



JASPER COUNTY 4-H MONTHLY NEWSLETTER



Stacey Wilson
County Youth Coordinator
wilsonsl@iastate.edu
641-792-6433

Kara Warrick
4-H Youth Assistant
kwarrick@iastate.edu
641-792-6433

Jasper County Extension
550 N 2nd Ave W
Newton, IA 50208
Phone: 641-792-6433
Fax: 641-791-0769

Oct 2019

Important Dates

OCTOBER 26- ARCHERY WORKSHOP

NOVEMBER 7- OFFICER TRAINING

NOVEMBER 10 – AWARDS DAY –DMACC AUDITORIUM

NOVEMBER 25 – DECORATE FOR FESTIVAL OF TREES

DECEMBER 30 – TAKE DOWN TREES

DECEMBER 30- MARKET BEEF WEIGH IN

4-H AWARDS PROGRAM – SUNDAY, NOV 10

Join us for the 2019 4-H Awards Day! Everyone is invited to attend. Even if you didn't turn in a record book but would like to see what it's all about, or support your fellow 4-H members that did, please plan to join us. Ice cream will be provided.

When: Sunday, November 10th

Time: 2:00 p.m.

Where: DMACC Auditorium



4-H OFFICER TRAINING-

Are you a club officer? Would you like to be? 4-H Officers are an important part of the club meeting. Officers help establish an agenda, follow parliamentary procedure, and help in making meetings fun by providing an activity or recreational game. Officer Training will be held on Nov. 7 from 6 to 8 pm at DMACC. We will learn the different officer roles as well as parliamentary procedure. Pizza will be provided for all 4-H'ers attending this training. Please call the Extension Officer to register at 641-792-6433.



IOWA STATE UNIVERSITY
University Extension

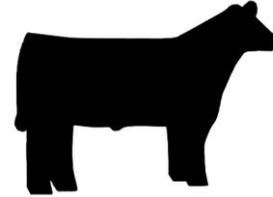
4-H
GROWING TOGETHER

YOUTH HEIFER PROGRAM

First State Bank will grant one student from both Jasper & Poweshiek Counties, three bred heifers each. The program will span 5 years. Recipients are responsible for herd management including daily care, records, and breeding. At the conclusion of the five years, recipients are responsible for paying back the market value of the three bred heifers as determined at the time of receipt. Students in grades 7th, 8th, & 9th are eligible to apply. For more info and to apply go to our website at www.extension.iastate.edu/jasper. APPLICATIONS ARE DUE OCTOBER 31ST.

MARKET BEEF WEIGH IN

All Market Beef, Junior Feeders, & Plus 1 Calves, which will be entered in market classes at the county and/or state fair next summer will be weighed in on Monday Dec., 30 from 9:00 a.m. to noon, at the Colfax Sale Barn. (This does NOT include breeding beef.)



CITIZENSHIP WASHINGTON FOCUS (CWF) TRIP

Looking for an experience of a lifetime? Look no further than the Citizenship Washington Focus trip where you as a 9th-12th grader can travel by charter bus to visit Washington D.C. and the National 4-H Center. Experience leadership and citizenship on a higher level with this epic opportunity on June 19-27, 2020.

Trip highlights include the Flight 93 Museum, Gettysburg Battlefield, Capitol Hill, Smithsonian Museum, Mount Vernon and the Holocaust Museum. Youth will also meet with the Iowa Congressional and Senate delegations to discuss legislative issues. Besides tours and workshops, 4-H'ers will have time for socializing and meeting new friends!

Cost of the trip is \$1,850. This includes lodging, transportation, tour site admissions and most meals. **Registration and a \$650 deposit will be required to secure a spot. Space is limited. Registration deadline is January 15, 2020.** To learn more about the trip and to get registration information visit: www.extension.4h.edu/4h/cwf Chaperone cost is \$850.

In the past, the Jasper County Extension Council has paid for 1/3 of the trip cost for any Jasper County 4-H member attending for the first time. That will probably be the case this year as well, depending on the number of participants going from Jasper County.

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

RE-ENROLLMENTS

For the 2019/2020 4-H Year enrollments will again be done on-line. **Thank you to everyone who has re-enrolled for 4-H so far.** IMPORTANT- There is an online payment option. The payment screen will default to pay using a non-electronic method (check), or you can click on the "Add New Credit Card" button to pay electronically. We cannot make your account active until we have received payment, so after you have enrolled on-line if you did not pay electronically please get your enrollment fee paid to your leader. If you need help with any of this you can call the Extension Office at 641-792-6433. **IF YOU HAVE NOT RE-ENROLLED PLEASE DO SO AS SOON AS POSSIBLE.** This is how mailings/email lists with information from us is generated.

MAKE CHECKS PAYABLE TO THE JASPER COUNTY EXTENSION OFFICE WITH YOUR CLUB NAME AND ENROLLMENT IN THE MEMO. EXAMPLE "Sherman Sunbeams 4-H Enrollments"

LIGHTED HOLIDAY PARADE

The Lighted Holiday Parade is back! The Newton Chamber of Commerce is looking for lighted floats to be in the parade. If your 4-H club would like to enter a float you can email Amanda at info@experiennewton.com for registration information. This parade is held in conjunction with the lighting of the courthouse and the 4-H Festival of Trees on Nov 29. Register by Nov. 20.



ELECTRONIC NEWSLETTER-

All 4-H newsletters will be sent electronically to the family email address we have on file for you in 4hOnline. **This is one reason why it is so important that you go into 4hOnline and register for the new 4-H Year.** You will then be on the list to receive the newsletter and other information from us. If you do not have email, please call the Extension & Outreach office to request a paper copy be mailed to you at 641-792-6433.

JASPER COUNTY COUNCIL

County Council will meet Sunday Oct. 20 at the Pizza Ranch in Newton at 5:00 pm. This is our "kick-off" meeting to the 19/20 4-H year. We will have a short business meeting, networking, and pizza! 😊

SAVE THE DATE: THE 4-H MEALS FROM THE HEARTLAND EVENT IS SET FOR SATURDAY, March 7th .

OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE

NATIONAL 4-H WEEK WINDOW DECORATING CONTEST WINNER ANNOUNCED-



THANK YOU to the following 4-H Clubs for participating in the National 4-H Week Window Decorating Contest...

Poweshiek Partners

PC Champs

Jolly Workers

Jasper County Showmen

Hominy Ridge

Lucky L's

The World Changers

Super Clover Kids

Community Achievers

Sherman Sunbeams

Mustang Clovers

Killduff Hotshots

They were all AWESOME & so creative and we had so many this year! Congratulations to the **Hominy Ridge 4-H Club** for winning this year's contest. THANK YOU to everyone who promoted 4-H in some way during this week (and anytime).

ARCHERY WORKSHOP

Join us for an archery workshop on Saturday, October 26th at the Isaac Walton League in Newton, from 10:00 to 11:00. We will have basic archery instruction and plenty of time for target shooting and games. Must be in 4th through 12th grades. Weather permitting. This workshop is free, call the Extension Office to register. 641-792-6433



PHOTOGRAPHY OPPORUNITIES-

Andrea Maher, Food Service Director with the Iowa Veterans Home in Marshalltown has reached out to us asking for 4-H photography projects to decorate their large dining hall with. They would like to have photos of Iowa landscape, such as fields, flowers, birds, wind turbines, bridges, trees, produce etc... If you have any of these subjects that you have used as a photography project and would like to expand it to a citizenship project and share them in this manor, contact Andrea at andrea.maher@ivh.ia.state.us Photos should be sent electronically, they will then have the residents pick their favorites and contact the 4-H photographer if your photo is chosen to be enlarged and framed.

IOWA 4-H CAMERA CORP

The Iowa 4-H Camera Corp is a talented group of youth photographers working together to make beautiful, powerful, and creative photographs of communities from across the state. This is an opportunity to practice your photography skills and receive public recognition and juror feedback on your work. Each month, a photography theme is provided with a different focus. Professional evaluators will give feedback to each photography after they submit their monthly photograph, and then each photograph will be exhibited digitally on the Iowa 4-H Facebook page where voting will be open to the public. The top ten Juror's Coice and top ten People's Choice photographs will be printed, framed, and shown at statewide gallery exhibitions every month. They have added a certificate program where youth will level up from newbie to master photographers as they complete certain tasks and challenges. To join go to <https://form.jotform.com/92485606720965> For questions contact Colby Clark at cacolby3@iastate.edu

SPECIAL ISU FOOTBALL TICKET OFFER FOR 4-H FAMILIES

The ISU Athletic Dept. has invited 4-H families to attend the ISU Homecoming on Oct. 26th, against Oklahoma State for only \$35 per ticket. Tickets can be purchased for friends and family and are available at <http://bit.ly/4HosuTIX> Offer valid online only prior to the game. For questions contact Iowa State Athletics Marketing at cy@iastate.edu



4-H PROGRAM FEE ASSISTANCE

If you need help with the annual 4-H Program Fee you can go to the following link and fill out an application for assistance or contact the Extension & Outreach office at 641-792-6433.
https://www.iowa4hfoundation.org/en/funding_opportunities/iowa_4h_program_fee_assistance

4-H IS BASED ON RESEARCH

FUNDRAISING FOR IOWA 4-H CLUBS

Fundraising Opportunity for 4-H Clubs

Iowa 4-H clubs are invited to volunteer at Carver Hawkeye Arena in Iowa City, cleaning up after events. Clubs can receive up to \$650 for their service. Check out the [info sheet](#) for more information or contact [Teresa Petrie](#), 319-364-1467.



RESCUE DOGS FOR 4-H PROJECTS

Rescue Dogs for 4-H projects

Second Chance Dog Rescue in Prole, Iowa has several large dogs in need of homes. The organization would like to donate dogs to youth interested in the Dog Project Area. Contact [Denise](#) at [Second Chance Dog Rescue](#) for more information.



RABBIT & CAVY SHOW

Rabbit & Cavy exhibitors are invited to the first nationally sanctioned American Rabbit Breeders Association rabbit and cavy show in Washington, IA, on Saturday, November 2. Check out the [event flyer](#) for complete details or contact Teresa Todd at teresatodd@hotmail.com



WINNERS OF THE RESTORATION & PRESERVATION AWARD

Winners of the first annual Jasper County Restoration & Preservation Award at the fair this year were 1st place, Lauren Zaabel, 2nd place Brayden Bassett, and 3rd place, Ben Leonard. This award is sponsored by the Sunbonnet Chapter of Questers and recognizes three 4-H'ers who have restored and researched the background of a project approximately 50 years old and who have before, during, and after restoration and history of the project. Pictured along with our three winners is Charlotte Townsend of the Sunbonnet Questers.



