Jones County

4-H Educational Presentation Report Form

Report form Due to the Extension Office by April 20, 2018

Event Date is on May 12, 2018

Schedule will be emailed to contact person.

One copy of this form should be completed for each Educational Presentation entered. Please complete this form neatly; a copy will be given to the judge.

Contact Person: __________________________ Club: ___________________________

Email: ______________________________________ Phone Number: ________________________

___ Junior (Grades 4-6) ___ Intermediate (Grade 7-8) ___ Senior (Grade 9-12)
(If this is a group-choose the division of the oldest member of the group.)

Group Participant List: (include contact person, if necessary use additional sheet.)

<table>
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<tr>
<th>Name of 4-H Member(s)</th>
<th>Current Grade</th>
<th>Club</th>
<th>Years in 4-H</th>
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Title of presentation: __________________________________________

Number of times you have given this presentation: __________________________

1. What is your presentation about?

   _______________________________________________________________________
   _______________________________________________________________________

2. What do you want to gain from preparing and giving this presentation?

   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

3. What do you hope people will learn or will do from seeing your presentation?

   _______________________________________________________________________
   _______________________________________________________________________
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4. Please list special equipment or room arrangements necessary. (Verify with Extension Office)

__________________________________________________________________________________________

__________________________________________________________________________________________

JUDGES NOTES: