



March 3, 2020

TO: 4-H/FFA Members Enrolled in Poultry Projects

FR: Molly Schmitt, County Youth Program Coordinator
Devan Cress, 4-H Program Assistant

RE: Market Broiler/Roaster Futurity Order Form

Market Broiler/Roaster Futurity/Pen of Three

Market Broiler/Roaster Futurity:

- A. All birds will be purchased through the Jones County Extension and Outreach office at one time.
- B. Order forms for purchase MUST be **submitted by May 1, 2020.**
- C. Birds will be sold in lots of 5 and no limit to number of lots per exhibitor or family.
- D. All birds will be cockerels.
- E. All birds will be identified with wing bands and will be assigned to the specific exhibitor at time of purchase.
- F. Each member may exhibit one pen of three at the Great Jones County Fair.
- G. These market broilers are intended for terminal use, but no processing service will be provided through 4-H. These birds will be Pullorum Tested for exhibit at the fair; there will be a \$0.50 fee per youth. We plan to test on Thursday, July 23, from 12:00-2:00 p.m.

Immediately following the reception of the orders on **May 1st**, we will be placing the composite order to the hatchery. The cost of the chicks will be:

\$1.50 per bird, which includes the cost of the banding

When the birds arrive from the hatchery:

- You **MUST** plan to pick them up immediately and bring your own box.
- You **MUST** pay for the birds when you pick them up (**DO NOT** send money with your order form).

If you have questions about the project, contact Ray Bowers at 319-213-3976.

*This order form for the Jones County 4-H/FFA Market Broiler/Roaster Futurity
must be returned to the following address by **May 1, 2020.***

Jones County Extension and Outreach, 800 N. Maple St., P.O. Box 28, Monticello, IA 52310

You may also email your completed form to: dcress@iastate.edu.

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Jones County 4-H/FFA Market Broiler/Roaster Futurity Order Form

Name _____ Club/Chapter _____

Address _____ Telephone _____

Please order the following number of birds for me: _____ (must be in multiples of 5)

Due by May 1, 2020

The fees for service will be used to off-set direct expenses and to support the 4-H Youth development County Extension Program.

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