

# THE CLOVER CONNECTION

## JEFFERSON COUNTY 4-H FAMILY NEWSLETTER

### MARCH 2020

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### Dates to Remember

#### March

- 05 Extension Council Meeting
- 11 **DUE: Fair Book Cover Submissions**
- 11 Fair board Meeting
- 14 Swine ID Day
- 14 Canvas Pour (K-3rd)
- 16 **DUE: Extension Co. Scholarship**
- 21 DIY Birdhouse (4th-12th)
- 30 **DUE: Youth Co. Scholarship**
- 31 Dog Project Meeting

#### April

- 02 Extension Council Meeting
- 18 Goat/Sheep Weigh-In Day
- 25 Swine, Sheep & Goat Workshop

#### May

- 15 **ANIMAL ID DEADLINE**

**JEFFERSON COUNTY FAIR:  
JUNE 22—JUNE 29**

### ISU Extension and Outreach Jefferson County

2606 W Burlington Avenue  
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(641) 472-4166



ISU Extension and  
Outreach: Jefferson County

### 4-H and Youth Staff

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# MARCH 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
Des Moines Ramblers	Ceniteers				4-H Homeschool Robotics	
8	9	10	11	12	13	14
					4-H Homeschool Robotics	Jefferson G's Swine ID Day Canvas Pour (K-3)
15	16	17	18	19	20	21
Future Forgers & Fairfield CK	4-Leaf CK		Packwood Trojans & Packwood CK		4-H Homeschool Robotics	DIY Birdhouse (4th-12th)
22	23	24	25	26	27	28
Walnut Ridge Workers & Lockridge CK	Future Leaders					
29	30	31				

\* ALL meeting dates are SUBJECT TO CHANGE.

Your 4-H Leader will know the most up-to-date information. \*

## CYC CORNER

We are quickly moving into the busy season of our year! Please keep an eye out for all of the amazing workshops we have to offer! We are taking into consideration what you have marked for you interest survey! Just a reminder to please keep an eye out for deadlines as we start approaching fair! If you still have your premium check from last fair, please get those cashed. This will help your club treasurer have a more accurate account of funds in your club. If you have lost your check or misplaced, please let the Extension Office know!

Please remember that Enrollment fees are Due **by June 1st to the Extension Office** or make arrangements with your club leaders. We are keeping track of those that fundraised and those that have simply paid the fee. **It is \$20 for 4-H members and \$5 for Clover Kids.** If you have any questions about anything moving forward, please ask! As we move closer to fair there will once again be help sessions Fair Entry for families!

Thanks!

*Ashlin Walker*

## ANIMAL SCIENCE ROUNDUP

4-H Animal Science Round-Up will be on June 30th-July 2nd. The round-up will cover the following species: Beef, Dairy Cattle, Horse, Poultry, Sheep, Swine, Goat (Meat and Dairy). Applications are due April 15th. If interested in this and Youth Conference. Please know that you can attend sessions at youth conference on animal topics as well. There are several options for youth interested in Animal Science. More information can be found here: <https://www.extension.iastate.edu/4h/animalscienceroundup>

## JEFFERSON Co. 4-H SCHOLARSHIPS

12th graders: Apply for TWO different scholarships through 4-H/Extension. Each application requires a brief essay response, as well as two letters of recommendation. Must be an active member in Jefferson County 4-H.

The **Extension Council** is offering three \$1000 scholarships and their application is due **Monday, March 16th**. The **4-H Youth Committee** is awarding \$2000 in scholarships and their application is due **Monday, March 30th**

Find complete guidelines and the application at <https://www.extension.iastate.edu/jefferson/content/scholarship-information-seniors>. This info can also be found in the Extension Office.

## WEIGH-INS

**SWINE IDENTIFICATION DAY:** Saturday, March 14th; 9am-11am

- Maximum of 10 swine may be identified for county fair
- Maximum of 5 swine may be exhibited at county fair (or 6 if at least one is a purebred)
- Must have Purebred Birthdate at ID Day in March.**
- Pigs must be farrowed after December 1st 2019

**SHEEP/GOAT:** Saturday, April 18th; 9am-11am

- If you have any animals to nominate for State Fair, please come between 10:15am-11am
- ALL State Fair Sheep and Goats (market and breeding) must come to weigh-in

**Note:** Please make every effort to attend our county's weigh-ins. In the event that you have a conflict with the weigh-in date, the CYC should be contacted at least 4 business days prior to the weigh-in you plan to attend.

## CANVAS POUR WORKSHOP

Brushed Paint Studio will be teaching this workshop on **March 14th from 1pm-3pm at the Activities Building**. Youth in Kindergarten—3rd grade are welcome to come and create their own Canvas Pour. Youth can pick anywhere from 4-5 colors for their project. They will learn different techniques for how to pour and will walk away with 2 11X14 canvas. These will make great projects for fair. The cost to participate is \$15 per Clover Kid member.

To register for this class please call 641-472-4166 or email [ashtinw@iastate.edu](mailto:ashtinw@iastate.edu). Make checks payable to Jefferson County Extension.



**Last day to register is March 11th.** View the flyer here: <https://www.extension.iastate.edu/jefferson/news/canvas-pour-workshop>

## DIY BIRDHOUSE WORKSHOP

Brushed Paint Studio will be teaching the birdhouse workshop for youth in grades 4th-12th. The workshop will be on **March 21st from 1pm-3pm at the Cambridge Building**. Youth will leave the class with a finished birdhouse making this a great project for fair. The youth will construct the house with hammers and nails. The wood being used in pine wood making it easier to put together. Once the house are assembled youth will be able to paint their house however they choose.



To register for this class please call 641-472-4166 or email [ashtinw@iastate.edu](mailto:ashtinw@iastate.edu). The cost to participate is \$15 per 4-H/FFA member. Make checks payable to Jefferson County Extension. **Last day to register is March 18th.** View the flyer here: <https://www.extension.iastate.edu/jefferson/news/diy-birdhouse-workshop>

## DOG PROJECT INFO MEETING

The 4-H Dog Project will have an informational meeting on **Tuesday, March 31st at 6pm** at the Jefferson County Extension Office. All are invited to learn more about the project area and how to participate at the 2020 Greater Jefferson County Fair. Questions? Contact Tina Glatch at [tinaglatch@gmail.com](mailto:tinaglatch@gmail.com)

## DESIGN THE FAIR BOOK COVER!

Use your creative juices to come up with a fair theme, draw it out and it just may end up on the cover of this year's fair book! Your drawing **MUST** be turned in to the Extension Office by **4:30pm on Wednesday, March 11th.**

### Things to remember:

1. Use an 8.5" x 11" piece of paper.
2. Create a slogan/fair theme and use it to inspire your drawing AND write it somewhere within your drawing.
3. Limit the small details as they don't show up very well when it's shrunk down.
4. Go over your pencil marks with a black marker/sharpie to make it all stand out..

## VOLUNTEERS FOR AFTER-SCHOOL

Calling any high-school aged or older that are interested in volunteering up to two hours on Tuesday for the Washington Elementary After-School Program. This program is for ages K-1st Throughout the sessions they complete hands-on task each week. If interested in volunteering for this program please contact Clint at [cjmercerc@iastate.edu](mailto:cjmercerc@iastate.edu) or call 641-472-4166

## CATTLEMAN BOTTLE-BUCKET PROGRAM

The cattle man will help to provide financial assistance, suggestions in care of the animal and serve as mentor to youth in this program! For questions contact Adam Ledger at 641-919-0898 or email at [ledger879@gmail.com](mailto:ledger879@gmail.com) <https://www.extension.iastate.edu/jefferson/news/jefferson-county-cattleman-bottle-bucket-calf-support-program>

## OFFICER LEADER VIDEOS

Teen Council has been working on Officer Videos for all of you. They have completed most of the roles and we are ready to share those with you! The videos that we have so far are: President, Vice President, Secretary, Treasurer . We are still in the process of completing the Historian, reporter and photography videos.. Due to the fact that historian, reporter and photographer work so close together we have put those into one video. Please visit the following link to see all the videos: <https://www.extension.iastate.edu/jefferson/news/officer-leader-videos>

## YQCA TRAINING

Mrs. Burkhalter with Fairfield FFA will be hosting two more in-person trainings. Both trainings will take place in the Ag Room at the High School. The first opportunity will be **Monday, March 9th from 5:45-6:45pm** and the second one will be **Wednesday, March 18th from 3:45-4:45pm**. You need to register online for either of these class at <https://yqca.learn-grow.io/Account/Login> This training will be a \$3 fee and is paid when registering through the link. Please make sure you are registered if attending. I may try to hold another session as we get closer to fair if there is a need for it.

## SHEEP & GOAT/ SWINE WORKSHOP

There will be a Sheep & Goat and Swine hands on workshop for the youth in Jefferson County. This workshop will take place on Saturday, April 25th at the Jefferson County Fairgrounds. This will be open to youth in grades 4th-12th. This is a great chance to learn hands on experience when showing this species.

Sheep & Goat will be from 10am-11:30am and Swine from 12-1:30pm. Youth are able to attend both sessions or just one, please note that when you register. You can find registration at the following link:

<https://www.extension.iastate.edu/jefferson/news/sheep-goat-and-swine-workshop>

## COLFAX 4-H/ FFA RABBIT WORKSHOP

On Sunday, April 27th there is a workshop about raising rabbits and cavies at the Jasper County Fairgrounds in Colfax, IA from 12:30pm-4pm. For more information about Rabbit Opportunities visit the following link: <https://www.extension.iastate.edu/4h/projects/rabbit>



## JEFFERSON COUNTY 4-H T-SHIRTS

Shirts can now be purchased at the following link: <https://fairfieldinkandstitch.com/collections/4-h> This link will be open for 4 weeks to purchase shirts. There are paper forms at the Extension Office, if you would rather order that way. office if you would don't want to order online. If you have enrolled by November 29th your name will be on the front as part of the 4-H. **These will not be able to be worn for static judging or livestock shows.**



Front of Shirt



Back of Shirt

Cost will be :

- \$12 for sizes YS-AXL
- \$15 for sizes AXXL and up

## JEFF CO. EX. PROMOTES MORE COMMUNITY & YOUTH INVOLVEMENT

The Jefferson County Extension Council is excited to announce a restructure 4-H & Youth Committee. There will be the following committees: Program Growth, Recruitment, Retention & Recognition, Livestock, Non-Livestock Projects, Showmanship and Fundraising. If interested in being part of a committee, please contact the Extension Office at 641-472-4166 to find out more information. For more information please visit the following link: <https://www.extension.iastate.edu/jefferson/news/jefferson-county-extension-promotes-more-community-and-youth-involvement>



# Opportunities Beyond the County

## Iowa 4-H Youth Conference

The theme for this years Iowa 4-H Youth Conferences is Strive for Gold! This event will be on June 30th– July 2nd 2020. This is open for youth in grades 8th-12th! You will be able to experience campus life as well as connect with youth from across the state! At the conference youth have the chance to share their talents in either being apart of the Conference Chorus or the Talent Show. Registration will open in March! The cost to attend is \$180 if you register before June 1st. For more information, visit: <https://www.extension.iastate.edu/4h/iowa4hyouthconference>



***Jefferson County has funds available for 4-H members! We want YOU to experience this amazing opportunity with youth from across Iowa.***

**Jefferson County 4-H Family Newsletter**

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