



Fair time gets closer every minute, here are some things to remember....

**FAIR NEEDS:**

- We are still in need of volunteers to sit at the 4-H recruitment booth during the fair. Shifts are divided into 2 hour increments. If you are available please use the signup genius link <https://www.signupgenius.com/go/60b054ea4ae28a3fd0-recruitment>
- Still needing a few more hands for conference judging day. If you are available to help please contact Jordyn.
- We are ALWAYS looking for a few extra hands with all of the activities the next few weeks. If you have a sometime think about volunteering. #grateful

**4-H news to know...**

- Feel free to send us your pics of the fair. If you stop by the Extension Office and we will download any pictures from your camera. We love seeing them and they are a great addition to the end of the year slide show.
- When working the pizza/pop booth please remember to bring a hat and pull your hair back.
- All pull tabs are due in Montgomery Hall at noon on Tuesday. Tabs can be from any can with a pull including soup, pop can, and cat food. They should be placed in gallon ziplock bags with your club name on them. GOOD LUCK! All donations this year will be made to the Ronald McDonald House in memory of Jacy McAlexander a 4-H state council member who recently lost his battle with cancer.
- Digital photos are being accepted until next Thursday. Please email Jordyn with your entries. The limit is 5 photos entries total over all the classes. [jlehman1@iastate.edu](mailto:jlehman1@iastate.edu)
- PLEASE, PLEASE, PLEASE, take the time to write sponsor notes to your sponsors! It is important to thank the great donors and volunteers that help make this fair a success.
- Make sure you have looked at the schedule for 2018, lots of changes had to be made this year so please take the time to read.

**Montgomery Hall Tidbits...**

- ALL projects must be registered on Fair Entry this year by July 16th **(TODAY)**. Once submitted you cannot make changes. Please call the office if you need to change something. The office will be open from 5-6pm that night if you need additional help.
- Conference Judging Day is Friday July 20, 8:30-3pm. Exhibitors are NOT allowed to check in after 3pm! Please allow plenty of time for the check in process this year. Once you arrive follow the signs to receive all your paperwork. Exhibit cards will be attached after you arrive. Check the fairboard for your clubs assigned judging time.
- If you are bringing a youth to judging day, please be respectful space. Judges do not appreciate parents/guardians standing right there on top of the member while exhibiting.
- Clover Kids Judging is held on Saturday, July 21 from 11am-2pm in the basement of Montgomery Hall.
- Wear your 4-H shirt while meeting with the judge!

## Reminder– New schedules this year!

All animals, (with the exception of rabbit) MUST be on the grounds and penning complete by 12pm noon, on Saturday, July 21.

-Beef weigh ins will be from 6-9AM. All market, breeding and bucket bottle need to come through the scale house BEFORE stalling!

-Advanced Feeders will weigh-in from 8:30-9:30AM. Please do not bring until this specific time!

-Beef Scanning will happen at the same time as weigh ins (not the next day as in previous years). \$17 per head– due at check in. You must know when coming through the scale if you will be scanning or not. Please be prepared.

-Sheep weigh in will begin at 12:30pm

-Goat weigh in will begin at 1:30 (or conclusion of sheep weigh in)

-Poultry check in will 9 am-12noon

-Swine weigh begins at 2pm. NEW– carcass scanning will need to be paid at the time of weigh ins. The fee will be \$6 per head.

## SET UP TIMES Wednesday. July 18

### Montgomery Hall

Tuesday, July 17 6pm

### BEEF

Wednesday, July 18– 5pm. If you come early, please wait on the road between bldg. c and bldg. a. No other entrances will be allowed that day.

### Swine

Wednesday, July 18 6:00pm

### Sheep/Goat

Wednesday, July 18 6:00 pm

\*if you have animals in these areas your help ins appreciated and needed with setup and clean up.

THANKS to Terra Products  
for sponsoring our fair shirts this



**TERRA**  
PRODUCTS CO.

## Saturday Morning July 21-

*This will be a very busy and chaotic morning for everyone.* Please know that we are all working towards a common goal. Your patience, understanding and teamwork will be greatly appreciated!

When dropping off your animals, please note we will already have one show under way for the fair. The dog show will be starting at 8am. There should be no livestock trailers unloading equipment around that area past 8am.

**Beef Families-** same pull in procedures as in previous years. Trailers will line up between Bldg C and the wash rack to get to the scale house area.

With beef weigh ins hoping to be over by 9:30ish– that should free up more space later for all swine, sheep and goat!

**Swine– Health Forms are needed on all swine this year.** DO NOT get any pigs off your trailer until you have met with a swine committee (Dylan Schrock and Mike Waldschmidt) and they have ok'd your papers to for your pigs. Make an appointment NOW with your vet for papers!



**FAVORITE TIME  
OF THE YEAR?**

**FAIR SEASON.**

## Attention all Senior Member (grades 9-12) 4-H boys!!!!

You are invited to participate in the 2018 Mr. 4-H contest. This year's contest will be Sunday July 22nd at 5:30pm in the variety tent. There will be prizes for the winner as well as additional awards. Contestants are asked to arrive at the side of the stage under the variety tent at 5pm for a short meeting before the contest starts promptly at 5:30pm. Contestants are required to wear clean 4-H attire and will be expected to introduce themselves at the beginning of the contest. There will also be a fishbowl question round before the judges make their selection. New this year: the winner will be required to make at least one appearance helping at an event per day at the fair. **Once again, there will be prizes! Thank you to Uthoff Hybrids and Johnson County Youth Council for sponsoring this event!**

Hills Bank and Trust Company will once again be at the fair taking your pictures. Please stop for a moment so they can capture your hardwork!

**Hills Bank**  
and Trust Company

IT'S  
THAT  
SIMPLE.™

### *Round Bale update-*

*As of now we have NO bales that were donated for use during the fair. We will not be having the bale decorating contest for the 2018 fair.*

*Your goal for county fair- make friends, have fun and learn something! Remember what 4-H is about. This is what memories are made of so take a deep breath and enjoy!*

*Thank you to all of the volunteers, members, families, sponsors, fairboard and staff in making this fair all that it is.*  
*-Camie*

**FOOD EXHIBITS**— make sure you use this amazing resource from Iowa State about Food For Iowa 4-H Fairs! Wonderful tool!!!

<https://store.extension.iastate.edu/Product/6434>

### THE FAIRBOOK

Most of your questions can be answered in the fairbook. This was posted online for all to see in April/ May.

<https://www.extension.iastate.edu/johnson/content/2018-johnson-county-4-h-ffa-fairbook>



**IOWA STATE UNIVERSITY**  
Extension and Outreach

Iowa State University Extension and Outreach does not discriminate on the basis of age, disability, ethnicity, gender identity, genetic information, marital status, national origin, pregnancy, race, religion, sex, sexual orientation, socioeconomic status, or status as a U.S. veteran. (Not all prohibited bases apply to all programs.) Inquiries regarding non-discrimination policies may be directed to the Diversity Officer, 2150 Beardshear Hall, 515 Morrill Road, Ames, Iowa 50011, 515-294-1482, [extdiversity@iastate.edu](mailto:extdiversity@iastate.edu). All other inquiries may be directed to 800-262-3804.