



Jones County 4-H Educational Presentation Report Form

Event Date: May 2, 2020 (day schedule will be emailed to contact person)

One copy of this form should be completed for each Educational Presentation entered.
Please complete this form neatly; a copy will be given to the judge.

Contact Person: _____ Club: _____

Email: _____ Phone Number: _____

___ Junior (4-6th grades) ___ Intermediate (7-8th grades) ___ Senior (9-12th grades)

(If this is a group, chose the division of the oldest member of the group.)

Group Participant List: (if necessary, use additional sheet)

<u>Name of 4-H Member(s)</u>	<u>Grade</u>	<u>Club</u>	<u>Years in 4-H</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Title of presentation:

Number of times you have give this presentation:

1. What is your presentation about?

2. What do you what to gain from preparing and giving this presentation?



3. What do you hope people will learn or will do from seeing your presentation?

4. Please list special equipment or room arrangements necessary. (Verify with Extension Office)

JUDGES NOTES: