Dear Jones County 4-H Members,

As we continue through this time of uncertainty, it's important to us that we keep you informed regarding plans for the 2020 Great Jones County Fair.

The 4-H and FFA aspects of the Great Jones County Fair will happen in some capacity this year — even if they have to look a little different. A face-to-face solution is our first choice; however, we are continuing to work on a backup plan in case exhibiting needs to be done virtually.

Please keep July 22-26, 2020, on your calendar! The week's show and exhibit judging schedules may end up switched around a bit and the way shows are conducted may shift. No matter how things look, we will make every effort to give you an opportunity to show off all the projects you've been working on throughout the year.

Keep working on your Fair projects as you normally would. And, be sure to spend some extra time on project write-ups, as they'll be even more critical this year.

Please continue to watch for more information as we finalize Fair plans. The Great Jones County Fairboard and ISU Extension & Outreach, Jones County are committed to providing our 4-H and FFA youth with educational opportunities to showcase your learning and hard work.

We look forward to seeing your exhibits!

Welcome, Summer Interns!!

We're excited to welcome four summer program interns to the Extension Office!
(pictured from left to right)
Rebecca Trumm
Lauren Von Behren
Sophie Wilt
Breanna Adams

Congratulations and welcome!

Watch your email! Throughout the month of June, be sure to watch your email closely for important updates related to Fair.
Still Serving You Through COVID-19

Until further notice, our office will continue to be closed to the public, but staff will be in the office daily from 8:30-11:30 a.m. to answer phones or get things ready for you to pick up, if needed. We are also available by appointment.

Clothing & Communications Event NOW MOVED TO FAIR WEEK!
Entry forms for these events are due July 1, 2020, and are available at www.extension.iastate.edu/jones/4h

Coming to Your Mailbox!!
On June 12, we will be mailing everyone the required paperwork that will need to be turned in by July 1.

This paperwork will be used to identify all the projects you are bringing to Fair (our staff will then input the information into our new FairEntry system for you). This paperwork will require you to list ALL livestock and non-livestock projects you plan to exhibit at the 2020 Great Jones County Fair.

This paperwork will be due July 1 with absolutely NO EXCEPTIONS to the deadline, as a successful fair is dependent on having the needed information in a timely matter.

Fair & Event Deadline Breakdown

**June 1**
- All Livestock Identifications Completed and Verified Via 4hOnline
- Animals Housed Off Home Farm Form Due
- Horse Lease Agreement Form Due
- Swine Premise ID Number Due

**July 1**
- Iowa State Fair Livestock & Horticulture Entries Due Via FairEntry
- YQCA Certification (Online) Deadline
- Report Forms Due for Bucket/Bottle, Cat and Other Animal
- Working Exhibit Report Forms Due
- Clothing & Communication Event Forms Due
- Jones County 4-H/FFA Livestock & F.A.S.T. Entries Due Via Mailed Paperwork
- Copy of Dog Vaccinations Submitted
Award Sponsorships
This year, we will not be sending out Blue Ribbon and Trophy Sponsorship letters, as we understand there have been substantial financial impacts to our community. If you or your club/business would still like to make a donation toward awards costs, please contact the office.

YQCA (Youth for the Quality Care of Animals) certifications are due by July 1, 2020 for those 4-H & FFA exhibitors wanting to show the following livestock species at the Great Jones County Fair or the Iowa State Fair.
- Pigs
- Beef Cattle
- Sheep
- Dairy Cattle
- Goats
- Market Rabbits
- Poultry

You can take the YQCA training online any time before July 1. Online training costs $12 annually per youth. To do so, make an account or log on using your 4hOnline information here: http://yqca.org/.

Poultry Identification Leg Bands Must Be Picked Up By July 1
Pullorum testing for 2020 fairs has been waived until 2021 due to shortage of pullorum antigen (like last year).
There will no longer be a mandatory workshop due to COVID-19 concerns.
To exhibit poultry for the Fair, you must pick up needed leg bands no later than July 1. Contact the office to set up a time to pick up bands.

Performance Beef Show
This year’s show will still be on June 25 as planned. However, this year’s show will be drop-off only with no live show.
Extension staff will be contacting families by June 8 to get a specific head count in order to send out the electronic tags and paperwork needed for that night. Specific drop-off details will be sent closer to the event.
Weigh-in data will be published the evening of June 25 for families to see. Awards will be presented during the beef show at during Fair week.

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This 4-H project is designed to help you explore the world of clothing. Fashions fade -- learn to make your style your own and timeless in the clothing project. Discover what looks best on your body, how to make it, where to buy it, and how to care for it.

Check out this project area hotsheet directly by visiting: https://store.extension.iastate.edu/product/15279

Or, take a look at ALL the project area hotsheets to learn more about project area learning ideas, career connections, goal setting, record keeping and more at: https://store.extension.iastate.edu/Topic/4-H-Youth-Development/Project-Hot-Sheets

You’re invited to ISU Animal Cy-iene Academy to be held from 9 a.m.-1 p.m. on July 1. Open to youth in grades 8-12.

This virtual academy will replace the usual in-person Animal Science Roundup held on ISU’s campus.

The purpose of the ISU Animal Cy-iene Academy is to provide high school students a glimpse into the many disciplines and career opportunities available in the field of animal science. Participants will be able to virtually experience dissections, farm tours, live demonstrations and be able to cook their own virtual lunch with our professors.

Please make every effort to attend this virtual academy! Registration and more information is located at http://www.aep.iastate.edu/ancy. The registration fee is $25 per student.

Pre-registration and payment is required to participate in this online course. Registration must be completed prior to midnight, June 28.

This is a live webinar delivered through Webex. Requirements are a computer with internet access, sound and a web camera. Additional instructions and links to join the training will be emailed to registered attendees prior to the July 1 webinar.

Tell Us What You Want!

We want to identify the needs of our community over the next three months. Help us reach this goal by taking our community survey at https://iastate.qualtrics.com/jfe/form/SV_bHHZRHMNIOF1nlp
What goes in a 4-H exhibit write-up?

1. Top of the page:
   a. your name
   b. Grade in school (what grade did you just finish?)
   c. 4-H club
   d. Project area and class number
2. Project Goal questions:
   a. What did you want to learn or learn to do?
   b. What steps did you take to learn or do this?
   c. What were the most important things you learned?
3. Tell your project story. Why did you choose this project area?
4. What did you like most about this project?
5. What was the hardest part about this project?
6. Examples of project specific items to include in your write up:
   a. Food & Nutrition include:
      i. Recipe & where did your recipe come from?
      ii. Pictures of making your food exhibit
      iii. Picture of the final product
   b. Visual Art:
      i. Where did your idea or inspiration?
      ii. List elements of design and/or art principles?
      iii. Sketch or drawing of your idea
      iv. Original photo if you are painting from a photo
      v. Copyright permission if needed.
      vi. Pictures of you making your exhibit.
      vii. Material used in your creation.
   c. Photography:
      i. Make sure to attach the photography label.
7. Pictures of the process of you making your exhibit and the end product picture
8. Would it be helpful to explain your building or assembly process by including a budget?
   a. What did it cost to make your exhibit?
9. Please check your fair book for more details that could be included in your exhibit.

Remember, you need the judge to understand all the work that you put into making your fair exhibit. It is important to give the whole story.
KOREE MILLER
$750 Jones County 4-H Scholarship
My plans are to graduate in May from Kirkwood as an Emergency Medical Technician. I plan to graduate from Midland Community High School on May 17th with my high school diploma. If all goes according to plan, I plan to pursue a Paramedic Associates Degree with a Specialized Study in Fire Science.

WYATT LYNCH
$750 Jones County Livestock/Animal Exhibitor Scholarship
In the fall of 2020, I will be attending Southwest Tech in Wisconsin to pursue my Associates Degree in Farm Operation Management - Dairy. My long-term plan is to return home to my family’s organic dairy operation in Cascade. I am looking forward to bringing home not only a degree, but an updated level of knowledge to the family farm, emphasizing in nutrition and genetics.

EMMA BOCK
$1,000 Jane & Varlyn Fink Family 4-H Leadership & Community Service Scholarship
This fall, I plan to attend Iowa State University as a biology major. After completing my undergraduate degree, I plan to go on to veterinary school. I hope to one day be employed in a private practice mixed animal clinic in Iowa. Throughout college I hope to stay involved in clubs and other service activities, as I have in high school.

CLARA LYNCH
$1,500 Ester and Joe Legg 4H Scholarship
After I graduate high school this year, I plan on attending the University of Northern Iowa to major in Motion & Exercise Science and minor in Psychology with emphasis on nutrition. After college, I plan on getting a job in my career field. One of my goals is to work at a gymnastics center because of my love for gymnastics. I think it would be so fun to coach and help kids reach their dreams and goals.
Wild Wednesday Adventure Bags will be available for pick up — rain or shine! Pick up one of our adventure bags for your youth every Wednesday between 10-11:30 a.m. in both Monticello and Anamosa.

- Anamosa location: Anamosa Library
- Monticello location: ISU Extension & Outreach Office, Jones County

This is a no contact pickup. The bags are FREE and we want you to have some fun!!! Each bag contains enough materials for two youth.

These adventure bags are offered through a partnership with Jones County Ag in the Classroom run through Jones County Farm Bureau!

Go on a learning adventure! Iowa 4-H is committed to serving Iowa youth and their families through research-based learning opportunities.

A collection of 4-H resources K-12 youth can use to explore topics of interest while at home is available on the Iowa 4-H website.

Go to the direct link for a huge list of vetted resources: www.extension.iastate.edu/4h/4h-at-home-learning-resources

Be sure to look at one of our favorites: www.extension.iastate.edu/4h/iowa-4-h-and-nasa-iowa-space-grant-consortium-steam-academy
Join Jones County Extension as we deliver summer fun with our **Camps in a Bag**

**Camps are FREE with registration:** [https://form.jotform.com/201417706495154](https://form.jotform.com/201417706495154)

**What if you had Animal …. Grades K-5**
Each week youth will receive a bag full of great activities to learn all about animals and all their unique characteristics. Each week youth will receive one new book for the theme of the camp.

**Where We Live ? Grades 5-8**
What do you know about where you live? This camp will take youth through 5 weeks of activities and experiences to learn more about Jones County and the state of Iowa.

**Water Connects us All. Grades 4th-12th**
This hands on experience teaches youth about the valuable services ecosystems provide. Youth will explore watersheds, wetlands, and water quality. They will build models of engineered conservation practices to learn how those solutions support the benefits of natural ecological systems. Youth will learn that everyone can contribute to protecting our water supply.

**On Their Own and Okay Grades 4-6.**
On Their Own and OK is tailored for parents and children in fourth through sixth grade. Families will receive, via email, directions for hands-on family learning using materials typically found at home. They’ll also receive a free parent guide to help them support their children staying for short amounts of time on their own. In addition, families will have opportunities to contact 4-H youth program specialists to share reflections and ask questions. Parents who enroll their family will learn how to teach emergency tips and home safety, help their children handle boredom without technology, assign age

**Friday Family Fun Bag**
Are you looking for ideas for fun quality family time—pick up our Friday Family Fun Bag and let the adventures begin. Activities will be designed for families and will include: activities, meal menus, and challenges. They will be designed with a different theme every other week starting June 5th

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*A special *Thank You* to all of our partner Cities & Jones County DCAT for their donations their generosity is making it possible to offer this program for free.*
4th through 8th graders (grade completed)

FREE, thanks to a grant from Theisen’s

Once a week for 5 weeks participants will pick up their Camp in a Bag to unlock the adventures for that week

Camp begins the week of June 15th and will run for the next 5 weeks with a weekly bag pick up that will contain most of the materials needed for that weeks exploring Iowa!

**Registration Options:**
- Email: jenfisch@iastate.edu
- Call: 319-0465-3224
- Online registration
  - [https://form.jotform.com/201417706495154](https://form.jotform.com/201417706495154)
Help kids in our community by donating books for babies to middle schoolers!

**Jones County BOOK DRIVE**

By United Way of East Central Iowa

Saturday, June 13
from 9:00 AM – 12:00 PM.

Bring new or gently used books to
Jones County ISU Extension & Outreach
Anamosa Public Library

How you can help:
1. Bring books in sealed baggies or tied grocery sacks.
   - Drive up to collectors and hand the bag to them.
   - No need to exit your vehicles.
2. No books to donate or want to buy books for your kids at home?
   - Visit uweci.org/bookfair, where 25% of every purchase from the Scholastic Book Fair will go towards getting books to children in need!
   - When ordering books for the drive, use this shipping address: ISU Extension, 800 N. Maple St., Monticello, IA 52310.

Have questions? Contact Amy Keltner at Jones County Volunteer Center @ 319-560-0811