

# Jefferson County 4-H News

## September 2020



### Save the Date

#### September:

7th:

Applications due for Youth  
Committee & Teen Council

21st:

Less Stress Workshop  
(See page 3 for details)

#### October:

1st:

Record Books Due to  
leaders

4th-10th:

National 4-H Week

7th:

Healthiest State Walk

9th:

Premium Checks need  
cashed

### Greetings!

Welcome to the new 4-H year!! As we start this new year remember to keep up with physical distancing, washing hands, covering coughs and sneezes, and wear face coverings when necessary.

With a new 4-H year means updating your enrollment. Unfortunately, 4honline 2.0 has been delayed in their launch so we cannot officially enroll online in September as usual. We are hoping it will be ready by October 1st. Be on the lookout for updates about enrollment. **Remember this year you will pay \$15 of the \$35 to be apart of the 4-H program.**

Club leaders please be taking attendance at club meetings and 4-H related activities and sending to me within a week of the event.

Best wishes.

### ISU Extension and Outreach Jefferson County

2606 W Burlington Ave  
Fairfield, Iowa 52556  
641-472-4166

<https://www.extension.iastate.edu/jefferson/>

@ISUextensionjeffersoncounty @Jeffco4h



**Grace Davidson**  
County Youth Coordinator  
641-472-4166  
gkd@iastate.edu



**Clinton Mercer**  
Youth Outreach Educator  
Master Gardener Coordinator  
641-472-4166  
cjmercer@iastate.edu



**Lori Padget**  
Office Assistant  
641-472-4166  
padget@iastate.edu



IOWA STATE UNIVERSITY  
Extension and Outreach

## Teen Council Applications

Interested in building your résumé? Join Teen Council to add leadership opportunities to your life! Teen Council gets to plan community service activities and provide fun opportunities for our Jefferson County 4-H Families. Must be in grades 6th—12th to join. Applications are due **September 7th** and can be found here:

<https://www.extension.iastate.edu/jefferson/page/member-info>

## Record Book Evaluation Deadlines

**4-H'ers** record books need to be handed into club leaders by **October 1st** for evaluations for the 2019—2020 4-H year.

**Leaders** please have ALL record books into the Extension and Outreach building no later than **October 16th** for Youth Committee.

## Club Meetings

**Be in contact with your club leaders for more information about your upcoming meetings.**

Remember we are still in a pandemic. Please practice physical distancing, make sure to wash your hands for at least 20 seconds, cover coughs and sneezes, and to use face coverings when physical distancing cannot occur.

## Office Closed

We will be closed **September 7th** for Labor day! Enjoy the long weekend.

We will return Tuesday, September 8th from 8:00 AM—4:30 PM

## Premium Checks

Checks were placed in the mail August 10th! Please get these checks cashed within 60 days (October 9th) If not cashed the checks will be voided and money will be put towards your clubs account.

## 4-H Youth Committee Applications

Join 4-H Youth Committee to help be apart of decisions making of many different 4-H activities, such as awards nights and fair. ***This is open to both youth and adults.*** This is a great opportunity for both youth and adults to work hand-in-hand to help support the 4-H program. You can gain experience in leadership, communication, and decision making. Applications will be due **September 7th** and can be found here:

<https://www.extension.iastate.edu/jefferson/page/member-info>

## Record Book Materials

Record Book materials can be found here: <https://www.extension.iastate.edu/jefferson/page/record-books>

Please review the Record Book Guide as updates have been made from previous years.

## Award Applications

**Award applications are to be turned in with your record books by **October 1st!****

Please review award applications as updates have been made from previous years. You can find a fillable PDF here: <https://www.extension.iastate.edu/jefferson/page/record-books>



This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).



**IOWA STATE UNIVERSITY**  
Extension and Outreach

# GIVE GROW

## IOWA 4-H

**October 6th 12AM—12AM**

Give. Grow. Iowa 4-H is a 24-hour online giving day to support the Iowa 4-H Program! Join us to provide the financial support needed to help the 4-H Program continue their incredible work across the state of Iowa. Give a gift, large or small and be a part of a collective effort to strengthen your 4-H Program and better serve the youth of our state!

<https://www.iowa4hgivingday.org/organizations/isu-extension-and-outreach-jefferson-county>

*Jefferson County has a goal of \$250!*

## LESS STRESS WORKSHOP

**Grades:** 6th—8th

**When:** September 21st 6:00 PM—7:00 PM

**Where:** ISU Extension and Outreach Office

**Registration:** <https://forms.gle/bRYAvF5EJKi4yBP8A>

Managing stress can be difficult especially when you are young. In this workshop you will learn what stress is, learn about coping skills to manage stress, and make some tools to help you.



This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).



**IOWA STATE UNIVERSITY**  
Extension and Outreach



**NATIONAL  
4-H WEEK**  
OCTOBER 4-10, 2020

## Jefferson County National 4-H Week Challenges

Join us in celebrating National 4-H Week! Here's how:

- 1) Complete each daily challenge below!
- 2) For Wednesday—Friday make sure to take a picture. Send to [gkd@iastate.edu](mailto:gkd@iastate.edu) or tag [@jeffco4h](https://www.instagram.com/jeffco4h). Submit your photos to be entered in our prize drawing (one entry for each challenge completed).
- 3) Check our Facebook page on October 15th to see winners!

<b>Monday, Oct. 5</b>	<b>Tuesday, Oct. 6</b>	<b>Wednesday, Oct. 7</b>	<b>Thursday, Oct. 8</b>	<b>Friday, Oct. 9</b>
 <p>Follow <a href="https://www.facebook.com/jeffco4h">@Jeffco4h</a> on Facebook or on Instagram!</p> 	<p><b>Give Grow Iowa 4-H</b></p> <p>Share our donation page to help support 4-H programming in the area</p> <p><a href="https://www.iowa4hgivingday.org/organizations/isu-extension-and-outreach-jefferson-county">https://www.iowa4hgivingday.org/organizations/isu-extension-and-outreach-jefferson-county</a></p> <p>We have 24 hours to raise funds!!</p>	<p><b>Wear the</b></p>  <p><b>with pride!</b></p> <p><b>Make sure you get a photo with your other 4-H friends.</b></p>	<p><b>Post a photo on social media of your favorite 4-H memory.</b></p>  <p>Don't forget to tag your photos <a href="https://www.instagram.com/jeffco4h">@jeffco4h</a> or email it to <a href="mailto:gkd@iastate.edu">gkd@iastate.edu</a></p>	<p><b>Send a thank you to a 4-H leader or volunteer who has helped you!</b></p> 

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).



**IOWA STATE UNIVERSITY**  
Extension and Outreach



#TeamUpFor10

# WALK WITH US!

*on October 7*

Healthiest State  
10th Annual Walk

Bring your walking shoes and join Jefferson 4-H in a 30 minute walk on **October 7th at 5:30 PM** at the Jefferson County Fairgrounds.

Walking for 30 minutes each day can help promote physical, mental, and emotional health!

Please register for the walk here: <http://www.iowahealthieststate.com/events/walk-details/3745/>

### Word Scramble Answers from August:

1. Health
2. Hands
3. Heart
4. Community
5. Head
6. Livestock
7. Leadership
8. Learn
9. Friendship
10. Projects

The winner for August is Nicole Robb!



### State 4-H Council Youth Ambassador

Madison Craig is ambassador for the 2020—2021 year! You may spot her at programming this fall.

Madison Craig is the daughter of Ray and Beth Craig of rural Solon, Iowa. As a seven-year 4-H member, a few of her

favorite project areas include Poultry, Communication, Horticulture, Sewing and Needle Arts, and Food and Nutrition. Madison is a junior at Solon High School and is president of MacBride's Pride 4-H Club. She is an active member of Johnson County 4-H Youth Council, the Youth Development Committee, and serves as the Johnson County Junior Poultry Project Leader. Recently, she received the Bronze and Silver Presidential Volunteer Service Awards and loves giving back to her community.

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).



IOWA STATE UNIVERSITY  
Extension and Outreach

# 2020 Fair Special Edition Iowa State Fair Results

## Static Exhibit Results:

Static 10320: Photography	<b>Applegate, Hannah</b>	Snowflake charm and Ice Truck bed entertainment stand	Blue	Jefferson G'S
Static 10460: Home Improvement	<b>Burkhart, Konnor</b>	Jackie Robertson	Blue	Ceniteers
Static 10520: Communication	<b>Cass, Ethan</b>	Essay Goals	White	Future Forgers
Static 10560: Self-Determined	<b>Daugherty, Aidan</b>	Dream Catcher	White	Jefferson G'S
Static 10350: Visual Arts	<b>Diers, Edith</b>	White Yeast Bread	Red	Walnut Ridge Workers
Static 10440: Food & Nutrition - Prepared Products	<b>Diers, Edith</b>	Black and White Firework Photo	Blue	Walnut Ridge Workers
Static 10320: Photography	<b>Doud, Ryan</b>	Tractor in snow	Red	Packwood Trojans
Static 10320: Photography	<b>Doud, Zachary</b>	2019 Iowa State Fair on sky glider	Blue	Packwood Trojans
Static 10320: Photography	<b>Spees, Sterling</b>	Cookie comparison	Red	Des Moines Ramblers
Static 10445: Food & Nutrition - Educational Display	<b>Steele, Briana</b>	Horse First Aid Kit	Blue	Ceniteers
Static 10110: Animal Science	<b>Wise, Kylie</b>		White	Jefferson G'S

## Horse Results:

Walk-Trot / 31403: Hunter Under Saddle (Horse only) - Exhibitor grades 9-10	<b>Robb, Nicole</b>	Red		Horse Project
Walk-Trot / 31413: Hunt Seat Equitation (Horse or Pony) - Exhibitor grades 9-10	<b>Robb, Nicole</b>	Blue		Horse Project
Walk-Trot / 31493: English Walk / Trot (Horse Only) - Exhibitor 9-10	<b>Robb, Nicole</b>	Blue		Horse Project
31703: Halter Mares (8 yrs and over)	<b>Robb, Nicole</b>	Blue		Horse Project
31504: Trail - Exhibitor grades 9	<b>Robb, Nicole</b>	Purple	Trail Champion (Gr. 9)	Horse Project

## Meat Goats Results:

Breeding Meat Goats / 23106: Jr. Winter Does (Sept 1 - Nov 30, 2019)	<b>Buie, Lilian</b>	Purple		Packwood Trojans
Breeding Meat Goats / 23107: Yearling Does (May 1 - August 31, 2019)	<b>Buie, Simeon</b>	Purple		Packwood Trojans
Breeding Meat Goats / 23107: Yearling Does (May 1 - August 31, 2019)	<b>White, Emily</b>	Purple		Des Moines Ramblers
Breeding Meat Goats / 23108: Yearling Does (Jan. 1 - April 30, 2019)	<b>Buie, Lilian</b>	Purple		Packwood Trojans
Market Meat Goats / 23210: Market Meat Goat	<b>Buie, Simeon</b>	Purple		Packwood Trojans



# 2020 Fair Special Edition Iowa State Fair Results

## Sheep Results:

Breeding Sheep / 25142: Black Face Commercial Ewes	<b>Pedrick, Hailey</b>	Purple	Packwood Trojans
Market Sheep / 25203: Black Face Market Lambs	<b>Pedrick, Hailey</b>	Blue	Packwood Trojans
Market Sheep / 25203: Black Face Market Lambs	<b>Pedrick, Hailey</b>	Purple	Packwood Trojans

## Swine Results:

Breeding Swine / 26113: Duroc	<b>Miller, Brooke</b>	Purple	Packwood Trojans
Breeding Swine / 26130: Commercial Gilts	<b>Miller, Brooke</b>	Blue	Packwood Trojans
Breeding Swine / 26130: Commercial Gilts	<b>Bohrn, Kelsie</b>	Blue	Packwood Trojans
Breeding Swine / 26130: Commercial Gilts	<b>Bohrn, Kylie</b>	Blue	Packwood Trojans
Breeding Swine / 26130: Commercial Gilts	<b>Doud, Zachary</b>	Blue	Packwood Trojans
Breeding Swine / 26130: Commercial Gilts	<b>Doud, Zachary</b>	Blue	Packwood Trojans

## Beef Results:

Breeding Beef / 20126: Horned Hereford	<b>Black, Madeline</b>	Purple	Champion Horned Hereford Breeding Beef	Packwood Trojans
Breeding Beef / 20132: Maintainer	<b>Woodburn, Nathan</b>	Blue		Future Forgers
Breeding Beef / 20137: Shorthorn Plus	<b>Woodburn, Madisyn</b>	Blue		Future Forgers
Breeding Beef / 20150: Commercial Heifers	<b>Woodburn, Bradley</b>	Blue		Future Forgers
Market Beef / 20221: Angus	<b>Meixner, Madison</b>	Blue		Ceniteers
Market Beef / 20221: Angus	<b>Doud, Ryan</b>	Red		Packwood Trojans



# Jefferson County 4-H Family Newsletter


 IOWA STATE UNIVERSITY  
 Extension and Outreach  
 Jefferson County  
 2606 West Burlington Avenue  
 Fairfield, IA 52556  
 (641) 472-4166

## Table of contents...

CYC updates -----	1	September Workshop -----	3
Teen Council Applications -----	2	National 4-H Week -----	4
Youth Committee Applications -----	2	Healthiest State Walk -----	5
Premium Checks -----	2	Word Scramble Winner -----	5
Club Meetings -----	2	State Council Rep -----	5
Record Books -----	2	State Fair Results -----	6
Award Applications -----	2		
Give Grow Iowa 4-H -----	3		

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).



**IOWA STATE UNIVERSITY**  
 Extension and Outreach