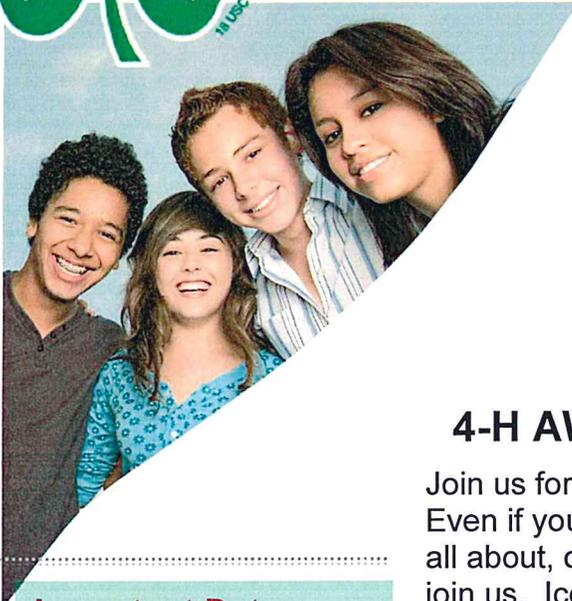




# JASPER COUNTY 4-H MONTHLY NEWSLETTER



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Nov 2019

## 4-H AWARDS PROGRAM – SUNDAY, NOV 10

Join us for the 2019 4-H Awards Day! Everyone is invited to attend. Even if you didn't turn in a record book but would like to see what it's all about, or support your fellow 4-H members that did, please plan to join us. Ice cream will be provided.

### Important Dates

NOVEMBER 7- OFFICER TRAINING

NOVEMBER 10 – AWARDS DAY –DMACC AUDITORIUM

NOVEMBER 23 PIE BAKING WORKSHOP

NOVEMBER 25 – DECORATE FOR FESTIVAL OF TREES

NOVEMBER 30 4-H RE-ENROLLMENTS DUE

DECEMBER 30 – TAKE DOWN TREES

DECEMBER 30- MARKET BEEF WEIGH IN

When: Sunday, November 10<sup>th</sup>

Time: 2:00 p.m.

Where: DMACC Auditorium



## 4-H OFFICER TRAINING-



Are you a club officer? Would you like to be one? 4-H Officers are an important part of the club meeting. Officers help establish an agenda, follow parliamentary procedure, and help in making meetings fun by providing an activity or recreational game. Officer Training will be held on Nov. 7 from 6 to 8 pm at DMACC. We will learn the different officer roles as well as parliamentary procedure. Pizza will be provided for all 4-H'ers attending this training. Please call the Extension Officer to register at 641-792-6433.



IOWA STATE UNIVERSITY  
University Extension

**4-H**  
GROWING TOGETHER

## IOWA 4-H SCHOLARSHIPS-

Are you an Iowa 4-H'er planning to attend college? Consider applying for an Iowa 4-H Scholarship, funded by donors through the Iowa 4-H Foundation. You may apply November 1<sup>st</sup> through Feb 1<sup>st</sup>.

For a complete list of scholarships and qualifications go to [www.iowa4hfoundation.org](http://www.iowa4hfoundation.org) click on the "Funding for 4-H'ers" tab and scroll down to the Scholarship paragraph which will have a link to take you to the application and more info.

Jasper County 4-H Scholarships will be available in the spring.

## MARKET BEEF WEIGH IN

All Market Beef, Junior Feeders, & Plus 1 Calves, which will be entered in market classes at the county and/or state fair next summer will be weighed in on Monday Dec., 30 from 9:00 a.m. to noon, at the Colfax Sale Barn. (This does NOT include breeding beef.)



## CITIZENSHIP WASHINGTON FOCUS (CWF) TRIP

*Looking for an experience of a lifetime?* Look no further than the Citizenship Washington Focus trip where you as a 9th-12th grader can travel by charter bus to visit Washington D.C. and the National 4-H Center. Experience leadership and citizenship on a higher level with this epic opportunity on June 19-27, 2020.

Trip highlights include the Flight 93 Museum, Gettysburg Battlefield, Capitol Hill, Smithsonian Museum, Mount Vernon and the Holocaust Museum. Youth will also meet with the Iowa Congressional and Senate delegations to discuss legislative issues. Besides tours and workshops, 4-H'ers will have time for socializing and meeting new friends!

Cost of the trip is \$1,850. This includes lodging, transportation, tour site admissions and most meals. **Registration and a \$650 deposit will be required to secure a spot. Space is limited. Registration deadline is January 15, 2020.** To learn more about the trip and to get registration information visit: [www.extension.4h.edu/4h/cwf](http://www.extension.4h.edu/4h/cwf) Chaperone cost is \$850.

In the past, the Jasper County Extension Council has paid for 1/3 of the trip cost for any Jasper County 4-H member attending for the first time. That will probably be the case this year as well, depending on the number of participants going from Jasper County.

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

## RE-ENROLLMENTS

RE-ENROLLMENTS ARE DUE NOVEMBER 30<sup>TH</sup> and are done on-line. **Thank you to everyone who has re-enrolled for 4-H so far.** IMPORTANT- There is an online payment option. The payment screen will default to pay using a non-electronic method (check), or you can click on the "Add New Credit Card" button to pay electronically. We cannot make your account active until we have received payment, so after you have enrolled on-line if you did not pay electronically please get your enrollment fee paid to your leader. If you need help with any of this you can call the Extension Office at 641-792-6433. **IF YOU HAVE NOT RE-ENROLLED PLEASE DO SO AS SOON AS POSSIBLE.** If paying by check please **MAKE CHECKS PAYABLE TO THE JASPER COUNTY EXTENSION OFFICE WITH YOUR CLUB NAME AND ENROLLMENT IN THE MEMO.**

## LIGHTED HOLIDAY PARADE

The Lighted Holiday Parade is back! The Newton Chamber of Commerce is looking for lighted floats to be in the parade. If your 4-H club would like to enter a float you can email Amanda at [info@experiencenewton.com](mailto:info@experiencenewton.com) for registration information. This parade is held in conjunction with the lighting of the courthouse and the 4-H Festival of Trees on Nov 29. Register by Nov. 20.



## ELECTRONIC NEWSLETTER-

All 4-H newsletters will be sent electronically to the family email address we have on file for you in 4hOnline. **This is one reason why it is so important that you go into 4hOnline and register for the new 4-H Year.** You will then be on the list to receive the newsletter and other information from us. If you do not have email, please call the Extension & Outreach office to request a paper copy be mailed to you at 641-792-6433.

## JASPER COUNTY COUNCIL

County Council will have a short meeting before Officer Training on November 7<sup>th</sup>. Please be at DMACC as close to 5:30 as possible. ☺

**SAVE THE DATE: THE 4-H MEALS FROM THE HEARTLAND EVENT IS SET FOR SATURDAY, March 7<sup>th</sup>.**

## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSITIVE CHANGE

## QUILTS OF VALOR 4-H QUILTING CLUB

Linda Osborn, Dianna Machin, & Cathy Baldwin are interested in starting a “Quilts of Valor” quilting club. You would learn to quilt and be making lap size quilts to donate to United States Veterans. They are wanting to know how much interest there is for this club so if it sounds like something you would like to learn more about contact the Extension Office at 641-792-6433 by November 12<sup>th</sup>. The quilts would be eligible to be used as a fair exhibit before being donated.



## IOWA 4-H CAMERA CORP

The Iowa 4-H Camera Corp is a talented group of youth photographers working together to make beautiful, powerful, and creative photographs of communities from across the state. This is an opportunity to practice your photography skills and receive public recognition and juror feedback on your work. Each month, a photography theme is provided with a different focus. Professional evaluators will give feedback to each photography after they submit their monthly photograph, and then each photograph will be exhibited digitally on the Iowa 4-H Facebook page where voting will be open to the public. The top ten Juror’s Choice and top ten People’s Choice photographs will be printed, framed, and shown at statewide gallery exhibitions every month. They have added a certificate program where youth will level up from newbie to master photographers as they complete certain tasks and challenges. To join go to <https://form.iotform.com/92485606720965> For questions contact Colby Clark at [cacolby3@iastate.edu](mailto:cacolby3@iastate.edu)

## BEEF BLAST

Beef Blast is a program for 7th-12th graders interested in learning more about beef cattle production. The 2019 Beef Blast is Saturday, Dec. 7, at the Hansen Agriculture Student Learning Center on the ISU campus. The theme this year is “Beef Cattle Health.” See the attached flyer for more information or go to [www.ans.iastate.edu/4-h-livestock](http://www.ans.iastate.edu/4-h-livestock) Deadline to register is midnight on Monday, Nov. 25.



## FUNDRAISING FOR IOWA 4-H CLUBS

### Fundraising Opportunity for 4-H Clubs

Iowa 4-H clubs are invited to volunteer at Carver Hawkeye Arena in Iowa City, cleaning up after events. Clubs can receive up to \$650 for their service. Check out the [info sheet](#) for more information or contact [Teresa Petrie](#), 319-364-1467.



## RESCUE DOGS FOR 4-H PROJECTS

### Rescue Dogs for 4-H projects

Second Chance Dog Rescue in Prole, Iowa has several large dogs in need of homes. The organization would like to donate dogs to youth interested in the Dog Project Area. Contact [Denise](#) at [Second Chance Dog Rescue](#) for more information. 641-297-2137



## RABBIT & CAVY SHOW

Rabbit & Cavy exhibitors are invited to the first nationally sanctioned American Rabbit Breeders Association rabbit and cavy show in Washington, IA, on Saturday, November 2. Check out the [event flyer](#) for complete details or contact Teresa Todd at [teresatodd@hotmail.com](mailto:teresatodd@hotmail.com)

## 4-H PROGRAM FEE ASSISTANCE

If you need help with the annual 4-H Program Fee you can go to the following link and fill out an application for assistance or contact the Extension & Outreach office at 641-792-6433. [https://www.iowa4hfoundation.org/en/funding\\_opportunities/iowa\\_4h\\_program\\_fee\\_assistance](https://www.iowa4hfoundation.org/en/funding_opportunities/iowa_4h_program_fee_assistance)

# 4-H IS BASED ON RESEARCH



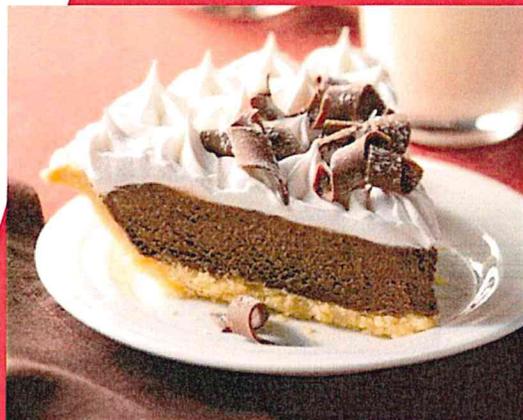
# Pie Baking Workshop

## WHAT:

Learn how to make a pie

Just in time for the holidays.

Deb Branderhorst will be hosting a pie baking workshop on Saturday, Nov 23rd from 10:00 am to Noon at DMACC. We will be making our own pie crust, & your choice of a cream or fruit pie.



## WHO:

4-H Members in 4th—12th grades

## WHEN:

Saturday, November 23

10:00 am — noon

RSVP by November 20 & let us know what kind of pie you would like to make, Apple, Pumpkin, or French Silk. 641-792-6433



## WHERE:

DMACC Newton Campus



Questions contact:

Jasper County Extension & Outreach, Jasper - 641-792-6433

# IOWA STATE UNIVERSITY

Extension and Outreach

## Beef Blast

**December 7, 2019**

**Registration check-in: 9:00 AM**

**Program: 9:30 AM – 3:30 PM**

**Hansen Agriculture Student Learning Center  
Iowa State University  
2508 Mortensen Road, Ames, IA 50011**

### **Theme: Beef Cattle Health**

- Baby calf care
- Feeding for health
- Selecting healthy animals

**Who: Youth in grades 7 – 12**

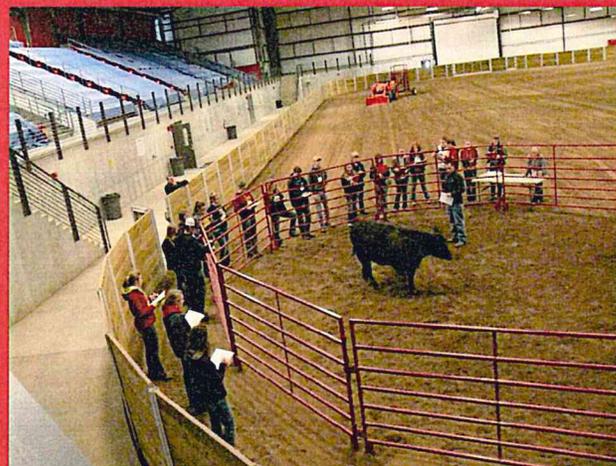
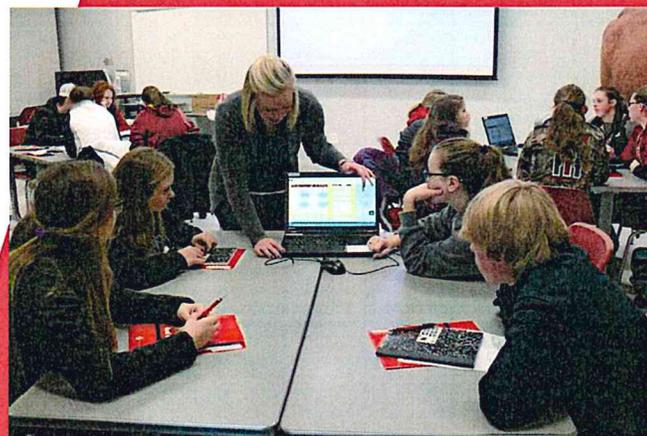
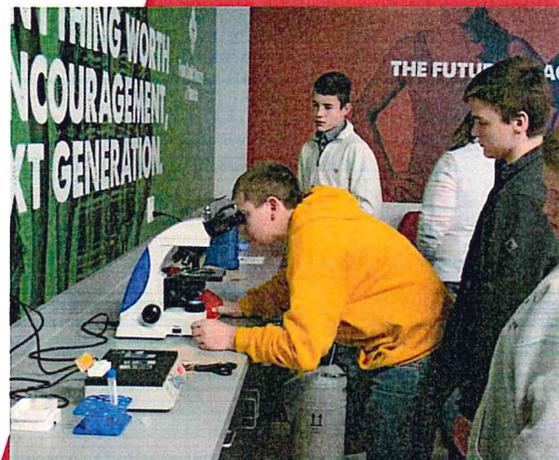
**Cost: \$40.** Registration includes materials and lunch. Parents are welcome to attend for \$12, covering meal costs.

**Registration:** Deadline is **midnight, November 25.** Space is limited so sign up today!

Visit [www.ans.iastate.edu/4-h-livestock](http://www.ans.iastate.edu/4-h-livestock) for registration information. Or register by mail using the form on the reverse side.

**Questions:** Dr. Amy Powell,  
Extension Animal Science Youth Specialist  
[ampowell@iastate.edu](mailto:ampowell@iastate.edu) or (515) 294-3441

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[www.ans.iastate.edu/4-h-livestock](http://www.ans.iastate.edu/4-h-livestock)

Registrations are not accepted by telephone. Please submit this registration form with payment by mail or visit the online registration page to complete payment by credit card.

Registration receipts are provided by e-mail. If a valid e-mail address is not provided during the registration process you will not receive confirmation of registration and a receipt will be provided at the conference.

Pre-registration is required to attend and space is limited. The registration deadline is **midnight, November 25, 2019**.

Cancellations requesting a refund must be received by **midnight, November 25, 2019**. To cancel your registration please call (515) 294-6429 or email [anr@iastate.edu](mailto:anr@iastate.edu).

### Location

Hansen Agriculture Student Learning Center, Iowa State University, 2508 Mortensen Road, Ames, IA 50011

Free parking is available at the Hansen Center. Maps and directions available at [www.haslc.ag.iastate.edu](http://www.haslc.ag.iastate.edu)

To register by mail, please complete this form, attach a check payable to *Iowa State University* and mail to:

**ANR Program Services**  
**1151 NSRIC**  
**1029 N University Blvd**  
**Ames, IA 50011-3611**

For questions about Beef Blast please contact Dr. Amy Powell, Extension Animal Science Youth Specialist, at [ampowell@iastate.edu](mailto:ampowell@iastate.edu) or (515) 294-3441.

For assistance with **registration, receipts, billing, cancellation or questions on the status of your registration** contact

ANR Program Services at [anr@iastate.edu](mailto:anr@iastate.edu) or (515) 294-6429.

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**IOWA STATE UNIVERSITY**  
**Extension and Outreach**

# Beef Blast

December 7, 2019 | Ames, Iowa



Register online at [www.ans.iastate.edu/4-h-livestock](http://www.ans.iastate.edu/4-h-livestock)

name		
company or organization		
address		
city	state	ZIP
phone	county	
e-mail		

Registration receipt and verification is provided via e-mail when a valid address is provided.

### Registration

Student registrations – \$40 each	\$
Parent/guardian registrations – \$12 each	\$
check number (payable to Iowa State University)	<b>TOTAL</b> → \$

### Individuals attending - students and parents

(leave age and grade boxes empty to indicate a parent/guardian)

first name	last name	age	grade
first name	last name	age	grade
first name	last name	age	grade
first name	last name	age	grade
first name	last name	age	grade
first name	last name	age	grade
first name	last name	age	grade
first name	last name	age	grade

Do any of the individuals above have dietary restrictions we need to consider for meal planning? YES  NO

(an ISU staff member will contact you for details)