

# 2023 Johnson County Beef Queen Contest

*Sponsored by the Johnson County Cattlemen and Cattlewomen Association*

The application **must be received by the deadline** of February 3<sup>rd</sup> 2023. Send to:

Ed Kasper  
PO Box 446  
Oxford, IA 52322

**Interviews:** The cattlemen will be in touch with you on the date and time, but interviews will be held at the Fairboard Office at the Johnson County Fairgrounds, Iowa City.

## **Rules & Regulations for Contest**

Eligibility Requirements:

- Applicant must be or have been active in 4-H and/or FFA work in Johnson County.
- Applicant or their family must be a current member of the Johnson County Cattlemen's Association if applicant doesn't hold a current membership a (3) year membership needs to be purchased before the contest.
- Applicant should be a junior or senior in high school or in the first year of college.
- Applicant must meet with the selection committee for personal interview on the date and time to be determined by the Johnson County Cattlemen's Association judges.
- At the time of the interview Applicant will be required to give a presentation, to a panel of three judges, on the subject of cattle or the cattle industry.
- Applicants are expected to attend events representing the Johnson County Cattlemen during their reign: Jo. Co. Fair (2) days, ISF Beef Quarters, 4<sup>th</sup> of July Parades.

## **Helpful Hints:**

- Choose a topic that you will be comfortable presenting to the judges
- Practice your presentation in front of others
- Make good eye contact with the judges

## **DO NOT:**

- Use poor visual aids
- Give too much information
- Read a text
- Give too long a presentation (limit to 5 – 8 minutes)
- Have no sense of purpose

# 2023 Johnson County Beef Queen Contest

Applicant's Name \_\_\_\_\_

Parent's Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Your Cell Number \_\_\_\_\_

School Name & Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade Point Average \_\_\_\_\_

\* \* \* \* \*

Having read the Johnson County Beef Queen Rules and Regulations for the 2023 Johnson County Beef Queen Contest, I am in all ways eligible for participation in this contest.

I will be available for public appearances, especially parades that the Johnson County Cattlemen's Association attends, except when a reasonable scheduling conflict occurs or when such a date would conflict with required school activities.

I am attaching with the entry form one billfold-size photos for magazine purposes and a biographical sketch (form attached) for use by the judging committee and for publicity purposes.

Please sign and date the application form.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# 2023 Johnson County Beef Queen Contest

## Biographical Sketch

Name \_\_\_\_\_

Briefly list the activities in which you have been involved in the following areas. Please attach another page if needed.

High School/College:

Community:

Beef Related Activities:

Special Awards/Honors:

Future Plans:

\*Don't forget to attach the two billfold-size photos!\*

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