JASPER COUNTY 4-H MONTHLY NEWSLETTER

Stacey Wilson
County Youth Coordinator
wilsonsl@iastate.edu
641-792-6433
Kara Warrick
4-H Youth Assistant
kwarrick@iastate.edu
641-792-6433

Jasper County Extension
550 N 2nd Ave W
Newton, IA 50208
Phone: 641-792-6433
Fax: 641-791-0769

November 2017

Important Dates

- **NOVEMBER 9- OFFICER TRAINING**
- **NOVEMBER 12 – AWARDS DAY –DMACC AUDITORIUM**
- **NOVEMBER 19 - 100 YEAR CELEBRATION OF JASPER COUNTY EXTENSION**
- **NOVEMBER 20 – DECORATE FOR FESTIVAL OF TREES**
- **DECEMBER 9 – PIE BAKING WORKSHOP**
- **DECEMBER 27 – TAKE DOWN TREES**
- **DECEMBER 28- MARKET BEEF WEIGH IN**

4-H AWARDS PROGRAM – SUNDAY, NOV 12

Join us for the 2017 4-H Awards Day! Everyone is invited to attend. Even if you didn't turn in a record book but would like to see what it's all about, or support your fellow 4-H members that did, please plan to join us. Ice cream will be provided.

When: Sunday, November 12th
Time: 2:00 p.m.
Where: DMACC Auditorium

ELECTRONIC NEWSLETTER-

All 4-H newsletters will be sent electronically to the family email address we have on file for you in 4hOnline. **This is one reason why it is so important that you go into 4hOnline and register for the new 4-H year.** You will then be on the list to receive the newsletter and other information from us. If you do not have email, please call the Extension & Outreach Office to request a paper copy be mailed to you at 641-792-6433

4-H GROWING TOGETHER

IOWA STATE UNIVERSITY
University Extension

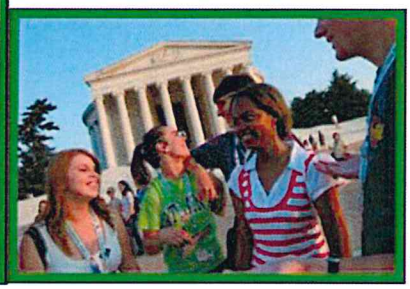
Iowa State University Extension programs are available to all without regard to race, color, national origin, religion, sex, age, or disability.

IOWA STATE BEEF BLAST

Plan to attend the 2017 Beef Blast on Dec. 2nd in the Hansen Ag Learning Center at ISU. You will learn about genetics - what hair can tell us, to keep or cull, and more. Registration begins at 9:00 am with the program running from 9:30 to 3:30. This program is for youth in 7th through 12th grades and cost $40 (for materials and lunch), parents can stay for an additional $12. See the enclosed flyer for registration information.

MARKET BEEF WEIGH IN

All Market Beef, Junior Feeders, & Plus 1 Calves, which will be entered in market classes at the fair next summer will be weighed in on Thursday, Dec 28th from 9:00 a.m. to noon, at the Colfax Sale Barn. (This does NOT include breeding beef.)



CITIZENSHIP WASHINGTON FOCUS (CWF) TRIP

Looking for an experience of a lifetime? Look no further than the Citizenship Washington Focus trip where you as a 9th-12th grader can travel by charter bus to visit Washington D.C. and the National 4- H Center. Experience leadership and citizenship on a higher level with this epic opportunity on June 15-23, 2018.

Trip highlights include the Flight 93 Museum, Gettysburg Battlefield, Capitol Hill, Smithsonian Museum, Mount Vernon and the Holocaust Museum. Youth will also meet with the Iowa Congressional and Senate delegations to discuss legislative issues. Besides tours and workshops, 4-H'ers will have time for socializing and meeting new friends!

Cost of the trip is $1,700. This includes lodging, transportation, tour site admissions and most meals. **Registration and a $600 deposit will be required to secure a spot. Space is limited. Registration deadline is January 10, 2018.** To learn more about the trip and to get registration information visit: www.extension.4h.edu/4h/cwf

In the past, the Jasper County Extension Council has paid for 1/3 of the trip cost for any Jasper County 4-H member attending for the first time. That will probably be the case this year as well, depending on the number of participants going from Jasper County.

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

RE-ENROLLMENTS

For the 2017/2018 4-H Year enrollments will again be done on-line. **Thank you to everyone who has re-enrolled for 4-H so far**. IMPORTANT- We cannot make your account active until we have received payment, so after you have enrolled on-line please get your enrollment fee paid to your leader. If you need help with any of this you can call the Extension Office at 641-792-6433. IF YOU HAVE NOT RE-ENROLLED PLEASE DO SO AS SOON AS POSSIBLE. This is the last newsletter you will receive until you are registered in our system.

LIGHTED HOLIDAY PARADE

The Lighted Holiday Parade is back! The Newton Chamber of Commerce is looking for lighted floats to be in the parade. The theme is "Christmas Around the World." If your 4-H club would like to enter a float you can email Amanda at info@experiencenewton.com for registration information. This parade is held in conjunction with the lighting of the courthouse and the 4-H Festival of Trees on Nov 24. Register by Nov. 20.

OFFICER TRAINING

4-H Officers are an important part of the club meeting. Officers help establish an agenda, follow parliamentary procedure, and help in having a fun meeting by providing an activity or recreational game. Officer training will be held on Thursday, November 9th from 6 to 8 pm at DMACC. Pizza will be provided for all 4-H'ers attending this training. ☺ Please call the Extension Office to register. 641 792 6433.

JASPER COUNTY COUNCIL

County Council will meet Sunday Nov.12th at DMACC at 1:00 pm for a quick meeting before the Awards Program. Wear your County Council shirt if you have one. If you don't have one yet wear a 4-H T-shirt as we will be inducting this year's County Council during the ceremony.

SAVE THE DATE: THE 4-H MEALS FROM THE HEARTLAND EVENT IS SET FOR SATURDAY, FEBRUARY 24TH.

OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE

DUPONT PIONEER SEED GRANTS FOR COMMUNITY IMPROVEMENT PROJECTS

Grant applications are being accepted now through January 1, 2018 for the DuPont Pioneer Seed Grants for Community Improvement Projects. Successful projects are those that enlist partnerships with other community entities, demonstrate engagement by the full 4-H Club, and make a positive impact on the community. You can find Information, application tips, and an application at www.extension.iastate.edu/4h/pioneergrants Grants can be awarded from $50 to $500.

BLOCK & BRIDLE DOG SHOW-

The annual Block & Bridle Dog Show is scheduled for November 12th at the Farm Bureau Pavilion in Ames (2143 Osborn Drive) at 10:00 AM. This show is open to all ages and skill levels. Obedience, Showmanship, Rally, and Fun Classes will be held. There are discounts offered to exhibitors who pre-register and for CCKC members. Spectator admission is free. For more information and to pre-register visit the ISU Block & Bridle Facebook page.

4-H FESTIVAL OF TREES

The 4-H Festival of Trees continues to be a great opportunity to showcase, not only the 4-H Clubs of Jasper County, but also the efforts towards Community Service and Citizenship put forth by 4-H members and leaders. If your club is participating in the festival this year, and you haven't already done so, please send me (Stacey) an email, letting me know which charity your club is supporting, and if your tree will have lights and need to be placed near an outlet. We will be decorating on Monday, November 20th from 5:00 p.m. to 7:00 p.m. The festival will be on November 24th in conjunction with the annual lighting of the courthouse, and the Chamber of Commerce Holiday Activities. Please provide a poster board or sign displaying your club name and charity to place next to your tree. We will be taking them down, after Christmas on Wednesday, December 27th from 5:00 p.m. to 7:00 p.m.

4-H EXHIBIT JUDGES TRAINING-

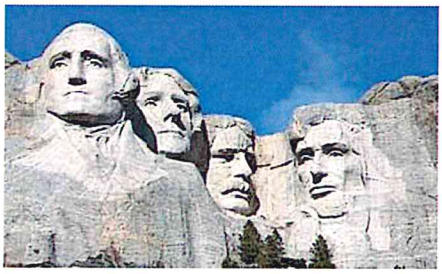
WHAT: A fun training designed to prepare individuals for 4-H exhibit and event judging.
WHO: Anyone interested in becoming a 4-H exhibits judge, and current judges who would like to expand their areas of judging.
WHEN: January 27th 9:15 am to 3:30 pm (snow date – Feb. 3)
WHERE: Reining Center in Toledo. 1007 Prospect Drive, Toledo, IA 52342
COST: $45 (covers morning and afternoon snacks, lunch, and training materials)

For more information contact Annette Brown at 515-432-3882 or email at annbrown@iastate.edu

INTERMEDIATE TRIP- SAVE THE DATE

WHAT: Annual Region 13 & 14 Intermediate Trip
WHERE: The Black Hills of South Dakota
WHEN: June 11 - 13
WHO: 7th, 8th, & 9th graders from Dallas, Jasper, Madison, Mahaska, Marion, Polk, Poweshiek, & Warren Counties (9th graders are being included this year since they didn't get to go as 8th graders last year)
We will visit National Monuments in SD, see buffalo in Custer State Park, and visit the famous Wall Drug and Corn Palace.

********Be watching your mail for cost & registration information********



4-H PROGRAM FEE ASSISTANCE

If you need help with the annual 4-H Program Fee you can go to the following link and fill out an application for assistance.
https://www.iowa4hfoundation.org/en/funding_opportunities/iowa_4h_program_fee_assistance

4-H IS BASED ON RESEARCH

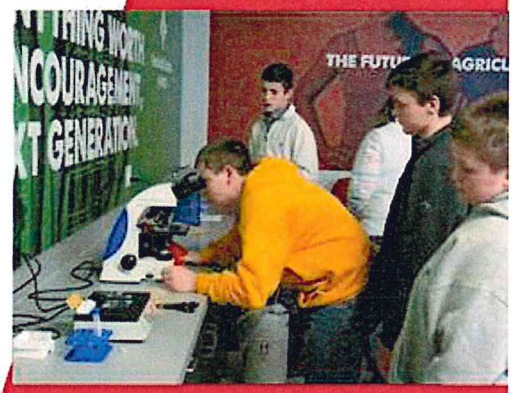
IOWA STATE UNIVERSITY
Extension and Outreach

Beef Blast

December 2, 2017

Registration check-in: 9:00 AM
Program: 9:30 AM – 3:30 PM

Hansen Agriculture Student Learning Center
Iowa State University
2508 Mortensen Road, Ames, IA 50011



Theme: Genetics

- What can a hair tell us?
- Bull buyer game
- Keep or cull: That is the question
- Where's the beef? Ultrasounding

Who: Youth in grades 7 – 12

Cost: $40. Registration includes materials and lunch. Parents are welcome to attend for $12, covering meals costs.

Registration: Deadline is **midnight, November 21**. Space is limited so sign up today!

Visit **www.ans.iastate.edu/4-h-livestock** for registration information. Or register by mail using the form on the reverse side.

Questions: Amy Powell, Extension Youth STEM Specialist, **ampowell@iastate.edu** or (515) 294-3441

Iowa State University Extension and Outreach does not discriminate on the basis of age, disability, ethnicity, gender identity, genetic information, marital status, national origin, pregnancy, race, religion, sex, sexual orientation, socioeconomic status, or status as a U.S. veteran. Direct inquiries to Ross Wilburn, 515-294-1482, wilburn@iastate.edu.

www.ans.iastate.edu/4-h-livestock

PIE BAKING WORKSHOP

Would you love to learn how to bake a pie just in time for Christmas?

Deb Branderhorst will be hosting a pie baking workshop on Saturday, December 9th from 10:00 am to 12:00 pm in the 4-H building at the Jasper County Fairgrounds in Colfax. We will be making our own pie crust, and your choice of a cream pie or a fruit pie (maybe both depending on space and time). Please call the Jasper County Extension & Outreach Office to register. 641 792 6433

Not only will you be learning to bake a pie for the holidays, you will also be learning how to make an exhibit for the county fair. ☺

IOWA STATE UNIVERSITY
Extension and Outreach

CELEBRATE 100 YEARS

of Extension and Outreach in

Jasper County

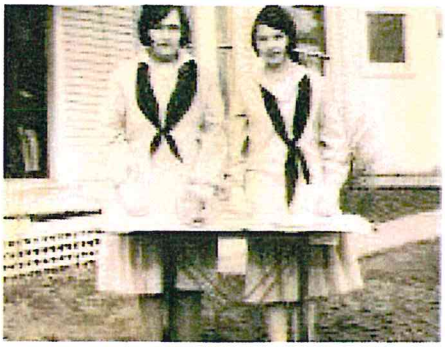
IOWA STATE UNIVERSITY EXTENSION AND OUTREACH
CELEBRATING 100 YEARS COUNTY CENTENNIALS
FIRST IN THE NATION

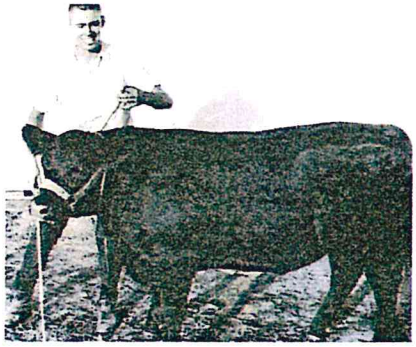
November 19, 2017 | 5:00 - 7:00 pm

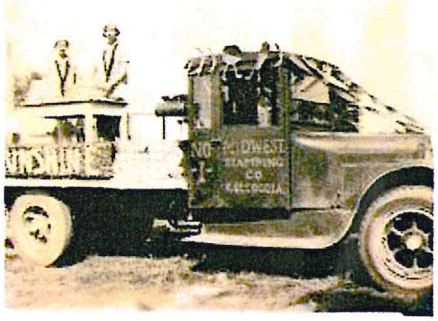
Newton DMACC, 600 N 2nd Ave W,

Newton, IA 50208

Meal at 5:00, followed by a short program.







www.extension.iastate.edu/jasper

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November 12

Annual Block & Bridle

Dog Show

Pre-register on Facebook
ISU Block & Bridle Dog Show

Open to all ages and skill levels

Obedience, Showmanship, Rally and Fun Classes

Discounted entry for pre-registries and CCKC members

Free spectator admission

Prize opportunities

Farm Bureau Pavilion
2143 Osborn Dr.
Ames, IA 50011

Sunday, November 12
9AM arrival, 10AM start