Working Exhibit Report Form

Event Date: July 25, 2021 (schedule will be emailed to contact person)

One copy of this form should be completed for each Working Exhibit entered. Please complete this form neatly; a copy will be given to the judge.

Contact Person: ____________________________ Club: ____________________________

Email: ____________________________ Phone Number: ____________________________

___ Junior (4-6th grades) _____ Intermediate (7-8th grades) _____ Senior (9-12th grades)

(If this is a group, chose the division of the oldest member of the group.)

Group Participant List: (if necessary, use additional sheet)

<table>
<thead>
<tr>
<th>Name of 4-H Member(s)</th>
<th>Grade</th>
<th>Club</th>
<th>Years in 4-H</th>
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1. Subject or theme of your Working Exhibit:
_________________________________________________________________________________
_________________________________________________________________________________

2. What do you want your audience to learn by participating in your Working Exhibit?
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

3. What do you want to gain from preparing and giving this exhibit?
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

4. Your Working Exhibit has been developed for what age audience? ______________________

5. How do you plan to encourage your audience to stop and learn what you are doing or showing?
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________
6. How are you going to involve your audience?
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

7. What have you done to be prepared for audience participation and interaction?
__________________________________________________________________________
__________________________________________________________________________

JUDGES NOTES: