

JONES COUNTY 4-H AWARD FORM

Due with Record Book at Extension Office by **August 30, 2019**

County recognition is granted to 4-H'ers in project areas based on project achievement, evidence of learning, and related experiences. Complete and sign the following form.

Juniors - Grades 4, 5, 6

(Junior record books are turned in to leaders only, not Extension Office.)

Junior Achievement Award: Nominations by leaders; may receive for a maximum of 3 years.

Intermediates - Grades 7 & 8

Project Awards: May receive once/project. Enrolled in and have completed 3 years in project with at least one of these years using the Experienced (4-H-96B) or Advanced (4-H 96C) project records.

Seniors - Grades 9 - 12

Project Awards: Same as Intermediates above

4-H Senior Awards: For 4-H'ers who have completed 9th through 12th grades; these awards are judged based on all 4-H years and records.

4-H Honor Roll: For graduated seniors only, must turn in a Record Book.

NAME _____ **CLUB** _____

ADDRESS _____ **GRADE** _____
(as of September 15, 2018)

CITY AND ZIP CODE _____ **JR.** _____ **INT.** _____ **SR.** _____

4-Her Leader
(✓) (*) Underline awards previously received.

F.A.S.T

- ___ ___ Child Development
- ___ ___ Citizenship
- ___ ___ Clothing & Fashion
- ___ ___ Communications
- ___ ___ Consumer Mgmt
- ___ ___ Crop Production
- ___ ___ Environment & Sustainability
- ___ ___ Fashion Revue/Clothing Selection
- ___ ___ Food & Nutrition
- ___ ___ Health
- ___ ___ Home Improvement
- ___ ___ Horticulture
- ___ ___ Leadership
- ___ ___ Mechanics
- ___ ___ Music
- ___ ___ Photography
- ___ ___ Outdoor Adventures
- ___ ___ Robotics
- ___ ___ Safety & Shooting Sports
- ___ ___ Science Engineering & Tech
- ___ ___ Self-Determined
- ___ ___ Sewing & Needle Art
- ___ ___ Veterinary Science
- ___ ___ Visual Arts
- ___ ___ Woodworking

ANIMALS

- ___ ___ Beef
- ___ ___ Bucket/Bottle Calf
- ___ ___ Cat
- ___ ___ Dairy Cattle
- ___ ___ Dog
- ___ ___ Goat - Dairy
- ___ ___ Goat - Meat
- ___ ___ Horse & Pony
- ___ ___ Other Animals (pets, etc.)
- ___ ___ Poultry
- ___ ___ Rabbit
- ___ ___ Sheep
- ___ ___ Swine

4-H SENIOR AWARDS

- ___ ___ Achievement
- ___ ___ Agriculture
- ___ ___ Ak-Sar-Ben
- ___ ___ Citizenship
- ___ ___ FAST
- ___ ___ Leadership
- ___ ___ 4-H Honor Roll (H.S. Grads only)

Member Signature _____

Leader Signature _____