WORKING EXHIBIT REPORT FORM
(Not Judged)

Due at the Extension Office by July 15, 2015

One copy of this form should be completed for each Working Exhibit.

Club/Chapter __________________________________________

Name of 4-H/FFA member ________________________________

Phone/Email ________________________ Grade last Yrs. in 4H/FFA
completed (include this year) ____________

Choose Exhibit Presentation Day (circle one): Wednesday Thursday Friday Saturday

Choose Exhibit Presentation Time (circle one): 10 AM 2 PM

1. Subject or theme of your Working Exhibit:

_______________________________________________________________________________

2. What do you want your audience to learn by participating in your Working Exhibit?

_______________________________________________________________________________

3. What do you want to gain from preparing and giving this exhibit?

_______________________________________________________________________________

4. How do you plan to encourage your audience to stop, learn, and be involved in what you are doing or showing?

_______________________________________________________________________________

5. What have you done to be prepared for audience participation and interaction?

_______________________________________________________________________________

6. List equipment you will be bringing:

_______________________________________________________________________________

7. List equipment (table, easel, extension cord, etc.) you will need. Contact Extension office regarding needed equipment.

_______________________________________________________________________________