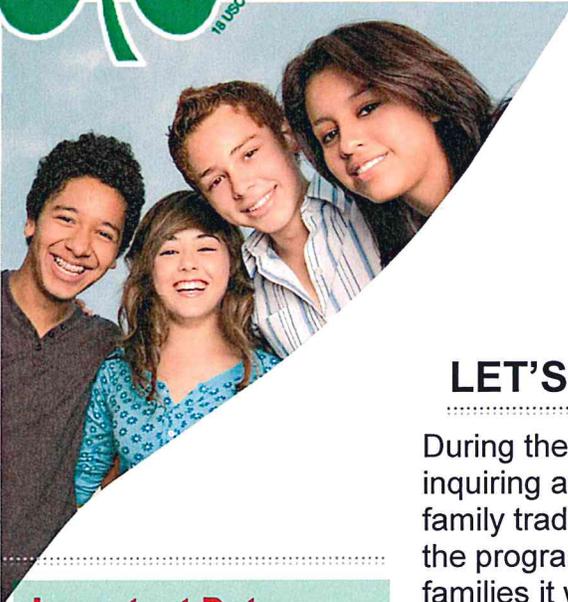




# JASPER COUNTY 4-H MONTHLY NEWSLETTER



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October 2016

## Important Dates

OCTOBER 2-8 – NATIONAL  
4-H WEEK

OCTOBER 17- LEADERS  
MEETING

NOVEMBER 13 – AWARDS  
DAY –DMACC AUDITORIUM

NOVEMBER 19 – PIE BAKING  
WORKSHOP

NOVEMBER 21 – DECORATE  
FOR FESTIVAL OF TREES

NOVEMBER 22- OFFICER  
TRAINING

DECEMBER 27 – TAKE  
DOWN TREES

DECEMBER 27- MARKET  
BEEF WEIGH IN

## LET'S ALL WELCOME NEW 4-H MEMBERS

During the past month or two we have heard from numerous families inquiring about the Jasper County 4-H Program. For some, 4-H is a family tradition, for others this will be their family's first introduction to the program. While we are doing our best to welcome these new families it will be their club meeting experience that will make the biggest impact on their initial reaction to 4-H. Please welcome new families to 4-H. Give them the knowledge you think is important for them to feel like they belong. You may even think back to your first experience in 4-H and tell new members what you wish you would have known when your first started out, or provide them with the same mentoring that another member or leader provided you.

This is a new year, and we can use that feeling of renewal as an opportunity to expand our own 4-H experiences. Maybe try a new project area that you have been interested in, or consider applying for a county award, or some other greater role in 4-H. This could be your chance, invite others to join you – don't be afraid to take the lead.

## ELECTRONIC NEWSLETTER-

All 4-H newsletters will be sent electronically to the family email address we have on file for you in 4hOnline. **This is one reason why it is so important that you go into 4hOnline and register for the new 4-H year.** You will then be on the list to receive the newsletter and other information from us. If you do not have email, please call the Extension & Outreach Office to request a paper copy be mailed to you at 641-792-6433.

**4-H**  
GROWING TOGETHER

IOWA STATE UNIVERSITY  
University Extension

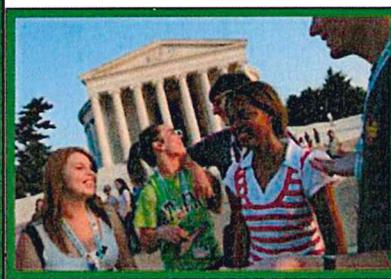
## FALL LEADERS MEETING

The fall leaders' training is scheduled for Monday, Oct 17<sup>th</sup> at 6:00 p.m. We would like for you to bring a club activity, craft, community service project, or fundraising idea with you to share with the group. See you there! ☺ We will have pizza and networking from 6:00 to 6:30.



## ARCHERY WORKSHOP

Join us for an archery workshop on Sunday, October 16<sup>th</sup> at the Isaac Walton League in Newton, from 2:00 to 3:30. We will have basic archery instruction and plenty of time for target shooting and games. Must be in 4<sup>th</sup> through 12<sup>th</sup> grades.



## CITIZENSHIP WASHINGTON FOCUS (CWF) TRIP

*Looking for an experience of a lifetime?* Look no further than the Citizenship Washington Focus trip where you as a 9th-12th grader can travel by charter bus to visit Washington D.C. and the National 4-H Center. Experience leadership and citizenship on a higher level with this epic opportunity on June 16-24, 2017.

Trip highlights include the Flight 93 Museum, Gettysburg Battlefield, Capitol Hill, Smithsonian Museum, Mount Vernon and the Holocaust Museum. Youth will also meet with the Iowa Congressional and Senate delegations to discuss legislative issues. Besides tours and workshops, 4-H'ers will have time for socializing and meeting new friends!

Cost of the trip is \$1,570. This includes lodging, transportation, tour site admissions and most meals. **Registration and a \$510 deposit will be required to secure a spot. Space is limited. Registration deadline is January 6, 2017.** To learn more about the trip and to get registration information visit: [www.extension.4h.edu/4h/cwf](http://www.extension.4h.edu/4h/cwf)

In the past, the Jasper County Extension Council has paid for 1/3 of the trip cost for any Jasper County 4-H member attending for the first time. That will probably be the case this year as well, depending on the number of participants going from Jasper County.

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

## RE-ENROLLMENTS

For the 2016/2017 4-H Year enrollments will again be done on-line. **Please do this ASAP to assure that you are receiving all the 4-H information you may need.** IMPORTANT- We cannot make your account active until we have received payment, so after you have enrolled on-line please get your enrollment fee paid to your leader. If you need help with any of this you can call the Extension Office at 641-792-6433. RE-ENROLLMENTS ARE DUE ON OR BEFORE NOV. 1<sup>ST</sup>.

## JASPER COUNTY SUPER CLOVER KIDS

The next Jasper County Super Clover Kids meeting is scheduled for October 13<sup>th</sup> at 6:00 pm, at DMACC in room 210 A. Bob Van Arkel will be here to talk about gardening and growing pumpkins and gourds. (Use the main doors of DMACC and go upstairs to 210 A.)



## OFFICER TRAINING

4-H Officers are an important part of the club meeting. Officers help establish an agenda, follow parliamentary procedure, and help in having a fun meeting by providing an activity or recreational game. Officer training will be held on Tuesday, November 22<sup>nd</sup> from 6 to 8 pm at DMACC. Pizza will be provided for all 4-H'ers attending this training. ☺



## JASPER COUNTY COUNCIL

County Council will meet Sunday Oct. 16<sup>th</sup> for our County Council Kick Off at the Pizza Ranch in Newton. If you are in grades 9<sup>th</sup> through 12<sup>th</sup> and would like to join County Council contact Stacey at the Extension Office for an application 641-792-6433. You can also join us for this meeting and pick one up there. ☺

We will also be joining the Marion County Council at "Night Eye" at the Blank Park Zoo, on Saturday Oct 29<sup>th</sup> from 1:00 to 4:30 to hand out 4-H Information and interact with the kids that come through that afternoon. We will then stop for dinner on our way home. Be watching for more information on this.



## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE



## WINNER OF THE NATIONAL 4-H WEEK WINDOW DECORATING CONTEST...

THANK YOU to the following 4-H Clubs for participating in the in the National 4-H Week Window Decorating Contest...

Sherman Sunbeams  
Lucky L's  
Hominy Ridge  
Jasper County Showmen  
Community Achievers  
World Changers

Lynn Grove Hustlers  
Killduff Hotshots  
Poweshiek Partners  
Jolly Workers  
Prairie City Champions

They were all AWESOME and so creative and we had so many this year!  
The winner of this year's contest is the **JASPER COUNTY SHOWMEN!** Congratulations to them!

## 4-H AT THE CAPITAL II THEATRES

A big THANK YOU to Pam Zaabel for creating a 4-H Power Point to be played during the previews at the Capital II Theatre in Newton, this weekend for National 4-H Week. If you are looking for something to do, check it out. The movies playing are "Middle School: The Worst Years of My Life" PG and "Sully" PG 13.



## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

## JASPER COUNTY SHOWMEN



## JASPER COUNTY GEARBOTS ROBOTICS TEAM

The Jasper County Gearbots team has been busy working on their project and robot missions. They are looking forward to competing against other 4-H Robotic teams at the regional site in Ottumwa, with the hopes of advancing on to the state competition at Iowa State University. The team is coached by Brian Ness, Beth Zahurones, and Scott Wilson.

## AWARDS PROGRAM

The Awards program will be held on November 13<sup>th</sup>, at DMACC, in the auditorium at 2:00 pm. Everyone is invited to attend. Even if you didn't turn in a record book but would like to see what it's all about or support your fellow 4-H members that did, please plan to join us. Refreshments will be provided.

## 4-H PROGRAM FEE ASSISTANCE

If you need help with the annual 4-H Program Fee you can go to the following link and fill out an application for assistance.

[https://www.iowa4hfoundation.org/en/funding\\_opportunities/iowa\\_4h\\_program\\_fee\\_assistance](https://www.iowa4hfoundation.org/en/funding_opportunities/iowa_4h_program_fee_assistance)

# PIE BAKING WORKSHOP

*Would you love to learn how to bake a pie just in time for the holidays?*

*Deb Branderhorst will be hosting a pie baking workshop on Saturday, November 19<sup>th</sup> from 10:00 am to 12:00 pm in the 4-H building at the Jasper County Fairgrounds in Colfax. We will be making our own pie crust, and your choice of a cream pie or a fruit pie (maybe both depending on space and time). Please call the Jasper County Extension & Outreach Office to register. 641 792 6433*



*Not only will you be learning to bake a pie for the holidays, you will also be learning how to make an exhibit for the county fair. ☺*



## GROUP SALES AT WELLS FARGO ARENA



# World's Toughest Rodeo 2017

**4H & FFA Members and Families SAVE!**

Location: Wells Fargo Arena

Discounts Available for Groups of 10+

Call early to get the **best** seats next!

### Friday, Jan. 13th 2017 7:30pm

FFA and 4H members and families save \$10 off of the \$20, \$30, \$40, and \$60 tickets

### Saturday, Jan. 14th 2017 7:30pm

FFA and 4H members and families save \$10 off of the \$20, \$30, \$40, and \$60 tickets

Groups of 20+ will receive 2 comp tickets for every 20 purchased

## [Call To Book Your Tickets!](#)

Contact Carrie Fick at 515-564-8146 or  
[carrie\\_fick@comcastspectacor.com](mailto:carrie_fick@comcastspectacor.com)

TICKETS BASED ON AVAILABILITY, ORDER FEES MAY APPLY. Scout patches will be sold at \$1.50  
Deadline for purchase is Jan. 12th, 2017

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# IOWA STATE UNIVERSITY

Extension and Outreach

## Beef Blast

**December 3, 2016**

**10:00-3:00 at the Hansen Center, ISU**

**Theme: Reproduction**

- Dissect reproductive tracts
- Conduct a breeding soundness exam
- Practice selecting good reproductive females
- Design feed rations to optimize reproductive performance

**Who:** Youth in grades 7th-12th

**Cost:** \$40.00 includes all materials and lunch. Payment is due at the event.

Parents are welcome to attend but they must pay \$12.00 for lunch.

**To sign up or for more information email [ampowell@iastate.edu](mailto:ampowell@iastate.edu)**

**Registration Deadline is November 21**

**Space is limited so sign up today!**



Iowa State University Extension and Outreach programs are available to all without regard to race, color, national origin, religion, sex, age, or disability. ADV.16.06 January 2016

<http://www.ans.iastate.edu/4-h-livestock>