

GREAT JONES COUNTY FAIR

4-H/FFA Horticulture Exhibit

Evaluation Report: Garden Crops/Vegetables

(Must accompany project at exhibition time)

Name _____ Grade (completed this year) _____
(first) *(last)*

Club _____

1. How many different kinds of vegetables did you grow for this **Garden Crops** project? _____

2. Which **Vegetable** Classes are you exhibiting in? (indicate below)

Class A Vegetable Plates (maximum of 12 plates)

- | | |
|----------|-----------|
| 1. _____ | 7. _____ |
| 2. _____ | 8. _____ |
| 3. _____ | 9. _____ |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | 12. _____ |

Class C Vegetable Box

Class D Club Vegetable Platter

Class E Color Platter

Class F Jumbo Vegetable

F-1 Cabbage

F-2 Carrot

F-3 Green Bean

F-4 Onion

F-5 Potato

F-6 Tomato

F-7 Zucchini squash

5. Did you have to fertilize your **Garden Crops**? Yes No
 If you answered YES, what fertilizer did you use?

Product	Analysis (example: 10-20-10)	How Applied	Date Applied
Manure	XXXXXXXXXXXX		

6. Did you have any insect problems in your **Garden Crops**? Yes No
 If you answered YES, specify details below?

What insects	Treatment	How Applied	Date Applied

7. Did you have any disease or other problems in your **Garden Crops**? Yes No
 If you answered YES, specify details below?

Problem	How Applied	Date Applied