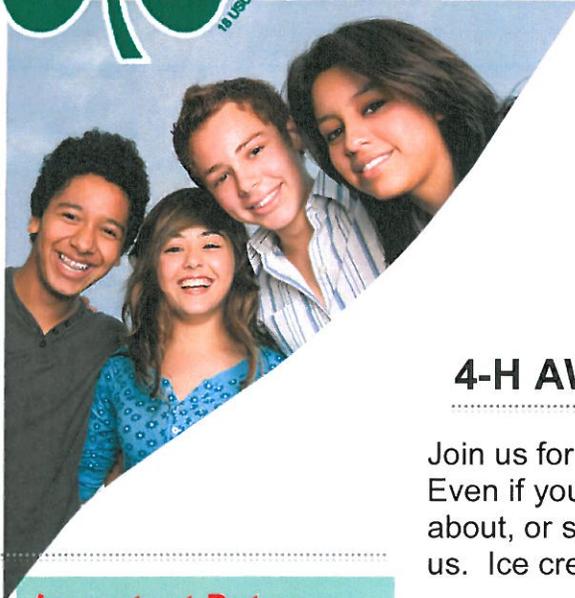




# JASPER COUNTY 4-H MONTHLY NEWSLETTER



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**November 2015**

## 4-H AWARDS PROGRAM - THIS SUNDAY

Join us for the 2015 4-H Awards Day! Everyone is invited to attend. Even if you didn't turn in a record book but would like to see what it's all about, or support your fellow 4-H members that did, please plan to join us. Ice cream will be provided.

### Important Dates

**NOVEMBER 8 – AWARDS DAY –DMACC AUDITORIUM**

**NOVEMBER 23 – DECORATE FOR FESTIVAL OF TREES**

**NOVEMBER 24- OFFICER TRAINING**

**DECEMBER 28 – TAKE DOWN TREES**

**DECEMBER 29- MARKET BEEF WEIGH IN**

**JANUARY 9 - DODGEBALL TOURNAMENT**

**JANUARY 17 – SCHOLARSHIP WORKSHOP**

When: Sunday, November 8<sup>th</sup>

Time: 2:00 p.m.

Where: DMACC Auditorium



## STATE FAIR PROJECTS NEED PICKED UP

Thank you to the 4-H'er who let us display their Iowa State Fair photography projects in a display at the Library for the month of October. We have them back in the office and they are ready to be picked up. I will have them at the Awards Program this Sunday, so you can pick them up then if that would be more convenient for you. As for the other projects that are still here from fair. We will keep them in our conference room for two more weeks.

**IOWA STATE UNIVERSITY**  
University Extension

**4-H**  
GROWING TOGETHER

## CANINE CONNECTION

Meet the new Canine Connection Leader. Tami Mixdorf will be joining Natalie McDonald as Co-Leaders of the Canine Connection Club. There will be an informational meeting at the Extension & Outreach Office on Thursday, Nov. 19<sup>th</sup> at 6:30. Everyone interested in showing and learning about dogs is welcome to attend.



## ARCHERY CLUB –

The Archery Club will meet Saturday, Nov. 21<sup>st</sup> at 10:30 at the Extension & Outreach Office. From there we will travel to “Archery Field and Sports” in Altoona for a tour of their facility. Be watching the 4-H Jasper County Archery Club FB page or your email for more information on this fun field trip.



## CITIZENSHIP WASHINGTON FOCUS (CWF) TRIP

*Looking for an experience of a lifetime?* Look no further than the Citizenship Washington Focus trip where you as a 9th-12th grader can travel by charter bus to visit Washington D.C. and the National 4- H Center. Experience leadership and citizenship on a higher level with this epic opportunity on June 10-18, 2016.

Trip highlights include the Flight 93 Museum, Gettysburg Battlefield, Capitol Hill, Smithsonian Museum, Mount Vernon and the Holocaust Museum. Youth will also meet with the Iowa Congressional and Senate delegations to discuss legislative issues. Besides tours and workshops, 4-H'ers will have time for socializing and meeting new friends!

Cost of the trip is \$1,570. This includes lodging, transportation, tour site admissions and most meals. **Registration and a \$510 deposit will be required to secure a spot. Space is limited. Registration deadline is January 4, 2016.** To learn more about the trip and to get registration information visit: [www.extension.4h.edu/4h/cwf](http://www.extension.4h.edu/4h/cwf)

In the past, the Jasper County Extension Council has paid for 1/3 of the trip cost for any Jasper County 4-H member attending for the first time. That will probably be the case this year as well, depending on the number of participants going from Jasper County.

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

## RE-ENROLLMENTS

For the 2015/2016 4-H Year enrollments will again be done on-line. **If you haven't re-enrolled in 4hOnline this is the last newsletter you will receive until you are back in our system.** IMPORTANT- We cannot make your account active until we have received payment, so after you have enrolled on-line please get your enrollment fee paid to your leader. If you need help with any of this you can call the Extension Office at 641-792-6433. **RE-ENROLLMENTS WERE DUE ON OR BEFORE NOV. 1<sup>ST</sup>.**

## JASPER COUNTY SUPER CLOVER KIDS

The next "Jasper County Super Clover Kids" meeting is scheduled for November 10<sup>th</sup>, at the Extension & Outreach Office at 6:00 pm. The topic for this meeting is "Holidays Around the World and how they Celebrate."



## OFFICER TRAINING

4-H Officers are an important part of the club meeting. Officers help establish an agenda, follow parliamentary procedure, and help in having a fun meeting by providing an activity or recreational game. Officer training will be held on Thursday, November 24<sup>th</sup> from 6 to 8 pm at DMACC. All 4-H'ers are welcome & pizza will be provided for all 4-H'ers attending this training. ☺



## HORSE PROJECT CLUB

The next Horse Project meeting will be held Thursday, November 19<sup>th</sup> at 6:30 pm, at the Extension & Outreach Office. Kelly Birkenholtz will be the speaker and will talk about her experiences on the AQHA show circuit. We'll also collect items for the Festival of Trees, see who is able to decorate the tree the evening of Monday, November 23<sup>rd</sup>, and review the list of classes you will participate in at the Equine Extravaganza in March.

## JASPER COUNTY COUNCIL

County Council will meet this Sunday, Nov. 8<sup>th</sup> to prepare for the Awards Program. We will have a short meeting before the program to discuss Festival of Trees and Officer Training. Plan to be there at 1:00. Anyone wishing to join County Council is welcome.

## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE

## 4-H FESTIVAL OF TREES

The 4-H Festival of Trees continues to be a great opportunity to showcase, not only the 4-H Clubs of Jasper County, but also the efforts towards Community Service and Citizenship put forth by 4-H members and leaders. If your club is participating in the festival this year, please send me (Stacey) an email, letting me know which charity your club is supporting, and if your tree will have lights and need to be placed near an outlet. We will be decorating on Monday, November 23<sup>rd</sup> from 5:00 p.m. to 7:00 p.m. The festival will be on November 27<sup>th</sup> in conjunction with the annual lighting of the courthouse, and the Chamber of Commerce Holiday Activities. Please provide a poster board or sign displaying your club name and charity to place next to your tree. We will be taking them down, after Christmas on Monday, December 28<sup>th</sup> from 5:00 p.m. to 7:00 p.m.



## JASPER COUNTY GEARBOTS ROBOTICS TEAM

The Jasper County Gearbots team has been busy working on their project and robot missions. They are looking forward to competing against other 4-H Robotic teams at a regional site with the hopes of advancing on to the state competition at Iowa State University. The team is coached by Brian Ness, Beth Zahurones, and Scott Wilson.

## MARKET BEEF WEIGH IN

All Market Beef, Junior Feeders, & Plus 1 Calves, which will be entered in market classes at the fair next summer will be weighed in on Tuesday, Dec. 29<sup>th</sup> from 9:00 a.m. to noon, at the Colfax Sale Barn. (This does NOT include breeding beef.)

## 4-H PROGRAM FEE ASSISTANCE

If you need help with the annual 4-H Program Fee you can go to the following link and fill out an application for assistance.

[https://www.iowa4hfoundation.org/en/funding\\_opportunities/iowa\\_4h\\_program\\_fee\\_assistance](https://www.iowa4hfoundation.org/en/funding_opportunities/iowa_4h_program_fee_assistance)

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

**2015 AK-SAR-BEN EXHIBITORS**



Josie Branderhorst, Gavin Branderhorst & Macy Leonard

**STATE FAIR PHOTOS ON DISPLAY AT THE LIBRARY**



**Archery Club Members Shooting at the Halloween Targets.**



**Trying out the "long bow."**



