Jones County
4-H Working Exhibit Report Form
Report form Due to the Extension Office by July 1, 2018
Working Exhibits will be presented on Tuesday, July 17, 2018
Schedule will be emailed to contact person.

One copy of this form should be completed for each Working Exhibit. Please complete this form neatly; a copy will be given to the judge.

Contact Person: ____________________  Club: ____________________

Email: ______________________________  Phone Number: ____________________

__ Junior (Grades 4-6)  __ Intermediate (Grade 7-8)  __ Senior (Grade 9-12)

(If this is a group-chose the division of the oldest member of the group.)

Group Participant List: (include contact person, if necessary use additional sheet.)

<table>
<thead>
<tr>
<th>Name of 4-H Member(s)</th>
<th>Current Grade</th>
<th>Club</th>
<th>Years in 4-H</th>
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1. Subject or theme of your Working Exhibit?

________________________________________________________________________

2. What do you what you audience to learn by participating in your Working Exhibit?

________________________________________________________________________

3. What do you what to gain from preparing and giving this exhibit?

________________________________________________________________________

4. Your Working Exhibit has been developed for what age audience? _______________

5. How do you plan to encourage your audience to stop and learn what you are doing or showing?

________________________________________________________________________
6. How are you going to involve your audience?


7. What have you done to be prepared for audience participation and interaction?


JUDGES NOTES: