

Johnson County 4-H Newsletter July, 2019



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extension.iastate.edu/johnson

Johnson ~ Hotspot

This month we shine the spotlight on...

COUNTY FAIR

County Fair is a great place to shine and show off all of your hard work!

Make sure to know the fair book rules to be successful:

<https://www.extension.iastate.edu/johnson/content/2019-johnson-county-4-h-ffa-fairbook>

Fair Board Website for fun events!

<https://www.johnsoncofair.com/>

4-H/FFA Fair Forms

<https://www.extension.iastate.edu/johnson/page/projects>

Johnson County 4-H Facebook Page—Stay Up to date on all things 4-H!

<https://www.facebook.com/JohnsonIA4H>

DATES TO REMEMBER

July 7th	Pancake Breakfast
July 8th	Pre-Fair Meeting
July 9th	Clothing Event Judging
July 10th	Extemporaneous Speaking Event Judging
July 11th	Educational Presentation Judging Day
July 13th	Native Bees Workshop
July 16th	Montgomery Hall Set-Up
July 17th	Barn Set-UP
July 19th	Non-Animal (Static) Judging Day
July 20th	Animal Check-In Day
July 21—24	County Fair
July 29th	Post Fair Meeting
July 31st	Serve N Slide

 **facebook.** @JohnsonIA4H

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Extension and Outreach

Clothing Event Judging
Tuesday, July 9th

We are excited to see our Clothing Event Participants and their projects! Please review the fair book for the full rules and regulations around the Clothing Event. Make sure to bring all accessories and shoes you plan on wearing for each outfit. The full judging schedule and forms can be found here: <https://www.extension.iastate.edu/johnson/page/projects>



Extemporaneous Speaking Judging
Wednesday, July 10th
6pm—8pm

Are you ready to prepare your presentation in 30 minutes and present in front of a judge? We are looking forward to seeing our senior members and see what they come up with! The full judging schedule can be found here: <https://www.extension.iastate.edu/johnson/page/projects>

Pancake Breakfast
July 7th 7am - 12pm

Johnson County Fairgrounds, Building C

Only 1 Day until this year's Pancake Breakfast! We hope to see you there!

Tickets can be purchased at the door. \$7 for adults, \$5 for kids, 5 and under free



Silent Auction Baskets to bid on within a variety of price

points and interests.

Food drive & raffle for an Iowa State or Iowa autographed football. Each non perishable food item is an entry into the drawing of your choice! Help us collect 2,019 pounds of food!

Hills Fire Department Firetruck will be on site for the little ones.

Hope Family Chiropractic will be on site as well.

Educational Presentations Judging
Thursday July 11th 2pm—8pm



Are you ready for a wide variety of presentations? We are! We cannot wait to see what all of our 4-Hers have put together for this year's Educational Presentations. All

presenters will be required to be a junior evaluator as part of their project. Make sure to review your fair book for a complete set of rules. If you are planning on using technology for your presentation, make sure to bring your presentation on a USB or be able to access it via the internet. The full judging schedule can be found here: <https://www.extension.iastate.edu/johnson/page/projects>



July 15th Static Project Deadline

July 15th will be here before you know it! Make sure to get ALL of your static (non-livestock) projects into Fair Entry by July 15th at 11:59pm. A Full list of classes can be found in the fair book located here:



<https://www.extension.iastate.edu/johnson/content/2019-johnson-county-4-h-ffa-fairbook>

Fair Entry Registration site: <https://www.fairentry.com/Fair/SignIn/3477>

Make sure to sign-in using your 4honline login information.

ALL PROJECTS MUST BE PRE-REGISTERED TO COME TO COUNTY FAIR.

The Extension Office is open 8am—5pm for help or after hours by appointment.

Fair 2019 4-H/FFA Schedule: Monday, July 22nd —Thursday, July 25th

As you prepare for Fair 2019, please take note of the schedule changes. A full schedule of 4-H/FFA events can be found in this year's fair book. <https://www.extension.iastate.edu/johnson/content/2019-johnson-county-4-h-ffa-fairbook>

Static Judging Day

Static Judging day is a great day for 4-H'ers to show off their exhibits and what they have learned throughout the year. We need lots of help to make it successful. We are looking for any volunteer that would like to help us out: Parents, Grandparents, Older Youth, Neighbors all are welcome to volunteer. We have a wide variety of jobs. Contact Kierstin at Kierstin@iastate.edu if you are willing to help!

Fair Book 2019 Posted



The 2019 Fair Book has been posted on our website. All families and volunteers should familiarize themselves with

the rules and opportunities for county fair. If you would like a print copy, please stop by the Extension Office and pick one up. <https://www.extension.iastate.edu/johnson/content/2019-johnson-county-4-h-ffa-fairbook>

Livestock Auction Buyer Recruitment

All 4-H & FFA members are encouraged to recruit buyers for the 2019 Livestock Auction. Save the Date cards can be picked up at the Extension Office OR members can create their own flyer encouraging businesses to support 4-H and FFA members. More buyers = More money! Help the Auction be successful by recruiting additional buyers!



Pre-Fair Meeting

July 8th 6pm

All project leaders, club leaders, FFA Advisors, YDC members, Extension Council Members, and Fair Board members are invited to the pre-fair meeting. Dinner will be served at 5:45pm with the meeting beginning at 6pm. Fair logistics will be covered.



NEW!! CHALK-IT UP CONTEST

Get your creative juices flowing with this BRAND new contest! 4-H and Clover Kid Clubs, and FFA Chapters are invited to participate in this creative contest by designing a chalk board A Frame Sign to be displayed around the fairgrounds during fair! Pre-registration can be done by calling the Extension Office OR emailing Kate at

Yoder@iastate.edu
by June 15th.

Detailed rules can
be found here:

<https://>

www.extension.iastate.edu/johnson/content/2019-johnson-county-4-h-ffa-fairbook

Barn Setup

Barn set-up will be on Wednesday, July 17th. Make sure to come and help set up your species areas that you are exhibiting in. Many hands make light work!



Camping Still Available

There are 10 spots still available for camping at this year's fair! Camping is open to 4-H and FFA families. It is \$100 for the week, with the ability to pull in on the Friday before fair, and pull out Thursday after fair. Individuals interested in reserving a camping spot can call Zach Russel, Fairgrounds Manager, at 319-325-4049

Post-Fair Meeting

The public is invited to a post fair meeting on Monday, July 29th at 6pm at the Extension Office. Cookies and lemonade will be served.

Senior Recognition

Graduating Senior Members will be recognized during the 2019 Johnson County Fair. A display board in Montgomery Hall will showcase your senior picture and your accomplishments. In addition, each Senior will receive special recognition Wednesday night, July 24th at 4:30 PM in the Variety Tent during the Awards Program. Please mail or drop off a wallet sized photo AND fill out online information by ASAP.

<https://>

www.extension.iastate.edu/johnson/page/projects



Montgomery Hall Setup

July 16th 6pm

Montgomery Hall set-up will be on Tuesday, July 16th. Make sure to come and help set up the Hall. Many hands make light work!

Montgomery Hall Teardown

July 24th 7pm

Montgomery Hall tear down will be immediately following static project release at 7pm on Wednesday, July 24th. Please help put everything away. We need several volunteers to help make this happen! Many hands make light work!



Fairgrounds Cleanup Post Fair

July 27th 9am –12pm



All exhibitors should plan on helping at the post fair cleanup on Saturday, July 27th 9am—12pm.

Animal & Exhibit Release

All animals and static projects will be released at 7pm on Wednesday, July 24th of County Fair.

Governor's Charity Steer Show



Once again, The Cattlemen will be sponsoring a calf to represent Johnson County in the Governor's Charity Steer Show during the 2019 State Fair. The steer will be selected by committee

members at the 2019 Johnson County Fair. The exhibitor will be required to participate in all events hosted by the Governor's Charity Steer Show and care for the animal from the time of the county fair until the auction at the Iowa State Fair.

Proceeds raised from the Governor's Charity Steer Show benefits the three Ronald McDonald House Charities in Iowa. These houses provide family members a place to call home, while providing basic needs, so they can be close to their hospitalized children. The Iowa Ronald McDonald Houses are located in Iowa City, Des Moines, and Sioux City.

Since 1983, the Governor's Charity Steer Show has generated over \$3.2 million (equivalent to over 270,000 nights stays) in support of Iowa's Ronald McDonald Houses. During that same time, more than 44,237 Iowa families have been served. Additionally, another 8,000 families coming from all 50 states and more than 60 foreign countries have used the Ronald McDonald Houses of Iowa.

If your family or business would like to be included as a donor for the 2019 show, please contact Keith Marshek at 319-330-8340 or Pat Ruth 319-430-6569 for more information.



Livestock Auction Changes—Fair 2019

As you prepare for Fair 2019, please take note of the livestock auction rule changes. These changes will allow more youth to sell in the auction.

Species	2018 Fair Rules	2019 Fair Rules	Notes
Advanced Feeders	Buyer is allowed to purchase one calf or more of choice per pen on the first winning bid; the second round buys the remainder of the calves in the pen.	All pens may sell 1 head Champion and Reserve Champion Pen may sell 2 head, for a maximum of 2 head Carcass Champion and Reserve Champion may sell the champion plus one from their pen, for a maximum of 2 head Exhibitor family is responsible for all other calves trucking be it for processing, home, or sale barn before 8 a.m. Thursday	Trucking by family or if sale barn provides. Each year, a majority of the calves bring below market price. This change allows families to find alternative ways to receive market price for the project. A maximum of 2 head per exhibitor may be sold in the auction.
Halter Market Beef	Limit of two market beef per member; beef animals must be exhibited in their respective classes to be eligible for the auction.	No change	A maximum of 2 head per exhibitor may be sold in the auction.
Lambs	First and second place in each market lamb and production lamb class are permitted to sell. Limit of two lambs per youth.	All exhibitors may sell 1 head from ONLY the market or production classes. If exhibitor receives 1 st or 2 nd in class, they may sell that lamb plus 1, for a maximum of 2 head.	A maximum of 2 head per exhibitor may be sold in the auction IF exhibitor received 1 st or 2 nd in class.
Goats	Champion and reserve champion goat wethers (dairy and meat) with a limit of two projects per youth.	All exhibitors may sell 1 head from either Meat or Dairy goat wether class. If exhibitor receives Champion or Reserve Champion, they may sell that goat plus 1, for a maximum of 2 head.	A maximum of 2 head per exhibitor may be sold in the auction IF exhibitor received Champion or Reserve Champion.
Poultry	Champion and reserve champion market poultry projects.	All exhibitors may sell 1 entry from the market class. If exhibitor receives Champion or Reserve Champion, they may sell that entry plus 1, for a maximum of 2 entries.	A maximum of 2 entries per exhibitor may be sold in the auction IF exhibitor received Champion or Reserve Champion.
Rabbits	Champion and reserve champion rabbit (pens and single fryer) projects permitted in auction. 4-H/FFA members NOT earning a Champion/Res. Ch. honor may sell one market Pen of 3 rabbits of their choice in the auction. No limit on number of entries sold.	No change	All pens and fryers may sell
Swine	Grand & Res. Grand Champion swine permitted to sell as determined by the swine project leader. Limit of two hogs per youth (see swine department guidelines). Youth not earning a Gr./Res. Gr. honor may sell one pig of their choice in the auction.	No change	All exhibitors eligible to sell 1 head in the auction. A maximum of 2 head per exhibitor may be sold in the auction IF exhibitor received Grand Champion or Reserve Grand Champion. A pair counts as 2 head.





**4-H AG
INNOVATORS
EXPERIENCE**
PRESENTED BY **BAYER**

Did you know that native bees are important pollinators?

They help make our food!

Join us for fun activities about bees!

Date: May 18th & July 13th

Time: 9am – 11am

Location: Johnson County Extension and Outreach Office

3109 Old Highway 218 South Iowa City, IA 52246

The Native Bee Challenge is a part of the 4-H Ag Innovators Experience, an annual program that challenges young people to apply critical thinking and STEM skills to a real-world agriculture challenge. This collaborative, hands-on challenge will help youth:

Learn about the diversity of native bees and their importance as pollinators of food crops.

Understand how pollination works and why it is important.

Explore ways to increase pollinator habitat

**For more information contact: jalip21@icstudents.org
OR Yoder@iastate.edu**

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Serve n' Slide

July 31, 2019

Join youth in grades 7th-12th (2018-2019 school grades) for a morning of service and afternoon waterpark fun!

* 8:15am Meet at the Johnson County Extension Office for departure to Waterloo (Transportation provided by Butter Braid Sales)

* 10:00 a.m. Meet at the Northeast Iowa Food Bank (1605 Lafayette St. Waterloo) Here we will complete a service project. Wear appropriate clothing for work and **closed toe shoes**. **Bring a sack lunch**.

Following lunch we will go to the Lost Island Waterpark for fun! Bring towel, sunscreen, extra \$ for snacks and appropriate swimming attire.

* 5:00pm depart Water Park and return to Iowa City. Approximate return time is 6:30pm

Cost is \$20.00. Non 4-H members are welcome, an additional medical form will be needed.

To register: Complete the form below and send it along with the fee to the Johnson County Extension and Outreach Office. Payment and form must be completed to save your spot. Deadline is July 26th at 5:00 p.m.

****Cancellation Policy****

In the event of rain, participants will be contacted and money refunded. The fees for the service will be used to off-set direct expenses and to support the 4-H Youth.

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Registration Information: County: _____

Name: _____ Grade (2018-2019 school year): _____

Enrolled 4-H member: Yes No

Phone: _____ E-mail: _____

The Northeast Iowa Food Bank loves to feature groups that provide service on their social media.

Does the Food Bank have your permission to photograph your child and use on their social media or other publicity? Yes I give permission No I do not give permission



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