

| Johnson County MG Project Hours           | 2017               | 2018               | 2019               | 2020               | 2021               | 2022               |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| <b>Core Projects</b>                      | <b>Total Hours</b> | <b>Total Hours</b> | <b>Total Hours</b> | <b>Total Hours</b> | <b>Total Hours</b> | <b>Total Hours</b> |
| 1876 School House                         | 40.00              | 17.00              | 5                  | 20                 | 99.95              | 31.5               |
| JCMG Information Table (Attended Display) | 272.25             | 280.00             | 306.5              | 15.5               | 206                | 156.35             |
| Butterfly House                           | 497.25             | 678.75             | 621.51             | 19                 | 597                | 639.25             |
| Demonstration Gardens                     | 533.85             | 485.90             | 343.5              | 311.6              | 508.5              | 800.33             |
| Downtown City Gardens                     | 222.50             | 212.75             | 211                | 263.75             | 371.5              | 207.25             |
| Ecumenical Towers                         | 44.50              | 22.80              | 53.75              | 8.5                | 33.75              | 53.25              |
| Fair Grounds Flower Gardens               | 249.05             | 198.10             | 269.3              | 181.1              | 416.25             | 343                |
| Fair Grounds Rain Garden                  | 24.25              | 47.30              | 26.5               | 18.25              | -                  | 49.75              |
| Hortline                                  | 274.50             | 256.00             | 300.5              | 121.55             | 197.25             | 146.45             |
| Hospice Garden, Willow Creek Park         | 127.75             | 158.50             | 104.5              | 183.2              | 155.23             | 121                |
| Iowa Firefighters Memorial                | 14.25              | 23.50              | 25                 | 10                 | 11.5               | 12.5               |
| MacBride Raptor Center                    | 177.99             | 162.50             | 152.25             | 8                  | 76.25              | -                  |
| Oaknoll Retirement Community              | 211.00             | 208.75             | 291.4              | 89.75              | 239.5              | 243.8              |
| Plant Sale and Flea Market                | 697.30             | 823.00             | 1,002.50           | 98.5               | 39.25              | 1,666.35           |
| Plum Grove                                | 733.50             | 1050.20            | 583.75             | 374.3              | 506                | 459.6              |
| Plum Grove Taste of Heritage Party        | 360.43             | -                  | 231.6              | -                  | -                  | 207.25             |
| Plum Grove Tomato Tasting Party           | 85.58              | -                  | 128.5              | -                  | -                  | -                  |
| Solon High School                         | 91.00              | 54.50              | -                  | -                  | -                  | -                  |
| Thymes newsletter                         | 186.41             | 148.50             | 186.75             | 161                | 179.75             | 137.7              |
| Johnson County Steering Committee         | 376.50             | 294.75             | 317.75             | 172.35             | 230.56             | 313.95             |
| Speakers Bureau                           | 128.50             | 129.25             | 90.5               | 79.75              | 72.25              | 84.5               |
| Classes: Fall Training, etc.              | 85.80              | 62.50              | 80.75              | 28                 | 9                  | 35.25              |
| Food Security Grant project               | 395.70             | 367.25             | 323.9              | 236                | 216.2              | 172.25             |
| <b>Core Projects Total:</b>               | <b>5829.86</b>     | <b>5681.80</b>     | <b>5656.71</b>     | <b>2400.1</b>      | <b>4165.69</b>     | <b>5881.28</b>     |
| <b>Other</b>                              | <b>Hours</b>       | <b>Hours</b>       | <b>Hours</b>       | <b>Hours</b>       | <b>Hours</b>       | <b>Hours</b>       |
| Other                                     | 1206.50            | 969.25             | 1,130.33           | 739.65             | 951.15             | 450.3              |
| <b>Other Total</b>                        | <b>1206.50</b>     | <b>969.25</b>      | <b>1,130.33</b>    | <b>739.65</b>      | <b>951.15</b>      | <b>450.30</b>      |
| <b>Total Volunteer Hours</b>              | <b>7036.36</b>     | <b>6651.05</b>     | <b>6,787.04</b>    | <b>3,139.75</b>    | <b>5,116.84</b>    | <b>6,331.58</b>    |
| <b>Continuing Educational Hours</b>       | <b>1415.04</b>     | <b>1426.40</b>     | <b>1269.29</b>     | <b>507.55</b>      | <b>941.53</b>      | <b>1,017.13</b>    |
| <b>Total Overall Hours</b>                | <b>8451.40</b>     | <b>8077.45</b>     | <b>8,056.33</b>    | <b>3,647.30</b>    | <b>6,058.37</b>    | <b>7,348.71</b>    |

**Covid - 19**

54.75

Notes:\*Solon Public Library (included in other)