**Kossuth County**

**4-H Project Record Keeping Award Application**

**To be completed by 4-H’er**

**Due in the Extension Office by September 15th at 4 PM along with Record Book**

**Rules:**

* All minimum requirements listed below must be completed to apply for a project award.
* Green, Silver, and Gold Awards are available in each project area.
* Award levels are based upon documented requirements as listed on the back of this form.
* A 4-H’er may receive a Gold award without having received the Green or Silver in previous years.
* A 4-H’er may receive a project award yearly based upon the requirements completed.

**Minimum Requirements**

* Attended club meetings this past 4-H Year.
* Gave an educational presentation at a club meeting this past year (unless first year in 4-H).
* Participated in a least 1 community service project (helping others) with your 4-H club, church, by yourself or with another club or organization this past 4-H year.
* Enrolled in the project area for which applying for award.

**Project Area Choices**

**Animals:** Beef, Dairy Cattle, Dairy Goats, Dogs, Horse & Pony, Meat Goats, Pets, Poultry, Rabbit, Sheep, Swine, Veterinary Science

**Agriculture & Natural Resources:** Animal Science, Crop Production, Environment & Sustainability, Horticulture, Outdoor Adventures, Safety & Education in Shooting Sports

**Creative Arts:** Music, Photography, Visual Arts, Digital Storytelling

**Family & Consumer Sciences:** Child Development, Clothing & Fashion, Consumer Management, Food & Nutrition, Health, Home Improvement, Sewing & Needle Art

**Personal Development:** Citizenship, Communication, Leadership, Self-Determined

**Science, Engineering, & Technology:** Mechanics, Woodworking, Science, Engineering & Technology {Aerospace, Biological & Chemical Sciences, Computer Science, Earth & Climate, Geospatial Mapping (GPS/GIS), Robotics, Science in our Everyday Lives, Lego}

**Name:** **Club:** **Grade Completed:**

**SINGLE project area of application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Use a separate application form for each project award. \*\***

**Number of club meetings held:**

**Number of meeting I attended:**

**Presentation given (include topic & date):**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Community service project (topic & date):**

**If all of the minimum requirements are met, please continue with the application on the reverse side on the page to apply for a project award.**

**Green**

 Check if Requirements – All of the following requirements must be met for this award.

 Completed

 1. Complete a yearly record keeping system (written, Video, Audio, or portfolio)

 Must include the following:

* Completed Yearly Summary
* Project Sheets (Basic, Experienced or Advanced)
* Project Related Worksheets

 2. Personal Growth and learning skills demonstrated in record keeping system.

 3. Neat and organized record keeping system.

**Silver**

 Check if Requirements – All of the requirements listed for Green and Silver must be met for

 Completed this award

 1. Accurate and complete records of 4-H experience.

 2. Participated in a citizenship project (helping other) and/or leadership project

 (teaching others). **Explain here this activity**: \* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. Gave a presentation – Presentation date & title: \*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Must be related to project area

 \*This must be listed on the yearly summary in your records also.

**Gold**

 Check if Requirements – All of the requirements listed for Green and Silver must be met for

 Completed this award, Plus 2 of the 3 requirements listed below.

 1. Gave leadership to a citizenship project (helping others) in this project area.

 **Explain this activity**: \* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. Gave leadership to a leadership project (teaching others) in this project area.

 **Explain this activity**: \* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. Gave an educational presentation in this project area.

 (at the club, county, state, or other organization level)

 – Presentation date & title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*Must be related to project area

 \*This must be listed on the yearly summary in your records also.

 Member’s Signature Leader’s Signature

**Thank you for keeping project records this past 4-H year. We hope this was a beneficial learning**

**experience for you and we encourage you with the 4-H Motto to: “Make the Best Better!”**

 Revised Aug 20