



# JASPER COUNTY 4-H MONTHLY NEWSLETTER



Stacey Wilson  
County Youth Coordinator  
[wilsonsl@iastate.edu](mailto:wilsonsl@iastate.edu)  
641-792-6433  
Kara Warrick  
4-H Youth Assistant  
[kwarrick@iastate.edu](mailto:kwarrick@iastate.edu)  
641-792-6433

Jasper County Extension  
550 N 2<sup>nd</sup> Ave W  
Newton, IA 50208  
Phone: 641-792-6433  
Fax: 641-791-0769

August/Sept 2017

## Important Dates

**AUGUST 31- AK-SAR-BEN ENTRIES DUE**

**SEPTEMBER 7 – RECORD BOOKS DUE TO YOUR 4-H LEADER.**

**SEPTEMBER 11 – RECORD BOOKS DUE TO THE EXTENSION OFFICE.**

**OCTOBER 1 - 7 NATIONAL 4-H WEEK**

**NOVEMBER 1 – RE-ENROLLMENTS DUE IN 4HONLINE**

**NOVEMBER 09 – OFFICER TRAINING**

**NOVEMBER 12 AWARDS PROGRAM**

**DECEMBER 28 – BEEF WEIGH IN**

## THANK YOU!

The fair is over and a new 4-H year is upon us. Before we move full swing into the new year however, I want to take a minute to say thank you for making the fair so great and such a wonderful experience for all involved. The kids were awesome (as always). To the 4-H Leaders, parents and grandparents who spend countless hours helping their 4-H'ers prepare and get their projects to the fair THANK YOU! It really is the highlight of a lot of 4-H and FFA member's summer and it truly is a "family affair."

It certainly would not happen without the countless volunteers who spend so much of their own time to make the fair happen, so if a 4-H leader, fairboard member, superintendent, or anyone helped you along the way, please take the time to send them a thank you and let them know how much you appreciate their help. A lot of you commented positively on the new additions and changes to the fair & fairgrounds this year. That is the result of the hard work & many volunteer hours spent by the fairboard and superintendents.

**4-H**  
GROWING TOGETHER

IOWA STATE UNIVERSITY  
University Extension

## COUNTY FAIR HERDSMANSHIP

Congratulations to the World Changers for winning the Overall Herdsmanship Award. Keep up the great work! The scores were very close, you all should be proud.

## PARADE FLOAT WINNERS

Congratulations to the following clubs for placing in the float decorating contest for the Jasper County Fair Parade...  
1<sup>st</sup> place Sherman Sunbeams  
2<sup>nd</sup> place PC Champs  
3<sup>rd</sup> place World Changers

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## CLUB DISPLAY WINNER

Congratulations to the Lucky L's for winning the 4-H Exhibits Club Display award.

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## CONGRATULATIONS STATE FAIR STATIC EXHIBITORS

### AG & NATURAL RESOURCES

Carlee Zahurones  
Lillie Vansice  
Alyssa Bassett  
Lauren Zaabel

### CREATIVE ARTS

Jesse Bearden  
Joel Brown  
Ellie Dunsbergen  
Mikayla Hatcher  
Caleb Ness  
Mandee Selover  
Cody Swank  
Mariah Vos  
Lauren Zaabel  
Justin Hall  
Sami Irwin  
Holden LeFleur  
Lydia Ness  
Emily Van Gorp

### FAMILY & CONSUMER SCIENCE

Ellie Dunsbergen  
Sammy Irwin  
Lydia Ness  
Kathryn Van Manen  
Mariah Vos  
Meleisha Vos  
Lauren Zaabel  
Alyssa Bassett  
Sara Dudley  
Paige Schmidt  
Megan Townley

### PERSONAL DEVELOPMENT

Cadence Horn

### SCIENCE ENGINEERING & TECHNOLOGY

Mariah Vos  
Kolten Johnson  
Jarrett Swan

### CLOTHING EVENT

Samantha Adams

### EDUCATIONAL PRESENTAION

Andee Joos  
Carlee Zahurones  
Holly Zahurones

### SHARE THE FUN

Caleb Ness  
Joshua Ness  
Asher Wood  
Carlee Zahurones  
Holly Zahurones

### WORKING EXHIBIT

Alyssa Bassett  
Ellyse Merten  
Ellie Dunsbergen  
Lauren Zaabel  
Samantha Adams  
Jaclyn Michener

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4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

## RE-ENROLLMENTS (Sept 1 – Nov 1)

For the 2017/2018 4-H Year enrollments will again be done on-line. 4hOnline will be opened for re-enrollment beginning Sept. 1<sup>st</sup>. Enroll by Nov 1<sup>st</sup> to ensure that you are receiving the newsletter and any other information you may need. **IMPORTANT-** We cannot make your account active until we have received payment, so after you have enrolled on-line please get your enrollment fee paid to your leader. If you need help with any of this you can call the Extension Office at 641-792-6433. **RE-ENROLLMENTS ARE DUE ON OR BEFORE NOV. 1<sup>ST</sup>.**

## ENROLLMENT FEES

**FEES-**The State 4-H Fee is \$30 again this year, however, thanks to the Jasper County Extension Council, and a donation from the Mavis Geisler Penquite Charitable Organization, half of each 4-H'er's fee will be paid. This will make the total due from the 4-H'er \$15 per year and this is due with your enrollment on or before November 1<sup>st</sup>.

## PROJECT HOT SHEETS

Check it out! The project Hot Sheets are on the Extension Website and are designed to inform 4-H'ers & leaders about the different project areas. They are done and most of them are posted on their respective project webpages. There are still a few webpages under construction but those should be finished shortly. Click on <http://www.extension.iastate.edu/4h/projects> and then click on the project areas listed in the right hand column. When you reach the specific project page, the Hot Sheet show up as a pdf file in the right hand column under [TIPS].

## STATE FAIR PROJECTS ARE IN THE OFFICE AND READY TO BE PICKED UP

**The state fair projects are back in the office and need to be picked up. Please stop in as soon as possible to get your projects. Our office hours are Monday through Thursday from 7:30 to 4:30 and Fridays from 7:30 to 1:00. If you need to make other arrangements to pick up your project(s) contact Stacey at the Extension & Outreach Office.**

## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSITIVE CHANGE

## WOULD YOUR CLUB LIKE TO WIN A PIZZA PARTY?

For National 4-H week, October 1 - 7 lets promote 4-H by having a "Window Decorating Contest" and the winning club will receive a Pizza Party (or \$50 to put towards a pizza party).

Guidelines are:

1. Contact one or more businesses located in your club's community to see about decorating a window for the contest. Clubs can have more than one window. We really want to spread the word about 4-H!
2. After receiving permission decorate the window(s) with the following requirements:
  - Use the theme Join 4H Today or Let the Good Times Grow
  - List your club name and leader contact info and/or the ISU Jasper County Extension contact info ([www.extension.iastate.edu/jasper](http://www.extension.iastate.edu/jasper) 641-792-6433)
  - Make it known it is National 4-H week
  - Use the 4-H Emblem

Let Stacey know (641-792-6433) by October 1, if your club will be participating in the contest and the location of your window. Displays must be ready for judging by Tuesday October 3rd. In the past we have had several great displays that meet the criteria of the contest. In this case all of those club names will be placed in a drawing for the prize!

## COUNTY COUNCIL

County Council will meet Sunday Sept. 17<sup>th</sup> at the Extension Office at 4:00 p.m. to "Kick Off" our new 4-H year. We have several members returning and hope to add some new faces to our group. If you are in grades 9<sup>th</sup> through 12<sup>th</sup> and would like to join us contact Stacey at the Extension Office for an application, or you can pick one up & fill it out at the meeting.

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

## STATE 4-H HALL OF FAME INDUCTEE – ROBERT MAHER



Robert Maher (Bob) has been active in the Jasper County 4-H Program for over 45 years. He has been a parent, leader, superintendent, fairboard member and grandparent.

Bob started his 4-H career in 1972 as an assistant 4H leader of the Poweshiek Pals 4H Club. He was assistant to his father-in-law, Loren Wing who started the club in the 1950's. He became the main 4H leader a few years later where it grew to be one of largest 4H clubs in Jasper County with over 50 members. He encouraged each of his 4H members to be the best that they can be. They had monthly meetings with presentations they even had yearly field trips to the AE Dairy, the State Capital, etc. His goal was to educate each of his members but also have fun too. They had skating, sledding, club tours and amusement park parties, but the best part was the Jasper County Fair.

Bob retired from being the 4H leader in 1988 after his 4 kids graduated from High School. But that did not slow him down from being involved in the Jasper County Fair and 4H Program.

He is a 39 year member of the Jasper County Fairboard (1978-current) where he has been President and Vice President. He is still a Sheep Superintendent (1975-current). As mentioned before all four of his children went through 4H and four of his grandchildren did also. He now has great grandchildren getting involved in 4H.

Bob has had experience in cleaning up after floods. He spent many hours volunteering to clean up and fix up the Jasper County Fairgrounds in 1993 and 2010 when the high waters of the Skunk River flooded the fairgrounds both years. Most everything needed repaired or fixed, so a lot of manpower and hours was needed to have the fair. Robert spent many hours both times building, cleaning and rewiring so the Jasper County Fair could happen.

He has received the 4H Pearl Clover Award and the Golden Honorary 4H Member Award.

## 4-H IS BASED ON RESEARCH

## SPECIAL INTEREST CLUB LEADERS NEEDED-

Are you a caring adult who enjoys mentoring youth? Do you have a passion to share your knowledge in a specific area such as quilting, woodworking, sewing, fitness, wildlife or any other area? If so, we have the perfect opportunity for you. We are looking for leaders or co-leaders to start up special interest clubs. If you are interested in this opportunity or know of someone who might be please contact me (Stacey) at the Extension & Outreach Office at 641-792-6433.

## CLOVER KID KICK-OFF

Calling all students in K-3<sup>rd</sup> grade!!

Jasper County Super Clover Kids Kick-off

Informational Open House & Sign-up

Clover Kids is a 4-H Program for youth in grades kindergarten through third grade.

Clover Kids is fun and full of hands-on activities.

Date: September 19

Time: 6:30 – 7:30 p.m.

Place: Jasper County Extension Office

550 N 2nd Ave W – Newton

The cost for a year membership is \$15.00 to cover supplies.

Questions: Contact Laurie Moffitt at 515-979-8614

## 4-H LEADER'S FALL MEETING-

The fall leader's meeting will be October 17<sup>th</sup> from 6 to 8pm. We will be sharing success stories, concerns, and ideas for the upcoming 4-H year, as well as a county fair overview. New volunteers seem to benefit from hearing from and networking with seasoned volunteers, and it is always good to hear how each club is doing and how we can assist you. ☺ Our Youth Program Specialist, Kim Kuester will be here to talk about "building resilience."

## \*\*\*CONGTATULATIONS TO ALL COUNTY AND STATE FAIR EXHIBITORS \*\*\*

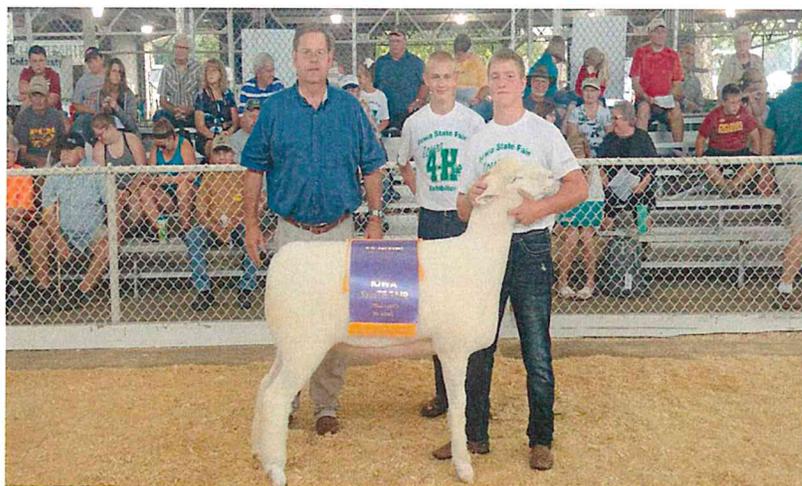
Jasper County was represented very well at both the Jasper County and the Iowa State Fair. Thank you to all the families that took the time to support our 4-H'ers in there perspective activities. This is a huge time commitment and yet you are creating memories that will last a life time! Congratulations to all of the exhibitors who participated in both the county and state fairs. ☺

## RESERVE CHAMPION 4-H MARKET BROILERS



Congratulations to Jordon DeVries on his Reserve Champion 4-H Market Broilers! Jordon is pictured at the Iowa State Fair Sale of Champions which is held on the last Saturday of the fair. Jordon is a member of the Jasper County Showmen. Way to go Jordon! ☺

## SUPREME CHAMPION 4-H BREEDING EWE



Congratulations to Colby Tool for exhibiting the 4-H Supreme Champion Purebred Breeding Sheep at the Iowa State Fair.

## AWARDS PROGRAM

The Recordkeeping Award Program will be held on November 12<sup>th</sup>, at DMACC in the auditorium, at 2:00 pm. Everyone is invited to attend. Even if you don't turn in a record book but would like to see what it's all about, or to support your fellow 4-H members who did, please plan to join us. Ice cream sundaes will be provided. 😊

## RECORD BOOKS

The end of the 2016-2017 4-H year is just around the corner, which means that your 4-H records will soon be due.

All 4-H'ers should keep records of their 4-H work.

Records should not be considered an extra task, but rather a part of the project(s).

A good 4-H record keeps members and leaders informed of progress, it reflects accomplishments, it teaches skills that everyone uses at some point in life.

Record books are due to the leaders on Sept. 7<sup>th</sup> and to the Extension Office on Sept. 11<sup>th</sup>. **You must turn in a Project Award Application (enclosed with this newsletter) with your book. If you are not applying for an award in a specific project area check the box at the bottom that says "Participation Only."**

If you need help with any aspect of your record book please let your leader or myself (Stacey) know. If I can't help you I will contact a member of the Youth Committee who I know would be more than happy to help.

Remember that these awards are Project Area awards and not Exhibit awards. The difference being that the project area is the goals you set, what you learned in a specific area as you worked towards your goals and what steps you took to achieve these goals. The exhibit is the "finished product" that you take to the fair and the awards for these are the ribbons, trophies, and recognition you receive at that time.

Juniors (4<sup>th</sup> – 6<sup>th</sup> grade) will need to fill out the "Basic 4-H Project Record Form" for each project area they are applying for an award in. Intermediates (7<sup>th</sup> – 8<sup>th</sup> grade) need to fill out the "Experienced 4-H Project Record Form" and Seniors (9 – 12<sup>th</sup> grade) will fill out the "Advanced Project Record Form.

**LIFE SKILL AWARD- applications are due on September 11<sup>th</sup>. Please find enclosed an explanation of the available Life Skills Awards that 4-H'ers may apply for.**

**Intermediate and Senior 4-H'ers may apply for Life Skill awards in TWO areas only (see form), and may only receive the award once for any life skill area.**



## READING AWARDS

4-H'ers can apply for the 4-H Reading Award by contacting the Extension Office and filling out a 4-H Reading Activity form. For this award you just need to have read 6 books and then fill out a short description of the book, characters, & the author's name. The form can also be found on our website @ [www.extension.iastate.edu/jasper](http://www.extension.iastate.edu/jasper). Click on 4-H & Youth, then Jasper County 4-H & Youth, then scroll down to recordkeeping tips and templates.



## INTERMEDIATE CAMP-OUT

Attention 7<sup>th</sup> & 8<sup>th</sup> grade 4-H'ers! Mark your calendar for October 14 – 15 and be watching the mail for more info and a registration form for the Intermediate Camp-Out we will be having in Madrid with Marion County.



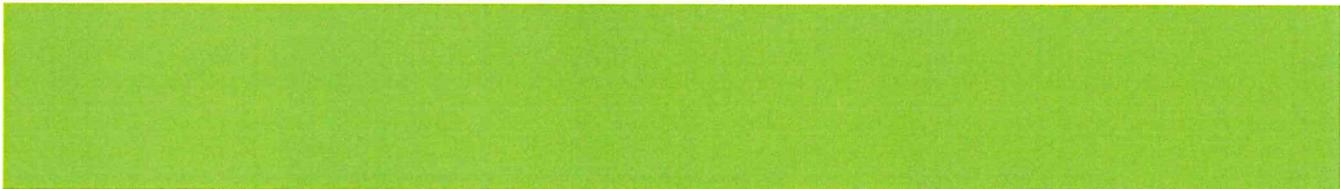
## SHERMAN SUNBEAMS FUN HORSE SHOW-

The Sherman Sunbeams will be hosting a Fun Show at the park in Kellogg on Saturday, September 9<sup>th</sup> at 10:00. Please see the attached show bill for more information.



## 100 YEARS OF EXTENSION & OUTREACH IN JASPER COUNTY-

Save the date of November 19<sup>th</sup> and plan to help us celebrate 100 years of Extension & Outreach in Jasper County. We will have a short program and a meal at DMACC in Newton. More information to come.



# HORSE & MULE SHOW

DATE: September 9, 2017

TIME: 10:00 AM

LOCATION: HOLMDAHL PARK-KELLOGG, IOWA

ENTRY FEE: \$1.00 PER NUMBER, \$2.00 PER CLASS

- |                              |                          |
|------------------------------|--------------------------|
| 1. COSTUME CLASS - OPEN      | 12. DIZZY BAT - OPEN     |
| 2. RIDE A BUCK               | 13. EGG RACE - OPEN      |
| 3. WALK TROT 12 & UNDER      | 14. TEDDY BEAR 8 & UNDER |
| 4. WALK TROT - OPEN          | 15. BARRELS 12 & UNDER   |
| 5. LEAD IN 8 & UNDER         | 16. BARRELS – OPEN       |
| 6. CANDY BAR RACE - OPEN     | 17. FLAG RACE 12 & UNDER |
| 7. KEYHOLE - OPEN            | 18. FLAG RACE - OPEN     |
| 8. BARREL CRAWL – OPEN       | 19. POLES 12 & UNDER     |
| 9. CATALOG RACE - OPEN       | 20. POLES - OPEN         |
| 10. PANYHOSE RACE 12 & UNDER | 21. POP RACE – OPEN      |
| 11. PANTYHOSE RACE – OPEN    | 22. PICK-UP RACE - OPEN  |

## **ALL PROCEEDS GO TO SHERMAN SUNBEAMS 4-H CLUB.**

FOOD STAND WILL BE AVAILABLE

NOT RESPONSIBLE IN CASE OF ACCIDENTS

CAMPING ON GROUNDS

HAVE THE RIGHT TO COMBINE OR ELIMINATE CLASSES

MORE INFO CALL: JILL TITUS 641-521-2265

HELMETS ENCOURAGED, BUT NOT REQUIRED!

# ELK ROCK STATE PARK FRONTIER DAYS 2017 FUN SHOW

SPONSORED BY



South Elk Rock State Park

Located 7 miles North of  
Knoxville on Highway 14

Saturday, September 30, 2017

REGISTRATION @ 9:00 AM

SHOW STARTS @ 10:00 AM

LISTEN TO KBOE RADIO FOR CANCELLATIONS, HORSES AND MULES WELCOME

\$7 PER RIDER, \$20 PER HOUSEHOLD – FULL DAY PASS

ALL CLASSES TIMED WITH ELECTRIC EYE

\$1 PER RIDER FOR ELECTRIC EYE FEE PER DAY

1. TRAIL CLASS 12 & UNDER
2. TRAIL CLASS 13 & OVER
3. CANDY BAR RACE 8 & UNDER
4. CANDY BAR RACE 9 – 12 YEARS
5. TEDDY BEAR 12 & UNDER
6. TEDDY BEAR 13 & OVER
7. BARREL RACE 12 & UNDER
8. BARREL RACE 13 & OVER
9. FLAG RACE 12 & UNDER
10. FLAG RACE 13 & OVER
11. POLE BENDING 12 & UNDER
12. POLE BENDING 13 & OVER
13. EGG PLEASURE 12 & UNDER
14. EGG PLEASURE 13 & OVER
15. MULE JUMP
16. HURDLES
17. KEY HOLE RACE 12 & UNDER
18. KEY HOLE RACE 13 & OVER
19. SURPRISE CLASS
20. DOLLY PARTON / J-LO RACE

- NOT RESPONSIBLE FOR ANY ACCIDENTS
- NO ALCOHOLIC BEVERAGES ON THE GROUNDS
- ALL CLASSES START AND STOP IN THE ARENA
- NO STALLIONS ON THE GROUNDS

- 5 SECOND PENALTY FOR EACH KNOCKED DOWN BARREL OR POLE
- NO TOUCHING BARREL OR POLE WITH HANDS
- NO BATONS OR FLAGS USED ON HORSES.



# Jasper County Project Awards Application



Member Name \_\_\_\_\_

Club Name \_\_\_\_\_

GRADE AS OF LAST FALL \_\_\_\_\_

## Application Outline

1. Check box(es) of project area(s) below for which you are applying for an award, **please only apply for 3 areas.**
2. Return this application **with** your record keeping system to your 4-H leader by **September 3<sup>rd</sup>**.

## Project Award Areas

### Agriculture & Natural Resources

- Beef
- Dairy
- Dairy Goat
- Dog
- Horse and Pony
- Poultry
- Rabbit
- Sheep
- Swine
- Cat
- Llama
- Meat Goat
- Environmental & Sustainability
- Outdoor Adventures
- Safety Education and Shooting Sports
- Horticulture

### Creative Arts

- Photography
- Music
- Visual Arts

### Participation Only

(not applying for a project award this year)

### Animals

- Pets (Birds, Fish, Gerbils, Guinea Pigs, Hamsters, Others)
- Animal Science
- Veterinary Science

### Family & Consumer Sciences

- Child Development
- Clothing
- Consumer Management
- Food and Nutrition
- Home Improvement

### Personal Development

- Citizenship
- Communication
- Leadership
- Self Determined

### Science & Technology

- Mechanics
- Woodworking
- Other Science, Engineering, and Technology
- Robotics

# Jasper County Life Skills Awards Application



Name \_\_\_\_\_

Club \_\_\_\_\_

Date \_\_\_\_\_

Check awards(s) for which you are applying. Please only apply for two awards.

**Juniors**

\_\_\_ Achievement

**Intermediates**

\_\_\_ Achievement

\_\_\_ Leadership

\_\_\_ Citizenship

**Seniors**

\_\_\_ Achievement

\_\_\_ Leadership

\_\_\_ Citizenship

\_\_\_ Agriculture

\_\_\_ Family & Consumer Sciences

\_\_\_ Science & Technology

\_\_\_ I Dare You

Interviews will be scheduled based on applications received. We will contact you with a date and time as soon as possible.

**Participation Summary:**

Attended \_\_\_\_\_% of club meetings

Completed record book this year? Yes or No

Applied for at least one project record? Yes or No

List events and activities in which you have been involved, use additional paper if needed.

**Community events and activities:** (Include school, church, etc.)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**County events and activities:** (Example: county fair, fair parade, awards program, carnival, clothing selection/fashion review, livestock judging, festival of trees, county-wide workshop, etc.)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Name \_\_\_\_\_

Club \_\_\_\_\_

**State events and activities:** (Example: camp, state fair, state conference, state council, etc.)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**Community service activities:** (Include citizenship activities in 4-H, school, church, etc.)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**Leadership activities:** (include 4-H, school, church, etc.)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**Any other information you wish to share:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Life Skills Awards

## **JUNIORS** (completed 4<sup>th</sup>-6<sup>th</sup> grades)

**Achievement:** Recognizes 4-H members who exceed participation expectations and demonstrate overall project growth. *(Awarded to no more than two members)*

## **INTERMEDIATES** (completed 7<sup>th</sup>-8<sup>th</sup> grades)

**Achievement:** Recognizes 4-H members who continue to exceed participation expectations and demonstrate overall project growth. *(Awarded to no more than two members)*

**Leadership:** Recognizes 4-H members who make significant progress toward maturity and leadership through service for the advancement of 4-H in Jasper County. A member can be recognized once with this award. *(Awarded to no more than two members)*

**Citizenship:** Recognizes 4-H members who have participated in community service and citizenship projects in the club, community, and county. A member can be recognized once with this award. *(Awarded to no more than two members)*

## **SENIORS** (completed 9<sup>th</sup>-12<sup>th</sup> grades)

**Achievement:** Recognizes 4-H members who continue to exceed participation expectations and demonstrate overall project growth. *(Awarded to no more than two members)*

**Leadership:** Recognizes 4-H members who make significant progress toward maturity and leadership through service for the advancement of 4-H in Jasper County. A member can be recognized once with this award. *(Awarded to no more than two members)*

**Citizenship:** Recognizes 4-H members who have participated in community service and citizenship projects in the club, community, and county. A member can be recognized once with this award. *(Awarded to no more than two members)*

**Agriculture:** Recognizes one 4-H member who has demonstrated learning in any combination of the following projects: Livestock, pets, horticulture, crop production, conservation, entomology, forestry, plant science, veterinary science or wildlife. A member can be recognized once with this award.

**Family and Consumer Sciences:** Recognizes one 4-H member who has demonstrated learning in any combination of the following projects: child development, clothing, consumer management, food and nutrition, home improvement or visual arts. A member can be recognized once with this award.

**Science and Technology:** Recognizes one 4-H member who has demonstrated learning in any combination of the following projects: automotive, aerospace, computer, electronics, photography, small engines, woodworking, or welding. A member can be recognized once with this award.

**“I Dare You”:** Recognizes two 4-H members who demonstrate integrity, balanced personal development, leadership, and willingness to assume and carryout responsibility. A member can be recognized once with this award.

### **To Apply:**

1. Complete and return a Life Skills Application Form to the Extension office by September 1<sup>st</sup>, Please apply for only 2 awards.
2. Participate in an interview session with trained volunteers concerning your application. The application form is used to show what the application has done, and the interview is a chance to tell how those experiences have helped you grow and develop life skills.