Jones County 4-H
Educational Presentation Report Form

Event Date: July 22, 2021 (day schedule will be emailed to contact person)

One copy of this form should be completed for each Educational Presentation entered.
Please complete this form neatly; a copy will be given to the judge.

Contact Person: ________________________________  Club: ________________________________

Email: ______________________________________  Phone Number: _______________________

___ Junior (4-6th grades)  ___ Intermediate (7-8th grades)  ___ Senior (9-12th grades)

(If this is a group, chose the division of the oldest member of the group.)

Group Participant List: (if necessary, use additional sheet)

<table>
<thead>
<tr>
<th>Name of 4-H Member(s)</th>
<th>Grade</th>
<th>Club</th>
<th>Years in 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Title of presentation:

_________________________________________________________________________________

Number of times you have give this presentation:

_________________________________________________________________________________

1. What is your presentation about?

_________________________________________________________________________________

_________________________________________________________________________________

2. What do you what to gain from preparing and giving this presentation?

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________
3. What do you hope people will learn or will do from seeing your presentation?

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

4. Please list special equipment or room arrangements necessary. (Verify with Extension Office)

________________________________________________________________________________

________________________________________________________________________________

JUDGES NOTES: