2013 DONATION LIST
A special thanks to these people, organizations and businesses for their help and donations this past year.

Bob Hawkins
Ed Machin
Jasper Co. Advertiser
Jasper Co. Supervisors
LCI Inc.
RSVP Volunteers
Wiggins Trucking
Colfax Fire Dept.
Farver True Value
Jasper Co. Cattlemen
John Halferty
Mid-States Construction
Mike Vander Molen
Colin Herbold
Hackert Sales & Services
Jasper Co. Sheep Producers
KCOB Radio
Newton Daily News
Vander Pol Auctions

Thanks to all volunteers and fair superintendents.

Jasper County Fair Office phone number during fair is 515-674-4382.
Mailing address: Jasper County Fair
P.O. Box 31
Colfax, IA 50054

JASPER COUNTY AGRICULTURAL SOCIETY MEMBERSHIP
Enclosed is $3.00 for membership in the Jasper County Agricultural Society. Membership accepted prior to September 2014 will entitle you to vote at the October annual meeting. The annual meeting for the purpose of electing directors will be held the 4th Monday in October following the appreciation supper at the fairgrounds exhibit building.

SIGNED __________________________________________________
ADDRESS ________________________________________________
SCHEDULE OF EVENTS

MAY 15
4:30 p.m. 106 Livestock I.D. Forms and ALL Fair Entry Forms due in the Extension Office

JULY 1
4:30 p.m. Entry forms for Communications, Fashion Revue and Clothing Selection due.

THURSDAY, JULY 10
9:00 a.m. Advance Feeder Cattle Colfax Sale Barn

SATURDAY, JULY 12
8:00 a.m. County Fair Workday Fairgrounds

FRIDAY, JULY 18
1:00 p.m. Opening Ceremonies
1:00 p.m. Fashion Revue & Clothing Selection Judging
Fairgrounds 4-H Exhibit Building - Closed to Public
3:00 p.m. Grounds open for Livestock Tack Set Up and Arrival of Sheep, Llama, Horse
5:00 p.m. 4-H/FFA Dog Show (check-in 4:30) Pavilion
5:00 p.m. 4-H/FFA Cat Show Small Animal Barn
6:30-7:30 p.m. Open Class Entries Accepted
6:30 p.m. Fair Queen Coronation Big Tent
6:30-8:30 p.m. Tailgater Contest & Bean Bag Contest Big Tent area
7:00 p.m. 4-H/FFA Horse Trail Classes Horse Arena

SATURDAY, JULY 19
8:00 a.m.-Noon Open Class Entries Accepted Open Class Building
7:00 a.m. Cattle and Swine allowed on Grounds Exhibit Building
9:00 a.m. Baby Review Contest Colfax High School
8:00 a.m. - 2:30 p.m. 4-H Conference Judging—Closed to Public
8:00 a.m.-3:00 p.m. Home Economics Judging Contest Exhibit Building
10:00 a.m. Horse Show, Halter Class Horse Arena
Horse Show, Performance Classes Horse Arena
1:00 p.m. -4:00 p.m. Sheep Weigh-in Sheep Barn
Noon Fun Pet Show Big Tent
1:00 p.m. Open Class Building Closed for Judging Pavilion
1:00 p.m. Gunny Sack Races Pavilion
6:00-7:00 p.m. Beef Weigh-in Pavilion
7:00-10:00 p.m. Flatland Frank and the Fat Cats Band Big Tent
6:30 p.m. Buildings Open
8:00 p.m. Buildings Close

SUNDAY, JULY 20
FAMILY DAY
Kids Carnival
Chainsaw Artist
9:00 a.m. Swine Weigh-in Swine Barn
9:30 a.m. Church Service—Jerry Foster Big Tent
10:30 a.m. Exhibit Buildings open Pavilion
10:30 a.m. 4-H/FFA Llama Show West Track
10:30 a.m. Tractor Pull Exhibit Building
11:00 a.m. Communications and awards Big Tent area
11:00-7:00 Public Safety Day Big Tent area
12:00 p.m. 4-H/FFA Poultry Show Small Animal Building
<table>
<thead>
<tr>
<th>Time</th>
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<th>Location</th>
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<tbody>
<tr>
<td>12:00 p.m.</td>
<td>Hot Dog Eating contest</td>
<td>Big Tent</td>
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<tr>
<td>1:00 p.m.</td>
<td>Oreo Stacking Contest</td>
<td>Open Class Building</td>
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<tr>
<td>1:30 p.m.</td>
<td>Pedal Pull</td>
<td>Pavilion</td>
</tr>
<tr>
<td>2:00 p.m.</td>
<td>Sand Volleyball</td>
<td>Horse Arena</td>
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<td>2:00-3:00 p.m.</td>
<td>Family Comedy Concert with Toby Kid</td>
<td>Big Tent</td>
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<tr>
<td>5:30 p.m.</td>
<td>Free Supper</td>
<td>Big Tent</td>
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<tr>
<td>5:30-7:30 p.m.</td>
<td>Highway Home Bluegrass Band</td>
<td>Big Tent</td>
</tr>
<tr>
<td>6:00 p.m.</td>
<td>Barnyard Battles</td>
<td>Pavilion</td>
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<tr>
<td>8:00 p.m.</td>
<td>Exhibit Buildings Close</td>
<td></td>
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**MONDAY, JULY 21**

**CHILDRENS DAY**

- Chainsaw Artist
- Kids Carnival

<table>
<thead>
<tr>
<th>Time</th>
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<th>Location</th>
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<tbody>
<tr>
<td>9:00 a.m.</td>
<td>Exhibit Buildings Open</td>
<td>Pavilion</td>
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<tr>
<td>8:00 a.m.</td>
<td>4-H/FFA Sheep Show</td>
<td>Pavilion</td>
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<tr>
<td>10:00 a.m.</td>
<td>Kids Corner—Reading with Marcus McIntosh</td>
<td>4-H Exhibit Building</td>
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<tr>
<td>10:00 a.m.</td>
<td>Little Hands on the Farm</td>
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<tr>
<td>1:00 p.m.</td>
<td>Goat Show</td>
<td>Pavilion</td>
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<tr>
<td>1:00 p.m.</td>
<td>Oreo Stacking Contest</td>
<td>Open Class Building</td>
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<td>5:00 p.m.</td>
<td>Buildings Close</td>
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<tr>
<td>7:00 p.m.</td>
<td>Parade</td>
<td>Downtown Colfax</td>
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<tr>
<td>8:00 p.m.</td>
<td>Exhibit Buildings Open</td>
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<tr>
<td>8:00-11:00 p.m.</td>
<td>Nick Ryan Country Performer(before and after auction)</td>
<td>Main Drag</td>
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<tr>
<td>9:00 p.m.</td>
<td>Woodcarvers Sculpture Auction</td>
<td>Pavilion</td>
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<td>10:00 p.m.</td>
<td>Exhibit Buildings Close</td>
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**TUESDAY, JULY 22**

**EXHIBITORS DAY**

- 4-H/FFA Swine Show
- Exhibit Buildings Open

<table>
<thead>
<tr>
<th>Time</th>
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<tr>
<td>8:00 a.m.</td>
<td>4-H/FFA Swine Show</td>
<td>Pavilion</td>
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<td>9:00 a.m.</td>
<td>Exhibit Buildings Open</td>
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<tr>
<td>10:00-Noon</td>
<td>Kids Corner (County Council)</td>
<td>Food Court</td>
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<tr>
<td>1:00 p.m.</td>
<td>Oreo Stacking Contest</td>
<td>Open Class Building</td>
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<tr>
<td>2:30 p.m.</td>
<td>Livestock Judging</td>
<td>Pavilion</td>
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<tr>
<td>5:00 p.m.</td>
<td>Open Horse Show</td>
<td>Horse Arena</td>
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<tr>
<td>5:00 p.m.</td>
<td>Scavenger Hunt</td>
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<tr>
<td>6:00 p.m.</td>
<td>Key Coop Exhibitor’s Supper</td>
<td>Big Tent</td>
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<tr>
<td>6:00 p.m.</td>
<td>Horseshoe Pitching</td>
<td>Pavilion</td>
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<tr>
<td>7:00 p.m.</td>
<td>Fashion Revue, Clothing Selection,</td>
<td>4-H Exhibit Building</td>
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<tr>
<td>9:00 p.m.</td>
<td>Exhibit Buildings Close</td>
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**WEDNESDAY, JULY 23**

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<tbody>
<tr>
<td>9:00 a.m.</td>
<td>Exhibit Buildings Open</td>
<td>Food Court</td>
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<tr>
<td>10:00 a.m.</td>
<td>Kids Corner (County Council)</td>
<td>Pavilion</td>
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<tr>
<td>8:30 a.m.</td>
<td>4-H/FFA Market Beef Show</td>
<td>Pavilion</td>
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<tr>
<td>11:00 a.m.</td>
<td>Breeding Beef Show to follow</td>
<td>Pavilion</td>
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<tr>
<td>1:00 p.m.</td>
<td>4-H/FFA Rabbit Show</td>
<td>Small Animal Building</td>
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<tr>
<td>1:00 p.m.</td>
<td>Open Rabbit Show following Rabbit Show</td>
<td>Small Animal Building</td>
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<tr>
<td>2:00 p.m.</td>
<td>Oreo Stacking Finals</td>
<td>Open Class Building</td>
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<tr>
<td>2:00 p.m.</td>
<td>Dodge Ball Tournament</td>
<td>Pavilion</td>
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<tr>
<td>3:00 p.m.</td>
<td>4-H Bottle Calf Interviews</td>
<td>Pavilion</td>
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<tr>
<td>3:30 p.m.</td>
<td>Farm Bureau Watermelon Feed</td>
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<td>5:00 p.m.</td>
<td>Mr. Legs Contest</td>
<td>Big Tent</td>
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<td>6:00 p.m.</td>
<td>4-H Bucket/Bottle Calf Show</td>
<td>Pavilion</td>
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<td>6:00 p.m.</td>
<td>Horse Exhibits Released through Southwest gate of grounds only</td>
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<td>8:00 p.m.</td>
<td>Exhibit Buildings Close</td>
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2013-2014 JASPER COUNTY
AGRICULTURAL SOCIETY OFFICERS

PRESIDENT
Mike Guy
VICE PRESIDENT
Doyle Ver Ploeg
SECRETARY
Doug Woebbeking
TREASURER
Jerry Elscott

TOWNSHIP DIRECTORS

BUENA VISTA
Danette Pease
CLEAR CREEK
Dan Wasson*
DES MOINES
Bob Warrick
ELK CREEK
Jerry Elscott*
FAIRVIEW-West
Karla Jordan
HICKORY GROVE
Doug Woebbeking*
INDEPENDENCE
Chelsey Branderhorst
KELLOGG
Jeannie Boettcher
LYNN GROVE
Chris Warrick
MALAKA
Wayne Saak*
MARIPOSA
Kevin Moorman

MOUND PRAIRIE
Roger Zaabel
NEWTON
Mike Guy*
PALO ALTO
Ed Machin
POWESHIEK
Bob Maher
RICHLAND
Doyle Ver Ploeg*
ROCK CREEK
Todd Damman
SHERMAN
Sondra Kenney
WASHINGTON
Jeff Hosbond
AT LARGE
Reed Hiemstra
FAIRVIEW-East
Jason Schnell
AT LARGE
Kendra Halferty
*Executive Committee

The business concerns of the Jasper County Fair is conducted by the board of Directors elected by the members of the Jasper County Agricultural Society. Membership in the Society may be obtained from any of the 22 directors. The Fair is a cooperative effort made possible by the officers, directors and superintendents that donate their services.

The annual meeting for the purpose of electing directors will be held the fourth Monday in October following the appreciation supper at the fairgrounds exhibit building. Those with
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<td>Friday and Saturday</td>
<td>Wednesday after 6:00 pm</td>
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<tr>
<td>LLAMA</td>
<td>Friday 3:00pm-9:00pm Saturday 7:00am-4:00pm</td>
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<td>Thursday Noon</td>
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<td>Thursday July 10 6:00am-8:00am</td>
<td>Thursday July 10 9:00am</td>
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**Livestock Schedule**

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<th>ARRIVAL TIME</th>
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<td>Friday 3:00pm-9:00pm Saturday 7:00am-4:00pm</td>
<td>Saturday 6:00pm–7:00pm</td>
<td>Saturday after weigh-in</td>
<td>Wednesday</td>
<td>Thursday Noon</td>
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<tr>
<td>MEAT GOAT</td>
<td>Saturday 7:00am-4:00pm</td>
<td>Saturday 4:30 pm-5:30 pm</td>
<td>Saturday 1:00 pm</td>
<td>Thursday Noon</td>
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<tr>
<td>DAIRY GOAT</td>
<td>Saturday 7:00am—4:00 pm</td>
<td>Saturday 4:30 pm-5:30 pm</td>
<td>Monday 1:00 pm</td>
<td>Thursday Noon</td>
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<tr>
<td>DAIRY CATTLE</td>
<td>Sunday 7:00 am—12:00 pm</td>
<td>Thursday 8:00 am</td>
<td>Thursday Noon</td>
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<tr>
<td>ADVANCED FEEDERS</td>
<td>Thursday July 10 6:00am-8:00am</td>
<td>Thursday July 10 9:00am</td>
<td>After Show</td>
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Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE National Code of Show Ring Ethics,” fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animal entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials. (Local exception for rabbit & poultry.)
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any species of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal’s performance of appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition.
of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal’s performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except to surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animals’ condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication on the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
# JASPER COUNTY 4-H CLUBS AND LEADERS

## CLUBS
- Hominy Ridge
- Jasper County Showmen
- Jolly Workers
- Killduff Hotshots
- Lucky L’s
- Lynn Grove Hustlers
- Community Achievers
- Poweshiek Partners
- Poweshiek Partner Clover Kids
- Prairie City Champions
- Runnells Rescue Riders
- Jasper County Super Clover Kids
- Sherman Sunbeams
- Mustang Clover
- World Changers

## LEADERS
- Brenda Van Ryswyk
- Lee DeVries
- Tanya Smith
- Kari Kinion
- Karla Jordan
- Pam Vander Molen
- Tracy Adams
- Kathleen Parker
- Kassy Shanks
- Deb Branderhorst
- Deb Hoyt
- Liza Osborn
- Jill Titus
- Brenda De Haai
- Caren Knight

## ASS’T. LEADERS
- Gretchen McFadden
- Denise Fick
- Michele Leonard,
- Kristie Wildung
- Shannon Underwood
- Arica Brinegar
- Tiffany Lehrman, Heather Ross
- Khristi Woody
- Neisha Horn, Wendy Ringer

## 4-H COUNTY COUNCIL
- Amber Knight
- Macy Leonard
- Dani Tool
- Sarah Wade
- Josie Branderhorst
- Jacob Smith
- Morgan Arrowood
- Jacob Arrowood
- Emily Zahurones
- Graham Davis
- Shelby Holdeman
- Wendy Wiggins
- Ethan Opfer

## YOUTH & 4-H COMMITTEE
- Kara Warrick
- Lynn Dunsbergen
- Kristi Meyer
- Liza Osborn
- Randy Stewart

## JASPER COUNTY EXTENSION COUNCIL
- Teresa Arrowood
- Dan Badger
- Rachel Brooke
- Roy Cox
- Jeff King
- Karna Ver Ploeg
- Gordon Wickenkamp
- Julie Van Manen

## EXTENSION STAFF
- REED, Nathan Crane
- 4-H & Youth, Stacey Wilson
- 4-H Assistant, Kara Warrick
- Off. Manager, Tammy Welcher

## FFA ADVISORS
- Baxter, Courtney Tingwald
- Colfax-Mingo, Mike Rupert
- Diamond Trail, Nichole Gent
- Lynnville-Sully, Brian Lowry
- Newton, James Horn
2013 Fair Queen-Chelsey Lourens
Superintendents: Tobi Nearmyer

Queen participants will interview and meet the judges on July 12th—Closed to Public.
The coronation will take place on July 18th at the Fairgrounds. Time to be announced.
This event focuses on the outstanding qualities of today’s young women. Each contestant
must be 16 years old, but not more than 21 on the first day of the Iowa State Fair. Contest-
ants are judged on meeting/activity attendance, interview, speech/talent and impromptu
question. Applications and rules may be obtained from the Extension office. Applications
are to be returned to the Extension Office or brought to the parent meeting on June 24th.
Applications will not be accepted after June 24th. All contestants will be expected to attend
pre-pageant meetings and ride in the Fair Parade. The Queen and Princess will participate in
various activities throughout the coming year.

PARADE & FLOATS

Monday 7:00 p.m.
Superintendent: Calvin Miller

Class 1020
1. Open to organized 4-H & FFA GROUPS.
2. Each club limited to one entry. 4-Her’s riding horses are encouraged to carry a club
   banner.
3. **Floats must be entered by noon, Monday, at the Fair Office.**
4. Float order according to sign up.
5. All floats must pertain to youth work and should involve the fair theme.
6. Floats will be judged in the parade on Monday and placed 1\textsuperscript{st}, 2\textsuperscript{nd}, 3\textsuperscript{rd}, etc.
7. **No candy** thrown from cars or floats. Participants may walk with float and hand candy
   out.

PREMIUMS:

<table>
<thead>
<tr>
<th>Place</th>
<th>Prize</th>
<th>All Others</th>
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<tr>
<td>1\textsuperscript{st}</td>
<td>$25.00</td>
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<td>2\textsuperscript{nd}</td>
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<td>3\textsuperscript{rd}</td>
<td>$15.00</td>
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No Ribbons Awarded
Help Keep Our Fairgrounds Clean

Please check in at the Fair Office. Cleaning equipment will be available at office (garbage bags, brooms, gloves). Each club needs to have one adult and three or four members.

<table>
<thead>
<tr>
<th>Time</th>
<th>West</th>
<th>East</th>
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<tbody>
<tr>
<td>Saturday, 5-6 PM</td>
<td>Hominy Ridge</td>
<td>Jasper Co. Showmen</td>
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<td></td>
<td>County Council</td>
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<tr>
<td>Sunday, 7-8 PM</td>
<td>Jolly Workers</td>
<td>Newton FFA</td>
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<tr>
<td>Monday 7-8 AM</td>
<td>L-S FFA</td>
<td>Lucky L’s</td>
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<td>Monday 4-5, PM</td>
<td>Lynn Grove Hustlers</td>
<td>Prairie City Champions</td>
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<td>World Changers</td>
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<td>Tuesday 7-8 AM</td>
<td>Poweshiek Partners</td>
<td>Runnells Rescue Riders</td>
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<tr>
<td>Tuesday, 4-5 PM</td>
<td>Killduff Hotshots</td>
<td>Baxter FFA</td>
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<tr>
<td>Wednesday, 6-7 PM</td>
<td>Community Achievers</td>
<td>Colfax-Mingo FFA</td>
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<tr>
<td>Thursday, 12-1 PM</td>
<td>Diamond Trail FFA</td>
<td>Sherman Sunbeams</td>
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General Rules

*** These Rules Apply To All Exhibitors ***

1. Any situation about exhibits not covered in the rules will be governed according to the State 4-H & FFA Rules and Regulations.

2. Entries in all classes are limited to 4-H and FFA members from clubs in Jasper County who meet all membership and project certification rules. 4-Her’s are those who are currently in or have just finished grades 4-12 or the equivalent of. They are divided into groups: Juniors 4th - 6th grade; Intermediates 7th - 8th grade; Seniors 9th - 12th grade. FFA Members are high school through age 21. Members must be enrolled in the project by May 15th to exhibit. Each exhibit must be the work of the member during the current year. 4-H Sprouts (Kindergarten through 3rd grade) may exhibit only in Family & Consumer Science, Agricultural and Natural Resources, Mechanical & Engineering, Horticulture, Communications and Visual Arts and Photography projects. Sprouts may not show livestock, unless otherwise stated in the rules.

3. Fair entries must be complete and in the Extension Office by the MAY 15TH DEADLINE at 4:30 P.M. for All Livestock! EXCEPTION: Meat Market Rabbit class. Exhibitor must call in tattoo numbers by July 1.

4. DUE JULY 1st at 4:30 P.M. Clothing Selection, Fashion Revue and Communications

5. All Family & Consumer Science /MEANR entry sheets must be completed and brought to the fair on judging day. THE CLUB LEADER OR ADVISOR MUST SIGN ALL FAIR ENTRIES.

6. The exhibitor has the responsibility to read and understand the rules that apply to the classes, departments and divisions where they want to exhibit. Exhibits not in compliance with the rules (general, departmental, division or class) will be disqualified. Exhibits that do not comply with size guidelines, copyright laws and safety procedures will not be accepted for entry, evaluation or display at the Jasper County or Iowa State Fair.
7. **All 4-H exhibitors and FFA members (18 yrs. and under) in both breeding and market divisions of Beef, Dairy, Goat, Sheep and Swine must be FSQA certified.**

8. The Jasper County Agricultural Society (Fairboard) will use diligence to assure the safety of the animals or articles entered for exhibition after their arrival and placement. Under no circumstances will they be responsible for any loss, injury or damage. A meeting of the fairboard members on the fairgrounds has the right to interpret all rules. Their decision is final.

9. The fairboard provides ribbons for all events unless otherwise stated in division. If donors present trophies or other awards, it is the responsibility of the donor to have the awards available for presentation at the proper time. New trophies need to be approved by the fairboard. There must be 2 animals per breed to be recognized for trophy championships.

10. *The fairboard supports the practice of maintaining records by 4-H and FFA members and encourages good record keeping.*

11. The fairboard reserves the right to withhold premium money of an exhibitor for misconduct or violating rules. Premium checks not cashed within 60 days of issue will be voided. Premium money will be given as money allows. Any outstanding bills will be deducted from exhibitor’s premiums.

12. In case of protest a signed written statement giving reasons for the protest must be filed that day with the fair secretary. Department superintendents, a youth committee representative, and the Fairboard Executive Committee will rule on the dispute. Superintendents are volunteers and do the best they can to make this a good fair for all to enjoy. Complaints and rule violations will be addressed by Division Superintendents First.

13. An exhibit may not be shown in both 4-H and FFA. An exhibit may only be shown in one county 4-H and FFA show.

14. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA division or vice versa with the following exceptions. Sheep, Swine, Beef and Meat Goats may show market animals in 4-H and breeding animals in FFA or vice versa. The same animal can not be shown in both market and breeding divisions.

**IOWA DEPARTMENT OF AGRICULTURE AND LAND STEWARDSHIP HEALTH REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR**

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

**SWINE**

All swine must originate from a herd or area not under quarantine and must be individually
identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch). Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

SHEEP & GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.

POULTRY & BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt for Pullorum-Typhoid testing requirements. However, “Market Classes” of poultry consigned to a a slaughter establishment are exempt from Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight foot high solid partition.

DOGS & CATS

All dogs and cats exhibited must have a current rabies vaccination certificate. THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

ALL PROJECTS

See the following website for more information (Hot Sheets) on ALL projects http://www.extension.iastate.edu/4h/projects/
General Superintendent: Dan Wasson  
Assistant Superintendent: Jerry Elscott

1. Please read general rules Please read National Code of Show Ring Ethics. These rules apply to ALL exhibitors and family members.

2. All 4-H animal entries will be ID’ed in 4-H online for county fairs and/or State Fair with the following deadlines: Feb.1—Market Beef, May 15—All other species, July 1st—Rabbits. FFA Livestock ID forms must be submitted to FFA Advisors and be in the ISU Extension Office by May 15, No Exceptions. Tattoos are required on all dairy, breeding beef, goats and rabbits. In order to establish correct identity, each exhibitor will be assigned an identification number. This same number must be worn while exhibiting all of your own livestock. Numbers may be picked up at the fair office.

3. Exhibitors are responsible for livestock until it is removed from the fairgrounds. Arrival time for each species are listed in that species division. No late comers will be allowed. No loading of livestock or moving tack will be permitted before noon on Thursday. Trailers will NOT be allowed inside fenced area until noon on Thursday. ALL LIVESTOCK MUST BE ON FAIR GROUNDS BY 4:00 P.M. SATURDAY except dairy. Dairy heifers may arrive between 7:00 a.m. and 12:00 p.m. on Sunday. SOME SPECIES ARE REQUIRED TO BE ON GROUNDS EARLIER. SEE INDIVIDUAL SECTIONS IN FAIR BOOK.

4. A division superintendent or General Livestock superintendent must be present before administering any type of oral or injectable drug. Veterinarian fees are the responsibility of the exhibitor for services provided by the official fair vet.

5. An exhibitor showing livestock in which any of the following occurs is subject to disqualifications and disciplinary action: 1) Tampering and/or misrepresentation of breeding, age, ownership & any other irregularity in showing will be considered fraud & deception. 2) Any animal showing evidence of sharp practices, any animal not meeting health requirements, or use of coloring agents or dyes where stated. 3) Not following rules as set in the manual & the State 4H & FFA Rules & Regulations.

6. ALL livestock must be shown by the exhibitor entering it unless two exhibits are showing at the same time. Written requests received 30 days prior to fair for substitute showman due to absence will be ruled upon by the board. Under conditions of illness or written requests another eligible Jasper County 4-H or FFA member may show the entry. 4-H Sprouts may not show livestock. Only Jasper County 4-H or FFA members and immediate family members (mother, father, sister or brother or legal guardian) may assist with preparing livestock. Grandparents may also assist. All help should be aimed at the exhibitor learning to do the work themselves. Livestock Coordinators and division superintendents will rule on any questionable grooming practice. NO PROFESSIONAL GROOMERS. Premium and show placing will be forfeited if others assist in preparation or exhib-
itors may be completely barred from showing at discretion of Fair officials.

7. Livestock will be judged on the basis of merit according to the standards of the class in which entered. Awards will be made on the basis of class ranking and class size (Maximum of 15). A minimum of two animals per breed is required for awards or trophies. At the judge's discretion, if an animal does not meet blue ribbon quality, it will not receive 1st place and will not be eligible to show for champion. Exhibitor must show his/her own first place animal for championship drive in all divisions. Superintendents will divide or combine classes as needed in all areas. Necessary changes announced at the show by officials will supercede premium list.

8. Public alleyways behind the livestock must be kept presentable at all times. NO blocking chutes will be allowed inside or at the ends of the barns. To insure the safety of animals and humans, fans must be covered on all sides. The use of butt fans or standing fans is prohibited in all barns. Only overhead fans in the front half of stalls are allowed. No cots-sleeping areas are allowed in barns. Please take animal carriers home until Thursday release.

9. SHOWMANSHIP - Showmanship class will be open to all 4-H/FFA livestock exhibitors. Exhibitor must have shown his/her own animals in species to participate in division showmanship. Age categories are: Junior (4th - 6th grade), Intermediate (7th - 8th grade), Senior (9th - 12th grade). All FFA members will be in the senior division. Division winners move to the next age division the following year. Seniors may win more than once. No premiums are paid. The criteria for the showmanship class are:
   a. Ability to show and control animal.
   b. Appearance of animal.
   c. Appearance of exhibitor.
   d. Exhibitors attitude toward animal, judge and others.

10. BEDDING - All livestock must use sawdust or wood shavings to bed animals. No straw or paper may be used. Common Bedding may be used in the beef and dairy barns. Clean out of stall area is required at the end of fair. Announcements will be made regarding salvage of used bedding when possible. PREMIUM MONEY WILL BE WITHHELD IF STALL AREA IS NOT CLEANED.

11. DRESS CODE: The following is the official dress for exhibiting animals:
   A. LIVESTOCK (including dog, cat, poultry, and rabbit exhibitors) Wear a 4-H or FFA T-shirt or plain white shirt and slacks or jeans. All white is preferred for dairy. Wearing apparel with exhibitor's name, slogans or advertising are not allowed. No caps/hats allowed.
   B. HORSE Exhibitor numbers are to be worn on the exhibitors back only in halter/showmanship classes. In performance classes, including timed events, exhibitor numbers are to be worn on both sides of the saddle pad. EVERY TIME—EVERY RIDE RULE—All 4-H youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. No caps, hats or scarves will be allowed to be worn under the helmet. Boots are to be worn. Spurs are optional. Chaps are not allowed. The 4-H armband or chevron is mandatory and must be worn on the upper left arm for both English and Western classes. Exhibitors in English pleasure are to wear appropriate attire for their English class. Exhibitors in Western classes shall wear a solid white or colored, button or snap front, long sleeved, collared shirt. The following is prohibited: personalized logos, embroidery (excluding shirt brand
logos), zippers, sheer, or lace fabric, embellishments, bling of any kind, including but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. Pants must be blue jeans and a belt under the loops is recommended. Shorts are prohibited to be worn while riding a horse.

12. HEALTH REQUIREMENTS for exhibitors of livestock, pets, poultry & birds at the Jasper County Fair. Individual Certificates of Veterinary Inspection will NOT be required on animals exhibited at County Fair, except for swine. All swine will be required to have health papers. All animals will be inspected at check-in. Quarantined animals or animals from quarantined herds cannot be exhibited.

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, or any other contagious or infectious condition will eliminate the animal from the show.

POULTRY: All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative US Pullorum-Typhoid test within 90 days prior to show and an authorized tester must have performed the test.

SWINE: Swine exhibitors at the Jasper County Fair will be required to have a Certificate of Veterinary Inspection. They must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

Dogs and Cats: All dogs and cats exhibited must have a current rabies vaccination certificate. Copy of certificate must be attached to entry form.

13. Livestock must be owned by exhibitors or in partnership with parent or legal guardian (from 4-H State Rules) by May 15th. Exhibits must meet project requirements as set forth by state project rules. Projects cannot be exhibited by anyone other than immediate family members in shows prior to the County Fair. Exhibitor should have cared for the project at least 75% of the time beginning May 15th or at project start. Project animal can not be used in two project areas. 4-H and FFA Exhibitors MAY show TWO leased horses in performance classes only. 4-H lease agreement must be completed in 4-H online by May 15.

14. Any animal tied to the chain link fence or the trees will be subject to being sent home immediately. All livestock trailers will be parked outside the fence in designated area until release time. NO livestock will be allowed in campgrounds near campers.
Meat goats must show meat goat characteristics.

3. Sale order to be determined by sale committee.

4. All youth are expected in the ring with their own animals and wearing CLEAN appropriate 4H/FFA apparel. Be presentable. You are responsible for livestock until sold.

5. Animals should appear for sale as they did in the show ring. Be aware of medication withdrawals according to current label recommendations on all livestock. Exhibitors may be responsible for fines or loss of carcass value if identified with excessive levels of drug residue.

6. Checks will be mailed to seller within two weeks of auction due to collection of money from buyers. Check-off expenses will be deducted per species and a 1% commission will be charged to each gross sale. All checks must be cashed within 60 days of receipt.

7. All sellers must be FSQA certified.

8. Animals offered for sale in an auction are considered to have changed ownership even though bought back by the original owner or if the owner refuses a bid or says “no sale”. All animals offered for sale are terminated as a 4-H project.

9. All exhibitors selling livestock in the auction will be required to sign a Country of Origin Labeling (COOL) form.

HERDSMANSHIP

Superintendent: Alan Guy

Premium: $100.00 for top 4-H Club or FFA Chapter. Based on combined score of all divisions.

Livestock exhibitors are expected to keep their quarters (including stalls, tack areas, walkways, tools, etc.) orderly, neat and as attractive as possible. Herdsmanship duties are the responsibility of the exhibitor, NOT the parents, leaders, or other adults. The entire livestock area will be inspected several times daily and each club will be rated by separate animal categories. The following scoring system will be used as a basis for judging. Scores will be posted daily. Grooming chute areas will also be evaluated.

   Animals clean at times with grooming apparent.

2. Stall Cards Readable from Alley, Neatly Arranged, Clean, and Complete.

3. Courtesy of Exhibitor
   Proper courtesy and conduct shown by exhibitors at all times and in all places on the grounds. Exhibitors are expected to do herdsmanship.

4. Cleanliness of Alleys, Pens or Stalls
   Bedding, adequate, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys kept clean. Brooms, forks, scoops and other equipment stored in appropriate areas. Stalls and pens cleaned before 9:00 a.m. each day.

5. Arrangement Of Exhibit
   Hay neat and orderly. Tack boxes in designated areas. Club signage is to be properly hung and not obstructing walk ways. Any stall decorations are to be appropriate and kept in good condition.

6. All clubs will be judged on a 1 to 5 scale, 1 being poor and 5 being exceptional, for each area of evaluation. Clubs combined daily scores will be divided by the number of species the club participates in.

* All pens and stalls are to be cleaned by 10:00 a.m. the last Friday of the fair.

* Herdsmanship will be announced on Thursday before the auction.

(beef, swine, dairy, poultry, rabbits, horse, sheep, goats, and llamas). No ribbons will be awarded. All species will be awarded an individual award. The overall winner will be awarded the monetary award.
DOG SHOW

Friday, Check in- 4:30 p.m.  Show-5:00 p.m.
Superintendents: Phyllis McDonald, Keith McDonald
Blue-Red-White placing  Premium $2 per class ribbon-Obedience Rosette for Top Score
Ribbon color will be based on points.  Highest point total will be the winner.

1. **A copy of your dog’s current rabies certificate must accompany your fair entry form on May 15th due in the Extension office by 4:30 p.m.** Read “General and Livestock Rules” also.  Dogs and exhibitors entering the program will enter at a level equal to their prior training.
2. Dog exhibitors must have arm band exhibitor numbers picked up from superintendent prior to show time.  All dogs must be on a leash or crated.  Dogs are to remain on west side of pavilion throughout the show.
3. All dogs are to be brought and return home on show day.  Dogs must be trained as a 4-H project.  Dog must be trained, cared for and managed by exhibitor.  This is not an AKC sanctioned show.  However, AKC rules have been used as a guide.
4. All dogs must have completed one year of obedience training before entering agility classes.

**Obedience**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2101</td>
<td>Pre-Novice “A” – Obedience for dogs and exhibitors in their first year of training</td>
</tr>
<tr>
<td>2102</td>
<td>Pre-Novice “B” – Dogs in their first year of training and for exhibitors who have had previous dog obedience training.</td>
</tr>
<tr>
<td>2103</td>
<td>Novice - Dogs in 2nd year of training.</td>
</tr>
<tr>
<td>2104</td>
<td>Graduate Novice - Dogs in third year or more of training.</td>
</tr>
<tr>
<td>2105</td>
<td>Open - Four years of training (conform to AKC-CDX degree)</td>
</tr>
<tr>
<td>2106</td>
<td>Utility - Signal exercises AKC/UD</td>
</tr>
<tr>
<td>2107</td>
<td>Brace - Two dog obedience work</td>
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**Agility**

<table>
<thead>
<tr>
<th>Class</th>
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<tbody>
<tr>
<td>2108</td>
<td>Pre-Novice Agility-For dogs and exhibitor in first year training. Dogs will follow course on leash.  Time standards will be based on 2 minutes, penalties will be assessed for any time over. Open to exhibitors in Pre-Novice “A”.</td>
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<tr>
<td>2109</td>
<td>Novice Agility-For 2nd year exhibitors or greater and dogs in first through third year training.  Dogs will follow course on or off leash.  On leash an immediate 5 pt. deduct.  1 pt. deduct for touching leash.  1 minute, 30 seconds time standards.  Penalties for any time over. Open to exhibitors showing in Pre-Novice “B” and Pre-Novice “A”.</td>
</tr>
<tr>
<td>2110</td>
<td>Open Agility-For 2nd year exhibitors or greater and dogs in their 4th or greater year of training.  Dogs will follow course off leash, a 1 pt. deduct will assessed each time the dog is touched.  1 minute time standards, penalties will be assessed for any time over. Open to exhibitors showing in Novice “B”, Graduate or Open.</td>
</tr>
</tbody>
</table>
Handling (SHOWMANSHIP)

Placing 1 – 15    Rosette for Best Handler, Premium $2 per class ribbon
Limited to one dog in Handling. To be judged on how dog is presented, groomed, the
dog’s training and the exhibitor’s appearance. Showmanship rule 9 page 10 applies.

Class 2111    Novice “A” - Junior Handler (4th-6th grade) First year of handling training.
Class 2112    Novice “B” - Intermediate Handler (7th–8th grade) in first year of handling
              training.
Class 2113    Novice "C" - Senior Handler (9th-12th ) in first year of handling training
Class 2114    Open A Junior Handler (4th-6th grade) in second year or beyond of handling.
Class 2115    Open B Intermediate Handler (7th–8th grade) in second year or beyond of han-
              dling.
Class 2116    Open C Senior Handler (9th-12th grade) in second year or beyond of handling.
Class 2117    (no entry required) Top Junior First place juniors in each class will compete.
Class 2118    (no entry required) Top Handler First place intermediate/senior winners in
each class will compete.

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CAT SHOW

Friday, 5:00 p.m.

Placing 1 - 10 Overall
Best of show ribbon - Cat & Kitten
Blue Red White - one ribbon per class entry
Premium $2 per cat

Superintendents: Stacie Madole

1. Each exhibitor is limited to a maximum of four animals (mixed or purebred).
2. Cats will not be housed at the fairgrounds. They are to be brought in before and re-
turned home after the show. Show will be in the Small Animal Barn
3. Cats will be judged by the following criteria. They are listed according to importance:
   A. Cleanliness
   B. Disposition
   C. Grooming
   D. General Appearance
   E. Individuality
4. A copy of your cat’s rabies certificate must be attached to your fair entry form due
   in the Extension office by May 15th. NO EXCEPTIONS for cats 8 months and older. Kittens must bring proof of rabies vaccination to fair and have present at
   check in. Distemper vaccination is recommended but not required.
5. Cats showing signs of parasites or disease will be excused. The decision of the veteri-
narian will be final. Toenails must be clipped just before fair. No pregnant or nursing
   mother cats may be shown.
6. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on
   their bodies.
7. Cages will be provided. Curtains or towels should be brought for each cage. Bring your
   litter and litter tray.
8. Kittens will not be judged against adult cats. Kittens must be between four and eight
   months of age by show day.
9. Cats should be brought to the fair in a secure container or on a harness or leash.
10. The judging schedules will be as follows: All cats of the same age and sex will be
    judged at the same time, with the long hair cats being judged first, followed by the short
    hair cats. (i.e. all long hair male kittens will be judged, then all short hair kittens.)
11. Cages will be cleaned or premiums will be withheld.
Kittens - 4-8 months
Class 2150  Male
Class 2151  Female

Adult Cats - older than 8 months
Class 2152  Male
Class 2153  Female
Class 2154  Neutered Male
Class 2155  Spayed Female

Showmanship Class

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**EQUINE - HORSE & MULE**

**Friday—7:00 p.m. Trail Classes**

**Saturday—10:00 a.m. Halter and Performance Classes**

Purple Rosette - Champion Halter Pony and Halter Horse
Lavender Rosette - Reserve Halter Pony and Halter Horse

*Premium $2 per class ribbon, $10 per exhibitor per horse with maximum of $20 per exhibitor*

Superintendents:  Glen Foster, Chris Lourens, Deb Damman, Johnna Donahue, &  Nikki Damman, Jessie Sampson

1. Entries limited to no more than two animals per class or a total of five animals of which two can be leased.

2. Arrival and check in Friday 3:00 to 7:00 p.m. **Horse exhibits will be released after 6:00 p.m. on Wednesday. Horses and tack must leave through southwest gate. NO TRAILERS on grounds on Wednesday or before noon on Thursday. Horses may stay till Thursday.**

3. Exhibitors are limited to one horse or pony to a stall unless mare & foal. **Professional training must cease by May 15th.** An animal can show in only one halter class. Stallions foaled prior to January 1, are ineligible for exhibition. *A Guide for 4-H Equine Shows in Iowa* is available at the Extension office regarding approved bits. Any question on tack needs to be addressed to superintendents before the show.

4. All entries must be stalled by 7:00 p.m. Friday. Each exhibitor **MUST** have one entry stalled, including Grand and Reserve winners from Saturday, until Wednesday 6:00 p.m. dismissal. During this time, exhibitors will be responsible for that assigned stall, as well as any additional stalls given if available and the proper care of animals in the stalls. This includes daily exercising, feeding, watering, cleaning of stall and aisle. Improper care could result in disqualification and bar exhibitor from showing the following year. Additional animals must be stalled in designated area Friday night thru Saturday night. Designated area **MUST** be cleaned by 7:00 a.m. Sunday.

5. All pony entries in measured classes will be checked with a measure stick at check in on Friday to assure correct class entry. Exhibitors are to check class list and make halter class changes or scratches with the superintendents by 9:00 a.m. Performance class changes or scratches must be made 1/2 hour before Performance classes start. **Timed event changes or scratches must be done before timed events start.** No changes during show.

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6. Exhibitors may attend open shows with superintendents’ approval and return check-in required.
7. Superintendents will determine disqualification. Disqualification for any reason may bar exhibitor from showing the following year.
8. Horses may not be ridden inside fenced area or in campground or on the dike.
9. State Fair entries in performance classes must be made by July 1. All State Fair eligible horse must have photo uploaded to 4-H online by May 15.
10. Exhibitors will wear ASTM and Safety Engineering Institute approved protective head gear with a chin strap and properly fitted harness when mounted and riding in 4-H/FFA horse riding activities on the fairgrounds. This includes any practice time on the horse. See rule 11B in Livestock Department Rule for acceptable clothing.
11. A Superintendent must be present if an exhibitor or parent is administering an injectable or oral medication.
12. Following are age and size data:
   - Pony 58” and under, Mature
   - 2 year-old Born Jan. 1, 2010 - Dec. 31, 2010
   - 3 year-old Born Jan. 1, 2009 - Dec. 31, 2009
   - Miniature34" and under, A’s
   - Miniature34" - 38", B’s
13. Any exhibitor showing a pony in a halter class must be measured by a superintendent. A permanent POA card will be accepted. Measuring will be done at check in on Friday. 
   **A meeting for all horse exhibitors will be at 9:30, Saturday.**

   **TRAIL CLASSES**
   Friday, 7:00 p.m.
   All entries will work 5 obstacles and may be asked to perform on the rail.
   - 2247 Senior rider (9th grade & above)
   - 2248 Intermediate (7th & 8th grade)
   - 2249 Junior (4th—6th grade)
   - 2271 Egg & Spoon

   **HALTER CLASSES**
   Saturday, 10:00 a.m.
   Placings: Blue, Red, White

   Western Type Ponies, POA, and English Style Ponies – Classes will be broken by measurement. This will be done on Friday.
   - 2200 Mares
   - 2201 Geldings

   **Champion & reserve halter pony**
   (1st & 2nd place winners of classes 2200 - 2201)

   **Mule**
   - 2215 Class breakdown determined at fair time

   **Champion & reserve mule**
   (1st & 2nd place winners of classes)

   **Draft**
   - 2217 Class breakdown determined at fair time
Champion & reserve draft  
(1st & 2nd place winner of classes)

Western Type Horse
2218  Foal - mare must remain in stall
2219  Yearling
2220  2 year old
2221  3 year old
2222  4 year old and older mare
2223  4 year old and older gelding
2224  Color (not eligible for other halter classes) Paint, Appaloosa, Pinto, other may split according to number of entries.

English Style Horse (not eligible for other halter classes)
2227  English style horse, 2 years old and under
2228  English style horse, 3 years old and older

Miniature Horse - further class breaks determined at fair time
2231  34" and under, any age
2232  34" - 38", any age

Champion & reserve halter horse  
(1st & 2nd place winners of classes 2218 - 2232)
SUPREME EQUINE HALTER CLASS.  Winner will be picked from the Champion Pony, Champion Mule, Champion Draft, and Champion Horse.
SHOWMANSHIP - open to all horse exhibitors. Seniors, 9<sup>th</sup> - 12<sup>th</sup> Grade; Intermediates, 7<sup>th</sup> - 8<sup>th</sup> Grade; Juniors, 4<sup>th</sup> - 6<sup>th</sup> Grade. Champions receive plaques; Reserves receive ribbon.

PERFORMANCE CLASSES
Saturday-West Arena
Start Time - 1 Hour after Halter Classes are done
Placings: Blue, Red, White
1. Helmet rule will be enforced. See Livestock Dept. Rules #11B.
2. Performance changes/scratches must be made 1/2 hour before Performance Classes start. Timed Events changes/scratches MUST BE DONE BEFORE TIMED EVENTS START. No changes during show.

Open Harness Hitch—single or double
2240  58’ and under
2241  Over 58”
2242  Draft

English Pleasure
2243  English pleasure open to any age

English Equitation
2245  Open to any age

Walk Trot
2250  Sr. Walk Trot
2251  Intermediate Walk Trot
2252  Jr. Walk Trot

Western Pleasure (horse may go in ONLY one of the following Pleasure classes)
2253  Pony Pleasure
2254  Senior Pleasure
<table>
<thead>
<tr>
<th>Event Type</th>
<th>Division</th>
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<tbody>
<tr>
<td>Intermediate Pleasure</td>
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<tr>
<td>Junior Pleasure</td>
<td></td>
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<tr>
<td>Ranch Horse Pleasure</td>
<td></td>
</tr>
<tr>
<td>Senior Horsemanship</td>
<td>(horse, pony, mule)</td>
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<tr>
<td>Intermediate Horsemanship</td>
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<tr>
<td>Junior Horsemanship</td>
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<tr>
<td>Open Reining</td>
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<tr>
<td>Timed Events placings</td>
<td>1-15</td>
</tr>
<tr>
<td>Senior Poles</td>
<td>(9th grade &amp; above)</td>
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<tr>
<td>Intermediate Poles</td>
<td>(7th &amp; 8th grade)</td>
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<tr>
<td>Junior Poles</td>
<td>(4th—6th grade)</td>
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<tr>
<td>Senior Barrels</td>
<td>(9th grade &amp; above)</td>
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<tr>
<td>Intermediate Barrels</td>
<td>(7th &amp; 8th grade)</td>
</tr>
<tr>
<td>Junior Barrels</td>
<td>(4th—6th grade)</td>
</tr>
<tr>
<td>Fun Classes - Open To All Ages</td>
<td></td>
</tr>
<tr>
<td>Flag Race</td>
<td>open to any age</td>
</tr>
<tr>
<td>Egg &amp; Spoon</td>
<td>(will be held on Friday evening)</td>
</tr>
<tr>
<td>Key Hole</td>
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<tr>
<td>Musical Tires</td>
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</tbody>
</table>

**LLAMA**

**Sunday 10:30 a.m.**
Superintendent: Craig Johnson

Placing: Blue, Red White   Premium $2

1. Arrival time: Friday 3:00-9:00 p.m. & Saturday 7:00 a.m. - 4:00 p.m.
2. Llamas will be stalled as pens are available. Each exhibitor will receive one pen for the duration of the fair and at least one llama must be left at the fair. More llamas may be left if pen space is available.
3. Exhibitors are subject to all general livestock rules.

Show Classes

- **8100** Female Halter
- **8101** Male Neutered Halter
- **8102** Male Halter
- **8103** Costume
- **8104** Obstacle

Showmanship-Junior, Intermediate, Senior
POULTRY

Sunday 12:00 p.m.
Premium: $2 per class ribbon - blue, red, white
Superintendent: Dan & Renae Tool & Chris Lourens

1. Arrival time Friday 4:00 p.m.—7:00 p.m. or Saturday 8:00 a.m.-12:00 p.m.

2. Entries in market poultry classes will be judged according to health, feathering, conformations (breast, back, legs & thigh), fleshing, fat covering, skin condition and uniformity.

3. Entries in the production poultry classes will be judged on the basis of uniformity, maturity, development (handling qualities, pigmentation, molt) and general conformation to breed characteristics.

4. No exhibitor may show more than two (2) entries in each class. Birds cannot be shown in both production and market class. Classes may be combined or split depending on number of entries.

5. Bantam, Standard & Rare Breeds will be judged by the APA standard of perfection. Each exhibitor is limited to two entries per class.

6. House birds (parakeets, parrots, canaries, etc.) should be entered as pets.

7. State Ruling - All poultry exhibited must have US Pullorum-Typhoid test performed to exhibit at state or county fair (they can be from a US Pullorum-Typhoid clean or equivalent flock or have had a negative test within 90 days of public exhibition). An authorized tester must perform the test. (This test is available the day of arrival. But is best to be done before the county fair for convenience and if bleeding of the bird does occur, will have time to clean up before judging.) Pullorum-Typhoid papers must be presented to the Superintendent at check-in. All birds must be tested for Pullorum-Typhoid before they are allowed in cages. There will be a $1.00 per head charge if Pullorum-Typhoid test is done at the fair.

8. No one other than exhibitor or superintendent allowed to open coops and pens.

9. Waterfowl, Turkeys and Hobby classes will be left in pens for judging.

10. Poster classes will be judged by the poultry judge after the show.

Production Chickens
Champion & Reserve Champion Rosettes

Class 2400  Pen Of Two Pullets

Class 2401  Pen Of Two Hens

Market Broilers
Champion & Reserve Champion Rosettes

Class 2403  Pen of Two under 4 lbs

Class 2404  Pen of Two over 4 lbs

Market Turkeys
Champion & Reserve Champion Rosettes

Class 2406  Pen of Two under 15 weeks

Class 2407  Pen of Two over 15 weeks

Class 2408  Pen of One under 15 weeks

Class 2409  Pen of One over 15 weeks

Standard Chicken Breeds
Champion & Reserve Champion Rosettes

American

Class 2410  One Pullet

Class 2411  One Cockerel

Class 2412  One Hen

Class 2413  One Cock

Asiatic

Class 2414  One Pullet

Class 2415  One Cockerel

Class 2416  One Hen

Class 2417  One Cock
### English

<table>
<thead>
<tr>
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<td>2420</td>
<td>One Hen</td>
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<td>2421</td>
<td>One Cock</td>
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### Mediterranean

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<td>2424</td>
<td>One Hen</td>
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<td>One Cock</td>
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### Continental

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<td>2427</td>
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<td>2428</td>
<td>One Hen</td>
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<td>2429</td>
<td>One Cock</td>
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### All other breeds

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<td>2432</td>
<td>One Hen</td>
<td></td>
<td>2433</td>
<td>One Cock</td>
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### Bantam Chicken Breeds

#### Champion & Reserve Champion Rosettes

##### Game Bantams

<table>
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<tr>
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<th>Class</th>
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<td>One Cockerel</td>
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<tr>
<td>2436</td>
<td>One Hen</td>
<td></td>
<td>2437</td>
<td>One Cock</td>
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</table>

##### Single Comb Cleaned Legged

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<td>2439</td>
<td>One Cockerel</td>
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</tr>
<tr>
<td>2440</td>
<td>One Hen</td>
<td></td>
<td>2441</td>
<td>One Cock</td>
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##### Rose Comb Cleaned Legged

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<td>2444</td>
<td>One Hen</td>
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<td>2445</td>
<td>One Cock</td>
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##### Feathered Legged

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<td>2448</td>
<td>One Hen</td>
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<td>2449</td>
<td>One Cock</td>
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##### All other Comb Clean Legged

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<tbody>
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<td>2450</td>
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<td>2451</td>
<td>One Cockerel</td>
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</tr>
<tr>
<td>2452</td>
<td>One Hen</td>
<td></td>
<td>2453</td>
<td>One Cock</td>
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</tbody>
</table>

### Hobby Birds

#### Champion & Reserve Champion Rosettes

- 2 birds per class per type (pigeon, guinea, peacock, quail, dove & pheasant)

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>Quantity</th>
<th>Class</th>
<th>Category</th>
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</thead>
<tbody>
<tr>
<td>2454</td>
<td>One young female</td>
<td></td>
<td>2455</td>
<td>One young male</td>
<td></td>
</tr>
<tr>
<td>2456</td>
<td>One old female</td>
<td></td>
<td>2457</td>
<td>One old male</td>
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### Display Pens

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
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</tr>
</thead>
<tbody>
<tr>
<td>2458</td>
<td>Bantam display— one pullet, one cockerel, one hen, one cock</td>
<td></td>
</tr>
<tr>
<td>2459</td>
<td>Standard display— one pullet, one cockerel, one hen, one cock</td>
<td></td>
</tr>
<tr>
<td>2460</td>
<td>Duck display— one young duck, one young drake, one old duck, one old drake</td>
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</tr>
<tr>
<td>2461</td>
<td>Goose display— one young goose, one young gander, one old goose, one old gander</td>
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### Trios— same breed

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<tr>
<th>Class</th>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>2462</td>
<td>Bantam trio— two hens, one cock</td>
<td></td>
</tr>
<tr>
<td>2463</td>
<td>Bantam trio— two pullets, one cockerel</td>
<td></td>
</tr>
<tr>
<td>2464</td>
<td>Standard trio— two hens, one cock</td>
<td></td>
</tr>
<tr>
<td>2465</td>
<td>Standard trio— two pullets, one cockerel</td>
<td></td>
</tr>
</tbody>
</table>

Display pens and trios can not contain birds shown in other classes.
**Waterfowl—Duck**

Champion & Reserve Champion rosettes

**Heavy Weight Ducks**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 2466</td>
<td>One young duck</td>
<td>Class 2467</td>
<td>One young drake</td>
</tr>
<tr>
<td>Class 2468</td>
<td>One old duck</td>
<td>Class 2469</td>
<td>One old drake</td>
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</table>

**Medium Weight Ducks**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 2470</td>
<td>One young duck</td>
<td>Class 2471</td>
<td>One young drake</td>
</tr>
<tr>
<td>Class 2472</td>
<td>One old duck</td>
<td>Class 2473</td>
<td>One old drake</td>
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</table>

**Light Weight Ducks**

<table>
<thead>
<tr>
<th>Class</th>
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<th>Class</th>
<th>Description</th>
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<tr>
<td>Class 2476</td>
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**Bantam Ducks**

<table>
<thead>
<tr>
<th>Class</th>
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</thead>
<tbody>
<tr>
<td>Class 2478</td>
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<tr>
<td>Class 2480</td>
<td>One old duck</td>
<td>Class 2481</td>
<td>One old drake</td>
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</table>

**Waterfowl—Geese**

Champion & Reserve Champion rosettes

**Heavy Weight Geese**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>Class 2482</td>
<td>One young goose</td>
<td>Class 2483</td>
<td>One young gander</td>
</tr>
<tr>
<td>Class 2484</td>
<td>One old goose</td>
<td>Class 2485</td>
<td>One old gander</td>
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</table>

**Medium Weight Geese**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 2486</td>
<td>One young goose</td>
<td>Class 2487</td>
<td>One young gander</td>
</tr>
<tr>
<td>Class 2488</td>
<td>One old goose</td>
<td>Class 2489</td>
<td>One old gander</td>
</tr>
</tbody>
</table>

**Light Weight Geese**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 2490</td>
<td>One young goose</td>
<td>Class 2491</td>
<td>One young gander</td>
</tr>
<tr>
<td>Class 2492</td>
<td>One old goose</td>
<td>Class 2493</td>
<td>One old gander</td>
</tr>
</tbody>
</table>

**Turkey**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 2494</td>
<td>One young hen</td>
<td>Class 2495</td>
<td>One young tom</td>
</tr>
<tr>
<td>Class 2496</td>
<td>One old hen</td>
<td>Class 2497</td>
<td>One old tom</td>
</tr>
</tbody>
</table>

**Egg Display Class 2498**

Egg Display Rules:
1. Exhibitors may enter 1 entry.
2. Bring exhibit the day of the show and bring home after the show.
3. 3 eggs in a display. Eggs need to be from exhibitors own poultry.

**Educational Poster 2498.1**

Project must have a tri-fold poster board and exhibitor will give a small presentation.

**Poster Class 2499**

Poster Class Rules: Can be about breeds industry, feeding or showing.
1. Exhibitors may enter 1 poster per class. Poster can be about breeds, industry, feeding showing.
2. Poster size must be 22 in. x 28 in.
3. Posters should be checked in at the poultry check in area and taken home at animal release time.
4. Each poster to be completed during current 4-H year.
**SHEEP**

**Monday 8:00 a.m.**

Superintendents: Roger Beyer, Ron Timmins, Bob Maher, Mike Lose, Wayne Saak & Gary Altemeier

**Breeding Classes**

- Placing Blue, Red, White
- Purple Ribbon - Class Champions
- Lavender Rose - Class Reserve Champions
- Purple Rosette - Champion Ram and Ewe in each breed
- Lavender Rosette - Reserve Champion Ram and Ewe in each breed
- Purple Rosette - Overall Champion Commercial Ewe
- Lavender Rosette - Reserve Champion Commercial Ewe

Commercial Champion & Commercial Reserve Champion Ewe will be picked from class winners in:
- Classes 2327, 2330, 2331, 2332, 2334, 2335
- Premium $4 per class

**Market Classes**

- Placing Blue, Red, White
- Purple Rosette—Grand Champion Market Lamb
- Lavendar Rosette—Reserve Champion Market Lamb
- Purple Ribbon—Weight Division Champions
- Lavendar Ribbon—Weight Division Champion Reserves
- Premium $4 per class ribbon

1. Arrival time Friday 3:00 - 9:00 p.m. and Saturday, 7:00 - 3:00 p.m.
2. Weigh in Saturday 1:00 p.m. - 4:00 p.m. Sheep showing evidence of club lamb fungus, ringworm or sore mouth will be disqualified from showing & must be removed immediately from grounds.
3. An exhibitor may show a maximum of 2 ewe lambs, 2 yearling ewes, and 2 ram lambs of each breed. No more than 5 market lambs may be brought to the fair. **Wether/sire ram is a non-registered ram.** All ram lambs must be born after Jan. 1st of current year.
4. **All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. ALL breeding and market animals must be identified in 4-H online.**
5. The judge will consider type, quality, size, fleece, and other factors for breeding animals. All breeding lambs must be shorn, except wool breeds. Ram and ewe classes must be lambed after January 1.
6. All market lambs and commercial ewes must have been tagged at the weigh in with an official Jasper Couty 4-H ear tag. All purebred sheep must have an official Jasper County 4-H tag if showing at the Iowa State Fair. All market lambs, commercial ewes and purebred ewes must have a retinal image if showing at the Iowa State Fair. All purebred sheep must have their breed registration papers available on the fairgrounds. Commercial class entries will be crossbred or non-registration. Speckled face must be pronounced. See State Fair rules.
7. All Commercial ewe lambs will be weighed at the fair and classes will be divided by weight.
8. A lamb cannot be shown in both breeding and market classes. Market lambs must be Jasper County ear tagged. All market lambs must be lambed after January 1. A minimum desirable weight for market lambs at the fair is 80 pounds. **No ram lambs in market classes or at auction.** Late or incomplete castrations are ineligible to show.
9. **Lambs must have all four feet on the ground.** Exhibitors will receive one warning prior to being disqualified for lifting or slapping lambs. No icing, no unnatural means of feeding (tube feeding) will be allowed, or use of alcohol on lambs will be allowed; only
tap water may be used on lambs. **No muzzles will be allowed.**

10. Lambs should arrive at the fair slick shorn and ready to show. Wool must be short enough for visual inspection upon arrival at the fair. Lambs may be reshorn at the fair if the exhibitor wishes to do so.

<table>
<thead>
<tr>
<th>BREEDING CLASSES</th>
<th>RAM</th>
<th>EWE</th>
<th>YRLING</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hampshire</td>
<td>2300</td>
<td>2310</td>
<td>2311</td>
</tr>
<tr>
<td>Dorset</td>
<td>2301</td>
<td>2313</td>
<td>2314</td>
</tr>
<tr>
<td>Suffolk</td>
<td>2303</td>
<td>2316</td>
<td>2317</td>
</tr>
<tr>
<td>Other (list Breed)</td>
<td>2304</td>
<td>2319</td>
<td>2320</td>
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<tr>
<td>Blackface Comm.</td>
<td>2327</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Speckleface Comm.</td>
<td>2330</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Whiteface Comm.</td>
<td>2331</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wether/sire Ram</td>
<td>2305</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Champion Commercial Ewe & Reserve Champion Commercial Ewe**
Will be picked from classes 2327, 2332, 2330, 2334, 2331, 2335

**Class 2370 Market Sheep**

**Showmanship Class**

---

**GOAT**

Superintendents: Erlene Leonard, Pat Kaldenberg & Katie Stephenson

**Arrival Times:** Saturday 7:00 am—4:00 pm

**Show:** Monday 1:00 pm (meat goats will show first)

**Weigh in & ID check:** Saturday 4:30-5:30 pm

**Placing:** Blue, Red, White

**Premium $4 per class**

**Meat Goat**

Rosettes: Champion and Reserve Champion Market Wether

Rosettes: Champion and Reserve Champion Doe

1. All does and wethers must be tagged with an official Jasper County ear tag. Tagging will be done at the sheep weigh in at the fairgrounds. All market wethers will be weighed when they are ear tagged for a rate of gain class. Wethers going to the Iowa State Fair will be weighed and retinal imaged.

2. All meat breeds are eligible to show in market classes. Only wethers may show in market classes. Wethers must show Meat Goat characteristics.

3. A maximum of 4 wethers per exhibitor may be brought to the fair. Wethers must weigh at least 40 pounds at fair weigh in. Classes will be divided by weight.

4. Meat goats will be judged according to meat goat characteristics. Wethers must have horns disbudded, dehorned or tipped to the size of a dime before arriving at fair. Does may show with horns only if due to breed standards.

5. All market wethers must have their milk teeth in normal positions at time of check in. Any meat goat having lost any milk teeth will be disqualified. Suggested birth date: After Jan. 1.

6. All market wethers must be uniformly clipped to 3/8” of hair or less from the knee and hock joints up, this includes the head.

7. Goat must be broke to lead and may be shown with a collar, chain or halter and a short lead.

8. All does must have a USDA Scrapie ear tag. All percentage and full blood does must be registered with an official meat goat association. (ie: American Boer Goat Association, etc.) Registration papers will be checked at the fair. All does must have an external identification tag. A Scrapie tag may be used as an ID tag but it
must match the registration papers. All registered does must have the appropriate tattoos according to association rules. No fresh tattoos. Tattoos must be readable.

9. Exhibitors may show 2 does per class.

Class 2500 Market Wethers
Class 2501 Rate of Gain for Market Wethers—Fair weight minus weigh-in weight at ear tagging divided by number of days between dates will determine the rate of gain. Winner will be announced during the wether show.

Breeding Meat Goats
2502 Does born April—May of current year
2503 Does born March of current year
2504 Does born February of current year
2505 Does born January of current year

Junior Division Champion and Reserve
2506 Does born December of 2013
2507 Does born August—November of 2013
2508 Does born April—July of 2013

Yearling Division Champion and Reserve
2509 Does born February—March 2013
2510 Does born August 2012—January 2013
2511 Does born August 2011—July 2012
2512 Does born before August 2011

Senior Division Champion and Reserve

Grand Champion and Reserve
2513 Mother/Daughter Class—Mother doe must have been a project by same exhibitor on a previous 106 form or 4-H online. Daughter must have been born after January of current year. Limit two entries per class. Classes will be divided by age of kid as needed.

Showmanship

Dairy and Hobby Goats

1. **All sexually intact goats** must have USDA Scrapie Identification (see health requirements). **All dairy and hobby goats** must be tattooed and identified on 4-H online and the Fair entry form. Each exhibitor may show 4 animals per class.

2. Full blood and Percentage does must have Breed Registration papers. Registration papers will be checked at fair. All papered Does must have Tattoo identification in left ear or according to breed standard. Commercial Does need Individual tattoo identification in left ear. **No fresh tattoos. Tattoos must be readable.**

3. **Dairy Goats** must be dehorned prior to fair, or will be sent home. **Dairy goats, 24 months of age or over, which have never freshened, shall not be shown.** Junior Doe: doe under two years not in milk and have never freshened. Senior Doe: doe in milk or has freshened. Appropriate and humane milking practices of Does required prior to show. Fair show day will be used as base date for age.

4. **All Goats** must be broke to lead and may be shown with neck collar (nylon, leather or chain style). **All goats must show a positive breed characteristic for class.** All goats will be judged according to respective goat standards. All goats are expected to be healthy and pest-free. Please have them clean and major grooming done prior to fair. Horns will be allowed on hobby animals only if due to breed standards.
** Superintendents will divide any classes as necessary.

<table>
<thead>
<tr>
<th>Dairy Breed</th>
<th>Jr. Doe 1- under 6 mo.</th>
<th>6 mo. &amp; under 12</th>
<th>1 yr. &amp; under 2 yrs.</th>
<th>Sr. Doe under 12 yrs.</th>
<th>Under 3 yrs.</th>
<th>3-4 yrs. old</th>
<th>5 yrs. &amp; over</th>
<th>Mother/ daughter</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpine</td>
<td>2522</td>
<td>2523</td>
<td>2524</td>
<td>2525</td>
<td>2526</td>
<td>2527</td>
<td>2528</td>
<td>2529</td>
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<tr>
<td>LaMancha</td>
<td>2530</td>
<td>2531</td>
<td>2532</td>
<td>2533</td>
<td>2534</td>
<td>2535</td>
<td>2536</td>
<td>2537</td>
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<tr>
<td>Nubian</td>
<td>2538</td>
<td>2539</td>
<td>2540</td>
<td>2541</td>
<td>2542</td>
<td>2543</td>
<td>2544</td>
<td>2545</td>
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<tr>
<td>Oberhalsi</td>
<td>2546</td>
<td>2547</td>
<td>2548</td>
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<td>2559</td>
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<td>2561</td>
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<tr>
<td>Toggenberg</td>
<td>2562</td>
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<td>2564</td>
<td>2565</td>
<td>2566</td>
<td>2567</td>
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<tr>
<td>Other</td>
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<td>2572</td>
<td>2573</td>
<td>2574</td>
<td>2575</td>
<td>2576</td>
<td>2577</td>
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</table>

<table>
<thead>
<tr>
<th>Hobby</th>
<th>Jr. Doe Under 12 mo.</th>
<th>Jr. wether Under 12 mo.</th>
<th>Sr. doe 1 yr. &amp; over</th>
<th>Sr. wether 1 yr. &amp; over</th>
<th>Mother/ Daughter</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pigmy</td>
<td>2578</td>
<td>2579</td>
<td>2580</td>
<td>2581</td>
<td>2582</td>
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<tr>
<td>Other</td>
<td>2517</td>
<td>2518</td>
<td>2519</td>
<td>2520</td>
<td>2521</td>
</tr>
</tbody>
</table>

Showmanship

**SWINE**

**Tuesday, 8:00 a.m.**

Superintendents: Chris Warrick, Bob Warrick, Colin Herbold, Sue Beukema, Brad Martinson, Jeff Hosbond, Jake Clymer & Mike Wormley, Brian Clymer, Josh Fossenberg, Chelsey Branderhorst

**Market/Commercial Swine**

Blue, Red, White

Purple Rosette: Champion Ind. & Mrkt. Litter-Commercial
Lavender Rosette: Reserve Champion Ind. & Mrkt. Litter-Commercial
Purple Ribbon: Weight Division Champions
Lavender Ribbon: Weight Division Reserves
Premium $4.00 per class ribbon

1. Arrival time 7:00 a.m.-11:00 a.m. Saturday. Weigh in Sunday 8:00 a.m. **NO CLIPPING OF SWINE AT FAIRGROUNDS.** Only family members may assist in preparing animals to show.

2. All pigs must be farrowed after January 15th of the current year and earmarked at birth according to purebred swine registry system. Both litter mark (right ear) and individual mark (left ear) must be shown in 4-H online by May 15. **(Reference ear notch chart on next page)** On entry for market/Commercial Swine list only total number of pigs coming to fair and if bringing a litter. **A pig may only be entered by one exhibitor.**

3. **All Market and Commercial swine showing at the Jasper County Fair will be required to have a Jasper County Fair ear tag and ear notches to exhibit.** If the animal is showing at the State Fair 4-H or FFA show, the State Fair is acceptable. All tagging will be done at the Jasper County Fairgrounds. Exhibitors will be notified of the date and time. Ear tags must be clean and readable at weigh in.

4. Commercial gilts will be divided and shown by weight.

5. Each exhibitor in market swine classes will be allowed to exhibit a total of 6 individual hogs. They may have a combination of market gilt, market barrow or commercial gilt classes (2720, 2740, 2760). One market litter will be allowed in addition to the individuals.
7. Market litters must include at least 6 litter mates. All pigs in litter must be shown. All litters will be shown together. Exhibitor must own sow. Average minimum weight per market animal must be 175 lb. One re-weigh allowed only if pigs do not make weight requirements. Pigs under 225 lbs can not show for grand champion or sell in auction.

8. Indicate on entry form the total number of pigs for pen space. Ear notches and sex of pigs is not needed until weigh-in for market classes.

9. All swine brought to the fair must have health papers not more than 30 days old. Swine papers need to be checked before unloading animals.

10. The owner must sign an affidavit either on the health form or on a separate sheet that “the animals exhibited to the best of your knowledge, swine dysentery has not been in evidence in the herd for the past 12 months." This must be brought to the fair with the animal. Form available at ISU Extension, Jasper Office. Quarantined animals or animals from quarantined herds cannot be exhibited.

11. Sign up for auction must be on Tuesday, \textbf{BEFORE} noon.

12. Exhibitors need to bring their own dividers for pens if pigs cannot be penned together.

13. All exhibitors taking swine home from the fair must provide ear notches of hogs that are going home and the address of where they are going.

\textbf{MARKET CLASSES}

\begin{tabular}{ll}
\textbf{Class} & \textbf{2720} & \textbf{Commercial Gilt} \\
\textbf{Class} & \textbf{2740} & \textbf{Individual Market Barrows} \\
\textbf{Class} & \textbf{2760} & \textbf{Individual Market Gilts} \\
\textbf{Class} & \textbf{2785} & \textbf{Market Litter} \\
\end{tabular}

\textbf{Swine Showmanship}
LIVESTOCK JUDGING CONTEST

Tuesday, 2:30 p.m.
Superintendents: Al & Jeannie Conover

Class 2050
1. No electronic devices allowed at the Contest. This includes, but is not limited to cell phones, PDA, etc.…
2. Judging will take place on Tuesday.
3. Sign up at the fair office.
4. All 4-H & FFA members may participate.
5. Each club or chapter may enter a team. The 3 high individuals will comprise a team in each division. Teams: Juniors, Intermediates, Seniors
6. Open division - Non-Jasper County 4-H and FFA members may participate as individuals and teams. Adult participants are welcome as individuals or team members. No premium is awarded in the Open Division.

INDIVIDUALS, Jr., Int., Sr. ADULTS
1-10 1-5

PREMIUMS BY TEAM—(premiums will be given out after awards)
1st place $12
2nd $ 9
3rd $ 6
All others $ 3

RABBIT

Wednesday 1:00 p.m.
Purple Rosette - Best of Show Commercial/Fancy
Lavender Rosette - Best of Opposite Sex Commercial/Fancy
Purple Ribbon - Champion Male and Female each breed
Premium $2 per class ribbon - blue red white

Superintendents: Kelly & Steve Zuidema & Shandra Wynot

1. Arrival time- Saturday 7:00 a.m.-4:00 p.m. Use show date as date to determine age for entry.
2. A rabbit may not be shown in both breeding and market classes. Meat rabbits do not need to be from the same litter. All rabbits must be permanently identified with a tattoo in the rabbit’s left ear. Tattoo needs to be dry - applied at least one week prior to fair. Individual breeding rabbits will be divided into two major classes; Commercial Class Breeds (Californian, Flemish, Giant Champagne, New Zealand, Satin, and Other) Fancy Class Breeds (Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, Holland Lop, and Other). Lionhead rabbits are not eligible for best in show since they are not recognized in the ARBA Standards official book.
3. Rabbits in meat market classes and all State Fair eligible rabbits must provide extension office with tattoo numbers by July 1. This should be done in 4-H online.
4. JUNIOR: Rabbits under eight months of age, or not over the weight limit for the junior of that breed. SENIOR: Rabbits over the age of eight months or one that has reached the minimum weight for a senior of its breed.
5. COMMERCIAL & FANCY CLASSES: An exhibitor may enter a maximum of 12 rabbits, not more than 3 in any class.
6. MEAT CLASS: Each rabbit must be 3 1/2 - 5 pounds each, approximately 2 - 3 months of age, but not over 10 weeks. Maximum 7 rabbits.
6. **FUR AND WOOL**: An exhibitor may enter a maximum of one animal in the fur or wool classes. Rabbits shown in these classes must also be shown in commercial and fancy classes or meat classes.

7. **ARBA judging system applies to the show.**

8. **No For Sale signs to be posted before the 4-H show has ended. No rabbits shall be brought from home and left in cages in the rabbit barn to be sold. If a rabbit goes home for health reasons during the fair, it cannot be brought back to the 4-H/FFA show or to the Open class show.**

Each breed has its own weight limit.

**Meat Market Classes-Maximum 7 rabbits**

- Meat Market: Each rabbit must be 3 1/2 to 5 pounds & not over 10 weeks of age.
- 2600 Pen of three-two entries maximum
- 2601 Individual-one entry maximum (not from meat pen)

**Commercial and Fancy Classes-Maximum 12 rabbits, not more than 3 in any class**

- **Commercial Class Breeds**: Californian, Flemish Giant, Champagne, New Zealand, Satin, and Other

<table>
<thead>
<tr>
<th>Breed</th>
<th>Jr. Doe</th>
<th>Jr. Buck</th>
<th>Sr. Doe</th>
<th>Sr. Buck</th>
</tr>
</thead>
<tbody>
<tr>
<td>Californian</td>
<td>2610</td>
<td>2611</td>
<td>2612</td>
<td>2613</td>
</tr>
<tr>
<td>Flemish Giant</td>
<td>2614</td>
<td>2615</td>
<td>2616</td>
<td>2617</td>
</tr>
<tr>
<td>Champagne</td>
<td>2618</td>
<td>2619</td>
<td>2620</td>
<td>2621</td>
</tr>
<tr>
<td>New Zealand</td>
<td>2622</td>
<td>2623</td>
<td>2624</td>
<td>2625</td>
</tr>
<tr>
<td>Satin</td>
<td>2626</td>
<td>2627</td>
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<td>2629</td>
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<tr>
<td>Other</td>
<td>2630</td>
<td>2631</td>
<td>2632</td>
<td>2633</td>
</tr>
</tbody>
</table>

- **Fancy Class Breeds**: Holland Lop, Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, and Other

<table>
<thead>
<tr>
<th>Breed</th>
<th>Jr. Doe</th>
<th>Jr. Buck</th>
<th>Sr. Doe</th>
<th>Sr. Buck</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holland Lop</td>
<td>2642</td>
<td>2643</td>
<td>2644</td>
<td>2645</td>
</tr>
<tr>
<td>Mini Lop</td>
<td>2646</td>
<td>2647</td>
<td>2648</td>
<td>2649</td>
</tr>
<tr>
<td>Rex</td>
<td>2650</td>
<td>2651</td>
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<tr>
<td>Dutch</td>
<td>2654</td>
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<td>2656</td>
<td>2657</td>
</tr>
<tr>
<td>Netherland Dwarf</td>
<td>2658</td>
<td>2659</td>
<td>2660</td>
<td>2661</td>
</tr>
<tr>
<td>Mini Rex</td>
<td>2662</td>
<td>2663</td>
<td>2664</td>
<td>2665</td>
</tr>
<tr>
<td>Polish</td>
<td>2666</td>
<td>2667</td>
<td>2668</td>
<td>2669</td>
</tr>
<tr>
<td>American Fuzzy Lop</td>
<td>2670</td>
<td>2671</td>
<td>2672</td>
<td>2673</td>
</tr>
<tr>
<td>Havana</td>
<td>2674</td>
<td>2675</td>
<td>2676</td>
<td>2677</td>
</tr>
<tr>
<td>Other</td>
<td>2678</td>
<td>2679</td>
<td>2680</td>
<td>2681</td>
</tr>
</tbody>
</table>

**Fur and Wool Class**: Limit of ONE rabbit per class and must also be shown in the commercial, fancy or meat classes. **Anyone can enter these classes as long as rabbit is shown in one of the above classes.**

<table>
<thead>
<tr>
<th>2686 White Fur</th>
<th>2688 White Wool</th>
</tr>
</thead>
<tbody>
<tr>
<td>2687 Colored Fur</td>
<td>2689 Colored Wool</td>
</tr>
</tbody>
</table>
Showmanship Class
Poster Class 2695
Poster Rules:
1. Each exhibitor may enter one poster. Poster may be about animal science or ABRA recognized rabbit breeds.
2. Poster must be 22 in. x 28 in. Exhibitor name and club should be on back of poster.
3. Posters should be checked in at the rabbit check in area and taken home at animal release time. Poster judging will take place after the rabbit show.
4. Each poster is to be completed during the current 4-H year.

BEEF SHOWMAINSHIP will be following the cow-calf classes on Wednesday. Market and Breeding divisions will show together.

ALL BEEF EXHIBITS: Only transparent grooming materials maybe used. When checked, animals will be wiped with hand or towel & disqualified if color is found. Exhibitors may use colored grooming aids on hooves. ALL tattoos will be read in a blocking chute. Exhibitor must show his/her own first place animal for championship drive.

ALL BEEF EXHIBITS: Livestock may arrive after 7:00 a.m. Saturday and must be on grounds by 4:00 p.m. Tack may be set up in assigned stalls after 3:00 p.m. Friday.

Weigh-in and tattoo check will be 6:00-7:00 p.m. Saturday evening.

Market Beef
Wednesday 8:30 a.m.
Placing Blue Red White
Purple Rosette: Grand Champion Market Beef
Lavender Rosette: Reserve Grand champion Market Beef
Purple Ribbon: Champion of Weight division
Lavender Ribbon: Reserve Champion of Weight Division
Premium $5 per class ribbon

1. Weigh-in Saturday 6 – 7 p.m. Calves must be on grounds by 4:00 p.m. Saturday.
2. Exhibitors are limited to three (3) calves. Six head may be weighed and tagged at the December Jasper County weigh-in.
3. To be eligible for first or second place in class, market steers must gain a minimum of 2.2 pounds per day and market heifers must gain a minimum of 2 pounds per day in the rate of gain competition. No re-weighs allowed.
4. Market Calves may not be shown in Advance Feeders class 2991 or 2992. Advance Feeders may NOT be shown in class 2950 or 2980.
5. Plus One Calf must have been exhibited previous year at fair in Beef Bucket Bottle classes or shown as a sprout in the Open Bottle Calf show. All other Plus One calves owned by exhibitor may show in regular market classes.
6. Plus One Calf needs identification from previous year to exhibit and must have been weighed and tagged at the December Jasper County weigh-in.
7. Plus One calf may be shown in only one beef class.
8. Class winner/reserve will be eligible to compete for grand and reserve champion market beef.
9. Only hanging fans may be used and they should be hung in the front half of the stall only.
Class breakdown determined at fair time.

Class 2950  Market Heifer
Class 2980  Market Steer
Class 2071  Plus One Steer
Class 2072  Plus One Heifer

Rate Of Gain
Premiums: $10, $8, $6, $4, $3, $2, $1

1. All market beef exhibited are part of this contest. Winners will be announced before showmanship.
2. The difference between December and fair weights will be divided by the number of days between weigh-in dates to determine the rate of gain per day.

Class 2990  Rate of Gain

Bucket/Bottle Calf
Wednesday 3:00 p.m. Interviews, 6:00 p.m. Show
Superintendent: Mike Vander Molen & Jordan Vander Molen
Placing: Blue, Red, White, Division Rosettes
Premiums: $5

1. Exhibitors must have finished the 4th grade and not been in 9th grade.
2. Calves must be born between February 1 and May 15 of current year. Exhibitor may identify up to 3 animals, but is limited to 1 entry in 4-H division.
3. Any orphan or newborn calf; dairy, beef or crossbred may show.
4. Calf must be bottle or bucket fed. No nursing is permitted.
5. 4-H’er must complete a Bucket/Bottle Calf ID sheet in 4-H online by May 15 with the required photo uploaded in 4-H online. All calves must have a tattoo or tag.
6. The 4-H’er is responsible for knowing and following the General and Livestock Division Rules.
7. Project Record Summary must be at fair by 8 a.m. Monday. The Bucket/Bottle calf project record summary must be given to superintendent. Summary is available at ISU Extension. Calf and Summary will stay until project release time. Bucket calves will have assigned stalling in barn. Exhibitors are encouraged to have a poster to hang above their calf project. This poster will explain their project and could include exhibitor name, calf name, age, breed, weight, feed, and pictures of their project. Posters will be used by the judge as an information tool.
8. Interviews with the bottle calf judge will begin at 3:00 pm on the day of the show. All exhibitors must interview with the judge.
9. Calves will be shown on halter. Judging will be divided by age of exhibitor. Judging will be based on knowledge of animal, how the animal is handled, cleanliness and neatness of calf, and relationship between exhibitor and calf.
10. Calf will be eligible for Plus One Market Calf classes the following year. All other bucket calves raised by exhibitor may be shown in regular market classes or entered in Breeding Beef project to be shown in Cow/Calf division in the future. Dairy heifer calves may be shown in Dairy Show next year. There will be no Plus One for dairy steer.
11. Calves wishing to exhibit as a Plus One at next year’s fair will be ear tagged before leaving fair by Beef Superintendents.

4-H Bucket Bottle Calf Classes—

<table>
<thead>
<tr>
<th>Grades</th>
<th>Beef Class</th>
<th>Dairy Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-5 Grade</td>
<td>2060</td>
<td>2063</td>
</tr>
<tr>
<td>6-7 Grade</td>
<td>2061</td>
<td>2064</td>
</tr>
<tr>
<td>8th Grade</td>
<td>2062</td>
<td>2065</td>
</tr>
</tbody>
</table>
Breeding Beef  
Wednesday 11:00 a.m.

Superintendents: Jerry Elscott, Terry Leonard, Mike VanderMolen, Karna & Doyle Ver Ploeg, Dan & Anne Wasson, Chauncy Wiggins

Place Blue Red White

Purple Rosette: Supreme Champion Heifer & Overall Cow/Calf
Lavender Rosette: Reserve supreme Champion Heifer & Overall Cow/Calf
Purple: Champion per breed
Lavender ribbon: Reserve Champion per breed
Premiums $5 per class ribbon

1. Heifers born between January 1 and December 31 of prior year. Each exhibitor may show three (3) heifers. Heifers shown in this division cannot be shown in the market beef classes. Breeding heifers must be weaned. **NO lactating heifers may show.**

2. Breeding heifers must be registered with breed associations. If not registered, entry will show in commercial class. **All animals must have a dry readable tattoo to exhibit. This should be identified in 4-H online which is due May 15.** It is the exhibitor's responsibility to present registration papers to superintendent in the beef barns. Registration papers will be checked to verify class placement. Registrations must be in the exhibitor's name. Tatoos and papers will be checked after Beef weigh in.

Class numbers for Heifer and Cow-Calf Classes:

<table>
<thead>
<tr>
<th>HEIFERS</th>
<th>COW/CALF</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS #</td>
<td>CLASS #</td>
</tr>
<tr>
<td>Angus (100% purebred)</td>
<td>2901</td>
</tr>
<tr>
<td>Chianina (All percentages that are able to be registered)</td>
<td>2903</td>
</tr>
<tr>
<td>Charolais (100% purebred)</td>
<td>2904</td>
</tr>
<tr>
<td>Charolais Composite (at least 50% and no more than 15/16)</td>
<td>2905</td>
</tr>
<tr>
<td>Hereford (100% purebred)</td>
<td>2906</td>
</tr>
<tr>
<td>Limousin (75% or more)</td>
<td>2908</td>
</tr>
<tr>
<td>Lim-Flex (25%-75% Limousin)</td>
<td>2909</td>
</tr>
<tr>
<td>Main Anjou–High Percentage (75% or more)</td>
<td>2911</td>
</tr>
<tr>
<td>Maine Tainer (1/4-5/8 Maine Anjou)</td>
<td>2912</td>
</tr>
<tr>
<td>Red Angus (87% or more)</td>
<td>2913</td>
</tr>
<tr>
<td>Shorthorn (15/16 purebred)</td>
<td>2915</td>
</tr>
<tr>
<td>Shorthorn Plus (1/2-7/8 Shorthorn)</td>
<td>2916</td>
</tr>
<tr>
<td>Simmental (75% or more)</td>
<td>2917</td>
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<tr>
<td>Foundation Simmental (50%-74% Simmental)</td>
<td>2918</td>
</tr>
<tr>
<td>South Devon (75% or higher)</td>
<td>2919</td>
</tr>
<tr>
<td>Other Registered</td>
<td>2921</td>
</tr>
<tr>
<td>Commercial</td>
<td>2927</td>
</tr>
</tbody>
</table>

Other registered breeds will be divided according to Iowa Junior Beef Breeds Assn. rules.

**Cow-Calf**

1. Cows must have been a Breeding Beef Heifer project by same exhibitor (LS-106 or 4-H online). Cow must have ear tattoo ID, calf must have tattoo or tag ID.

2. Cow must be shown with calf at side. Cow must be lactating and nursing her own naturally born calf. Calf must be born after January 1 of current year.

3. Limit of two (2) entries. Classes will be judged on quality of dam and productivity (50%) and growth of her calf. Cow-Calf pairs are stalled only in cow-calf pens.
Advanced Cattle Feeders
July 10, 2014—prior to the fair
Thursday, 9:00 a.m.
Arrival time at Sale Barn: 6:00-8:00 a.m.
There will be a live champion and a carcass champion
Blue, Red, White Purple Rosette: Champion
Lavender Rosette: Reserve Champion
Premium: $10 per class ribbon
Superintendents: Rueben Steenhoek, Mike Vander Molen, Terry Leonard,
  Doyle Ver Ploeg, & Chauncy Wiggins
The purpose of this project is uniform gain in the evaluation process.

1. Advanced Cattle Feeder exhibits have 4, 5, or 6 head of steers or heifers enrolled in 4H or FFA Feeder project. All animals need to be weighed at the December weigh for a beginning weight of the group.

2. The exhibitor must pick 3 animals to be entered in the carcass contest and provide the extension office with these tag numbers by July 1. These 3 animals will be sent to slaughter and will be sold on the grid. Results will be announced on Wednesday during the Beef show. The remaining animals in the project may also be sent to slaughter or they may be taken home. Live animals will not be sold through the auction.

3. All animals weighed in at the beginning of the project must be exhibited to be considered for champion or reserve champion of division. Exception to this rule, if an animal dies before fair, the exhibitor must notify An Advanced Feeder Superintendent or the Extension Office immediately to verify the death of the animal.

4. Each exhibitor is limited to exhibit two pens of cattle.

5. Exhibitor will be required to clean pen at sale barn after the show on Thursday

6. The difference for Advance Feeders weight will be from beginning to end dates divided by number of head weighed in.

Class 2991 Advanced Cattle Feeders-Steers
Class 2992 Advanced Cattle Feeders-Heifers
Thursday, 8:00 a.m.

Placing Blue Red White
Purple Rosette: Breed Grand Champion
Lavender Rosette: Breed Reserve Grand Champion
Purple Ribbons: Junior & Senior Breed Champions
Lavender Ribbons: Junior & Senior Breed Reserve Champions
Premium $5 per class ribbon

Superintendents: Mike Guy, Kyle Van Houweling, Reed Hiemstra, & Mark Van Houweling

1. Arrival time- Sunday 7 am—12 pm. Must be on grounds by 12:00 p.m. Sunday. No equipment or livestock is to be unloaded before 7:00 a.m. Sunday.
2. Lactating cows only may arrive day of show by 8:00 a.m. These cows only may leave after show. Superintendents will announce time. All heifers and dry cows must stay at fair.
3. Entries are open to dairy heifers that have been sired by a purebred dairy bull.
4. Exhibitors may enter up to 6 head with a limit of 2 head per class. Additional animals can be shown if they are produce of present or former project animals. Limited to two head per class.
5. CLASS DATA:
   Senior heifers - born Sept. 1, 2013- Nov. 30, 2013
   Aged Cows - born before Sept. 1, 2009

DAIRY CLASSES

<table>
<thead>
<tr>
<th></th>
<th>Junior Heifer</th>
<th>Senior Heifer</th>
<th>Junior Yrling</th>
<th>Senior Yrling</th>
<th>2 Yr. Cow</th>
<th>3-4 Yr. Cow</th>
<th>Aged Cow</th>
</tr>
</thead>
<tbody>
<tr>
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<td>2800</td>
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<td>2804</td>
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<tr>
<td>Brown Swiss</td>
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<tr>
<td>Shorthorn</td>
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<td>2852</td>
<td>2854</td>
<td>2856</td>
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<td>2858</td>
<td>2859</td>
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</tbody>
</table>
BRICE LEONARD SUPREME SHOWMANSHIP CONTEST

Thursday
Following the Dairy Show
Committee: Chelsey Branderhorst, Dan & Anne Wasson, 
Danette Pease, Reed Hiemstra

Contest Rules:
1. There will be eight species eligible for the Supreme Showmanship Contest: Beef, Swine, Sheep, Dairy, Meat Goat, Dairy Goat, Llama, and Horse.
2. Contest is NO FIT for all species exhibited.
3. The Champion Senior Showman for each species is eligible to compete in the Supreme Showmanship Contest.
   A. In the event that a youth is chosen as Champion Senior Showman in more than one species, the youth must then claim which species they will represent in the Supreme Showmanship Contest. The Reserve Senior Showman in the species not chosen will then be eligible to compete in the Supreme Showmanship Contest.
   B. If the Champion Senior in particular species declines participation in the Supreme Showmanship Contest, the Reserve Senior Showman is then eligible to compete.
4. Each of the eight species representatives (Champion Senior Showman) are responsible for providing an animal for use in the Supreme Showmanship Contest. The committee members will find the other 3 of each species to use for each class.
5. Once selected as “Supreme Showman” you are ineligible to compete in any future Supreme Showmanship Contests.
6. If both Champion and Reserve Champion Showmen decline/forfeit their opportunity to compete in Supreme Showmanship Contest, that species will be eliminated from the contest for that year.
7. Show layout: There will only be one species in the ring at a time. There will be two classes per species with four head in each class.
8. There is a dress code for the contest. The dress code will consist of blue jeans and a t-shirt. The t-shirt will be provided by the committee. No hats will be worn.
9. Showmanship equipment for each species, (i.e. show sticks, scotch combs, etc) are the exhibitors responsibility to locate for the Supreme Showmanship Contest.
10. The following criteria will be considered in determining the Supreme Showman:
    A. Exhibitor’s ability to show and control the animals
    B. Exhibitor’s knowledge of the animal
    C. Exhibitor’s appearance in the show ring
    D. Exhibitor’s attitude toward animals and judge
    E. Exhibitor’s ability to handle the animal in a safe manner
11. The Supreme Showman will be selected on the basics of total points scored.
12. A Grand and Reserve Supreme Champion will be named.
13. The decision of the judges and committee is final.
    A. The committee holds the right to amend the rules if needed.
14. Special awards will be presented to the top two showmen. Prizes will be announce at a closer date.
EXHIBIT BUILDING

Building Coordinator: Jeannie Boettcher
Ribbons - Blue - Excellent; Red - Average; White - Good; Gold Ribbon - Honorable Mention
Purple Ribbons - Superior Junior Exhibit, Purple Rosettes - State Fair Qualified Exhibit
Sprouts - participation ribbon
PREMIUM: $2 per class; Sprouts $1

1. Members are responsible for knowing General, Division and Class Rules. **All entry forms must be signed by a leader. (After a project is judged, exhibitor will take project to designated area.** FFA Members may exhibit projects in any conference judging class. Because these are 4-H classes, the FFA exhibits will not be eligible for State Fair selection at the Jasper County Fair. However, if FFA members wish to exhibit at the State Fair, they need to contact their Advisor for details on State Fair entry deadlines.

2. Appropriate clothing for all exhibitors during judging and when assisting judges, or hosting is a 4-H/FFA T-shirt or white shirt with jeans, dark slacks/skirt or shorts. For communications judging, wear apparel appropriate for presentation in communications. No caps or hats will be worn.

3. The 4-H’ers goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design. Exhibit classes are broad categories. To plan exhibits, you are encouraged to use project manuals to determine goals and learning experience. An exhibit can represent a part or all learning involved in the project or program.

4. **Each exhibit must have an attached** exhibit goal sheet (May be picked up at the Extension office), audio cassette or video tape answering the following questions.

   (3x5 cards may be used; do not write on the entry tag)
   1. What was your exhibit goal(s)?
   2. How did you go about working towards your goal(s)
   3. What were the most important things you learned as you worked toward your goal(s)
   4. What would you like to do in this project area next year?
   5. If your project was a Visual Arts, Home Improvement or Clothing project, the following two questions need to be answered.

   a. I made choices for my project based on the following Design Elements and Art Principles (pick any combination of at least three and write several sentences for your responses.) **Design Elements**-line, shape, color,
texture, space **Design Principles**-rhythm, proportion, emphasis, balance
unity

b. The sources I used for my project were: (list books, magazines, people, projects you’ve seen).

5. If a 4-H’er has set a goal(s) that can be reached by both a classroom assignment and a 4-H project goal, it is acceptable. The intent is that a pre-determined goal has been set. 4-H’ers must realize that the evaluation criteria and exhibit guideline for each opportunity will be different and should prepare accordingly.

6. Each exhibitor may enter:
   
   ● There are no limits to the number of entries in each project area or class Home Economics, Mechanical Engineering and Agricultural & Natural Resources, Visual Arts or Photography unless otherwise stated.
   
   ● Goals and what you learned are required on an exhibit goal sheet or 3x5 card.
   
   ● Juniors are also allowed to enter county junior photography and craft classes.

7. Posters and banners are not to exceed 24”x36” or foam core board size of 22”x30” (Exception: Communication poster art). Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48”x48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28”x22” in height or width and 12” in depth. (Exceptions: Food & Nutrition & Poster Art).

8. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission can not be displayed. *See Sample Copyright permission letter after these rules.*

9. All pieces of an exhibit must be labeled in an inconspicuous place with name, club name, class, # years in project and grade completed in school. Each exhibit must have a completed entry tag attached. The tags are available from your leader or the ISU Extension, Jasper Office. Exhibits will be evaluated in a conference visit with a judge.

10. Clothing Selection and Fashion Revue conference judging is Friday at 1:00 p.m. at the Jasper County Fairgrounds in the 4-H Exhibit Building. The Communications Contest is Sunday at the Jasper County Fairgrounds.

11. Exhibits not in compliance with rules, (general, departmental, divisions, or class) will be disqualified.

12. EACH exhibitor must deliver and pick up his/her own exhibits, unless other arrangements have been made. Leaders or club members may also pick up items. Release Time - Exhibits may be picked up by leaders or individual members on Thursday, 12:00 - 3:00 p.m. Exhibits not checked out on time will be disposed of and premiums withheld. Superintendents will not be responsible for exhibits after 5:00 p.m. Thursday. Exhibits must be signed out. There are NO EARLY RELEASES!

13. Eligibility Requirements for 4-H State Fair entries: Exhibits can be prepared by an individual 4-H’er, team of 4-H’ers, or may be the result of a group effort. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio tape.

14. *Iowa State Fair* exhibitors must have passed their 5th grade, and not graduated from high school before the year of the fair.

15. **Group projects need names of all participants.**
Sample Letter for Copyright/Trademark Use

Address
City, State, Zip
Date

To Copyright Holder
Street Address or Box No.
City, State, Zip

REQUEST FOR PERMISSION

Dear Copyright Holder:

I am a 4-H member in ____________ County, Iowa. 4-H is a non-formal youth program connected with Iowa State University Extension. I am learning about ____________ (drawing, sculpting, welding, quilting, etc.) in my 4-H activities.

I would like permission to use____________(your logo, trademark, copyrighted ad, painting, etc.) in my _______________(watercolor, pencil sketch, pottery, quilt, woodworking, etc.) item.

Materials to be used: (your logo, trademark, copyrighted ad, painting, etc.)
Taken from: (sports item, tractor, packaging container, magazine, or book, including publisher, date, page, etc.)

My finished item may be exhibited at the Jasper County Fair and Iowa State Fair in the 4-H (visual arts, etc.) show. This item will not be sold or reproduced for profit.

Please sign both copies of this form as provided below and return one to me in the self-addressed envelope enclosed. If you have any additional conditions of use, please include at the bottom of this form.

If you are not the holder of these rights, please advise me the name and address of the party I should contact.

Sincerely,

4-H'ers name typed below signature
Enclosures

___Permission is granted as stated above  ___Permission is not granted.

Printed name  Title  Company

Signed  Dated

The credit line should read:__________________________________________
Clubs are scheduled at various times for conference judging in the exhibit building. This will help in allowing the judges time to talk with each exhibitor and for exhibitors to wait in shorter lines.

### SATURDAY CONFERENCE JUDGING SCHEDULE

<table>
<thead>
<tr>
<th>Time</th>
<th>Horse Exhibitors</th>
<th>Hominy Ridge</th>
<th>Jolly Workers</th>
<th>Jasper Co. Showmen</th>
<th>Killduff Hotshots</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 - 10:00 a.m.</td>
<td>Horse exhibitors (Horse exhibitors ONLY from 8:00 to 9:00)</td>
<td>10:00 - 10:30 a.m.</td>
<td>Hominy Ridge</td>
<td>Jolly Workers</td>
<td>1:00 - 1:30 p.m.</td>
</tr>
<tr>
<td>9:00 - 9:30 a.m.</td>
<td>Lucky L’s</td>
<td>10:30 - 11:00 a.m.</td>
<td>Lynn Grove Hustlers</td>
<td>PC Champs</td>
<td>1:30 - 2:00 p.m.</td>
</tr>
<tr>
<td>9:30 - 10:00 a.m.</td>
<td>Poweshiek Partners</td>
<td>11:00 - 11:30 a.m.</td>
<td>Mustang Clovers</td>
<td>World Changers</td>
<td>2:00 - 2:30 p.m.</td>
</tr>
</tbody>
</table>

### Exhibit Building Host & Hostess Assignment

**GUIDELINES**

1. Your club needs to have a minimum of ONE ADULT and TWO MEMBERS to be hosts/hostesses. The members and parents in your club may take turns being hosts/hostesses.
2. When you arrive at the Exhibit building, please check in with the superintendent in charge that day. They will give you a name tag when you check in. When you leave the building, please check out.
3. It is nice to wear a 4-H/FFA shirt if you have one with a skirt, nice slacks, or nice shorts. No caps or hats should be worn.
4. Always wear a smile and be friendly. Remember, you are representing 4-H and FFA.
5. Keep an eye on the building and exhibits. Ask guests not to handle the exhibits. Please watch that exhibits are not moved or taken. The policy is “Do not touch”.
6. Ask guests if they need help in finding something or if they need an explanation. Remember, many people know nothing about 4-H or the judging of exhibits, so you can tell them.
7. Ask people if they are familiar with the 4-H/FFA program. If they are not, talk to them about 4-H/FFA.

Keep the building neat and clean. Pick up the trash and keep the floors neat.

**Sunday**

<table>
<thead>
<tr>
<th>Time</th>
<th>Clubs</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00 - 4:00</td>
<td>Killduff Hotshots</td>
</tr>
<tr>
<td>4:00 - 6:00</td>
<td>Community Achievers</td>
</tr>
<tr>
<td>6:00 - 8:00</td>
<td>Jasper Co. Super Clover Kids</td>
</tr>
</tbody>
</table>

**Monday**

<table>
<thead>
<tr>
<th>Time</th>
<th>Clubs</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 - 11:00</td>
<td>World Changers</td>
</tr>
<tr>
<td>11:00 - 1:00</td>
<td>Jasper County Showmen</td>
</tr>
<tr>
<td>1:00 - 3:00</td>
<td>Hominy Ridge</td>
</tr>
<tr>
<td>3:00 - 5:30</td>
<td>Poweshiek Partners &amp; Poweshiek Partners Super Clover Kids</td>
</tr>
<tr>
<td>7:00 - 9:00</td>
<td>Runnells Rescue Riders</td>
</tr>
</tbody>
</table>
**FASHION REVUE**

Superintendent: Karna Ver Ploeg

1. Any clothing project exhibitor may enter one garment in Fashion Revue. Judging will take place on Friday, July 18th at the fairgrounds in the 4-H Exhibit Building.

2. All contestants must fill out the Fashion Revue Report. These forms are to be submitted to the Extension Office by **JULY 1st**, by 4:30 p.m. and must include a snapshot of 4-H’er wearing the garment to be modeled.

3. Each member will model the garment they cut and constructed themselves. The total appearance of the outfit on the 4-H’er will be judged. Only 4-H’ers in 9 - 12 grades are eligible to compete for the State Fair Fashion Revue.

4. Participants will model the garments they have constructed on Tuesday, at the fair, at 7:00 p.m. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners in each division will receive lavender ribbons. Seniors will receive rosettes.

5. **STATE FAIR**: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County.

   - **Class 3071** Junior (4th - 6th Grades)
   - **Class 3072** Intermediate (7th - 8th Grades)
   - **Class 3073** Senior (9th - 12th Grades)
   - **Class 3074** Sprouts

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**CLOTHING SELECTION**

Superintendent: Karna Ver Ploeg

1. **Any exhibitor may enter Clothing Selection.** Participants do not have to be enrolled in the clothing project. A complete outfit must be purchased. Each exhibitor may have one entry. Judging will take place on Friday, July 18th at the fairgrounds in the 4-H Exhibit Building.

2. All contestants must fill out Clothing Selection Report Form and include a photograph of youth wearing outfit. These forms are to be submitted to the Extension office on by **JULY 1st**, by 4:30 p.m.

3. Tuesday evening, at the fair, at 7:00 p.m. exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.

4. **STATE FAIR**: One boy and one girl, who are seniors can be selected to represent Jasper County at the Iowa State Fair Clothing Selection program

   - **Class 3081** Junior (4th - 6th Grade)
   - **Class 3082** Intermediate (7th - 8th Grade)
   - **Class 3083** Senior (9th - 12th Grade)
   - **Class 3084** Sprout

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38
The $15.00 Challenge

Superintendent: Karna Ver Ploeg

1. Any exhibitor may enter $15.00 challenge. Participants do not have to be enrolled in the clothing project. Each exhibitor may have one entry. Judging will take place on Friday July 18th at the fairgrounds in the 4-H Exhibit Building.

2. Each exhibitor must purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit. The outfit must be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection. Cost of the outfit must be a total of $15.00 or less, not including shoes, accessories, or undergarments.

3. All contestants must fill out the Clothing Selection Report Form and include a photograph of the youth wearing the outfit. Receipt (s) MUST be turned in with Clothing Event Report Form by July 1st at 4:30 pm to the Extension office.

4. Tuesday evening at the fair at 7:00 pm exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the Junior and Intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.

5. State Fair: One boy and one girl, who are seniors, can be selected to represent Jasper County at the Iowa State Fair $15.00 challenge program.

Class3091 Junior (4th—6th Grade)
Class3092 Intermediate—(7th—8th Grade)
Class3093 Senior (9th—12th Grade)
Class3094 Sprout

Clover Kids

Superintendent: Bev Nearmeyer

Premium $1

1. K-3rd graders may exhibit items in Home Economics, Agriculture and Natural Resources, Mechanical Engineering, Horticulture, Communications and Expressive Arts Divisions.

2. Sprouts follow the rules for juniors. Take projects to Sprout judging table at fair.

BEST DISPLAY

Best Display-Premium- $50.00 for best arranged display. Awarded to top 4-H Club or FFA Chapter.

Display area may be draped on Friday night after judging for Clothing Selection is completed (around 5:30-6:00) Displays cannot be worked on during judging on Sat. All displays are to be worked on by parents or leaders only on Saturday after judging and State Fair selection is done, approximately 4:30 or 5:00 pm.

Displays will be judged on following criteria:

1. Arrangement of Exhibit
2. Neatness of Display
3. Club name should be prominently displayed
4. Pictures of club activities and community projects can be exhibited
5. Use of Fair theme
HOME ECONOMICS JUDGING CONTEST

Saturday, 8:00 A.M. - 3:00 P.M.
Superintendent: Deb Osborn

Class 3050

1. Judging will be Saturday 8:00 a.m. to 3:00 p.m..
2. 4-H and FFA members, adults and non-members ages 7 - 19, may participate.
3. Recognition will be given to the top 10 individuals at the Tuesday night program. Projects will be judged and explanations given following the contest. Look for the display in the Exhibit Building.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Sprouts</td>
<td>$1.00</td>
</tr>
<tr>
<td>All Members</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

ADULTS
1-5 placing

NON-MEMBERS & SPROUTS
1-5 placing

MEMBERS
1-10 placing

FAMILY AND CONSUMER SCIENCES DIVISION

CLOTHING

Superintendent: Christine Lempke

1. Each article (each separate piece) must be labeled with a piece of white fabric on which is typed or printed exhibitor name, club name, class number, number of years in project, age and grade. These labels must be stitched or pressed to the inside of the garment in the following places: on dresses, jumpers, blouses, sleeping garments, house-coats, put it in the back of the neck of the garment; on skirts, slacks, shorts, play suits, and pajama bottoms, put it on the waist line; on all other garments and small articles put it on the hem or in an inconspicuous place. Entry tags must be pinned on the left side of the garment with string and small safety pins and not fastened around a button or hanger.

2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.

3. When application of design elements and art principles must be explained, the following guidelines shall be used:
   a) Members in grades 4-6 are responsible only for application of the design element line or color.
   b) Members in grades 7-8 are responsible only for application of two design elements.
   c) Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

Class Numbers

720 Clothing and Fashion
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

770 Sewing and Needle Arts
An exhibit that shows learning and skill in sewing knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.
CHILD DEVELOPMENT

Superintendent: Mary Bunse

Suggestions for Child Development Exhibits are in the 4-H Child Development Manuals. Exhibits include:

a. Description of yourself
b. Select and do an activity with a child. Tell the type of play used, the child’s age, and his/her reaction.
c. Select a toy for a child. Tell why the toy is appropriate for that child.
d. Show one or more safety rules for a child. Tell the age of the child and why the rule is important.

710 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

Exhibit information should include: what you have learned
1. About yourself and/or
2. About children while creating and using this exhibit or
3. What the child gained or learned from use of the item in the exhibit.

HOME IMPROVEMENT

Superintendent: Mary Bunse


760 Home Improvement

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

CONSUMER MANAGEMENT

730 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.
Superintendent: Lorna Elscott

740 Food Nutrition

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. All perishable food products will be sold after judging. Proceeds will go to the 4-H fund.
7. The recipe (ingredients, preparation instructions, time temperature) must be included for any prepared food exhibit; credit the source of the recipe. The recipe must be on a 3 x 5 card for all prepared food. If you choose to use a display box, the total dimensions can not exceed 10”x12”x14”.
8. An exhibit is eight pieces (cookies, muffins) or a whole cake or loaf.
9. Preserved foods must include the Food Preservation Exhibit label. Only food processed after August 1, of previous year is acceptable. Current USDA and/or Iowa State University guide lines for home food preservation must be used. Recommended size jam/jelly jar is half-pint.
10. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
11. Prepared foods should be placed on a firm disposable plate or flat cardboard covered with foil. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
12. The use of alcoholic beverages in preparation or production of 4-H food exhibits is NOT permitted.
13. For frosting and other questionable food exhibits contact the Jasper County Extension Office for the most recent rules for acceptable and unacceptable food exhibits.
CREATIVE ARTS

MUSIC

610 Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

PHOTOGRAPHY

Superintendent: Karla Jordan

620 Photography
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. An exhibitor may enter a maximum of 10 entries.

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must be taken after county fair last year to county fair this year.

2. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount boards, use ready-cut window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**

3. Non-mounted photos may be exhibited in a clear plastic covering.

4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.

5. Digitally altered photos should include a copy of the photo before changes.

6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

7. The “4-H Photography Exhibit” label must be completed to provide required information for photo exhibits and attached to the back of each photo exhibit entry. LABEL IS AVAILABLE ONLINE FROM THE COUNTY WEB PAGE. Captions are optional. If used, they should be short. Regular goal sheet is not needed.

8. Photographs should be a minimum of 4”x6”. Finished size (including mounting/matting) of photographs should not exceed 16” in height or width.

9. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc will only be accepted as part of an education display that shows learning about photography printing techniques, display, merchandising, etc.

10. Photographs depicting unsafe practices or illegal activities will not be displayed.
VISUAL ARTS

Superintendent: Bobbie Schrader

630 Visual Art
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.

2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.

3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

4. Exhibition of derivative works created by a 4-Her is prohibited without the written permission of the original copyright holder/owner. You do not need to request permission to use the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For [http://www.extension.iastate.edu/4h/projects/visualart.htm](http://www.extension.iastate.edu/4h/projects/visualart.htm)

5. The written description of the exhibit must identify the design element(s) and/or art principle(s) used in this particular exhibit and how it is used. (Example: "I used the primary colors of red, blue, and yellow to emphasize the geometric shapes" not just "the element I used was color"). Design elements are line, shape, color, texture, and space. Principles of design are proportion, emphasis, balance, and unity described in the project manual "Art in Your Future" unit 2 pages 10-14. Also refer to publications 4H-633 Color and 4H-634 Design, Exploring the Elements & Principles

CRAFTS

Superintendent: Bobbie Schrader

1. Limited to Sprout & Junior exhibitors.

2. No exhibits will be selected for the Iowa State Fair from these classes.

3. An exhibitor may enter 2 exhibits in this division but no more than one (1) per class.

4301 Kits. Please note on the entry any changes made to kit.

4302 Non-Modified Patterns. Articles using pattern with no changes made.
PERSONAL DEVELOPMENT DIVISION

Superintendent: Tobi Nearmyer

These exhibits will be evaluated on what the exhibitor states they learned plus the general appearance and design of the exhibit itself.

1. The exhibit should be an outgrowth of the exhibitor’s learning experience in the project.
2. The exhibit should include a written explanation.

810 Citizenship
An exhibit that shows learning about or contributing to your community, your country or your world.

820 Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

825 Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

830 Leadership
An exhibit that shows learning about leadership skills and influencing others in a positive way.

890 Self Determined
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

4-H PROGRAMS DEPARTMENT

5060 School Development
Any exhibit by an individual or group, which is an outgrowth from a school enrichment program.

5065 Special Interest
Any exhibit by an individual or group that is an outgrowth of an educational 4-H special interest program.

PETS DIVISION

Pets Division is no longer State Fair Eligible

1. An educational explanation or display (maximum size 10”x12”x15”) is required with each pet exhibited. This folder or display will remain during the fair. The explanation will include food costs, vet fees, and maintenance or other care.
2. All pet exhibits will be conference judged in the exhibit building. All pets will be taken home after judging.
3. All cats will show in the cat show only.

5081 Birds (include s fancy & ornamental)
5082 Fish
5083 Gerbils
5084 Guinea Pigs
5085 Hamsters
5086 Others - please specify on the entry card.
SCIENCE, MECHANICS AND ENGINEERING DIVISION

Superintendent: Clayton Van Wyk

920 Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, and tractors, welding, and restoration.

930 Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

940 Science, Engineering and Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

ANIMALS

510 Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

520 Veterinary Science
An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES DIVISION

Superintendent: Clayton Van Wyk

530 Crop Production - An exhibit that shows learning about the growth, use, and value of field crops.

540 Environmental and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections

550 Horticulture (Includes Home Grounds Improvement) - An exhibit that shows learning about the growth, use and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in Horticulture division on the next page.)

560 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

570 Safety and Education in Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

590 Other Agriculture & Natural Resource Ideas
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.
Superintendent: Jacob Van Manen

1. On the entry card be sure to include the name of variety of vegetable, flower, fruit or house plant under description: Sweet Corn - Iowa; Snap Bean - Tender Sweet; Apple - Jonathan.

2. Evaluation will be based on: quality and condition of the produce; uniform and typical of the type exhibited.

3. Individual garden exhibits will be sold and the proceeds placed in the 4-H Program Fund.

4. To exhibit vegetable specimens at the Iowa State Fair, entries must be turned in to Jasper County Extension office by July 1st.

Table Vegetables. Specimens should be prepared for exhibit as stated in publication 4H-462 “Harvesting and Preparing Vegetables for Exhibit”. All exhibits must be labeled with the variety name.

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>7001</td>
<td>Beans, snap, 6 pods</td>
</tr>
<tr>
<td>7002</td>
<td>Beans, yellow wax, 6 pods</td>
</tr>
<tr>
<td>7003</td>
<td>Beets, 3 specimens</td>
</tr>
<tr>
<td>7004</td>
<td>Cabbage, round, 1 head</td>
</tr>
<tr>
<td>7005</td>
<td>Cabbage, red, 1 head</td>
</tr>
<tr>
<td>7006</td>
<td>Cantaloupe, any variety, 1 specimen</td>
</tr>
<tr>
<td>7007</td>
<td>Carrots, 3 specimens</td>
</tr>
<tr>
<td>7008</td>
<td>Cucumbers, for slicing, 2 specimens</td>
</tr>
<tr>
<td>7009</td>
<td>Cucumbers, for pickling, 5 specimens</td>
</tr>
<tr>
<td>7010</td>
<td>Eggplant, 1 specimen</td>
</tr>
<tr>
<td>7011</td>
<td>Honeydew Melon, smooth skin, 1 specimen</td>
</tr>
<tr>
<td>7012</td>
<td>Onions, red, 3 specimens</td>
</tr>
<tr>
<td>7013</td>
<td>Onions, white, 3 specimens</td>
</tr>
<tr>
<td>7014</td>
<td>Onions, yellow, 3 specimens</td>
</tr>
<tr>
<td>7015</td>
<td>Parsley, 5 stems in a jar of water</td>
</tr>
<tr>
<td>7016</td>
<td>Peppers, sweet bell, 2 specimens</td>
</tr>
<tr>
<td>7017</td>
<td>Peppers, any hot, 2 specimens</td>
</tr>
<tr>
<td>7018</td>
<td>Peppers, any others, 2 specimens</td>
</tr>
<tr>
<td>7019</td>
<td>Potatoes, red, 3 specimens</td>
</tr>
<tr>
<td>7020</td>
<td>Potatoes, white, 3 specimens</td>
</tr>
<tr>
<td>7021</td>
<td>Pumpkin, sugar pie, 1 specimen</td>
</tr>
<tr>
<td>7023</td>
<td>Squash, winter, 1 specimen</td>
</tr>
<tr>
<td>7024</td>
<td>Squash, summer, scallop or patty pan, 2 specimens</td>
</tr>
<tr>
<td>7025</td>
<td>Squash, summer, zucchini, 2 specimens</td>
</tr>
<tr>
<td>7026</td>
<td>Squash, summer, any other, 2 specimens</td>
</tr>
<tr>
<td>7027</td>
<td>Squash, winter, butternut type, 1 specimen</td>
</tr>
<tr>
<td>7028</td>
<td>Squash, winter, any other, 1 specimen</td>
</tr>
<tr>
<td>7029</td>
<td>Sweet Corn, 2 ears exhibited</td>
</tr>
<tr>
<td>7030</td>
<td>Tomato, red slicing, 3 specimens</td>
</tr>
<tr>
<td>7031</td>
<td>Tomato, cherry type, 10 specimens</td>
</tr>
<tr>
<td>7032</td>
<td>Tomato, processing type, 3 specimens</td>
</tr>
<tr>
<td>7033</td>
<td>Watermelon, any variety (large or small), 1 specimen</td>
</tr>
</tbody>
</table>

HERBS

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>7051</td>
<td>Parsley, 3 sprigs in bottle of water</td>
</tr>
<tr>
<td>7052</td>
<td>Dill, 3 sprigs in bottle of water</td>
</tr>
<tr>
<td>7053</td>
<td>Basil, 3 sprigs in bottle of water</td>
</tr>
</tbody>
</table>
Any other individual herb, 3 sprigs in bottle of water

Collection of 4 herb species to be displayed in separate length for each species. A special exhibit card will be provided and MUST accompany the exhibit which lists individual herb species information.

ORNAMENTALS
Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint or other material. No carving. 1 specimen
Pumpkin, miniature, 3 specimens
Pumpkin, Jack-O-Lantern type, not over 16” tall, 1 specimen
Gourds, small ornamentals, 3 specimens
Gourds, small ornamentals, mixed, 3 specimens

VEGETABLE CONTAINER DISPLAY
Vegetable Container Display
The display must include 5 or more different vegetable crops grown in the exhibitor’s home garden. More than 1 variety but not more than 4 of a particular crop can be displayed. However, they will count as only one crop. i.e. Tomatoes constitute 1 crop but the exhibitor may display up to four varieties of tomatoes but they will count as 1 crop. Diversity is the key. The amount of produce exhibited should fit in the container. The vegetables should be prepared for exhibit as instructed in 4-H-462, “Harvesting and Preparing Vegetables for Exhibit.” Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangements. A file card must be with the exhibit with each crop clearly labeled as to the variety.

First Year Exhibitor Class - Plate of mixed vegetables
Plate is to consist of one tomato, one onion, one pepper and two other vegetables of the exhibitor’s choice. A file card must be with the exhibit with each crop clearly labeled as to the variety.

Jumbo Tomato, 1 specimen
Jumbo Potato, 1 specimen
Jumbo Pumpkin (woody stem), 1 specimen
Jumbo Squash (fleshy stem), 1 specimen

Junior Garden Exhibit
For exhibitors who completed 4th - 8th grades. Each exhibit shall consist of at least 3 different kinds of vegetables, 3 of each kind unless large...such as cabbage.

Senior Garden Exhibit
For exhibitors who completed the 9th grade and up. Each exhibit shall consist of at least 5 different kinds of vegetables, 5 of each kind unless large...such as cabbage.

Flowers
Each exhibitor may enter up to 3 different entries in each of the following categories. Each entry consists of a single stem of one variety. Ex: An exhibitor could have 3 different entries in the zinnia class. An entry is a single stem. Check guidelines for foliage.

Houseplants
Well-groomed plants - no more than two entries:
a. Blooming b. Non-blooming c. Any other

Small Fruit Crop
Examples: 3 apples, 3 crabapples, 1 cup strawberries, 1 cup blackberries, 1 cup raspberries, any other.

Home Grounds Improvement
Display to consist of home grounds improvement plans, pictures of home grounds before work and pictures to show progress made to date. The judge will consider progress of project work considering age of the exhibitor and the original goals established in the project, neatness and clarity of display.

7049 **Container Garden**
Exhibit a garden that is growing in a container.

7050 **Container Flower Garden**
Exhibit a garden that is growing in a container.

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**COMMUNICATIONS DIVISION**

Superintendent: Carolyn VanWaardhuizen, Terin Hewitt, Julie Van Maanen

<table>
<thead>
<tr>
<th>Premium</th>
<th>Description</th>
</tr>
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<tbody>
<tr>
<td>$2 per entry</td>
<td>Purple Rosette - State Fair</td>
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<td></td>
<td>Lavender Rosette - State Fair Alternate</td>
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<tr>
<td></td>
<td>Purple Ribbon-Top 4th Grader</td>
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**YOU DO NOT HAVE TO BE ENROLLED IN COMMUNICATIONS TO PARTICIPATE IN THE COMMUNICATIONS DIVISION.**

1. Judging will take place on Sunday at 11:00 a.m. in the Exhibit Building. Winners will be announced on Sunday after the competition.
2. Entries due **JULY 1st**, 4:30 p.m., in the Iowa State University Extension, Jasper Office.
3. The team of presenters can be any combination of eligible junior, intermediate or senior youth. A team consisting of youth that are of mixed ages must be entered in the class of the oldest member.
4. Participants must check in 30 minutes prior to their presentation time.
5. Iowa State Fair Competition. Teams or individuals (4-H/FFA’ers) representing the county at State Fair Presentation Program will be announced on Tuesday, at the evening program. Recognition will be announced and ribbons presented at the end of each half-day session at the Iowa State Fair.
6. PARTICIPANTS ARE ENCOURAGED TO WEAR 4-H/FFA CLOTHING - Wear appropriate clothing representative of the 4-H Youth Program. (white shirt or white T-shirt with emblem, dark pants or skirt) unless clothing is representative of the presentation.

**820 Working Exhibits**

1. The purpose is to provide an opportunity for members to communicate and interact with an audience in an informal way.
2. 4-H’ers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H’ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.
3. Up to four working exhibits (consisting of 4-H members 5th grade and older) can be selected for participation in the State Fair Working Exhibit Program. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
4. Working exhibits given by intermediates and seniors will be scheduled for a 45 minute period. Working exhibits given by juniors will be scheduled for a 25 minute period.
5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
Share The Fun

1. The purpose of the event is to:
   A) Provide an opportunity for 4-H & FFA members to perform before an audience, purely for the sake of enjoyment.
   B) Provide a program that will help us broaden the image of 4-H & FFA, keeping current members enrolled and inviting new ones to “take a look”.
   Encourage and help leaders put “fun” into the club program.

2. Clubs are encouraged to enter a group entry. Individual entries are accepted.

3. Up to (3) entries will be selected to participate in the State Fair “Share the Fun” program.

4. Maximum length of time is eight minutes.

5. To be eligible to participate in a Share-the-Fun skit/act at the Iowa State Fair, the 4-H'ers must have completed 5th grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share-the-Fun skit/act selected to participate in the current year at the Iowa State Fair involves a club, or a group from a given club, at least 80 percent of the performing group must have completed 5th grade.

6. Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.

Class 821 Poster Art Communications

1. Any currently enrolled 4-H'er who has completed 5th grade through 12th grade, may create one poster for this class at the Iowa State Fair. This program provides an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the general public.

2. All posters must be designed on, or affixed to, standard poster board or foam core board -size minimum of 14” x 20” or maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage. Posters cannot be 3-dimensional.

3. Each poster must have the completed Poster Exhibit Entry Form (available at the Jasper County Extension Office) attached to the back.

4. Posters cannot incorporate copyright material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

5. The 4-H Clover is a copyright logo. 4-H'ers can include the clover, but do not copy/print other material over the clover.

   POSTER ART THEMES ARE:
   a. 4-H is …. (open to 4-H'er’s interpretation)
   b. Join 4-H
   c. The 2014 Iowa 4-H Youth Conference theme is “Ticket to Success”
   d. The 2014 Iowa State Fair theme is “Nothing Compares”

Class 820 Extemporaneous Speaking

Participants selected for State Fair must have completed the 9th grade. Two participants eligible for State Fair.

1. Each contestant will select one of the available topics thirty minutes before the contest. The selected topics may not be available to the other contestants. The general nature of the topics will relate to 4-H/FFA.

2. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist
contestants with the time requirements.
3. All reference material will be screened by a contest official on the following basis:
4. Each speech shall be the result of the 4-H/FFA’ers own effort using approved reference material. No other assistance may be provided. Plain 3” x 5” note cards will be provided to each contestant in the preparation room.
5. Only notes made during the preparation period may be used.
6. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The timekeeper gives the contestant a warning after the first five minutes of the speech. This is done by holding up a card with a “five” on it.
7. A contest timekeeper will introduce each contestant by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.
8. Contestants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will be available, if desired.
9. Speeches will be evaluated using the following criteria:
   a) Content related to topic
   b) Knowledge of the subject
   c) Organization of material
   d) Power of expression
   e) Voice
   f) Stage Presence
   g) General Effect
   h) Response to questions
10. A judge’s critique/conference with each participant will be included as a part of the contest.

Class 820 Educational Presentations
   Junior (4th - 6th Grades)
   Intermediate (7th - 8th Grades)
   Senior (9th - 12th Grades)
1. Any 4-H or FFA member may participate in the County Presentation Program.
2. Presentations may be illustrated talks, demonstrations, skits or dialogues which teach or clarify a fact or communicate an idea. Presentation does not have to be related to a project the member is enrolled in.
3. Educational Presentations may be given by one or more youth.
4. Junior presentations (grades 5 and 6) have a maximum length of 15 minutes. Intermediate and Senior presentations have a maximum of length of 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.
5. Notes may be used as long as they DO NOT distract from the presentation, but they are not recommended.
6. Only communication superintendents are allowed in the presentation area to help members with set up.
7. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
8. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
Up to six (6) entries (4-H members must have completed 5th grade) will be selected to participate in the State Fair Educational Presentation Program.
A 4-H member may participate in only one educational presentation per year at the Iowa State Fair.
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<thead>
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<th>Contact</th>
<th>Address</th>
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<td>Dorothy Johnston</td>
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<td>Equine</td>
<td>Overall Equine Champion</td>
<td>Carol Waterhouse</td>
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53
Open Class & Event Superintendents

Family Living
Coordinator
Rhonda Guy
Crafts
Stephanie Molynex & Kathy Grant
Coloring Contest
Juli Saak
Fine Arts
Jenn Saak
Flowers/Plants
Skip Hitchcock
Foods
Joyce Finch, Jean Jennings
Horticulture
Mary Bleakney, Matt Bleakeny, Brian Bleakney
Family Memories
Renee Hammer, Summer Guy
Legos/Models/Knex
Carol Supino & Bev Williams
Textiles
Mary Thompson
Photography
Jane Hiemstra, Megan Hiemstra, Paula Moore
Quilts
Marlene Moorman
Scrapbooking
Renee Hammer
Farm Display
John McLaughlin
Special Class
Rhonda Guy

Livestock
Bucket/Bottle Calf
Mike VanderMolen & Jordon Vander Molen
Open Horse
Chris Lourens
Poultry
Dan & Ranae Tool, Chris Lourens
Rabbit
Kelly & Steve Zuidema

Special Activities and Events
Barnyard Battles
Jerry Elscott & Anne Wasson
Antique Tractor Pull
Kevin Moorman, Marc Smith & Lance Moorman
Fun Pet Show
Sharon Atwood, Stacie Madole
Horseshoe Pitching
Henry Zuidema, Chuck Maston, & Doug Engle
Pedal Pull
Diamond Trail FFA
Queen Pageant
Tobi Nearmyer
Baby Review
Bag Toss
Sarah Oldham
Oreo Stacking
Rhonda Guy

Open Class Volunteers
Linda Boddicker
Brian Cupples
Heather Cupples
Sarah Guy
Peg Kimberly
Lori Moorman
Lois Musgrove
Open Class Rules

1. No entry fee, no premiums or pre-registrations unless otherwise stated. The Fair Board will provide ribbons only to all participants.

2. Family Living Entries will be accepted on Friday evening 6:30-7:30 p.m. or Saturday 8:00 a.m.-Noon. All entries must be the work of the exhibitor.

3. ENTRY RELEASE: Thursday 12:00 p.m. All Family Living Exhibits must be picked up by 6 p.m. We are not responsible for articles left after that time. NO EARLY RELEASE ALLOWED.

4. Entry tags may be picked up at the Extension Office in Newton or at entry time at the fairgrounds.

5. All youth 11 and under are considered Junior, 12-17 are considered Teen. Anyone 75 and over is considered Golden Age. Special Friends are those with special needs or who require help with their talents. Classes are the same as Adult except categories are designated as: J= Junior; GA = golden Age; SF = Special Friend on entry tag. Any one who wishes to be judged in the adult category may do so, but cannot participate in more than one category. Age/Categories will be judged separately.

6. Protests must be filed at the fair office. Protests must be in writing, plainly stating the cause of the complaint and signed. Unsigned complaints will not be considered.

7. Class may be added on entry day at the superintendents discretion.

Open Classes at the Jasper County Fair are open to any person, any age, who wishes to participate. We encourage your involvement and appreciate your presence and interest. If you have any suggestions, please feel free to let us know. Thank you for your continued participation and support.

COLORING CONTEST

Open to all youth. The contest picture will appear in the Jasper County Advertiser before fair. Color the picture and bring it to the Open Class Building on entry day. Pictures may be picked up after 12:00 p.m. Thursday. Ribbons will be awarded to all.

class 1.  3 and under
class 2.  4 to 6 years
class 3.  7 to 8 years
class 4.  9 to 12 years
class 5.  13 to 18 years
class 6.  Adult

People’s Choice Award

Fairgoers will be able to pick up a ballot and cast votes for the “Peoples Choice Award” from all “Division Winner” entries. Award will be announced at 6:00 p.m.
CRAFTS

Superintendents: Stephanie Molynex & Kathy Grant

Class A. Plastic Canvas
Lot 1. tissue covers
Lot 2. bath
Lot 3. kitchen
Lot 4. personal
Lot 5. door decoration
Lot 6. baby item
Lot 7. holiday decoration
Lot 8. other

Class B. Jewelry
Lot 1. metal
Lot 2. clay
Lot 3. paper
Lot 4. beads
Lot 5. wood
Lot 6. other

Class C. Flowers
Lot 1. single—silk
Lot 2. arrangement—silk
Lot 3. pressed—real
Lot 4. other

Class D. Wearable Art
Lot 1. clothes
Lot 2. accessories
Lot 3. other

Class E. Wreaths
Lot 1. grape vine
Lot 2. wood
Lot 3. fabric
Lot 4. pine cone
Lot 5. other
Lot 6. Christmas

Class F. Wall Decorations
Lot 1. hats
Lot 2. fans
Lot 3 other

Class G. Wood
Lot 1. wood burning
Lot 2. wood toys
Lot 3. whittle pieces
Lot 4. carving
Lot 5. turned wood
Lot 6. scroll saw plaques/decorative boxes
Lot 7. wood clock
Lot 8. kitchen item
Lot 9. other

Class H. Baskets
Lot 1. fabric
Lot 2. fiber
Lot 3. plastic canvas
Lot 4. other

Class I. Covered Photo album any kind

Class J. Glass Etching

Class K. Weaving

Class L. Leather

Class M. Miscellaneous
Lot 1. ceramic
Lot 2. latch hook
Lot 3. holiday decoration
Lot 4. candles
Lot 5. wedding
Lot 6. paper
Lot 7. other

Lot N. Kids Crafts—Any craft project
Lot 1. 3-4 years
Lot 2. 5-6 years
Lot 3. 7-8 years
Lot 4. 9-10 years
Lot 5. 11-12 years

Class O. Decorated Rock
Lot 1. small 2” or less
Lot 2. medium up to 6”
Lot 2. large 7” or larger

Class P. Dolls
Lot 1. stuffed
Lot 2. pillow case
Lot 3. ceramic  Lot 4. wood
Lot 5. button  Lot 6. assembled kits
Lot 7. doll garments  Lot 8. other

Class Q. Modeling Clay
Class R. My favorite doll-submit one paragraph with doll
    Lot 1. Age 7 years & under  Lot 2. 8-12 years
    Lot 3. Teens

Class S. Wall Hangings
Class T. Magnets
Class U. Beads
Class V. Christmas
    Lot 1. trim a Tree (bring your own artificial tree, any size & props)
    Lot 2. ornaments
        A. wood  B. fabric  C. tatted
    Lot 3. table coverings  Lot 4. Christmas clothing
    Lot 5. create a Christmas  Lot 6. Christmas Card
    Lot 7. stockings  Lot 8. tree skirt
    Lot 9. tree top  Lot 10. toys

Class W. Wood Block Printing
Class X. Rubberstamping Printing
    Lot 1. cards  Lot 2. fabric
    Lot 3. paper  Lot 4. other

Class Y. Recyclables
Class Z. Wood Project
    Lot 1. interior wood product  Lot 2. interior wood accessory
    Lot 3. Outdoor wood furniture  Lot 4. outdoor wood accessory
    Lot 5. antique wood product  Lot 6. refinished wood product
    Lot 7. other

Class AA. Metals
    Lot 1. Large items  Lot 2. Small Items

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**FAMILY MEMORIES**

Superintendent: Renee Hammer & Summer Guy

1. All entries MUST be accompanied by a written statement, giving (at minimum) a description of the item, why it is important to the exhibitor, and the relationship between the exhibitor and any ancestors or other relatives included in the display. The statement will be taken into consideration when judging the entry. Written statements may vary in length a 3x5 card to an 8 1/2 x 11 page. Only the exhibits entered in classes F need to have a Jasper County connection.

2. This division will not be judged on the antique monetary value of the items displayed. It will be judged on the genealogical or historical data, the sentimental value of the item, the presentation of the material or other criteria to be determined by the judges.

3. Please protect photos and documents with glassed frames, lamination or plastic sleeve (Ziploc bags).

4. Steps will be taken to insure the safety of the displayed items, but the fair personnel cannot be held responsible in case of damage or theft.

Class A. Photos/Albums: Any portrait or photo of a person, group, family home, etc. pertaining to the exhibitor’s heritage. May be original or reproduction.

Class B. Documents: Any document pertaining to the exhibitor’s family. This item might be a will, deed, letter, marriage certificate, tombstone rubbing, military document, or other item...

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containing information of a genealogical nature. Originals or photostatic reproductions are acceptable.

Class C. Charts: Any chart, graph, poster, timeline, etc depicting events and/or relationships with the exhibitor’s family.

Class D. Articles: Any dish, dairy, toy tool, clothing military item, handiwork pertaining to an ancestor or other relative.

Class E. Family Memories: Any compiled family history, or family tree. If someone does the research other than the exhibitor it MUST be stated.

Class F. Jasper County History: Any photo, document or other item depicting some part of the history of Jasper County or the Jasper County Fair. Need not pertain to the family of the exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class G. Mixed Display: Two to five items from two or more classes above, to be displayed and judged as one entry.

Class H. Iowa History: Any photo, document or other item depicting some part of the history of Iowa. Need to pertain to the family of exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class I. Collectibles

Class J. Glassware

Class K. Other

FARM DISPLAY

1. Created from kit or personal design.
2. No bigger than 64 square feet.
3. Judging based out of 50 points.
   A. Neatness (10 pts)   B. Realistic to Iowa (15 pts)
   C. Originality (15 pts)   D. Eye Appeal (10 pts)
4. There will be a grand and reserve champion from each division and then the final four will be judged for supreme grand and reserve display.
   Lot 1. Farmstead
      A. 14 & under   B. 15 & over
   Lot 2. Farmstead—Grain
      A. 14 & under   B. 15 & over
   Lot 3. Acreage
      A. 14 & under   B. 15 & over
   Lot 4. Hunting
      A. 14. & under   B. 15 & over
   Lot 5. Camping
      A. 14 & under   B. 15 & over
   Lot 6. Fair
      A. 14 & under   B 15 & over
All pictures must be mounted on mats or frames and ready to hang. Please attach wire hanger.

Class A. Water Color—any subject matter
Class B. Acrylic—any subject matter, two dimensional
Class C. Oil—any subject matter
Class D. Drawing
   Lot 1. pencil          Lot 2. charcoal
   Lot 3. pen            Lot 4. colored pencil
   Lot 5. pastels        Lot 6. crayon
   Lot 7. paint by numbers
Class E. Graphic Design
   Lot 1. computer graphics          Lot 2. publication designs
   Lot 3. illustrations              Lot 4. printing
Class F. Silk Screen Printing
Class G. Mixed Media-2 dimensional
Class H. Sculpture
   Lot 1. metal          Lot 2. bronze
   Lot 3. wood
Class I. Pottery
   Lot 1. stoneware      Lot 2. earthenware, etc
   Lot 3. slab/coil construction Lot 4. wheel thrown
Class J. Ceramic
   Lot 1. painting       Lot 2. glazing of pour mold pieces
Class K. Porcelain Painting—Tile/Plates
Class L. China Painting
Class M. Tole/Decorative Painting
Class N. Other

FLOWERS/PLANTS

Superintendent: Skip Hitchcock

Please bring your own glass container

Class A. Fresh—all plant materials must be fresh. Accessories are permitted, but plant material must be dominant.
Class B. Dry—all plant material must be dried, treated or any combination. Accessories permitted.
Class C. Collection—5 stalks in one container one or more varieties.
   Lot 1. Annuals          Lot 2. Perennials
   Lot 3. Mixed
Class D. Flower Bucket—Bucket of planted flowers or plants. NO CUT FLOWERS
Class E. Bouquet of wild flowers-mixed or single species in suitable container.
Class F. Bulbs and related structures
   Lot 1. canna-one spike
   Lot 2. Dahlia
      A. large over 8 inches   B. medium 4-8 in.   C. small under 4 in.
   Lot 3. gladiolus
      A. single spike          B.3 spikes
   Lot 4. other—one large specimen or three small
Class G. Container Grow Plants
Lot 1. African violet-1 plant single crown    Lot 2. plant grown for vine quality
Lot 3. plant grown for foliage    Lot 4. cactus and/or succulent
A. dish garden-3 or more plants    B. cactus-one plant    C. succulent-one plant
Lot 5. other container grown plant
A. single    B. two or more
Lot 6. hanging plant

Class H. Perennials and Biennials
Lot 1. aster-one spray    Lot 2. chrysanthemum
Lot 3. coneflower    Lot 4. delphinium
Lot 5. daisies-three each
A. Shasta    B. gloriosa    C. other
Lot 6. gaillardia-three blooms    Lot 7. phlox-one stalk
Lot 8. lily
A. daylily    B. tiger lily    C. lilium lily
Lot 9. other
Lot 10. zinnia

Superintendent: Joyce Finch & Jean Jennings

1. All articles exhibited in jars must have been canned after July 1 of previous year.
2. Canned products are to be displayed in glass jars with lids and rings. When deemed necessary, canned goods will be opened for judging.
3. Baked articles are to be exhibited on double paper plates and covered with a plastic bag except decorated cakes and cookies. Pies should be exhibited in disposable pans only.
4. Please leave ribbon and pick it up Thursday afternoon.
5. Judge will leave one piece of food on the plate, the rest will go to the bake sale.

Class I. Roses
Lot 1. hybrid tea    Lot 2. floribunda-1 spray
Lot 3. old fashioned    Lot 4. miniature-1 spray

Class J. Annuals
Lot 1. Aster-3 blooms any color    Lot 2. bachelor button-3 blooms any color
Lot 3. calendula-3 blooms    Lot 4. celosia (3) & cockscomb
Lot 5. coleus-3 different    Lot 6. cosmos-three
Lot 7. marigold
A. tall-one    B. dwarf-three
Lot 8. petunia-one spray
A. single    B. double
Lot 9. salvia-three    Lot 10. snapdragon-three
Lot 11. zinnia    Lot 12. pansy-three
Lot 13. other

FOODS

Class A. Bread and Rolls (All bread and rolls must be baked in individual pans.)
Lot 1. loaf of white bread    Lot 2. loaf of dark bread
Lot 3. muffins-quantity of 6    Lot 4. dinner rolls-6
Lot 5. pull-a-parts    Lot 6. corn bread
Lot 7. banana bread    Lot 8. cinnamon rolls-6
Lot 9. machine loaf    Lot 10. other

Class B. Frosted and Unfrosted Cakes (no mixes)
Lot 1. white    Lot 2. chocolate
Lot 3. angel food    Lot 4. decorated cake
Lot 5. cupcakes-6    Lot 6. chiffon cakes
Lot 7. cheesecakes    Lot 8. ugliest cake
Lot 9. other
Class C. Cookies quantity of 6
Lot 1. chocolate chip
Lot 3. oatmeal
Lot 5. bars
Lot 7. decorated cookies
Lot 9. peanut butter
Lot 11. monster cookie
Lot 2. sugar
Lot 4. drop (other than named)
Lot 6. brownies
Lot 8. ice box cookies
Lot 10. gingersnap
Lot 12. other
Class D. Candy-six pieces– 2 inches in size
Lot 1. chocolate fudge
Lot 3. mints
Lot 5. other
Lot 2. peanut butter
Lot 4. peanut cluster
Class E. Canned Fruit
Lot 1. apples
Lot 3. Bing cherries
Lot 5. pears
Lot 7. other
Lot 2. red sour cherries
Lot 4. peaches
Lot 6. applesauce
Class F. Canned Vegetables-must be labeled
Lot 1. beets
Lot 3. tomatoes
Lot 5. other
Lot 2. string beans
Lot 4. tomato juice
Class G. Canned Meats
Lot 1. beef
Lot 3. other
Lot 2. chicken
Class H. Jams, Jelly, Preserves, & Butters—labeled
Lot 1. apple
Lot 3. raspberry
Lot 2. grape
Lot 4. other
Class I. Spiced goods, pickles, condiments
Lot 1. beets
Lot 3. dill
Lot 5. piccalilli
Lot 7. sauce
Lot 9. canned soups
Lot 2. bread and butter pickles
Lot 4. sweet
Lot 6. tomato soup
Lot 8. salsa
Lot 10. other
Class J. Dessert— 8x8 pan
Lot 1. cobbler
Lot 3. pudding
Lot 2. ice cream
Lot 4. other
Class K. Pies
Lot 1. apple
Lot 3. other fruit
Lot 5. pumpkin
Lot 7. peach
Lot 2. cherry
Lot 4. cream
Lot 6. pecan
Lot 8. other
Class L. Snack Mixes—4 cups
Lot 1. sweet
Lot 3. chocolate
Lot 2. salty
Lot 4. healthy
Class M. Place Setting
Lot 1. holiday
Lot 3. special occasion
Lot 2. elegant dining
Lot 4. picnic
Class N. Table Setting serves 2 include menu on 8x10 placard
Lot 1. holiday
Lot 3. special occasion
Lot 2. elegant dining
Lot 4. picnic
Superintendent: Mary Bleakney, Matt Bleakney, Brain Bleakney

White plates will be furnished by the fair.
All entries must be labeled with the variety name.
Specimens should be prepared for exhibit as stated in publication 4H-462 “Harvesting and Preparing Vegetables for Exhibit”. Even though this is an open class, it is the same publication and preparation used as the exhibitor advances from the Jasper County Fair to the Iowa State Fair. Organic Produce-classes will be the same but identified as “Organic” and judged separately.

Class A. Asparagus—10 spears
Class B. Beans—6 each
   Lot 1. Snap
   Lot 2. yellow
   Lot 3. wax
   Lot 4. lima
   Lot 5. other
Class C. Beets—3 each
Class D. Broccoli—crown or three side sprouts
Class E. Brussel Sprouts—5 heads
Class F. Cabbage—1 head
   Lot 1. round
   Lot 2. flat
   Lot 3. red
   Lot 4. savory
   Lot 5. other
Class G. Carrots—3 each
   Lot 1. danvers (or other half leaves
   Lot 2. long varieties
   Lot 3. other
Class H. Cauliflower—1 head
   Lot 1. white
   Lot 2. purple
   Lot 3. other
Class I. Cucumbers—2 each
   Lot 1. slicing
   Lot 2. dill
   Lot 3. pickling
   Lot 4. other (Japanese long)
Class J. Eggplant—1 each
   Lot 1. standard
   Lot 2. white
   Lot 3. Japanese
   Lot 4. other
Class K. Garlic—3 each
Class L. Kohlrabi—2 each
   Lot 1. white
   Lot 2. purple
   Lot 3. other
Class M. Lettuce—1 head
   Lot 1. 1 head
   Lot 2. reaf (1 plant)
Class N. Okra—3 each
Class O. Onions—3 each except green
   Lot 1. red
   Lot 2 white
   Lot 3. yellow
   Lot 4. green (5 per bunch tied)
Class P. Parsnips—3 each
Class Q. Peas—6 pods
   Lot 1. 6 pods
   Lot 2. edible pods
Class R. Peppers—3
   Lot 1. sweet green
   Lot 2. sweet yellow
   Lot 3. sweet red
   Lot 4. sweet (any other)
Class S. Peppers (Hot) - 5
   Lot 1. cayenne       Lot 2. jalapeno
   Lot 3. Hungarian     Lot 4. all other

Class T. Potatoes—3 each
   Lot 1. white        Lot 2. red
   Lot 3. blue         Lot 4. other

Class U. Pumpkins—1 each
   Lot 1. jack-o-latern Lot 2. giants
   Lot 3. small pie—3   Lot 4. specialty
   Lot 5. all other

Class V. Radishes—5 tied in a bunch
   Lot 1. red          Lot 2. white
   Lot 3. bi-color     Lot 4. specialty

Class W. Rhubarb—3 stalks tied in a bunch at both ends

Class X. Spinach—1 plant
   Lot 1. smooth leaf   Lot 2. savvy leaf
   Lot 3. other

Class Y. Squash (summer) - 2 each
   Lot 1. crook or straight neck Lot 2. scallop of patty pam
   Lot 3. zucchini (green or yellow) Lot 4. other

Class Z. Squash (winter) - 1 each
   Lot 1. acom          Lot 2. buttercup
   Lot 3. spaghetti     Lot 4. hubbards
   Lot 5. butternut     Lot 6. other

Class AA. Herbs—1 sprig per bottle

Class BB. Swiss Chard—6 leaves

Class CC. Tomatoes—3 each
   Lot 1. red          Lot 2. pink
   Lot 3. yellow       Lot 4. processing
   Lot 5. grape—10 each Lot 6. cocktail/cheery—10 each
   Lot 7. other

Class DD. Turnips—3 each
   Lot 1. red          Lot 2. white
   Lot 3. bi-color     Lot 4. other

Class EE. Fruit
   Lot 1. berries—10   Lot 2. apples—3
   Lot 3. cherries—10   Lot 4. muskmelon—1
   Lot 5. honey dew—1  Lot 6. watermelon—1
   Lot 7. other

Class FF. Sweet Corn—2 ears
   Lot 1. yellow       Lot 2. white
   Lot 3. bi-color     Lot 4. other

Class GG. Display—vegetable or fruit minimum of five varieties displayed in basket with card explaining each

Class HH. Heirlooms—3 each
   Lot 1. tomatoes     Lot 2 peppers
   Lot 3. other

Class II. Oversize or unusual vegetable or fruit

Class JJ. Others not listed—3 each (gourds, etc.)

Class KK. Garden Basket—any mixture of fresh produce ready for market.

Class LL. Mystery class—seeds from Earl May in spring. Bring product to fair.
### K-NEX

<table>
<thead>
<tr>
<th>Superintedent: Carol Supino</th>
<th>Section 1. Kit</th>
<th>Section 2. Original Design</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class A. 3-6 years old</td>
<td>Lot 1. land transportation</td>
<td></td>
</tr>
<tr>
<td>Class B. 7-12 years old</td>
<td>Lot 2. air transportation</td>
<td></td>
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<tr>
<td>Class C. Teens</td>
<td>Lot 3. building</td>
<td></td>
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<tr>
<td>Class D. Adult</td>
<td>Lot 4. person/animal</td>
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<tr>
<td>Class E. Family</td>
<td>Lot 5. tabletop display</td>
<td></td>
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<td></td>
<td>Lot 6. open-anything</td>
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### LEGOS

<table>
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<tr>
<th>Superintendents: Carol Supino &amp; Bev Williams</th>
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<tr>
<td>Class F. open-anything</td>
<td>Lot 6. open-anything</td>
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### MODELS

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<tbody>
<tr>
<td>Class A. Junior 10 years &amp; under</td>
<td>Lot 1. snap kits (any model)</td>
<td>Lot 2. glue kits</td>
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<tr>
<td>Class B. Preteen 11-13 years old</td>
<td>A. cars</td>
<td>B. trucks</td>
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<tr>
<td>Class C. Teen 14-18 years old</td>
<td>C. planes</td>
<td>C. other</td>
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<tr>
<td>Class D. Adult 19 &amp; older</td>
<td>Lot 2. glue kits</td>
<td>A. cars</td>
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<td>B. trucks</td>
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<td>C. other</td>
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<td>Lot 3. wood</td>
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<td>A. cars</td>
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<td>B. trucks</td>
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<td>C. other</td>
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<td>Lot 4. other</td>
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### PHOTOGRAPHY

<table>
<thead>
<tr>
<th>Superintedent: Jane Hiemstra, Megan Hiemstra, Paula Moore</th>
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<tbody>
<tr>
<td>1. Limited to amateur youth and adult photographers.</td>
</tr>
<tr>
<td>2. The persons name on the entry tag must be the one who took the photo.</td>
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<tr>
<td>3. All photos must be a sturdy matt or mounting board.</td>
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<td>4. Photographers’ name should not appear on the front of the photo.</td>
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<td>5. Maximum photo size 11x14, minimum 4x6</td>
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<tr>
<td>6. NO GLASS, NO FRAMES, NO DATE STAMPS</td>
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<tr>
<td>Class A. animals</td>
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<tr>
<td>Class B. people</td>
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<td>Class C. plants</td>
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<tr>
<td>Class D. scenery</td>
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<td>Class E. things</td>
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<td>Class F. action</td>
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<td>Class G. time exposure</td>
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<tr>
<td>Class H. black and white</td>
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<tr>
<td>Class I. insects</td>
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<tr>
<td>Class J. series 4x6 photos in one matt</td>
</tr>
<tr>
<td>Class K. creative: Photography incorporated into an art form</td>
</tr>
</tbody>
</table>
Class L. Jasper County: Photo must be taken of an activity or event in Jasper County from the previous year (event & date must be on entry form.)
Class M. buildings
Class O. Iowa
Class Q. sunrise/sunsets
Class S. other

QUILTS
Superintendent: Marlene Moorman
All quilts must be clean and odor free.
Class A. hand pieced and hand quilted
Class B. hand applique
Class C. machine applique
Class D. embroidered or cross stitch
Class E. photo
Class F. paper foundation
Class G. embroidered, machine pieced & quilted
Class H. wall hanging (no larger than 76”/side)
Class I. miniature quilt (no larger than 24”/side) Class J. heritage
Class K. home accessory-placemat or table runner
Class L. machine pieced and machine quilted.
Class M. cheater material quilt
Class N. Machine pieced and hand quilted
Class O. group quilted-pieced and quilted
Class P. computerized quilting

SCRAPBOOKING
Superintendent: Renee Hammer & Summer Guy
With description of pictures and importance to exhibitor.
Class A. Album
Class B. Page
Class C. Other

SPECIALTY CLASS
Superintendent: Rhonda Guy
My 4-H Record Book—2nd time around
Bring your record book from your 4-H days. It will be judged on memories, content, and neatness.

Educational Exhibits
School project—any project that you have completed during the last school year and would like to display. Exhibits will be judged on educational content matched to exhibitor age.

TALL CORN CONTEST
Superintendent: John McLaughlin
1. Corn can be entered on Friday between 6:30 p.m.—7:30 p.m. or Saturday 8:00—12:00 p.m.
2. Judging and measuring will take place on Saturday.
3. All corn stocks will be displayed for the duration of the fair.
4. Label with brand, variety, and plant date.
Superintendents: Mary Thompson

All entries must be clean and odor free.

Class A. Embroidery
Lot 1. wearable  Lot 2. pillowcase
Lot 3. tea towels  Lot 4. wall hanging
Lot 5. machine embroidery  Lot 6. crewel
Lot 7. miscellaneous

Class B. Counted Thread
Lot 1. cross stitch-picture under 10x10  Lot 2. cross stitch 11x11 or over
Lot 3. original design  Lot 4. home accessory
Lot 5. miscellaneous

Class C. Knitting
Lot 1. afghan  Lot 2. men’s sweater
Lot 3. women’s sweater  Lot 4. children’s things
Lot 5. baby things  Lot 6. vest
Lot 7. doll garments  Lot 8. fashion accessory
Lot 9. other

Class D. Applique
Lot 1. wearable  Lot 2. home accessory

Class E. Crochet
Lot 1. afghan  Lot 2. baby afghan
Lot 3. doily  Lot 4. child’s sweater
Lot 5. adult sweater  Lot 6. home accessory
Lot 7. fashion accessory  Lot 8. doll/toy
Lot 9. doll garment  Lot 10. prayer shawl
Lot 11. Christmas  Lot 12 child’s hat
Lot 13. other

Class F. Rug Hooking
Lot 1. rug  Lot 2. wall hanging
Lot 3. pillow  Lot 4. miscellaneous

Class G. Weaving

Class H. Miscellaneous

Class I. Swedish Weaving

Class J. Multi-medium group
Lot 1. potholder (crocheted or embroidered)
Lot 2. dish towel set
Lot 3. set of any items

Class K. 1st time project

Class L. Sewing
Lot 1. dress—baby  Lot 2. dress—youth
Lot 3. romper—baby  Lot 4. jumper
Lot 5. skirt  Lot 6. pants/shorts
Lot 7. sleepwear  Lot 8. blouse
Lot 9. jacket  Lot 10. tailored blazer
Lot 11. swim suit  Lot 12. sweatshirt
Lot 13. formal/wedding gown  Lot 14. vest
Lot 15. shirt  Lot 16. casual
Lot 17. stuffed animal  Lot 18. doll
Lot 19. pillow  Lot 20. kitchen accessory
Lot 21. blanket  Lot 22. home grouping
Lot 23. Miscellaneous
OPEN CLASS LIVESTOCK & SPECIAL ACTIVITIES

BABY REVIEW

Saturday, July 19th. Registration 8:15-9:00 a.m. Starts at 9:00 a.m. Colfax-Mingo High School Auditorium.

Kids are to dress for their class. Winners will be in the parade on Monday night.

0-6 months—Lil Miss Cuddly or Master Cuddles
7-12 months—Miss Softball or Mr. Baseball
1 year—Miss Bathing Beauty or Mr. Lifeguard
2 year—Lil Miss Milkmaid or Mr. Farmer
3 year—Princess or Prince
4 year—Queen or King

BAG TOSS CONTEST

Superintendents: Sarah Oldham

Will be held during the tailgating contest.

The team on the top of each bracket will be the first to toss. Players will alternate turns tossing on the same side of the playing field. Fee will not pass the front of the board when tossing. If the bags land on the board it counts as 1 pt. If the bag lands in the hole it counts as 3 pts. At the end of each end tossing the points will be totaled up, points will cancel each other out and the players points will be added to their team score. The last team to score throws first during the next tossing round. The first team to 21 or over will advance to the next round. Each team MUST consist of at least one adult. **Brackets will be made based on the number of entries**

BARNYARD BATTLES

Superintendents: Jerry Elscott or Anne Wasson

Sunday 6:00 p.m., pavilion area

Teams consist of 4 members each. 4-H/FFA teams will be divided into age groups, Junior (grades 4, 5, 6), Intermediates (7&8), and Seniors (9th grade & over). Teams will compete against same age teams. Adult teams may be formed to compete also. This is a timed event. Stations to be announced and entry fee to be announced.

BUCKET/BOTTLE CALF SHOW

Superintendent: Mike Vander Molen & Jordan Vander Molen

Wednesday following 4-H classes, approximately 7:00 p.m.

Class 1—2-3 year olds
Class 2—4-5 year olds
Class 3—6-7 year olds
Class 4—8-9 year olds

1. Classes will be divided by age of exhibitor on show day.
2. Calves must be born between Feb 1 and May 5 of current year.
3. Calf must be bucket or bottle fed. No nursing calves permitted.
4. Calf must conform to general livestock rules at fair and will be shown on halter.
5. No pre-registration required, sign up at the fair office show day.
6. Limit of one calf per exhibitor in Open Class Division. Limit of one exhibitor per calf-per age class. The same calf can be shown by another exhibitor in a different age class.
Calves are not required to stay at fair, they may come show day and leave. Claves may stay for the entire fair.
7. Judging will be based on exhibitor’s knowledge of animal, how exhibitor handles calf, cleanliness and neatness of calf and relationship between exhibitor and calf.
8. Exhibitors that plan to show their calf as a Plus One Calf at the following year 4-H show will be tagged with a 4-H tag after the Open Show.

FUN PET SHOW

Superintendent: Sharon Atwood & Stacie Madole
Saturday Noon under the Big Tent
This show is open to any age, no entry fee.
Dogs and cats must be on a leash, caged, & have current rabies certificate if over 6 months of age. All pets must meet state health requirements. The exhibitor and/or family must own animal. Animals must be of good health and groomed. Ribbons will be awarded to the top three places in each class.
Best of Show & Reserve Best of Show rosettes awarded.
Awards to be determined by judge during contest.

OPEN HORSE & MULE

Tuesday, July 22, 5:00 p.m. horse arena
Entry Fee: $4.00 ($2.00 payback, $2.00 office)
Jackpot Entry Fee: $10.00 ($6.00 payback, $4.00 office)
Timed Events: $1.00 per horse if electric eye is used
Payback—40%, 30%, 20%, 10%

Jackpot—50%, 30%, 20%

Entries close at the beginning of previous class.
1. No refunds unless show is cancelled.
2. HELMETS encouraged for all riders.
3. Western tack required unless otherwise noted.
4. No excessive use of whips, bats or spurs.
5. Judge & ring person have final decision. Let ring person know of any tack changes.
6. Five second penalty for knocking down each pole/barrel.
7. No rerides for faulty equipment.
8. No alcoholic beverages on fair grounds.
9. Not responsible for accidents, injury or theft.
10. Stallions must be handled by person 19 & over (trailered at all times.) No stalling open class horse in the barns.
11. Timed events—no run ins.

Class 1. Keyhole 12 years & under
Class 3. Batton Race ($8.00 entry)
Class 5. English Pleasure Open
Class 7. Jackpot Walk Trot ($10.00 entry)
Class 9. Walk Trot 13-18 yrs old
Class 11. Jack Benny Trot 40 yrs & older
Class 13. Jr. Horse Pleasure 4 yrs & under
Class 15. Youth Pleasure 12 yrs & under
Class 16. Youth Pleasure 13—18 yrs.
Class 18. Horsemanship under 18 yrs
Class 20. Reining

Class 2. Keyhole 13 years & older
Class 4. Pantyhose Race ($8.00 entry)
Class 6. Lead Line 8 yrs & under
Class 8. Walk Trot 12 yrs & under
Class 10. Walk Trot 19 yrs & older
Class 12. Jackpot Pleasure ($10.00 entry)
Class 14. Pony Pleasure 18 yrs & under-56” & under
Class 17. Adult Pleasure 19 yrs & older
Class 19. Horsemanship 18 yrs & older
Class 21. Egg Pleasure

Warm—up time, break until 6:30 p.m.
Class 22. Teddy Bear Race 8 yrs & under
Class 24. Jackpot Poles ($10.00)
Class 26. Poles 13-18 yrs old
Class 28. Jackpot Barrels ($10.00 entry)
Class 30. Barrels 13-18 yrs
Class 32. Flag Race 12 yrs & under
Class 34. Cowboy Rescue (Ride once jump once) $8.00 entry

HORSESHOE PITCHING TOURNAMENT

Superintendents: Henry Zuidema & Chuck Maston
Tuesday 6:00 p.m. Register east side of Pavilion
Bring your own horseshoes
Classes: Singles Adult and Youth Division

PEDAL TRACTOR PULL

Superintendents: Diamond Trail FFA
Sunday 2:00 p.m. Pedal Tractor Pull will take place in the pavilion.
All participants must use the tractor provided. An adult must accompany children. Shoes MUST be worn during competition. Fee must stay on pedals during entire pull. Contestants must remain seated at all times. Classes will be divided by age. Pull will stop if the puller is stopped for over five seconds. Sign-up will be at 1:30 p.m. ALL DECISIONS OF TRACK OFFICIAL ARE FINAL. Ribbons will be given to all participants.

POULTRY/HOBBY BIRDS

Superintendents: Dan & Ranae Tool, Chris Lourens
Placing: Blue, Red, White
Purple: Best of Show in each division
Poultry to be checked in Saturday from noon to 4:00 p.m.
Judging will be Sunday following the 12:00 p.m. 4-H/FFA Show.
Poultry will be shown in classes, TWO birds per class breed allowed.
You are responsible for feeding, watering, sawdust & clean-up of pen area.
Terms:
Cock—male bird hatched before January 1 of current year
Cockerel—male bird hatched after January 1 of current year
Hen—female bird hatched before January 1 of current year
Pullet—female bird hatched after January 1 of current year
Birds will remain in provided pens for show.
ALL birds must have a US Pullorium –Typhoid test performed to exhibit at state and county fairs. Birds can be from a US P-T clean flock or have had a negative test within 90 days of public exhibition.
Divisions:
Standard—American, English, Mediterranean, Other
Bantam—Old English, Single Comb Clean Leg, Feather Leg, Other
Hobby—Pigeon, Dove
OPEN RABBIT SHOW

Superintendents: Kelly & Steve Zuidema & Shandra Wynot
Placing: Blue, Red, & White                     Best of Show & Reserve: Purple & Lavender
1. Open to all ages of Jasper County residents or residents affiliated with a Jasper County
   School, excluding rabbits already shown in the 4-H show.
2. Check in immediately following the 4-H show. Approximately 4:00 p.m. Please bring a
   list of your rabbits, listing the tattoo number, sex, age, and breed to save time to check
   in.
3. Same rules apply as in ARBA and what is currently in place for the county fair. Parents
   may help a small child show.
4. Bring rabbits in carriers. Cages may be used if available.
5. Must be tattooed in rabbit’s left ear.
6. No disease, bad teeth or viscous animals.
7. Will not combine classes of different breeds.
8. Will divide classes Fancy Breeds (Mini Rex, Dutch, Rex, Mini Lop, etc) Commercial
   Breeds (Californian, Satin, New Zealand, etc)

TAILGATERS CONTEST

Friday 7:00 p.m.
Set up after 3:00 p.m. on Friday
1. Support your favorite school, any education level.
2. Teams or individuals will set up a tailgate area 10x10 with decorations, and supplies to
   show their school spirit.
3. Menu items will need to be available for public tasting during contest. Any meal or
   appetizer is accepted as long as it fits into the theme and menu.
4. This will be a Family Friendly competition, alcohol allowed only in recipes.
Dual Judging
1. Judges Panel will score on the following criteria.
   A—Team Spirit
   B—Sportsmanship
   C—Tailgate Menu
2. Public Choice Donation Jar at each tailgate site.