



Jones County 4-H

Working Exhibit Report Form

Event Date: July 21, 2020 (schedule will be emailed to contact person)

**One copy of this form should be completed for each Working Exhibit entered.
Please complete this form neatly; a copy will be given to the judge.**

Contact Person: _____ Club: _____

Email: _____ Phone Number: _____

___ Junior (4-6th grades) ___ Intermediate (7-8th grades) ___ Senior (9-12th grades)

(If this is a group, chose the division of the oldest member of the group.)

Group Participant List: (if necessary, use additional sheet)

<u>Name of 4-H Member(s)</u>	<u>Grade</u>	<u>Club</u>	<u>Years in 4-H</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

1. Subject or theme of your Working Exhibit:

2. What do you want your audience to learn by participating in your Working Exhibit?

3. What do you want to gain from preparing and giving this exhibit?

4. Your Working Exhibit has been developed for what age audience? _____

5. How do you plan to encourage your audience to stop and learn what you are doing or showing?



6. How are you going to involve your audience?

7. What have you done to be prepared for audience participation and interaction?

JUDGES NOTES: