RECRUIT AND RE-ENROLL

The new 4-H year is upon us and what better time to recruit new 4-H members than now? Consider inviting a friend (or several friends) to your next 4-H meeting. Welcome new members by visiting with them and finding out their areas of interest. Recommend 4-H projects that might align with their interests.

For the 2020/2021 4-H year, enrollments will again be done on-line. 4hOnline will be opened for re-enrollment beginning Sept. 1st. Enroll by Nov 1st to ensure that you are receiving the newsletter and any other information you may need. IMPORTANT- We cannot make your account active until we have received payment, so after you have enrolled on-line please get your enrollment fee paid. If you need help with any of this, you can call the Extension Office at 641-792-6433.

RE-ENROLLMENTS ARE DUE ON OR BEFORE NOV. 1ST. Online payment options are now available.

After November 1st you will no longer receive the newsletter or 4-H correspondence if you are not re-enrolled in 4hOnline.

We are so happy you are part of our 4-H program! 😊
**CLUB DISPLAY WINNER**

Congratulations to the PC Champs for winning the 4-H Club Display award in the Exhibit Building.

**HERDSMANSHP**

Congratulations to the PC Champs for winning the 4-H Herdsmanship Award as well!

**PARADE FLOAT WINNERS**

Congratulations to the following clubs for placing in the float decorating contest for the Jasper County Fair Parade...

1st place The Jasper County Showmen
2nd place The Sherman Sunbeams
3rd place Hominy Ridge
4th place Killduff Hotshots

THANK YOU to all of the clubs who participated in the parade this year. They were all so colorful and festive. What a great way to promote 4-H!

**CONGRATULATIONS STATE FAIR COMMUNICATIONS & STATIC EXHIBITORS**

<table>
<thead>
<tr>
<th>Category</th>
<th>Exhibitors</th>
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</thead>
<tbody>
<tr>
<td><strong>AG &amp; NATURAL RESOURCES</strong></td>
<td>Carter Dudley, Tad Wilson</td>
</tr>
<tr>
<td><strong>ANIMAL SCIENCE</strong></td>
<td>Lance Zaabel</td>
</tr>
<tr>
<td><strong>CREATIVE ARTS</strong></td>
<td>Levi Bearden (3 exhibits), Carter Dudley, Abbie Hatcher, Ella Machin, Claire Wilson, Finn Wilson, Jase Aldridge, Ellie Dunsbergen, Justin Hall (2 exhibits)</td>
</tr>
<tr>
<td><strong>FAMILY &amp; CONSUMER SCIENCE</strong></td>
<td>Trinity-Ann Hanson (2 exhibits), Meleisha Vos (3 exhibits), Avery Meyer, Hudson Meyer, Ellie Dunsbergen (2 exhibits), Luci Kucera, Derek Rominger, Lance Zaabel, Hudson Meyer, Karly Spear (2 exhibits), Derek Rominger (2 exhibits), Hanna Townley, Alyssa Bassett</td>
</tr>
<tr>
<td><strong>CLOTHING EVENT</strong></td>
<td>Ellie Dunsbergen</td>
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<tr>
<td><strong>EDUCATIONAL PRESENTATION</strong></td>
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<tr>
<td><strong>SHARE THE FUN</strong></td>
<td>Levi Bearden, Sherman Sunbeams, County Council, Ellie Dunsbergen (alternate)</td>
</tr>
<tr>
<td><strong>WORKING EXHIBIT</strong></td>
<td>Ellie Dunsbergen, Masyn Titus &amp; Hudson Meyer, Meleisha, Majesta, &amp; Mandeesa Vos</td>
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</tbody>
</table>

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING AND LEARNING IN PARTNERSHIP WITH CARING ADULTS
RE-ENROLLMENTS (Sept 1 – Nov 1)

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PROJECT HOT SHEETS

Check it out! The project Hot Sheets are on the Extension Website and are designed to inform 4-H’ers & leaders about the different project areas. They are done and most of them are posted on their respective project webpages. There are still a few webpages under construction but those should be finished shortly. Click on http://www.extension.iastate.edu/4h/projects-list and then click on the project areas listed in the right-hand column. When you reach the specific project page, the Hot Sheets show up as a pdf file in the right-hand column under [TIPS].

STATE FAIR PROJECTS

State Fair Projects are back in the office and are ready for pick-up. PLEASE pick them up, or arrange for someone to pick them up by Friday, August 27th. Our office hours are 8:00 to 4:30 Monday through Thursday, and 8:00 to 12:00 on Fridays. You should have received emails regarding this.
WOULD YOUR CLUB LIKE TO WIN A PIZZA PARTY?

For National 4-H week, October 4 - 10 let’s promote 4-H by having a “Window Decorating Contest” and the winning club will receive a Pizza Party (or money to put towards a pizza party).

Guidelines are:

1. Contact one or more businesses located in your club’s community to see about decorating a window for the contest. Clubs can have more than one window. We really want to spread the word about 4-H!
2. After receiving permission decorate the window(s) with the following requirements:
   - Use the theme Join 4H Today or In 4-H You Can...
   - List your club name and leader contact info and/or the ISU Jasper County Extension contact info ([www.extension.iastate.edu/jasper 641-792-6433](http://www.extension.iastate.edu/jasper 641-792-6433))
   - Make it known it is National 4-H week
   - Use the 4-H Emblem

Let Stacey know (641-792-6433) by October 4, if your club will be participating in the contest and the location of your window. Displays must be ready for judging by Tuesday October 5th. In the past we have had several great displays that meet the criteria of the contest. In this case all of those club names will be placed in a drawing for the prize!

COUNTY COUNCIL

County Council will meet Sunday Sept. 19th at the Extension Office at 4:00 p.m. to “Kick Off” our new 4-H year. We have several members returning and hope to add some new faces to our group. If you are in grades 9th through 12th and would like to join us contact Stacey at the Extension Office for an application, or you can pick one up & fill it out at the meeting.

FALL CRAFTING WORKSHOP

Join us on October 12th for a fun fall crafting workshop. We will be making fabric covered pumpkins and pumpkin marble magnets. You will learn a little bit about art principles and design elements as well as how to turn a project into a working exhibit. Bring an 18” X 21” piece of your favorite fall fabric. See the attached flyer for details and registration information.

4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.
Jill Titus is in her 29th year of leading the Sherman Sunbeams 4-H Club in Jasper County. She began as a leader in 1992 when her children were in 4-H. Currently her grandchildren are Sherman Sunbeam’s members. Jill has always been one to give back to the community and has organized countless annual community service projects for this club, ranging from donating holiday meals and gifts to families less fortunate, planting and weeding flowers at the Kellogg park, caroling & making cards for long term care residents, creating a community "blessing box," to participating in our 4-H Festival of Trees and Meals from the Heartland events, just to name a few. She attends annual volunteer trainings and has attended the North Central Leader's Volunteer Forum in the past. The Sherman Sunbeams have hosted an open Fun Horse Show, prior to the fair for at least twenty years. They consistently have an achievement show before the fair and farm tours. With Jill leading the way, the Sherman Sunbeams have raised money for a basketball court, provided carnival games, a picture board, and planted trees at the Jasper County Fairgrounds. They always help with fair clean up days and work in the 4-H food stand. You will not find a more dedicated 4-H volunteer than Jill Titus.

Are you a caring adult who enjoys mentoring youth? Do you have a passion to share your knowledge in a specific area such as quilting, woodworking, sewing, fitness, wildlife, robotics, or any other area? If so, we have the perfect opportunity for you. We are looking for leaders or co-leaders to start up special interest clubs, including the FLL (First Lego Robotics Team). If you are interested in this opportunity or know of someone who might be, please contact the Extension & Outreach Office at 641-792-6433.
4-H LEADER’S FALL MEETING

The date for the fall leader’s meeting has been set for October 5th, from 6 to 8pm. We will be sharing success stories, concerns, and ideas for the upcoming 4-H year, as well as a county fair overview including the 4-H Food Stand and the Carnival. New volunteers seem to benefit from hearing from and networking with seasoned volunteers, and it is always good to hear how each club is doing and how we can assist you. 🥰 Our Youth Program Specialist, Kim Kuester will be here to discuss the required state 4-H topic for this year’s volunteer trainings.

NEW 4-H LEADER/VOLUNTEER TRAINING

New volunteer training is designed for new 4-H volunteers committing to a long term experience working with 4-H youth as a club, project, or Clover Kid Leader and assistant leaders. Volunteers committing to these roles are required to attend a regional New Volunteer Training within the first 12 months of being screened and approved as a 4-H volunteer. There is a New Volunteer Training scheduled on September 13, in Urbandale from 5:30 - 8:30 pm. Region 18 (Jasper, Poweshiek, Mahaska, & Marion) will host one as well on OCTOBER 16TH from 9:00 am to noon. Additional sites will be posted as they are scheduled. To register for one of these trainings go to https://www.extension.iastate.edu/4h/volunteertraining or contact Stacey at the Extension & Outreach Office. You will need to pick up a training binder from the Extension Office prior to the training. 😊

QUILTS OF VALOR 4-H CLUB MEETING

If you are interested in learning to quilt and would like to participate in an awesome citizenship project at the same time, consider joining our 4-H Quilts of Valor Club and plan to attend our informational/sewing meeting on September 25th from either 9 am to noon or 1 pm to 4 pm. Please contact the Jasper County Extension & Outreach Office to register so that we know how many volunteers we need to line up to help sew. 😊 See the enclosed flyer for additional info.

CLOVER KID KICK OFF MEETING

The Jasper County Super Clover Kids will hold an informational meeting on September 23rd at 4:00, at the Jasper County Extension & Outreach Office. Come meet our Clover Kid Leaders, Camilla Schlosser & Chloe Goretska (you might recognize them from this past summer). 😊 This meeting will kick off their new 4-H year. If you know of anyone wanting to join a Clover Kid after school club, and who would like to learn more about Clover Kids please pass the word onto them. See the enclosed Flyer for additional info.
GRAND CHAMPION 4-H MARKET LAMB

Congratulations to Hayden Lowry for receiving the award for Grand Champion Carcass Lamb at the Iowa State Fair. 😊

IOWA STATE FAIR SHEEP SKILLATHON

Hayden Lowry and Luci Kucera of Jasper County, and Maddie Kucera of Tama County, all competed as a team and received 4th place in the Iowa State Fair Sheep Skillathon. Keep up the great work girls!! 😊