

4-H SCHOLARSHIP APPLICATION

Johnson County Extension
Attn: Isabella Sexton
3109 Old Hwy 218 South
Iowa City IA 52246
(319) 337-2145

Application and Letter of
Recommendation must be received by
March 1, 2023 at 5pm to be considered.

Read scholarship information in the enclosed letter; check scholarships for which you would like to apply for:

- | | |
|---|--|
| <input type="checkbox"/> 4-H Youth Development Committee Scholarship | <input type="checkbox"/> Ruth Wagner Farm Bureau Scholarship |
| <input type="checkbox"/> Tom Wall Memorial Scholarship | <input type="checkbox"/> Bowersox Memorial Scholarship |
| <input type="checkbox"/> George Reeve Memorial Scholarship | <input type="checkbox"/> Ruth Pate Memorial Scholarship |
| | <input type="checkbox"/> Pauline Redfern-Wasson Scholarship |

Name: _____ Birth date: _____

Address: _____ Zip: _____ Age: _____

Parent's/Guardian's Name: _____ Phone: _____

Years in 4-H: _____ 4-H Club: _____

High School Attended: _____ Grade Pt.: _____

I have applied for admission to: _____

Please tell us how you plan to finance your college education:

4-H Accomplishments (summarize citizenship, leadership, and communication experiences, projects, offices, recognitions, etc.): _____

(over)

Why did you continue in 4-H through your senior year? _____

Describe the 4-H leadership or citizenship experience you are most proud of: _____

List other school or community activities: _____

State briefly your long and short term goals: _____

Farm Bureau Scholarship:

- ✓ Are your parents members of Johnson County Farm Bureau? _____
- ✓ Please attach a one-page maximum, typewritten essay explanation of your professional goals and objectives. Clearly state in your essay the contributions you expect to make to agriculture and/or agribusiness and the rural community and how this scholarship will help you to achieve these goals. Please do not exceed 500 words.

PLEASE COMPLETE AND RETURN BY 5pm on March 1, 2023

Signature _____

Date: _____

Interviews will be on **Sunday, March 26, 2023** at the Extension Office. Please check **all** times you are available:

1:00 ___ 1:15 ___ 1:30 ___ 1:45 ___ 2:00 ___ 2:15 ___ 2:30 ___ 2:45 ___
3:00 ___ 3:15 ___ 3:30 ___ 3:45 ___ 4:00 ___ 4:15 ___ 4:30 ___ 4:45 ___

