March 3, 2020

TO: 4-H/FFA Members Enrolled in Poultry Projects

FR: Molly Schmitt, County Youth Program Coordinator

RE: Market Broiler/Roaster Futurity Order Form

**Market Broiler/Roaster Futurity/Pen of Three**

Market Broiler/Roaster Futurity:
A. All birds will be purchased through the Jones County Extension and Outreach office at one time.
B. Order forms for purchase MUST be **submitted by May 1, 2020**.
C. Birds will be sold in lots of 5 and no limit to number of lots per exhibitor or family.
D. All birds will be cockerels.
E. All birds will be identified with wing bands and will be assigned to the specific exhibitor at time of purchase.
F. Each member may exhibit one pen of three at the Great Jones County Fair.
G. These market broilers are intended for terminal use, but no processing service will be provided through 4-H. **These birds will be Pullorum Tested for exhibit at the fair; there will be a $0.50 fee per youth. We plan to test on Thursday, July 23, from 12:00-2:00 p.m.**

Immediately following the reception of the orders on **May 1st**, we will be placing the composite order to the hatchery. The cost of the chicks will be:

**$1.50 per bird, which includes the cost of the banding**

When the birds arrive from the hatchery:
- You **MUST** plan to pick them up immediately and bring your own box.
- You **MUST** pay for the birds when you pick them up (**DO NOT** send money with your order form).

If you have questions about the project, contact Ray Bowers at 319-213-3976.

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**This order form for the Jones County 4-H/FFA Market Broiler/Roaster Futurity must be returned to the following address by May 1, 2020.**

Jones County Extension and Outreach, 800 N. Maple St., P.O. Box 28, Monticello, IA 52310

You may also email your completed form to: dcress@iastate.edu.

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**Jones County 4-H/FFA Market Broiler/Roaster Futurity Order Form**

Name ______________________________ Club/Chapter __________________________

Address __________________________________ Telephone ____________________

Please order the following number of birds for me: ________ (must be in multiples of 5)

**Due by May 1, 2020**