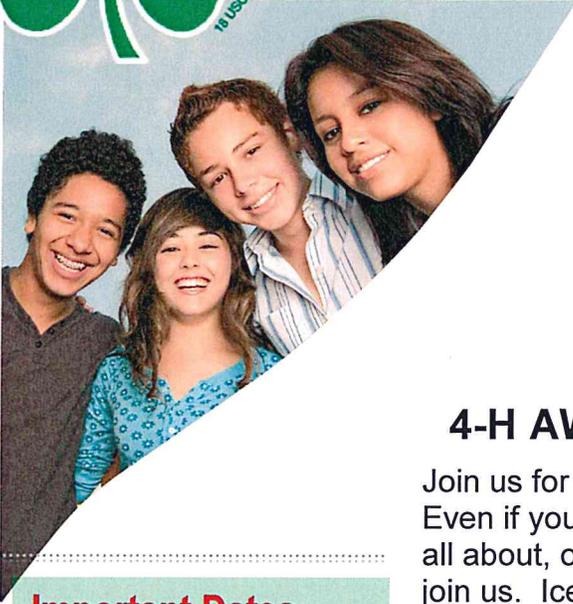




# JASPER COUNTY 4-H MONTHLY NEWSLETTER



**Stacey Wilson**  
County Youth Coordinator  
[wilsonsl@iastate.edu](mailto:wilsonsl@iastate.edu)  
641-792-6433  
**Kara Warrick**  
4-H Youth Assistant  
[kwarrick@iastate.edu](mailto:kwarrick@iastate.edu)  
641-792-6433

**Jasper County Extension**  
550 N 2<sup>nd</sup> Ave W  
Newton, IA 50208  
Phone: 641-792-6433  
Fax: 641-791-0769

**November 2016**

## 4-H AWARDS PROGRAM – SUNDAY, NOV 13

Join us for the 2016 4-H Awards Day! Everyone is invited to attend. Even if you didn't turn in a record book but would like to see what it's all about, or support your fellow 4-H members that did, please plan to join us. Ice cream will be provided.

### Important Dates

**NOVEMBER 13 – AWARDS DAY –DMACC AUDITORIUM**

**NOVEMBER 19 – PIE BAKING WORKSHOP**

**NOVEMBER 21 – DECORATE FOR FESTIVAL OF TREES**

**NOVEMBER 22- OFFICER TRAINING**

**DECEMBER 27 – TAKE DOWN TREES**

**DECEMBER 27- MARKET BEEF WEIGH IN**

When: Sunday, November 13<sup>th</sup>

Time: 2:00 p.m.

Where: DMACC Auditorium



## ELECTRONIC NEWSLETTER-

All 4-H newsletters will be sent electronically to the family email address we have on file for you in 4hOnline. **This is one reason why it is so important that you go into 4hOnline and register for the new 4-H year.** You will then be on the list to receive the newsletter and other information from us. If you do not have email, please call the Extension & Outreach Office to request a paper copy be mailed to you at 641-792-6433

**4-H**  
GROWING TOGETHER

**IOWA STATE UNIVERSITY**  
University Extension

## SHEEP PRODUCERS WORKSHOP

ISU Extension & Outreach and the Department of Animal Science will host a sheep workshop for shepherds of all ages on November 19, at the Hansen Ag Student Learning Center in Ames. Amy Powell will give a program on lambing where youth will experience how to diagnose lambing problems and practice delivering lambs, they will learn to care for newborn lambs, along with several other hands on activities. Cost is \$5 and no pre-registration is required. Adults are welcome to attend or there is an advanced workshop they can attend as well. For more information contact Amy Powell at [ampowell@iastate.edu](mailto:ampowell@iastate.edu).

## MARKET BEEF WEIGH IN

All Market Beef, Junior Feeders, & Plus 1 Calves, which will be entered in market classes at the fair next summer will be weighed in on Tuesday, Dec. 27<sup>th</sup> from 9:00 a.m. to noon, at the Colfax Sale Barn. (This does NOT include breeding beef.)



## CITIZENSHIP WASHINGTON FOCUS (CWF) TRIP

*Looking for an experience of a lifetime?* Look no further than the Citizenship Washington Focus trip where you as a 9th-12th grader can travel by charter bus to visit Washington D.C. and the National 4-H Center. Experience leadership and citizenship on a higher level with this epic opportunity on June 16-24, 2017.

Trip highlights include the Flight 93 Museum, Gettysburg Battlefield, Capitol Hill, Smithsonian Museum, Mount Vernon and the Holocaust Museum. Youth will also meet with the Iowa Congressional and Senate delegations to discuss legislative issues. Besides tours and workshops, 4-H'ers will have time for socializing and meeting new friends!

Cost of the trip is \$1,570. This includes lodging, transportation, tour site admissions and most meals. **Registration and a \$510 deposit will be required to secure a spot. Space is limited. Registration deadline is January 6, 2017.** To learn more about the trip and to get registration information visit: [www.extension.4h.edu/4h/cwf](http://www.extension.4h.edu/4h/cwf)

In the past, the Jasper County Extension Council has paid for 1/3 of the trip cost for any Jasper County 4-H member attending for the first time. That will probably be the case this year as well, depending on the number of participants going from Jasper County.

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

## RE-ENROLLMENTS

For the 2016/2017 4-H Year enrollments will again be done on-line. **Thank you to everyone who has re-enrolled for 4-H so far.** IMPORTANT- We cannot make your account active until we have received payment, so after you have enrolled on-line please get your enrollment fee paid to your leader. If you need help with any of this you can call the Extension Office at 641-792-6433. **IF YOU HAVE NOT RE-ENROLLED PLEASE DO SO AS SOON AS POSSIBLE.**

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## LIGHTED HOLIDAY PARADE

The Lighted Holiday Parade is back! The Newton Chamber of Commerce is looking for lighted floats to be in the parade. The theme is "Twas The Lights Before Christmas." If your 4-H club is interested in entering a float you can email Amanda at [director@experiencenewton.com](mailto:director@experiencenewton.com) for registration information & information on purchasing LED lights from Hometown Rewards at a discounted price with free shipping. This parade is held in conjunction with the lighting of the courthouse and the 4-H Festival of Trees on November 25<sup>th</sup>.



## OFFICER TRAINING

4-H Officers are an important part of the club meeting. Officers help establish an agenda, follow parliamentary procedure, and help in having a fun meeting by providing an activity or recreational game. Officer training will be held on Tuesday, November 22<sup>nd</sup> from 6 to 8 pm at DMACC. Pizza will be provided for all 4-H'ers attending this training. ☺ Please call the Extension Office to register. 641 792 6433.



## JASPER COUNTY COUNCIL

Thank you to Camilla Schlosser, Kaylee Townsend, Jacob Frier, and Wendy Wiggins for helping to promote 4-H at the "Night Eyes" event at the Blank Park Zoo. ☺

County Council will meet Sunday Nov. 13<sup>th</sup> at DMACC at 1:00 pm for a quick meeting before the Awards Program. Wear your County Council shirt if you have one. If you don't have one yet wear a 4-H T-shirt as we will be inducting this year's County Council during the ceremony.

**SAVE THE DATE: THE 4-H MEALS FROM THE HEARTLAND EVENT IS SET FOR SATURDAY, FEBRUARY 25<sup>TH</sup>.**

## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSITIVE CHANGE

# DUPONT PIONEER SEED GRANTS FOR COMMUNITY IMPROVEMENT PROJECTS



Grant applications are being accepted now through January 17, 2017 for the DuPont Pioneer Seed Grants for Community Improvement Projects. Successful projects are those that enlist partnerships with other community entities, demonstrate engagement by the full 4-H Club, and make a positive impact on the community. You can find Information, application tips, and an application at [www.extension.iastate.edu/4h/pioneergrants](http://www.extension.iastate.edu/4h/pioneergrants) Grants can be awarded from \$50 to \$500.

# CENTRAL IOWA SEEDS DONATION TO THE FAIRBOARD



A big THANK YOU goes out to John John McLaughlin & Travis Shanks with Central Iowa Seeds for their generous donation to the Jasper County Fairboard for continued improvements to the swine barn.



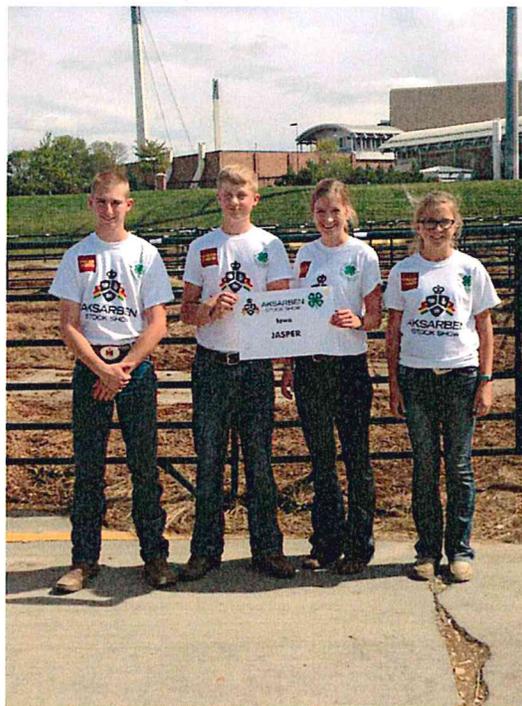
## 4-H FESTIVAL OF TREES

The 4-H Festival of Trees continues to be a great opportunity to showcase, not only the 4-H Clubs of Jasper County, but also the efforts towards Community Service and Citizenship put forth by 4-H members and leaders. If your club is participating in the festival this year, and you haven't already done so, please send me (Stacey) an email, letting me know which charity your club is supporting, and if your tree will have lights and need to be placed near an outlet. We will be decorating on Monday, November 21<sup>st</sup> from 5:00 p.m. to 7:00 p.m. The festival will be on November 25<sup>th</sup> in conjunction with the annual lighting of the courthouse, and the Chamber of Commerce Holiday Activities. Please provide a poster board or sign displaying your club name and charity to place next to your tree. We will be taking them down, after Christmas on Tuesday, December 27<sup>th</sup> from 5:00 p.m. to 7:00 p.m. (We had originally planned to take them down on Monday, the 26<sup>th</sup>, but the court house is closed that day.)



## AK-SAR-BEN EXHIBITORS

Jasper County was well represented this year at AKSARBEN. 4 purple ribbon pigs & a purple for herdsmanship. Awesome job Brady, Gavin, Jose, & Alyssa!



# JUST IN TIME FOR CHRISTMAS...

## 4-H SWEATSHIRTS

\$18.00 - crew neck sweatshirt

\$20.00 hooded sweatshirt

(We are only ordering sweatshirts at this time.)

Green (G)

Black (B)



Sweatshirts will be offered in green or black.

Sweatshirts will be offered in crew neck or hooded.

All sweatshirts will have the saying on the back.

### Sizes for Sweatshirt Sales:

Youth – Small (6-8)

Medium (10-12)

Large (14-16)

Adult – Small, Medium, Large, XL, XXL, XXXL

Please return the order form with payment to the Extension Office by **DEC 1<sup>st</sup>**.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Club: \_\_\_\_\_

Item Name	Youth Sizes			Adult Sizes						Price
	Sm	M	L	S	M	L	XL	XXL	XXXL	
Green Hooded Sweatshirt \$20 each										
Black Hooded Sweatshirt \$20 each										
Green Crewneck Sweatshirt \$18 each										
Black Crewneck Sweatshirt \$18 each										
Total -										



## GROUP SALES AT WELLS FARGO ARENA



# World's Toughest Rodeo 2017

**4H & FFA Members and Families SAVE!**

Location: Wells Fargo Arena

Discounts Available for Groups of 10+

Call early to get the **best** seats next!

### Friday, Jan. 13th 2017 7:30pm

FFA and 4H members and families save \$10 off of the \$20, \$30, \$40, and \$60 tickets

### Saturday, Jan. 14th 2017 7:30pm

FFA and 4H members and families save \$10 off of the \$20, \$30, \$40, and \$60 tickets

Groups of 20+ will receive 2 comp tickets for every 20 purchased

## [Call To Book Your Tickets!](#)

Contact Carrie Fick at 515-564-8146 or  
[carrie\\_fick@comcastspectacor.com](mailto:carrie_fick@comcastspectacor.com)

TICKETS BASED ON AVAILABILITY, ORDER FEES MAY APPLY. Scout patches will be sold at \$1.50  
Deadline for purchase is Jan. 12th, 2017

[To Unsubscribe Click Here](#)



Iowa Events Center Group Sales Department:  
730 Third Street | Des Moines, Iowa 50309  
515-564.8146 | [Carrie\\_Fick@comcastspectacor.com](mailto:Carrie_Fick@comcastspectacor.com)



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