
*Must be related to project area
*This must be listed on the yearly summary in your records also.

Gold

Check if Completed	Requirements – All of the requirements listed for Green <u>and</u> Silver must be met for this award, <u>Plus 2 of the 3</u> requirements listed below.
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- _____ 1. Gave leadership to a citizenship project (helping others) in this project area.
Explain this activity: * _____
- _____ 2. Gave leadership to a leadership project (teaching others) in this project area.
Explain this activity: * _____
- _____ 3. Gave an educational presentation in this project area.
(at the club, county, state, or other organization level)
– Presentation date & title: _____
*Must be related to project area
*This must be listed on the yearly summary in your records also.

_____ Member's Signature

_____ Leader's Signature

Thank you for keeping project records this past 4-H year. We hope this was a beneficial learning experience for you and we encourage you with the 4-H Motto to: "Make the Best Better!"