

JEFFERSON COUNTY 4-H

202__ JUNIOR AWARD NOMINATION FORM

Name _____ Club _____

Grade Completed: 4TH 5TH 6TH

_____ Check here if you are submitting your very first record book.

PROJECT AREA AWARDS

Purpose: To recognize 4-H members who have maintained excellent records in a project area. The member must have completed the correct project record form. Scoring will be based on completeness of record form, support materials and quality of the goals for the specific project area over the years in the project.

4-H'er: mark the awards for which you wish to be considered for. Leader: initial next to the awards for which you nominate the 4-H'er for. Of the list of awards below you may only win the award you've applied to once per grade division. Must be in project area for at least 2 years.

4-H'er Leader

- _____ Beef
- _____ Cat
- _____ Child Development
- _____ Citizenship & Civic Education
- _____ Clothing & Textiles
- _____ Communication Arts
- _____ Consumer Management
- _____ Crop Production
- _____ Dairy
- _____ Dog
- _____ Environment & Sustainability
- _____ Food & Nutrition
- _____ Goat
- _____ Healthy Living
- _____ Home Improvement
- _____ Horse & Pony
- _____ Horticulture & Gardening

4-H'er Leader

- _____ Leadership
- _____ Outdoor Adventures
- _____ Pets
- _____ Photography
- _____ Poultry
- _____ Rabbit
- _____ Robotics
- _____ Science, Engineering, & Technology
- _____ Self-Determined
- _____ Sewing & Needle Arts
- _____ Sheep
- _____ Shooting Sports
- _____ Swine
- _____ Vet Science
- _____ Visual Arts
- _____ Woodworking

RECORD BOOK AWARDS

Purpose: To recognize members who keep excellent records in one or more of the following overall project areas for this year. Mark the areas in which you'd like to qualify for. Awards will be given to one 4-H member from the Junior, Intermediate, and Senior divisions. You may apply to these awards multiple times throughout your 4-H membership.

4-H'er: mark the awards for which you wish to be considered for. Leader: initial next to the awards for which you nominate the 4-H'er for.

4-H'er Leader

- _____ Beef
- _____ Dairy
- _____ Dog/Cat/Pet
- _____ Goat
- _____ Horse
- _____ Poultry
- _____ Rabbit
- _____ Sheep
- _____ Swine

4-H'er Leader

- _____ **Animal** (Animal Science, Veterinary Science)
- _____ **Agriculture & Natural Resources**
- _____ **Creative Arts** (Music, Photography, Visual Arts)
- _____ **Family & Consumer Sciences** (Child Development, Clothing & Fashion, Consumer Management, Food & Nutrition, Health, Home Improvement, Sewing & Needle arts)
- _____ **Personal Development** (Citizenship & Civic engagement, communications, 4-H poster communications, leaderships, digital story, self determined)
- _____ **Science, Engineering & Technology** (Mechanics, Automotive, Electric, small engine, tractor, welding, woodworking, aerospace, robotics.)

Signature of persons submitting nomination:

4-H member: _____

Date: _____

4-H leader: _____

Date: _____



Outstanding Member Application



The purpose of this award is to recognize one 4-H member from Junior, Intermediate, and Senior divisions that have demonstrated leadership skills beyond the local club level and have shown outstanding personal growth through participation in a variety of 4-H work. To be considered, member must respond to the following four statements:

LIST THE PROJECTS YOU HAVE BEEN ENROLLED IN AND HOW MANY YEARS FOR EACH.

--

LIST THE OFFICES YOU HAVE HELD IN YOUR CLUB, COUNTY AND/OR STATE.

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LIST THE AWARDS OR RECOGNITIONS YOU HAVE RECEIVED AT CLUB, COUNTY AND STATE LEVELS.

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LIST ANY LEADERSHIP, CITIZENSHIP OR COMMUNITY SERVICE PROJECTS YOU HAVE BEEN INVOLVED IN.

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GENERAL AWARDS

4-H'er: mark the awards for which you wish to be considered. **Leader:** initial next to the awards for which you nominate the 4-H'er. Awards will be given based on the supporting materials in your record book for that project area. There are no additional requirements.

4-H'er Leader

_____ **COW-CALF:** To recognize young people who have shown outstanding growth through participation in the Cow-Calf project. Raising breeding stock is a challenging commitment that requires hard work and lots of time.

_____ **OVERALL LIVESTOCK FEED RECORDS:** To recognize one Junior, one Intermediate, and one Senior who have carried multiple animal species projects and maintained excellent records for multiple species at the same time. This may be any of the species: beef, dairy, goat, horse, poultry, rabbit, sheep or swine.

_____ **OVERALL RECORD BOOK:** To recognize young people who have maintained excellent records over all their project areas carried, as well as summarizing their year. Member is to complete their record book according to the record book guide.

_____ **STEM:** \$25 locally sponsored award to recognize a young person that has shown growth through a project in one of the following STEM areas:

- *Electronics*
- *Electricity/Electrical Energy*
- *GPS/GIS technology*
- *Soil technology and study*
- *Renewable Energy*
- *Robotics*

SPECIAL AWARDS

You may only win each special award once during your 4-H membership. Must be a 4-H member for at least 2 years. **4-H'er: mark the awards for which you wish to be considered. Leader: initial next to the awards for which you nominate the 4-H'er.** Awards will be given based on the supporting materials in your record book for that project area, as well as a written or typed paper explaining your participation, goals, and growth in this area (one-two pages, 12 point font). **IMPORTANT:** Read each award description and know the criteria before crafting your essay. Be sure that your essay shows why you believe you are deserving of the awards below for which you wish to be considered.

4-H'er Leader

- _____ **ACHIEVEMENT:** To recognize second and third year members who have shown outstanding personal growth through participation in 4-H projects and programs. *In your essay, write a brief explanation or statement of what you have achieved in 4-H in the past year and why you feel you deserve the Achievement award.*
- _____ **AGRICULTURE:** To recognize young people who have grown personally through participation in agriculture programs and projects. This includes but not limited to livestock, workshops, crops, machinery, etc. *In your essay, write a brief explanation of what agriculture experiences you have had in the last year and what you have learned from them.*
- _____ **CITIZENSHIP:** To recognize young people who have learned the meaning of citizenship and have demonstrated their understanding through good citizenship practices. Citizenship should be how we talk and act toward each other. Also, how we think and feel about each other. It is our relationship with other people. Activities could include anything that will benefit the community, school, church group, a neighbor, etc. *In your essay, state why you think good citizenship is beneficial to you, your community and others in the community. Highlight one special event from the past year.*
- _____ **COMMUNITY SERVICE:** To recognize young people who have learned through the practice of service. Community service activities not only benefit our community, others in our community but also benefit our own personal growth. *In your essay, state why you think it is important to give back to the community through service. Highlight one or two community service projects you were involved with in the past year.*
- _____ **LAMP OF KNOWLEDGE:** To recognize young people who demonstrated the desire to increase their knowledge of a project, the 4-H program or a particular area of expertise. *In your essay, state what your interested area was, as well as the work you did to increase your knowledge of the subject area.*
- _____ **LEADERSHIP:** To recognize young people who have acquired and demonstrated leadership beyond the local club level. Leadership is helping a group attain its goals. Leadership is not doing things for the group; it is helping the group decide what to do and how to do it. Activities could include helping other 4-H'ers, conducting workshops, plan a club tour or achievement show, plan and carry out a recreation program for your club, etc. *In your essay, share your most memorable leadership accomplishment.*

MAKE SURE YOU SUBMIT YOUR ESSAY TO BE CONSIDERED FOR THE SPECIAL AWARDS.