

Attention 4-H and FFA members: ALL livestock will need to come as scheduled. Due to Covid 19 the Jasper County Fair-board will be allowing you to leave after 6:00 p.m. the day of your show unless you plan to sell it at the Livestock Auction. If you win Senior Showmanship and want to participate in the Brice Leonard Supreme Showmanship Contest you will need to stay for the week as well.



The Jasper County Fair will be following CDC, Public Health Department, Iowa Association of Fair, Iowa 4-H best practices guidelines. We are asking everyone to practice social distancing, wearing a mask, wash hands frequently, use sanitizer if soap and water are not readily available.

2019-2020 JASPER COUNTY AGRICULTURAL SOCIETY OFFICERS

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POWESHIEK
Bob Maher

AT LARGE
Reed Hiemstra

AT LARGE
Kendra Halferty*

*Executive Committee

The business concerns of the Jasper County Fair is conducted by the board of Directors elected by the members of the Jasper County Agricultural Society. Membership in the Society may be obtained from any of the 22 directors. The Fair is a cooperative effort made possible by the officers, directors and superintendents that donate their services. The annual meeting for the purpose of electing directors will be held the fourth Monday in October following the appreciation supper at the fairgrounds exhibit building. Those with membership recorded by the secretary 30 days prior to the annual meeting will be eligible to vote at the time for directors and to the business pertaining to the Jasper County Agricultural Society.

JASPER COUNTY AGRICULTURAL SOCIETY MEMBERSHIP

Enclosed is \$5.00 for membership in the Jasper County Agricultural Society. Membership accepted prior to September 2020 will entitle you to vote at the October annual meeting. The annual meeting for the purpose of electing directors will be held the 4th Monday in October following the appreciation supper at the fairgrounds exhibit building.

SIGNED _____

ADDRESS _____

SCHEDULE OF EVENTS

MAY 15

4:30 p.m. 4-H Online Livestock I.D. Forms and ALL Fair Entry Forms due in the Extension Office

JULY 1

4:30 pm Entry forms for Communications, Fashion Revue and Clothing Selection due.

THURSDAY, JULY 9

9:00 am Advance Feeder Cattle Colfax Sale Barn

SATURDAY, JULY 11

8:00 am County Fair Workday Fairgrounds

WEDNESDAY, JULY 15

Youth Building exhibit entries due on Fair Entry for 4-H & FFA

FRIDAY, JULY 17

1:00 pm Fashion Revue & Clothing Selection Judging
Fairgrounds Youth Exhibit Building Closed to Public
Grounds open for Livestock Tack Set Up and Arrival of Horses

3:00 pm Opening Ceremonies

4:30 pm 4-H/FFA Dog Show (check-in 4:00) Pavilion

5:00 pm 4-H/FFA Cat Show (check in 4:30) Small Animal Barn

5:00-8:00 pm Cattle, Dairy, Swine, Sheep, Llama, Goats allowed on the grounds

6:00 pm Bean Bag Toss Tournament South Property

SATURDAY, JULY 18

7:00 am Arrival of all species allowed on the grounds –follow Livestock Schedule for specific species time they must arrive by.

8:00 am-2:30 pm 4-H/FFA Conference Judging—Closed to Public

10:00 am 4-H/FFA Halter, Trail, Performance, & Games Horse Arena

1:00-3:00 pm Sheep Weigh-in Scales

1:00-3:00 pm Goat Weigh-in Scales

2:00 pm Volleyball South Property

4:00-6:00 pm Kids Carnival

6:00-7:00 pm Beef Weigh-in Scales

6:30 -8:00 pm Buildings Open

SUNDAY, JULY 19

FAMILY DAY

8:00 am Swine Weigh-in Swine Barn

10:30 am Exhibit Buildings open

10:30 am 4-H/FFA Llama Show Pavilion

10:30 am 4-H/FFA Poultry Show Small Animal Building

11:00 am Communications and Awards Youth Building

11:30 am Hot Dog Eating contest Food Court Shelter

1:00-3:00 pm Livestock Skillathon Pavilion

4:00-6:00 pm Kids Carnival

8:00 pm Exhibit Buildings Close

Dusk FIREWORKS

MONDAY, JULY 20

CHILDRENS DAY

9:00 am Exhibit Buildings Open

8:00 am 4-H/FFA Sheep Show Pavilion

10:00 am Kids Corner (County Council)

1:00 pm Goat Show Pavilion

5:00 pm Buildings Close

TUESDAY, JULY 21

EXHIBITORS DAY

7:30 am	4-H/FFA Swine Show	Pavilion
9:00 am	Exhibit Buildings Open	
10:00-Noon	Kids Corner (County Council)	Food Court
4:00 pm	Dairy Show	Pavilion
5:00 pm	Amazing Race	
6:00 pm	Key Coop Exhibitor's Supper	
6:00 pm	Horseshoe Tournament	
7:00 pm	Fashion Revue, Clothing Selection,	Youth Building
7:00 pm	Cattle Fitting Demonstration	Pavilion
8:00 pm	Exhibit Buildings Close	

WEDNESDAY, JULY 22

8:00 am	4-H/FFA Market Beef Show	Pavilion
	4-H/FFA Breeding Beef Show will be 30 min. after conclusion of Mkt Beef	
9:00 am	Exhibit Buildings Open	
9:00 am	4-H/FFA Rabbit Show	Small Animal Building
10:00 am	Kids Corner (County Council)	Food Court
3:00 pm	4-H Bottle Calf Interviews	Youth Building
3:30 pm	Farm Bureau Watermelon Feed	
4:00 pm	Supreme Showmanship Meeting	Fair Office
5:30 pm	State Fair Meeting (Exhibits, Clothing Event, Comm.)	Youth Building
6:00 pm	4-H Bucket/Bottle Calf Show	Pavilion
8:00 pm	Exhibit Buildings Close	

THURSDAY, JULY 23

11:00 am	Exhibit Building Open	
9:00 am	Supreme Showmanship	Pavilion
11:30 am	ALL EXHIBITS RELEASED	
5:30 pm	4-H/FFA Livestock Auction	Pavilion

Jasper County Fair and Jasper County 4-H will be following CDC, Public Health Department, Iowa Association of Fairs and Iowa 4-H Best Practice guidelines. Everyone should practice social distancing, wash hands frequently, use sanitizer if soap and water not readily available.

2020 Fair Theme—"Seeing is Believing"

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4-H & FFA Livestock Schedule

SPIECES	SET UP	ARRIVAL	WEIGH- IN	ID-CHECK	SHOW	RELEASE
ADVANCED FEED-ERS		Thursday July 9 6:30am- 8:00am			Thursday July 9 9:00am	After Show
DOG		Friday after 3:00pm		Friday 4:00pm	Friday 4:30pm	After show
CAT		Friday after 3:00pm		Friday 4:30pm	Friday 5:00pm	After show
HORSE	Friday 3:00pm- 7:00 pm	Friday 3:00 pm- 7:00 pm	Measure Friday at check in.	Friday 3:00 pm— 7:00 pm	Saturday and Tuesday	Wednesday after 6:00pm
POULTRY		Saturday 7:00am— 12:00 p.m.		Saturday 7:00am— 12:00 p.m.	Sunday 10:30 am	Thursday Noon
LLAMA		Friday 5:00pm- 8:00pm Saturday 7:00am- 4:00pm		Saturday 8:00am- 4:00pm	Sunday 10:30am	Thursday Noon
SHEEP		Friday 5:00pm- 8:00pm Saturday 7:00am- 1:00pm	Saturday 1:00pm- 3:00pm	Saturday 1:00pm- 3:00pm	Monday 8:00am	Thursday Noon
MEAT GOAT		Friday 5:00 pm- 8:00 Saturday 7:00am- 4:00pm	Saturday 1:00 pm - 3:00 pm	Saturday 1:00 pm- 3:00 pm	Monday 1:00 pm	Thursday Noon
DAIRY GOAT		Friday 5:00pm- 8:00pm Saturday 7:00am- 4:00pm		Saturday 1:00 pm- 3:00 pm	Monday 1:00 pm	Thursday Noon
SWINE	Friday 3:00pm- 9:00pm	Friday 5:00 pm- 8:00 pm Saturday 7:00 am - 11:00 am	Sunday 8:00 am		Tuesday 7:30 am	Thursday Noon
DAIRY CATTLE		Friday 5:00pm- 8:00pm Saturday 7:00am- 4:00pm			Tuesday 4:00pm	Thursday Noon
RABBIT		Saturday 7:00am- 12:00pm		Saturday 7:00am -12:00 pm	Wednesday 9:00am	Thursday Noon
BEEF CATTLE	Friday 3:00pm- 9:00pm	Friday 5:00pm- 8:00pm Saturday 7:00am- 4:00pm	Saturday 6:00pm- 7:00pm	Saturday after weigh-in	Wednesday 8:00am	Thursday Noon

IAFE
(INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animal entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials. (Local exception for rabbit & poultry.)
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from

the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animals' condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fair and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

JASPER COUNTY 4-H CLUBS AND LEADERS

CLUBS	LEADERS	LEADERS
Hominy Ridge	Kassy Shanks Stacia Vansice	Rick Kucera Beth Zahurones
Jasper County Showmen	Malloy Nearmyer	
Jolly Workers	Pam Zaabel	Sara Van Manen
Killduff Hotshots	Debbie Merten	Kara Warrick
Lucky L's	Karla Jordan	Halsey Morecock
Community Achievers	Tracy Kleinschrodt	
Poweshiek Partners	Andrea Frier	
Prairie City Champions	Daphne Owens	Charlie Owens
Jasper Co. Super Clover Kids	Laurie Moffitt	Logan Chandler
Sherman Sunbeams	Jill Titus	Tiffany Lehrman, Heather Ross
Mustang Clover	Dani Tool	Renee Tool
World Changers	Cheryl Ness	
Jasper Co. Farmhands	Rusty Gibbs	Jessica Barnett, Janice Davis
4-H COUNTY COUNCIL	YOUTH & 4-H COMMITTEE	JASPER COUNTY EXTENSION COUNCIL
Madison Altemeier	Kara Warrick	Dan Badger
Lane Arrowood	Lynn Dunsbergen	Troy Garton
Alyssa Bassett	Kristi Meyer	Jeff King
Korie Jack-Campbell	Liza Osborn	Tracy Kleinschrodt
Ellie Dunsbergen	Randy Stewart	Michael Lauterbach
Kirsten Frier		Julie Van Manen
Ellyse Merten		Karna Ver Ploeg
Garin Padget		Vicki Wade
Zeb Padget		Gordon Wickenkamp
Addison Ross		
Katie Schlosser		
Kenny Schlosser		
Maggie Schmidt		
Jenna Smith		
Hanna Townley		
Kathryn Van Manen		
Claire Wilson		
Lauren Zaabel		
Carlee Zahurones		
FFA CHAPTERS & ADVISORS		EXTENSION STAFF
Baxter	Todd Frohwein	REED, Sherry Ford
Colfax-Mingo	Mike Rupert	4-H & Youth, Stacey Wilson
Diamond Trail	Amber Samson	4-H Assist., Kara Warrick
Lynnville-Sully	Brian Lowry	Off. Mgr., Tammy Welcher
Newton	James Horn	

JASPER COUNTY QUEEN PAGEANT



2019 Fair Queen-Kori Jack Campbell
Superintendent: Heather Cupples

Queen participants will interview and be judged on June 20th—Closed to Public. The coronation will take place on June 20th at the Fairgrounds at 5:30 p.m. This event focuses on the talents and abilities of today's young women. Each contestant must be 16 years of age or older on the first day of the Iowa State Fair. Contestants are judged on appearance, poise, community service, talent and impromptu question and answer. Rules and regulations may be obtained from the Extension office. Applications may be obtained from the Extension Office or brought to the parent meeting on May 18th. Contestants are expected to attend pre-pageant meetings and ride in the Fair Queen and Princess will participate in various activities throughout the coming year.

PARADE & FLOATS

Monday 6:30 p.m.

Superintendent: Christy Lindsay (515) 210-0084

1. Open to organized 4-H & FFA GROUPS
2. Each club limited to one entry. Riding horses are encouraged to carry a club banner.
3. **Floats must be entered by May 18th, at the Fair Office.**
4. Float order according to entry number.
5. All floats must pertain to the fair theme.
6. Floats will be judged on appearance and placed 1st, 2nd, 3rd, etc.
7. **No candy** thrown from floats. Participants may walk with float and hand candy out.

PREMIUMS:

1 st place	\$50.00	4 th - 10 th Others	\$15.00
2 nd	\$40.00		
3 rd	\$30.00	No Ribbons Awarded	

Help Keep Our Fairgrounds Clean

Please check in at the Fair Office. Cleaning equipment will be available at office (garbage bags, brooms, gloves). Each club needs to have one adult and three or four members.

Time	West (horse arena and barns)	East (show pavilion, exhibit building)
Saturday, 5-6 PM	County Council	Killduff Hotshots
Sunday, 7-8 PM	Sherman Sunbeams	C-M FFA PC Champs
Monday 7-8 AM	Community Achievers	LS FFA
Monday 4-5, PM	Newton FFA	Jasper Co. Super Clover Kids
Tuesday 7-8 AM	Jolly Workers	Jasper Co. Farmhands
Tuesday, 4-5 PM	Poweshiek Partners	Lucky L's
Wednesday 7-8 AM	Jasper Co. Showmen	Mustang Clovers
Wednesday, 6-7 PM	World Changers	Hominy Ridge
Thursday, 12-1 PM	Diamond Trail FFA	Baxter FFA

General Rules

***** These Rules Apply To All Exhibitors *****

1. Any situation about exhibits not covered in the rules will be governed according to the State 4-H & FFA Rules and Regulations.
2. Entries in all classes are limited to 4-H and FFA members from clubs in Jasper County who meet all membership and project certification rules. 4-Her's are those who are currently in or have just finished grades 4-12 or the equivalent of. They are divided into groups: Juniors 4th - 6th grade; Intermediates 7th - 8th grade; Seniors 9th - 12th grade. FFA Members are high school through age 21. Exploratory and Discovery FFA members are grades 7-8 (must be approved by local FFA chapter). Members must be enrolled in the project by May 15th to exhibit. Each exhibit must be the work of the member during the current year. 4-H Clover Kids (Kindergarten through 3rd grade) may exhibit only in Family & Consumer Science, Agricultural and Natural Resources, Mechanical & Engineering, Horticulture, Communications and Visual Arts and Photography projects. *Clover Kids may not show livestock, unless otherwise stated in the rules.*
3. All fair entries must be completed online at <https://jaspercountyfair.fairentry.com> by the **MAY 15TH DEADLINE** for **All Livestock!** **EXCEPTION:** Meat Market Rabbit class. Exhibitor must enter online at by July 1.
4. **DUE JULY 1st online entries at <https://jaspercountyfair.fairentry.com> or to the office by 4:30.** Clothing Selection, Fashion Revue and Communications
5. **ALL Family & Consumer Science /MEANR (Exhibit Building) entries must be completed at <https://jaspercountyfair.fairentry.com> by July 15.** This will make the check in process go quicker. However, if you do not have a project entered, you can still bring it to the fair and enter it online when you get there.

6. The exhibitor has the responsibility to read and understand the rules that apply to the classes, departments and divisions where they want to exhibit. Exhibits not in compliance with the rules (general, departmental, division or class) will be disqualified. Exhibits that do not comply with size guidelines, copyright laws and safety procedures will not be accepted for entry, evaluation or display at the Jasper County or Iowa State Fair.
7. All 4-H exhibitors and FFA members (18 yrs. and under) in both breeding and market divisions of Beef, Dairy, Goat, Sheep, Swine, Poultry, and Rabbits must be FSQA/YOCA certified.
8. The Jasper County Agricultural Society (Fairboard) will use diligence to assure the safety of the animals or articles entered for exhibition after their arrival and placement. Under no circumstances will they be responsible for any loss, injury or damage. A meeting of the fairboard members on the fairgrounds has the right to interpret all rules. Their decision is final.
9. The fairboard provides ribbons for all events unless otherwise stated in division. If donors present trophies or other awards, it is the responsibility of the donor to have the awards available for presentation at the proper time. New trophies need to be approved by the fairboard. There must be 2 animals per breed to be recognized for trophy championships.
10. ***The fairboard supports the practice of maintaining records by 4-H and FFA members and encourages good record keeping.***
11. The fairboard reserves the right to withhold premium money of an exhibitor for misconduct or violating rules. Premium checks not cashed within 60 days of issue will be voided. Premium money will be given as money allows. Any outstanding bills will be deducted from exhibitor's premiums.
12. In case of protest, a signed written statement giving reasons for the protest must be filed that day with the fair secretary or president. A \$50.00 cash deposit will be required and will be returned if the complaint is found to be valid. Department superintendents, a youth committee representative and the fairboard executive committee will rule on the dispute. The decision may be delayed until after fair if necessary. Complaints and rule violations will be addressed by division superintendents first. Superintendents are volunteers and do the best they can to make this a good fair for all to enjoy.
13. The fairboard reserves the right to change the schedule of times printed in the fairbook due to weather related issues or other circumstances that may require a change.
14. An exhibit may not be shown in both 4-H and FFA. An exhibit may only be shown in one county 4-H and FFA show.
15. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA division or vice versa with the following exceptions. Sheep, Swine, Beef and Meat Goats may show market animals in 4-H and breeding animals in FFA or vice versa. The same animal can not be shown in both market and breeding divisions.

**IOWA DEPARTMENT OF AGRICULTURE AND LAND STEWARDSHIP
HEALTH REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK,
POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on animals or

poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch). Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

SHEEP & GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.

POULTRY & BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt for Pullorum-Typhoid testing requirements. However, “Market Classes” of poultry consigned to a slaughter establishment are exempt from Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight foot high solid partition.

DOGS & CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

ALL PROJECTS

See the following website for more information (Hot Sheets) on ALL projects <http://www.extension.iastate.edu/4h/projects/>

LIVESTOCK DEPARTMENT RULES

General Superintendent: Jerry Elscott

Assistant Superintendent: Chris Merten

1. **Please read general rules Please read National Code of Show Ring Ethics. These rules apply to ALL exhibitors and family members.**
2. All 4-H animal entries will be ID’ed in 4-H online for county fairs and/or State Fair with the following deadlines: Feb.1—Market Beef, May 15—All other species, July 1st—Rabbits. FFA Livestock ID forms must be submitted to FFA Advisors and be in the ISU Extension Office by May 15, No Excep-

tions. Tattoos are required on all dairy, breeding beef, goats and rabbits. In order to establish correct identity, each exhibitor will be assigned an identification number. This same number must be worn while exhibiting all of your own livestock. Numbers may be picked up at the fair office. Exhibitors must use their assigned pen or stall.

3. Exhibitors are responsible for livestock until it is removed from the fairgrounds. Arrival time for each species are listed in that species division. No late comers will be allowed. No loading of livestock or moving tack will be permitted before 11:30 am on Thursday. Trailers will NOT be allowed inside fenced area until 11:30a= am on Thursday. **ALL LIVESTOCK MUST BE ON FAIR GROUNDS BY 4:00 P.M. SATURDAY. SOME SPECIES ARE REQUIRED TO BE ON GROUNDS EARLIER. SEE INDIVIDUAL SECTIONS IN FAIR BOOK. HORSES, CATTLE, DAIRY, SHEEP, LLAMA, SWINE, AND GOATS MAY ARRIVE ON FRIDAY 5:00 P.M. – 8:00 P.M. SWINE TACK MAY BE BROUGHT IN AND PENS MAY BE BEDDED ON FRIDAY AFTER 3:00 P.M. *****ANY LIVESTOCK LEAVING EARLY WILL FORFEIT PREMIUM MONEY. EXHIBITOR MAY ALSO BE BARRED FROM SHOWING NEXT YEAR. SUPERINTENDENTS WILL MAKE THE DECISION CONCERNING BARRING AN EXHIBITOR FROM SHOWING.**
4. A division superintendent or General Livestock superintendent **must be** present before administering any type of oral or injectable drug. **Veterinarian fees are the responsibility of the exhibitor for services provided by the official fair vet.**
5. An exhibitor showing livestock in which any of the following occurs is subject to disqualifications and disciplinary action: 1) Tampering and/or misrepresentation of breeding, age, ownership & any other irregularity in showing will be considered fraud & deception. 2) Any animal showing evidence of sharp practices, any animal not meeting health requirements, or use of any coloring agents or dyes. 3) Not following rules as set in the manual & the State 4H & FFA Rules & Regulations.
6. ALL livestock must be shown by the exhibitor entering it unless two exhibits are showing at the same time. Written requests received 30 days prior to fair for substitute showman due to absence will be ruled upon by the board. Under conditions of illness or written requests another eligible Jasper County 4-H or FFA member may show the entry. **4-H Clover Kid may not show livestock.** Only Jasper County 4-H or FFA members and immediate family members (mother, father, sister or brother or legal guardian) may assist with preparing livestock. Grandparents may also assist. All help should be aimed at the exhibitor learning to do the work themselves. Livestock Coordinators and division superintendents will rule on any questionable grooming practice. **NO PROFESSIONAL (non 4-H/FFA member or family member) GROOMERS OR FEEDERS.** Premium and show placing will be forfeited if others assist in preparation or exhibitors may be completely barred from showing at discretion of Fair officials.
7. Livestock will be judged on the basis of merit according to the standards of the class in which entered. Awards will be made on the basis of class ranking and class size (Maximum of 15). A minimum of two animals per breed is required for awards or trophies. At the judge's discretion, if an animal does not meet blue ribbon quality, it will not receive 1st place and will not be eligible to show for champion. Exhibitor must show his/her own first place animal for champi-

onship drive in all divisions. Superintendents will divide or combine classes as needed in all areas. Necessary changes announced at the show by officials will supersede premium list.

8. Public alleyways behind the livestock must be kept presentable at all times. NO blocking chutes will be allowed inside or at the ends of the barns. 1 to 3 calves = 1 blocking chute per family. Over 3 calves = 2 blocking chutes per family. All blocking chutes are to be set up under the lean to between the cattle barns. No fitting South of barns under trees or pop-up tents. No fans in lean to area. All tack, show boxes, hay and feed will be kept in tack area in barn. No pop up tents will be allowed between the cattle barns. All generators on the concourse between barns. To insure the safety of animals and humans, fans must be covered on all sides. The use of butt fans or standing fans is prohibited in all barns. Only overhead fans in the front half of stalls are allowed. No tables, cots, hammocks, sleeping areas are allowed in barns. Please take animal carriers home until Thursday release. **Be thoughtful of your neighbor when setting up tack area, so everybody has sufficient space for livestock and tack.**
9. SHOWMANSHIP - Showmanship class will be open to all 4-H/FFA livestock exhibitors. **EXHIBITOR MUST SHOW YOUR OWN ANIMAL IN SHOWMANSHIP OR EXHIBITOR WILL BE DISQUALIFIED** in species to participate in division showmanship. Age categories are: Junior (4th - 6th grade), Intermediate (7th - 8th grade), Senior (9th - 12th grade). Division winners move to the next age division the following year. Seniors may win more than once. No premiums are paid. All Senior division winners in horse, llama, sheep, goat, swine, beef and dairy are eligible to show in the Supreme Showmanship Contest. The criteria for the showmanship class are:
 - a. Ability to show and control animal.
 - b. Appearance of animal.
 - c. Appearance of exhibitor.
 - d. Exhibitors attitude toward animal, judge and others.
10. BEDDING - All livestock must use sawdust or wood shavings to bed animals. No straw or paper may be used. **Common Bedding** may be used in the beef and dairy barns. Clean out of stall area is required at the end of fair. Announcements will be made regarding salvage of used bedding when possible. **PREMIUM MONEY WILL BE WITHHELD IF STALL AREA IS NOT CLEANED.**
11. DRESS CODE: The following is the official dress for exhibiting animals:
 - A. LIVESTOCK (including dog, cat, poultry, and rabbit exhibitors) Wear a 4-H or FFA T-shirt or plain white shirt and slacks or jeans. All white is preferred for dairy. Wearing apparel with exhibitor's name, slogans or advertising are not allowed. No caps/hats allowed.
 - B. HORSE Exhibitor numbers are to be worn on the exhibitors back only in halter/showmanship classes. In performance classes, including timed events, exhibitor numbers are to be worn on both sides of the saddle pad. **EVERY TIME—EVERY RIDE RULE—**All 4-H youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. No caps, hats or scarves will be allowed to be worn under the helmet. Boots are to be worn. Spurs are optional. Chaps are not allowed. The 4-H armband or chevron is mandatory and must be worn on the upper left arm for both English and West-

ern classes. Exhibitors in English pleasure are to wear appropriate attire for their English class. Exhibitors in Western classes shall wear a solid white or colored, button or snap front, long sleeved, collared shirt. The following is prohibited: personalized logos, embroidery (excluding shirt brand logos), zippers, sheer, or lace fabric, embellishments, bling of any kind, including but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. Pants must be blue jeans and a belt under the loops is recommended. Shorts are prohibited to be worn while riding a horse.

12. HEALTH REQUIREMENTS for exhibitors of livestock, pets, poultry & birds at the Jasper County Fair. Individual Certificates of Veterinary Inspection will NOT be required on animals exhibited at County Fair, except for swine. All swine will be required to have health papers. All animals will be inspected at check-in. Quarantined animals or animals from quarantined herds cannot be exhibited.

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, sore mouth, or any other contagious or infectious condition will eliminate the animal from the show.

POULTRY: All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative US Pullorum-Typhoid test within 90 days prior to show and an authorized tester must have performed the test.

SWINE: Swine exhibitors at the Jasper County Fair will be required to have a Certificate of Veterinary Inspection. They must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

Swine papers must be checked before unloading animals.

Dogs and Cats: All dogs and cats exhibited must have a current rabies vaccination certificate. Copy of certificate must be attached to entry form.

13. Livestock must be owned by exhibitors or in partnership with parent or legal guardian (from 4-H State Rules) by May 15th. Exhibits must meet project requirements as set forth by state project rules. Projects cannot be exhibited by anyone other than immediate family members in shows prior to the County Fair. Exhibitor should have cared for the project at least 75% of the time beginning May 15th or at project start. Project animal can not be used in two project areas. 4-H and FFA Exhibitors MAY show TWO leased horses in performance classes only. 4-H lease agreement must be completed in 4-H online by May 15.
14. Any animal tied to the chain link fence or the trees will be subject to being sent home immediately. All livestock trailers will be parked outside the fence in designated area until release time. NO livestock will be allowed in campgrounds near campers.

manship.

2. Cleanliness of Alleys, Pens or Stalls Bedding, adequate, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys kept clean. Brooms, forks, scoops and other equipment stored in appropriate areas. Stalls and pens cleaned before 9:00 a.m. each day.

3. Arrangement Of Exhibit Hay neat and orderly. Tack boxes in designated areas. Club signage is to be properly hung and not obstructing walk ways. Any stall decorations are to be appropriate and kept in good condition.

4. All clubs will be judged on a 1 to 5 scale, 1 being poor and 5 being exceptional, for each area of evaluation. Clubs combined daily scores will be divided by the number of species the club participates in.

* All pens and stalls are to be cleaned by 10:00 a.m. the last Friday of the fair.

* Herdsmanship will be announced on Thursday before the auction.

(beef, swine, dairy, poultry, rabbits, horse, sheep, goats, and llamas). No ribbons will be awarded. All species will be awarded an individual award. The overall winner will be awarded the monetary award.

ADVANCED CATTLE FEEDERS

July 9, 2020—prior to the fair

Thursday, 9:00 a.m.

Arrival time at Sale Barn: 6:30-8:30 a.m.

There will be a live champion and a carcass champion

Blue, Red, White Purple Rosette: Champion

Lavender Rosette: Reserve Champion

Premium: \$10 per class ribbon

Superintendents: Mike Vander Molen,

Terry Leonard, Doyle Ver Ploeg, & Chauncy Wiggins

The purpose of this project is uniform gain in the evaluation process.

1. Advanced Cattle Feeder exhibits have 4, 5, or 6 head of steers or heifers enrolled in 4H or FFA Feeder project. All animals need to be weighed at the December weigh for a beginning weight of the group.
2. The exhibitor must pick 3 animals to be entered in the carcass contest. This will be done at the weigh in on Thursday. These 3 animals will be sent to slaughter and will be sold on the grid. Results will be announced on Wednesday during the beef show. The remaining animals in the project may also be sent to slaughter or they may be taken home. Exhibitor must let the extension office know by July 1, how many total animals will be sent to slaughter. Live animals will not be sold through the fair auction.
3. All animals weighed in at the beginning of the project must be exhibited to be considered for champion or reserve champion of division. Exception to this rule, if an animal dies before fair, the exhibitor must notify an Advanced Feeder Superintendent or the Extension Office immediately to verify the death of the animal.
4. Each exhibitor is limited to exhibit two pens of cattle.
5. All calves must be dehorned.
6. Exhibitor will be required to clean pen at sale barn after the show on Thursday
7. The difference for Advance Feeders weight will be from beginning to end dates divided by number of head weighed in.

Class 20271 Advanced Cattle Feeders-Heifers

Class 20272 Advanced Cattle Feeders-Steers

DOG SHOW

Friday, Check in- 4:00 p.m. Show-4:30 p.m.

Superintendents: Joan Greimann & Kara Warrick

Blue-Red-White placing Premium \$2 per class ribbon-Obedience

Rosette for Top Score

Ribbon color will be based on points. Highest point total will be the winner.

1. A copy of your dog's current rabies certificate must be submitted to the Extension Office by May 15th. Read "General and Livestock Rules" also. Dogs and exhibitors entering the program will enter at a level equal to their prior training.
2. Dog exhibitors must have arm band exhibitor numbers picked up from superintendent prior to show time. All dogs must be on a leash or crated. Dogs are to remain on west side of pavilion throughout the show.
3. All dogs are to be brought and return home on show day. Dogs must be trained as a 4-H project. Dog must be trained, cared for and managed by exhibitor. This is not an AKC sanctioned show. However, AKC rules have been used as a guide.

All dogs must have completed one year of obedience training before entering agility classes.

Immediate family members (siblings/step-siblings) can identify the same dog. Both siblings must be in 4-H. The dog can only be shown one time per class.

Obedience

30101 Beginners Novice A –This class is only for dogs and handler teams in their 1st year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC etc.

30102 Beginners Novice B – is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is also open to exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year.

30103 Preferred Novice A—A handler/dog team may enter this class 1 year

30104 Preferred Novice B—A handler/dog team may enter this class until they receive a qualifying score.

30105 Novice A—A handler/dog team may enter this class 1 year.

30106 Novice B—A handler/dog team may enter this class until they receive a qualifying score.

30107 Graduate Novice A—This is for exhibitor/dog team that is just beginning dumbbell work. Exhibitor/dog team may enter this class 1 year. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

30108 Graduate Novice B—Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

30109 Preferred Open—No limit on number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned their 3rd leg towards any CDX title.

30110 Open—No limit to number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any UD titles.

Agility

30201 Pre-Novice Agility-For dogs and exhibitor in first year training. Dogs will follow course on leash. Time standards will be based on 2 minutes, penalties will be assessed for any time over. Open to exhibitors in Pre-Novice "A".

30202 Novice Agility-For 2nd year exhibitors or greater and dogs in first through third year training. Dogs will follow course on or off leash. On leash an immediate 5 pt. deduct. 1 pt. deduct for touching leash. 1 minute, 30 seconds time standards. Penalties for any time over. Open to exhibitors showing in Pre-Novice "B" and Pre-Novice "A".

30203 Open Agility-For 2nd year exhibitors or greater and dogs in their 4th or greater year of training. Dogs will follow course off leash, a 1 pt. deduct will be assessed each time the dog is touched. 1 minute time standards, penalties will be assessed for any time over. Open to exhibitors showing in Novice "B", Graduate or Open.

Handling (SHOWMANSHIP)

Limited to one dog in Handling. To be judged on how dog is presented, groomed, the dog's training and the exhibitor's appearance. Showmanship rule 9 of Live-stock Department rules apply.

30901—Senior Handling (grades 9-12th grades)

30902—Intermediate Handling (grades 7th—8th grades)

30903—Junior Handling (grades 4th-6th grade)

CAT SHOW

Friday, 5:00 p.m.

Superintendent: Connie Loehr

Placing 1 - 10 Overall

Best of show ribbon - Cat & Kitten

Blue Red White - one ribbon per class entry

Premium \$2 per cat

1. Each exhibitor is limited to a maximum of four animals (mixed or purebred).
2. Cats will not be housed at the fairgrounds. They are to be brought in before and returned home after the show. **Show will be in the Small Animal Barn**
3. Cats will be judged by the following criteria. They are listed according to importance:
 - A. Cleanliness
 - B. Disposition
 - C. Grooming
 - D. General Appearance
 - E. Individuality
4. **A copy of your cat's rabies certificate is due in the Extension office by May 15th. NO EXCEPTIONS for cats 8 months and older. Kittens must bring proof of rabies vaccination to fair and have present at check in. Distemper vaccination is recommended but not required.**
5. Cats showing signs of parasites or disease will be excused. The decision of the veterinarian will be final. Toenails must be clipped just before fair. No pregnant or nursing mother cats may be shown.
6. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on their bodies.
7. Cages will be provided. Curtains or towels should be brought for each cage. Bring your litter and litter tray.

8. Kittens will not be judged against adult cats. Kittens must be between four and eight months of age by show day.
9. Cats should be brought to the fair in a secure container or on a harness or leash.
10. The judging schedules will be as follows: All cats of the same age and sex will be judged at the same time, with the long hair cats being judged first, followed by the short hair cats. (i.e. all long hair male kittens will be judged, then all short hair kittens.)
11. Cages will be cleaned or premiums will be withheld.

Kittens - 4-8 months

28101 Male

28102 Female

Adult Cats - older than 8 months

28103 Male

28104 Female

28105 Neutered Male

28106 Spayed Female

Showmanship Class

28901—Sr. Showmanship

28902—Int. Showmanship

28903—Jr. Showmanship

EQUINE -HORSE & MULE

Saturday—10:00 a.m. Halter & Trail Class

Tuesday—3:00 p.m. Performance Classes

Purple Rosette - Champion Halter Pony and Halter Horse

Lavender Rosette - Reserve Halter Pony and Halter Horse

Premium \$2 per class ribbon, \$10 per exhibitor per horse with maximum of \$20 per exhibitor

**Superintendents: Denise Fick, Teresa Arrowood, Neisha Horn,
Dan & Amy Engle,, Kaylee Lange**

**Horse Show Volunteers: Casey Breese, Brad & Jacob Arrowood, Marcia &
Brett VandenHoek, Jessica Jacobs, Kala Twogood, Jarret Horn, Kenzie &
Jodi Johnson, Kevin Moorman**

1. Entries limited to no more than two animals per class per exhibitor or a total of five animals of which two can be leased. Immediate family members (siblings/step siblings) can identify the same horse. Both exhibitors must be in 4-H or FFA, not one in each. The horse may only be shown once per class.
2. Arrival and check in Friday 3:00 to 7:00 p.m. **Horse exhibits will be released after 6:00 p.m. on Wednesday. Horses and tack must leave through southwest gate. NO TRAILERS on grounds on Wednesday or before noon on Thursday. Horses may stay until Thursday.**
3. Exhibitors are limited to one horse or pony to a stall unless mare & foal.
4. **Professional training must cease by May 15th.** An animal can show in only one halter class. Stallions foaled prior to January 1, are ineligible for exhibition. *A Guide for 4-H Equine Shows in Iowa* is available at the Extension office regarding approved bits. Any question on tack needs to be addressed to superintendents before the show.
5. All entries must be stalled by 7:00 p.m. Friday. Each exhibitor **MUST** have one entry stalled, including Grand and Reserve winners from Saturday, until Wednesday 6:00 p.m. dismissal. During this time, exhibitors will be responsible for that assigned stall, as well as any additional stalls given if available and

the proper care of animals in the stalls. This includes daily exercising, feeding, watering, cleaning of stall and aisle. Improper care could result in disqualification and bar exhibitor from showing the following year. **Only immediate family member may handle the exhibitors horse(s). When exercising or riding, family member must abide by the approved 4-H attire rules.** Additional animals must be stalled in designated area Friday night thru Saturday night. Designated area (east side of dairy barn) MUST be cleaned by 7:00 a.m. Sunday.

6. All pony entries in measured classes will be checked with a measure stick at check in on Friday to assure correct class entry. Exhibitors must enter all classes that they may want to show in at the fair by May 15th. **Exhibitors will not be allowed to add classes when arriving at fair.** Exhibitors are to check class list and make halter and trail class scratches with the superintendents by 7 pm Friday night during check-in. Performance class scratches must be made 1/2 hour before Performance classes start. Timed event scratches must be done before timed events start.
7. Exhibitors may attend another event with their horse with superintendents' approval and return check-in required.
8. Superintendents will determine disqualification. Disqualification for any reason may bar exhibitor from showing the following year.
9. Horses may not be ridden inside fenced area or in campground or on the dike.
10. State Fair entries in performance classes must be made by July 1. All State Fair eligible horse must have photo uploaded to 4-H online by May 15.
11. Exhibitors will wear ASTM and Safety Engineering Institute approved protective head gear with a chin strap and properly fitted harness when mounted and riding in 4-H/FFA horse riding activities on the fairgrounds. This includes any practice time on the horse. See rule 11B in Livestock Department Rule for acceptable clothing— long sleeved shirts worn for all classes, except timed events.
11. A Superintendent **must be** present if an exhibitor or parent is administering an injectable or oral medication.
12. Following are age and size data:

Pony	58" and under, Mature
Weanling	Born Jan. 1, 2020 - June 15, 2020
1 year-old	Born Jan. 1, 2019 - Dec. 31, 2019
2 year-old	Born Jan. 1, 2018 - Dec. 31, 2018
3 year-old	Born Jan. 1, 2017- Dec. 31, 2017
13. Any exhibitor showing a pony in a halter class must be measured by a superintendent. A permanent POA card will be accepted. Measuring will be done at check in on Friday.
14. Superintendents will track points for horse/rider combinations to determine division award winners. Awards will be given Tuesday after the timed events have concluded.

A meeting for all horse exhibitors will be at 9:30, Saturday.

HALTER CLASSES

Placings: Blue, Red, White

Western Type Ponies, POA, and English Style Ponies –Classes will be broken by measurement. This will be done on Friday.

31101 Mares

31102 Geldings

Champion & reserve halter pony
(1st & 2nd place winners of classes 31201-31202)

Mule

- 31103** Class breakdown determined at fair time
Champion & reserve mule
(1st & 2nd place winners of classes)

Draft

- 31104** Class breakdown determined at fair time
Champion & reserve draft
(1st & 2nd place winner of classes)

Western Type Horse

- 31105** Foal - mare must remain in stall
31106 Yearling
31107 2 year old
31108 3 year old
31109 4 year old and older mare
31110 4 year old and older gelding
31111 Color (not eligible for other halter classes) Paint, Appaloosa, Pinto, other may split according to number of entries.

English Style Horse (not eligible for other halter classes)

- 31112** English style horse, any age

Miniature Horse - further class breaks determined at fair time

- 31113** Any size, any age

Champion & reserve halter horse

- (1st & 2nd place winners of classes 31205-31213)

SUPREME EQUINE HALTER CLASS. Winner will be picked from the Champion Pony, Champion Mule, Champion Draft, and Champion Horse.

SHOWMANSHIP - Champions receive plaques; Reserves receive ribbon.

- 31901**—Sr. Showmanship
31902—Int. Showmanship
31903—Jr. Showmanship

PERFORMANCE CLASSES

Tuesday-West Arena

3:00 p.m.

Placings: Blue, Red, White

1. Helmet rule will be enforced. See Livestock Dept. Rules #11B.
2. Performance changes/scratches must be made 1/2 hour before Performance Classes start. Timed Events changes/scratches **MUST BE DONE BEFORE TIMED EVENTS START.** No changes during show.

Open Harness Hitch—single or double

- 31301** 58' and under
31302 Over 58"

31303 Draft

English Walk Trot

31304 Senior English Walk Trot

31305 Intermediate English Walk Trot

31306 Junior English Walk Trot

English Pleasure

31307 Senior English Pleasure

31308 Intermediate English Pleasure

31309 Junior English Pleasure

English Equitation

31310 Senior English Equitation

31311 Intermediate English Equitation

31312 Junior English Equitation

Walk Trot (Horse may go in ONLY one of the following Walk Trot classes)

31313 Senior Walk Trot

31314 Intermediate Walk Trot

31315 Junior Walk Trot

31316 Senior Ranch Walk Trot

31317 Intermediate Ranch Walk Trot

31319 Junior Ranch Walk Trot

Western Pleasure (Horse may go in ONLY one of the following Pleasure classes)

31320 Pony Pleasure

31321 2 & 3 year old horse pleasure

31322 Senior Pleasure

31323 Intermediate Pleasure

31324 Junior Pleasure

31325 Senior Ranch Horse Pleasure

31326 Intermediate Ranch Horse Pleasure

31327 Junior Ranch Horse Pleasure

Horsemanship

31328 Senior Horsemanship (horse, pony, mule)

31329 Intermediate Horsemanship

31330 Junior Horsemanship

31331 Reining— open to all ages

TRAIL CLASSES

All entries will work 5 obstacles and may be asked to perform on the rail.

Trail classes will be immediately following showmanship classes.

31201 In-Hand Trail (mini pony only and exhibitor cannot show pony in another trail class)

31202 Senior rider (9th grade & above)

31203 Intermediate (7th & 8th grade)

31204 Junior (4th—6th grade)

Timed Events

31401 Senior Poles (9th grade & above)

31402 Intermediate Poles (7th & 8th grade)

31403 Junior Poles (4th—6th grade)

31404 Senior Barrels (9th grade & above)

31405 Intermediate Barrels (7th & 8th grade)

31406 Junior Barrels (4th—6th grade)

Fun Classes - Open To All Ages

- 31407 Flag Race open to any age
- 31408 Egg and Spoon
- 31409 Keyholes
- 31410 Musical Tires

LLAMA

Sunday 10:30 a.m.

Superintendent: Kristi Meyer

Placing: Blue, Red White Premium \$2

1. Arrival time: Friday 5:00-8:00 p.m. & Saturday 7:00 a.m. - 4:00 p.m.
2. Llamas will be stalled as pens are available. Each exhibitor will receive one pen for the duration of the fair and at least one llama must be left at the fair. More llamas may be left if pen space is available.
3. Exhibitors are subject to all general livestock rules.

Show Classes

- 32101 Female Halter
- 32102 Male Neutered Halter
- 32103 Male Halter
- 32104 Costume
- 32105 Obstacle

Showmanship

- 32901—Sr. Showmanship
- 32902—Int. Showmanship
- 32903—Jr. Showmanship

POULTRY

Sunday 10:30 a.m.

Premium: \$2 per class ribbon - blue, red, white

Superintendent: Dan & Renae Tool

1. Arrival time Saturday 7:00 a.m.—12:00 p.m.
2. Entries in market poultry classes will be judged according to health, feathering, conformations (breast, back, legs & thigh), fleshing, fat covering, skin condition and uniformity.
3. Entries in the production poultry classes will be judged on the basis of uniformity, maturity, development (handling qualities, pigmentation, molt) and general conformation to breed characteristics.
4. No exhibitor may show more than two (2) entries in each class. Birds cannot be shown in both production and market class. Classes may be combined or split depending on number of entries.
5. Bantam, Standard & Rare Breeds will be judged by the APA standard of perfection. Each exhibitor is limited to two entries per class.
6. House birds (parakeets, parrots, canaries, etc.) should be entered as pets.
7. **State Ruling** - All poultry exhibited must have US Pulloruum-Typhoid test performed to exhibit at state or county fair (they can be from a US Pulloruum-Typhoid clean or equivalent flock or have had a negative test within 90 days of public exhibition). An authorized tester must perform the test. (This test is available the day of arrival. But is best to be done before the county fair for

convenience and if bleeding of the bird does occur, will have time to clean up before judging.) Pullorium-Typhoid papers must be presented to the Superintendent at check-in. All birds must be tested for Pullorium-Typhoid before they are allowed in cages. Hatchery flock papers are not a substitute for a Pullorium-Typhoid test. There will be a \$1.00 per head charge if Pullorium-Typhoid test is done at the fair.

8. No one other than exhibitor or superintendent allowed to open coops and pens.
9. Waterfowl, Turkeys and Hobby classes will be left in pens for judging.
10. If a 4-H/FFA member brings a chicken that does not fall in the APA standards it will have to show in the production class, therefore no crossbred roosters.
11. Poster classes will be judged by the poultry judge after the show.

Breeding Chicken Breeds

Champion & Reserve Champion Rosettes

American

24001 One Pullet **24002** One Cockerel

24003 One Hen **24004** One Cock

Asiatic

24005 One Pullet **24006** One Cockerel

24007 One Hen **24008** One Cock

English

24009 One Pullet **24010** One Cockerel

24011 One Hen **24012** One Cock

Mediterranean

24013 One Pullet **24014** One Cockerel

24015 One Hen **24016** One Cock

Continental

24017 One Pullet **24018** One Cockerel

24019 One Hen **24020** One Cock

All other breeds

24021 One Pullet **24022** One Cockerel

24023 One Hen **24024** One Cock

Bantam Chicken Breeds

Champion & Reserve Champion Rosettes

Game Bantams

24025 One Pullet **24026** One Cockerel

24027 One Hen **24028** One Cock

Single Comb Cleaned Legged

24029 One Pullet **24030** One Cockerel

24031 One Hen **24032** One Cock

Rose Comb Cleaned Legged

24033 One Pullet **24034** One Cockerel

24035 One Hen **24036** One Cock

Feathered Legged

24037 One Pullet **24038** One Cockerel

24038 One Hen **24040** One Cock

All other Comb Clean Legged

24041 One Pullet **24042** One Cockerel

24043 One Hen **24044** One Cock

Other Breeding

Waterfowl– Duck

Champion & Reserve Champion rosettes

Heavy Weight Ducks

24101 One young duck

24102 One young drake

24103 One old duck

24104 One old drake

Medium Weight Ducks

24105 One young duck

24106 One young drake

24107 One old duck

24108 One old drake

Light Weight Ducks

24109 One young duck

24110 One young drake

24111 One old duck

24112 One old drake

Bantam Ducks

24113 One young duck

24114 One young drake

24115 One old duck

24116 One old drake

Waterfowl—Geese

Champion & Reserve Champion rosettes

Heavy Weight Geese

24117 One young goose

24118 One young gander

24119 One old goose

24120 One old gander

Medium Weight Geese

24121 One young goose

24122 One young gander

24123 One old goose

24124 One old gander

Light Weight Geese

24125 One young goose

24126 One young gander

24127 One old goose

24128 One old gander

Turkey

24129 One young hen

24130 One young tom

24131 One old hen

24132 One old tom

Hobby Birds

Champion & Reserve Champion rosettes

2 birds per class per type (pigeon, guinea, peacock, quail, dove & pheasant)

24201 One young female

24202 One young male

24203 One old female

24204 One old male

Display Pens

24205 Bantam display— one pullet, one cockerel, one hen, one cock

24206 Standard display— one pullet, one cockerel, one hen, one cock

24207 Duck display— one young duck, one young drake, one old duck, one old drake

24208 Goose display— one young goose, one young gander, one old goose, one old gander

Trios— same breed

24209 Bantam trio—two hens, one cock

24210 Bantam trio—two pullets, one cockerel

24211 Standard trio—two hens, one cock

24212 Standard trio—two pullets, one cockerel

Display pens and trios can not contain birds shown in other classes.

Commercial

Market Broilers

Champion & Reserve Champion Rosettes

24301 Pen of Three (3.9 lbs and under)

24302 Pen of Three (4-8lbs)

24303 Pen of Three (8.1 lbs and over)

Meat Ducks

Champion & Reserve Champion Rosettes

24304 Old drake

24305 Old duck

24306 Young drake

24307 Young duck

Market Turkeys

Champion & Reserve Champion Rosettes

24308 Pen of Two under 15 weeks

24309 Pen of 2 over 15 weeks

24310 Pen of One under 15 weeks

24311 Pen of 1 over 15 weeks

Production Birds

Champion & reserve Champion Rosettes

24401 Pen of Two Pullets

24402 Pen of Two Hens

Egg Display Class 24501

Egg Display Rules:

1. Exhibitors may enter 1 entry.
2. Bring exhibit the day of the show and bring home after the show.
3. 3 eggs in a display. Eggs need to be from exhibitors own poultry.

Poster Class 24502

Poster Class Rules: Can be about breeds industry, feeding or showing.

1. Exhibitors may enter 1 poster per class. Poster can be about breeds, industry, feeding showing.
2. Poster size must be 22 in. x 28 in.
3. Posters should be checked in at the poultry check in area and taken home at animal release time.
4. Each poster to be completed during current 4-H year.

Biggest Rooster Contest 24503

1. Contest will be 1p.m. on Tuesday.
2. Exhibitor must be enrolled in 4h/FFA poultry.
3. Rooster must arrive on Sat between 7 a.m. and noon and be pullorum tested.
4. All Roosters will be weighed at 1p.m. on Tuesday.
5. Any Rooster type except broilers may enter the contest

Dress Your Chicken Contest 24504

1. Tuesday at 2 p.m.
2. You can dress up any bird that you have already checked into the fair on Saturday.
3. Must be enrolled in 4h/FFA poultry

Chicken Race Contest

1. You may enter one bird in each class.

24505 - Hen/Pullet

24506 - Rooster/Cockerel

Showmanship

24901—Sr. Showmanship

24902—Int. Showmanship

24903—Jr. Showmanship

SHEEP

Monday 8:00 a.m.

**Superintendents: Roger Beyer, Ron Timmins, Bob Maher, Mike Lose,
Wayne Saak, Gary Altemeier, & Logan Wilson**

Breeding Classes

Placing Blue, Red, White

Purple Ribbon - Class Champions

Lavender Ribbon - Class Reserve Champions

Purple Rosette - Champion Ram and Ewe in each breed

Lavender Rosette - Reserve Champion Ram and Ewe in each breed

Purple Rosette - Overall Champion Commercial Ewe

Lavender Rosette - Reserve Champion Commercial Ewe

Commercial Champion & Commercial Reserve Champion Ewe will be picked
from class winners in: Classes 25118, 25119, 25120, 25121, 25122, 25123

Premium \$4 per class

Market Classes

Placing Blue, Red, White

Purple Rosette—Grand Champion Market Lamb

Lavendar Rosette—Reserve Champion Market Lamb

Purple Ribbon—Weight Division Champions

Lavendar Ribbon—Weight Division Champion Rerves

Premium \$4 per class ribbon

1. Arrival time Friday 5:00 - 8:00 p.m. and Saturday, 7:00 - 1:00 p.m.
2. Weigh in Saturday 1:00 p.m. - 3:00 p.m. Sheep showing evidence of club lamb fungus, ringworm or sore mouth will be disqualified from showing & must be removed immediately from grounds. All blankets must be removed at weigh-in
3. An exhibitor may show a maximum of 2 ewe lambs, 2 yearling ewes, and 2 ram lambs of each breed. No more than 5 market lambs may be brought to the fair. **Wether/sire ram is a non-registered ram.** All ram lambs must be born after Jan. 1st of current year.
4. **All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. ALL breeding and market animals must be identified in 4-H online.**
5. The judge will consider type, quality, size, fleece, and other factors for breeding animals. All breeding lambs must be shorn, except wool breeds. Ram and ewe classes must be lambed after January 1.
6. All market lambs and commercial ewes must have been tagged at the weigh in with an official Jasper County 4-H ear tag. All purebred sheep must have an official Jasper County 4-H tag if showing at the Iowa State Fair. All market lambs, commercial ewes and purebred ewes must have a retinal image if showing at the Iowa State Fair. All purebred sheep must have their breed registration papers available on the fairgrounds. Commercial class entries will be crossbred or non-registration. Speckled face must be pronounced. See State Fair rules.
7. All Commercial ewe lambs will be weighed at the fair and classes will be divided by weight.
8. A lamb cannot be shown in both breeding and market classes. Market lambs must be Jasper County ear tagged. All market lambs must be lambed after January 1. A minimum desirable weight for market lambs at the fair is 80 pounds. **No ram lambs in market classes or at auction.** Late or incomplete castra-

tions are ineligible to show.

9. Lambs must have all four feet on the ground. Exhibitors will receive one warning prior to being disqualified for lifting or slapping lambs. No icing, no unnatural means of feeding (tube feeding) will be allowed, or use of alcohol on lambs will be allowed; only tap water may be used on lambs. **No muzzles will be allowed.**
10. Lambs should arrive at the fair slick shorn and ready to show. Wool must be short enough for visual inspection upon arrival at the fair. Lambs may be reshorn at the fair if the exhibitor wishes to do so.

BREEDING CLASSES	RAM	EWES	YRLING
Hampshire	25101	25110	25111
Dorset	25102	25112	25113
Suffolk	25103	25114	25115
Other (list Breed)	25104	25116	25117
Blackface Comm.		25118	25119
Speckleface Comm.		25120	25121
Whiteface Comm.		25122	25123
Hair Sheep Comm.		25124	25125
Wether/sire Ram	25105		

Champion Commercial Ewe & Reserve Champion Commercial Ewe

Will be picked from classes 25118, 25119, 25120, 25121, 25122, 25123

25201 Market Sheep

Showmanship Class

25901—Sr. Showmanship

25902—Int, Showmanship

25903—Jr. Showmanship

GOAT

Superintendents: Erlene Leonard, Matt Borts, Janet Townley

Arrival Times: Friday 5:00—8:00 p.m. Saturday 7:00 am—4:00 pm

Show: Monday 1:00 pm (meat goats will show first)

Weigh in & ID check: Saturday 1:00-3:00 pm at the scale

Placing: Blue, Red, White

All Division Champions: Purple Ribbons

Premium \$4 per class

Rate of Gain Premium: \$5, \$4, \$3, \$2, \$1

Meat Goat

Rosettes: Champion and Reserve Market Goat

Rosettes: Champion and Reserve Breeding Doe

1. All does and wethers must be tagged with an official Jasper County ear tag. Tagging will be done at the sheep weigh in at the fairgrounds. All market goats will be weighed when they are ear tagged for a rate of gain class. Market goats going to the Iowa State Fair will be weighed and retinal imaged.
2. All meat breeds are eligible to show in market classes. Does or wethers may show in market classes. Market goats must show Meat Goat characteristics.
3. A maximum of 4 market goats per exhibitor may be brought to the fair. Market goats must weigh at least 40 pounds at fair weigh in. Classes will be divided by weight.
4. Meat goats will be judged according to meat goat characteristics. Wethers must have horns disbudded, dehorned or tipped to the size of a dime before arriving

- at fair. Does may show with horns only if due to breed standards.
5. All market wethers must have their milk teeth in normal positions at time of check in. Any meat goat having lost any milk teeth will be disqualified. Suggested birth date: After Jan. 1.
 6. All market goats must be uniformly clipped to 3/8" of hair or less from the knee and hock joints up, this includes the head excludes the tail.
 7. Goat must be broke to lead and may be shown with a collar, chain or halter and a short lead.
 8. All does must have a USDA Scrapie ear tag. All percentage and full blood does must be registered with an official meat goat association. (ie: American Boer Goat Association, etc.) Registration papers will be checked at the fair. All does must have an external identification tag. A Scrapie tag may be used as an ID tag but it must match the registration papers. All registered does must have the appropriate tattoos according to association rules. No fresh tattoos. Tattoos must be readable.
 9. Exhibitors may show 2 does per breeding class. A doe may not be shown in both breeding and market classes. Classes will be divided as necessary.

23201 Market Goats

Rate of Gain for Market Goats—Fair weight minus weigh-in weight at ear tagging divided by number of days between dates will determine the rate of gain. Winner will be announced during the market show. Premiums -\$5, \$4, \$3, \$2, \$1

Breeding Meat Goats

Spring Juniors

23101 Does born April 1—May 15, 2020

23102 Does born March 2020

23103 Does born February 2020

Winter Juniors

23104 Does born January 2020

23105 Does born December 2019

23106 Does born September 1 - November 30, 2019

Champion and Reserve Junior Doe

Yearling Does

23107 Does born May 1 - August 31, 2019

23108 Does born January 1 - April 30, 2019

23109 Does born September 1 - December 31, 2018

Yearling Division Champion and Reserve

Senior Does

23110 Does born May 1 - August 31, 2018

23111 Does born January 1 - April 30, 2018

23112 Does born on/before December 31, 2017

Senior Division Champion and Reserve

Overall Champion and Reserve Overall

Dairy and Hobby Goats

Ribbons/rosettes per breed

Purple/lavender ribbon Hobby Breed Champion/Reserve

Purple/lavender ribbon Jr. Champion/Reserve d/h

Purple/lavender ribbon Sr. Champion/Reserve d/h

Purple/lavender rosette Overall Champion/Reserve Dairy

Purple/lavender rosette Overall Champion/Reserve Hobby

1. **All sexually intact goats** must have USDA Scrapie Identification (see health requirements). All dairy and hobby goats must be tattooed and identified on 4-H online and the Fair entry form. Each exhibitor may enter 6 and show 2 animals per class.
2. Purebred does must have Breed Registration papers. All Does must have Tattoo identification in left ear or according to breed standard. **No fresh tattoos. Tattoos must be readable.**
3. **Dairy Goats** must be dehorned prior to fair, or will be sent home. Dairy goats, 24 months of age or over, which have never freshened, shall not be shown. Junior Doe: doe under two years not in milk and have never freshened. Senior Doe: doe in milk or has freshened. Appropriate and humane milking practices of Does required prior to show. Fair show day will be used as base date for age.
4. All Goats must be broke to lead and may be shown with neck collar (nylon, leather or chain style). All goats must show a positive breed characteristic for class. All goats will be judged according to respective goat standards. All goats are expected to be healthy and pest-free. Please have them clean and major grooming done prior to fair. Horns will be allowed on hobby animals only if due to breed standards.

** Superintendents will divide any classes as necessary. **

Dairy Goat breeds include: Alpine, Lamancha, Nubian, Oberhalsi, Saanan, Toggenberg, Kinder, and other. Please enter your dairy goats by age and the superintendents will place them in classes by the amount of entries.

	Jr. Doe 1- under 6 mo.	6 mo. & under 12	1 yr. & under 2 yrs.	Sr. Doe under 2 yrs.	Under 3 yrs.	3-4 yrs. old	5 yrs. & over
Dairy Goat	22101	22102	22103	22104	22105	22106	22107

Hobby	Jr. Doe Under 12 mo.	Jr. wether Under 12 mo.	Sr. doe 1 yr. & over	Sr. wether 1 yr. & over
Pigmy	22201	22202	22203	22204
Other	22211	22212	22213	22214

Goat Showmanship

22901 - Sr. Showmanship

22902 - Int. Showmanship

22903 - Jr. Showmanship

SWINE

Tuesday, 7:30 a.m.

**Superintendents: Chris Warrick, Bob Warrick, Colin Herbold,
Sue Beukema, Brad Martinson, Jeff Hosbond, Jake Clymer, Mike Wormley,
Josh Fosenburg, Chelsey Van Genderen**

Market/Commercial Swine

Blue, Red, White

Purple Rosette: Champion Market, Breeding & Derby

Lavender Rosette: Reserve Champion Market, Breeding & Derby

Purple Ribbon: Weight Division Champions

Lavender Ribbon: Weight Division Reserve Champions

Premium \$4.00 per class ribbon

1. Arrival time Friday 5:00-8:00 p.m. Saturday 7:00 a.m.-11:00 a.m.. Weigh in Sunday 8:00 a.m. **NO CLIPPING OF SWINE AT FAIRGROUNDS.** Only family members may assist in preparing animals to show.
2. All pigs must be farrowed after January 1st of the current year and ear notched at birth according to purebred swine registry system. Both litter mark (right ear) and individual mark (left ear) must be shown in 4-H online by May 15. **(Reference ear notch chart on next page). A pig may only be entered by one exhibitor.**
3. All Market, Derby and Breeding swine showing at the Jasper County Fair will be required to have a Jasper County Fair ear tag and ear notches to exhibit. If the animal is showing at the State Fair 4-H or FFA show, the State Fair tag is acceptable. All tagging and weighing will be done at the Jasper County Fairgrounds. Exhibitors will be notified of the date and time. **Only hogs that will show as Derby hogs must be weighed-in, the maximum weight at the weigh-in is 125 pounds. All other pigs will be tagged in.** Ear tag must be clean and readable at fair weigh in.
4. Commercial breeding gilts will be divided and shown by weight. Purebred breeding gilts will be shown by birthdate.
5. **PUREBREDS**—All purebred (both breeding and market) must have ORIGINAL breed registration paper present at the county fair, registered under the exhibitor's name or show a logical family relationship. All gilts shown in the purebred breeding classes must meet all registry requirements for show as established by the breed association. If fewer than two head are entered for any given purebred class those entries will be shown in the Other Breeds Class.
6. Each exhibitor in swine classes will be allowed to exhibit a total of 6 individual hogs. They may have a combination of market gilt, market barrow, market purebred, commercial breeding gilt, purebred breeding gilt, or Derby classes. Each pig may only be shown in one division.
7. Minimum weight per market animal must be 175 lbs. One re-weigh allowed, only if pigs do not meet requirements. Pigs under 225 lbs. cannot show for Grand Champion or sell in the auction.
8. **All swine brought to the fair must have health papers not more than 30 days old.** Swine papers need to be checked by superintendent before unloading animals.
9. The owner must sign an affidavit either on the health form or on a separate sheet that "the animals exhibited, to the best of your knowledge, swine dysentery has not been in evidence in the herd for the past 12 months." This must be brought to the fair with the animal. Form available at ISU Extension, Jasper

County Office. Quarantined animals or animals from quarantined herds cannot be exhibited.

10. Sign up for auction must be done on Tuesday, BEFORE noon.
11. Exhibitors need to bring their own dividers for pens if pigs cannot be penned together. All pens must be returned to pre-fair condition at conclusion of fair. Pens used by exhibitor after the fair auction must be cleaned.
12. No free standing fans in the aisles or outside of barn will be allowed.

Derby Pigs

1. Derby Pigs must be weighed at the county fair weigh-in in April. The maximum weigh in weight is 125 pounds.
2. Derby pigs shown will be judged on average daily gain as well as physical production traits.
3. After weighing in at county fair, each exhibitor may declare a maximum of two pigs to be shown in the derby show. In order to exhibit in the derby show, the pig must have been weighed-in April. Each pig may only be shown in one division. (Market, Breeding, or Derby)

BREEDING CLASSES

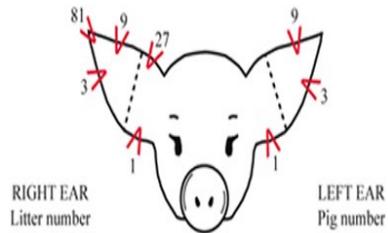
- 26101 Commercial Breeding Gilt
- 26102 Berkshire Breeding Gilt
- 26103 Chester White Breeding Gilt
- 26104 Duroc Breeding Gilt
- 26105 Hampshire Breeding Gilt
- 26106 Hereford Breeding Gilt
- 26107 Landrace Breeding Gilt
- 26108 Poland China Breeding Gilt
- 26109 Spotted China Breeding Gilt
- 26110 Yorkshire Breeding Gilt

MARKET CLASSES

- 26201 Derby Pig
- 26202 Crossbred Market Barrow
- 26203 Crossbred Market Gilt
- 26204 Berkshire Market Hog (gilts & barrows)
- 26205 Chester Market Hog (gilts & barrows)
- 26206 Duroc Market Hog (gilts & barrows)
- 26207 Hampshire Market Hog (gilts & barrows)
- 26208 Hereford Market Hog (gilts & barrows)
- 26209 Landrace Market Hog (gilts & barrows)
- 26210 Poland China Market Hog (gilts & barrows)
- 26211 Spotted Market Hog (gilts & barrows)
- 26212 Yorkshire Market Hog (gilts & barrows)

Swine Showmanship

- 26901—Sr. Showmanship
- 26902—Int. Showmanship
- 26903—Jr. Showmanship



DAIRY COW

Tuesday, 4:00 pm

Placing Blue Red White

Purple Rosette: Breed Grand Champion

Lavender Rosette: Breed Reserve Grand Champion

Purple Ribbons: Junior & Senior Breed Champions

Lavender Ribbons: Junior & Senior Breed Reserve Champions

Premium \$5 per class ribbon

Superintendents: Ed Machin, Kyle Van Houweling, Eric Machin, & Mark Van Houweling

1. Arrival time— Friday 5:00—8:00 p.m. Saturday 7 am—4 pm. Must be on grounds by 4:00 pm Saturday.
2. Lactating cows only may arrive day of show by 10:00 a.m. These cows only may leave after show. Superintendents will announce time. **All heifers and dry cows must stay at fair.**
3. Entries are open to dairy heifers that have been sired by a purebred dairy bull.
4. Exhibitors may enter up to 6 head with a limit of 2 head per class. Additional animals can be shown if they are product of present or former project animals. Limited to two head per class.
5. CLASS DATA:
 Junior heifers - born Dec. 1, 2019 - April 14, 2020
 Senior heifers - born Sept. 1, 2019- Nov. 30, 2019
 Jr. Yearling - born Mar. 1, 2019- Aug. 31, 2019
 Sr. Yearling - born Sept. 1, 2018 - Feb. 28, 2019
 2 Yr. Cows - born Sept. 1, 2017- Aug. 31, 2018
 3 & 4 Yr. Cows - born Sept. 1, 2015- Aug. 31, 2017
 Aged Cows - born before Sept. 1, 2015

DAIRY CLASSES

	Junior Heifer	Senior Heifer	Junior Yrling	Senior Yrling	2 Yr. Cow	3-4 Yr. Cow	Aged Cow
Ayrshire	21101	21102	21103	21104	21105	21106	21107
Brown Swiss	21111	21112	21113	21114	21115	21116	21117
Guernsey	21121	21122	21123	21124	21125	21126	21127
Holstein	21131	21132	21133	21134	21135	21136	21137
Jersey	21141	21142	21143	21144	21145	21146	21147
Shorthorn	21151	21152	21153	21154	21155	21156	21157

Supreme Champion Dairy Heifer Showmanship

21901—Sr. Showmanship

21902—Int. Showmanship

21903—Jr. Showmanship

RABBIT

Wednesday 9:00 a.m.

Purple Rosette - Best of Show Commercial/Fancy
Lavender Rosette - Best of Opposite Sex Commercial/Fancy
Purple Ribbon - Champion Male and Female each breed
Premium \$2 per class ribbon - blue red white

Superintendents: Dan & Renae Tool & Chad Birkenholtz

1. Arrival time- Saturday 7:00 a.m.-12:00 p.m. **Use show date as date to determine age for entry.**
2. A rabbit may not be shown in both breeding and market classes. Meat rabbits do not need to be from the same litter. **ALL RABBITS MUST BE PERMANENTLY IDENTIFIED WITH A TATOO IN THE RABBITS LEFT EAR.** Tattoo needs to be dry - applied at least one week prior to fair. Individual breeding rabbits will be divided into two major classes; **Commercial Class Breeds** (Californian, Flemish, Giant Champagne, New Zealand, Satin, and Other) **Fancy Class Breeds** (Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, Holland Lop, and Other).
3. Rabbits in meat market classes and all State Fair eligible rabbits must provide extension office with tattoo numbers by July 1. This should be done in 4-H online.
4. **JUNIOR:** Rabbits under eight months of age, or not over the weight limit for the junior of that breed. **SENIOR:** Rabbits over the age of eight months or one that has reached the minimum weight for a senior of its breed.
5. **COMMERCIAL & FANCY CLASSES:** An exhibitor may enter a maximum of 12 rabbits, not more than 3 in any class.
6. **MEAT CLASS:** Each rabbit must be 3 1/2 - 5 1/2 pounds each, approximately 2 - 3 months of age, but not over 10 weeks. Maximum 7 rabbits.
7. ARBA judging system applies to the show.
8. No For Sale signs to be posted before the 4-H show has ended. No rabbits shall be brought from home and left in cages in the rabbit barn to be sold. If a rabbit goes home for health reasons during the fair, it cannot be brought back to the 4-H/FFA show or to the Open class show.

Each breed has its own weight limit.

Meat Market Classes-Maximum 7 rabbits

Meat Market: Each rabbit must be 3 1/2 to 5 1/2 pounds & not over 10 weeks of age.

2600 Pen of three-two entries maximum

2601 Individual-one entry maximum (not from meat pen)

Commercial and Fancy Classes-Maximum 12 rabbits, not more than 3 in any class

Commercial Class Breeds: Californian, Flemish Giant, Champagne, New Zealand, Satin, and Other

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
Californian	27201	27202	27203	27204
Champagne	27205	27206	27207	27208
Flemish Giant	27209	27210	27211	27212
Satin	27213	27214	27215	27216
New Zealand	27217	27218	27219	27220
Other	27221	27222	27223	27224

Fancy Class Breeds: Holland Lop, Lion Head, Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, and Other

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
American Fuzzy Lop	27301	27302	27303	27304
Dutch	27305	27306	27307	27308
Havana	27309	27310	27311	27312
Holland Lop	27313	27314	27315	27316
Netherland Dwarf	27317	27318	27319	27320
Lion Head	27321	27322	27323	27324
Mini Lop	27325	27326	27327	27328
Mini Rex	27329	27330	27331	27332
Polish	27333	27334	27335	27336
Rex	27337	27338	27339	27340
Other	27341	27342	27343	27344

Showmanship

27901—Sr. Showmanship

27902—Int. Showmanship

27903—Jr. Showmanship

Poster Class 27501

Poster Rules:

1. Each exhibitor may enter one poster. Poster may be about animal science or ABRA recognized rabbit breeds.
2. Poster must be 22 in. x 28 in. Exhibitor name and club should be on back of poster.
3. Posters should be checked in at the rabbit check in area and taken home at animal release time. Poster judging will take place after the rabbit show.
4. Each poster is to be completed during the current 4-H year.

Costume Class 27502

Costume Class Rules: One entry per exhibitor. Bring a picture of the rabbit in costume to check in. Costumes should be appropriate and not harm the rabbit. Photos will be displayed in the small animal barn, the winner will be chosen by the judge on day of the rabbit show.

BEEF

**Superintendents: Terry Leonard, Mike VanderMolen, Jerry Elscott,
Doyle & Karna Ver Ploeg, Anne Wasson, Chauncy Wiggins**

BEEF SHOWMANSHIP will be following the cow-calf classes on Wednesday. Market and Breeding divisions will show together.

ALL BEEF EXHIBITS: Only transparent grooming materials may be used. When checked, animals will be wiped with hand or towel & disqualified if color is found. No colored grooming aids may be used anywhere on the animal including the hooves. ALL tattoos will be read in a blocking chute. Exhibitor must show his/her own first place animal for championship drive.

ALL BEEF EXHIBITS: Livestock may arrive on Friday 5:00—8:00 p.m. 7:00 a.m. Saturday and must be on grounds by 4:00 p.m. Tack may be set up in assigned stalls after 3:00 p.m. Friday. Weigh-in and tattoo check will be 6:00-7:00 p.m. Saturday evening.

Market Beef

Wednesday 8:00 a.m.

Placing Blue Red White

Purple Rosette: Champion Plus One Heifer

Lavender Rosette: Reserve Champion Plus One Heifer

Purple Rosette: Champion Plus One Steer

Lavender Rosette: Reserve Champion Plus One Steer

Purple Rosette: Grand Champion Market Beef

Lavender Rosette: Reserve Grand champion Market Beef

Purple Ribbon: Champion of Weight division

Lavender Ribbon: Reserve Champion of Weight Division

Premium \$5 per class ribbon

1. Arrival Friday 5:00 pm—8:00 pm and Saturday 7:00 am—4:00 pm. Calves must be on grounds by 4:00 p.m. Saturday. Weigh in 6:00 pm—7:00 pm on Saturday.
2. Exhibitors are limited to three (3) calves. Six head may be weighed and tagged at the December Jasper County weigh-in.
3. To be eligible for first or second place in class, market steers must gain a minimum of 2.2 pounds per day and market heifers must gain a minimum of 2 pounds per day in the rate of gain competition. No re-weighs allowed.
4. Market Calves may not be shown in Advance Feeders class 2991 or 2992. Advance Feeders may NOT be shown in class 2950 or 2980.
5. Plus One Calf must have been exhibited previous year at fair in Beef Bucket Bottle classes or shown as a sprout in the Open Bottle Calf show. All other Plus One calves owned by exhibitor may show in regular market classes.
6. Plus One Calf needs identification from previous year to exhibit and must have been weighed and tagged at the December Jasper County weigh-in.
7. Plus One calf may be shown in only one beef class.
8. Class winner/reserve will be eligible to compete for grand and reserve champion market beef.
9. Class winners/Reserve plus one steer and heifer will be eligible to compete for Grand & Reserve Champion Plus One.
10. Only hanging fans may be used and they should be hung in the front half of the stall only.

Class breakdown determined at fair time.

20201 Plus One Heifer

20202 Plus One Steer

20203 Market Heifer

20204 Market Steer

Showmanship Classes:

20901—Sr. Showmanship

20902—Int. Showmanship

20903—Jr. Showmanship

Rate Of Gain

Premiums: \$10, \$8, \$6, \$4, \$3, \$2, \$1

1. All market beef exhibited are part of this contest. Winners will be announced before showmanship.
2. The difference between December and fair weights will be divided by the number of days between weigh-in dates to determine the rate of gain per day.

Breeding Beef

Wednesday 30 minutes after the conclusion of the Market Beef Show.

Place Blue Red White

Purple Rosette: Supreme Champion Heifer & Overall Cow/Calf

Lavender Rosette: Reserve supreme Champion Heifer & Overall Cow/Calf

Purple: Champion per breed

Lavender ribbon: Reserve Champion per breed

Premiums \$5 per class ribbon

1. Heifer classes born Sept. 1, 2018 to Dec. 31, 2019. Each exhibitor may show three (3) heifers. Heifers shown in this division cannot be shown in the market beef classes. Breeding heifers must be weaned. **NO lactating heifers may show.**
2. Breeding heifers must be registered with breed associations. If not registered, entry will show in commercial class. **All animals must have a dry readable tattoo to exhibit.** **This should be identified in 4-H online which is due May 15.** It is the exhibitor's responsibility to present registration papers to superintendent in the beef barns. Registration papers will be checked to verify class placement. Registrations must be in the exhibitors name or show logical family relationship. Tattoos and papers will be checked after Beef weigh in.
3. Heifer classes will be divided by age at fair. Fall born class will be Sept. 1—Dec 31. Spring born classes will be born Jan. 1 or after.

Class numbers for Heifer and Cow-Calf Classes:

	HEIFERS	COW/CALF
	<u>CLASS #</u>	<u>CLASS #</u>
Angus (100% purebred)	20101	20121
Charolais (100% purebred)	20102	20122
Charolais Composite (at least 50% and no more than 15/16)	20103	20123
Chianina (All percentages that are able to be registered)	20104	20124
Hereford (100% purebred)	20105	20125
Black Herford	20106	20126
Mini Herford	20107	20127
Limousin (75% or more)	20108	20128
Lim-Flex (25%-75% Limousin)	20109	20129

Main Anjou–High Percentage (75% or more)

	20110	20130
Maine Tainer (1/4-5/8 Maine Anjou)	20111	20131
Red Angus (87% or more)	20112	20132
Shorthorn (15/16 purebred)	20113	20133
Shorthorn Plus (1/2-7/8 Shorthorn)	20114	20134
Simmental (75% or more)	20115	20135
Foundation Simmental (50%-74% Simmental)	20116	20136

South Devon (75% or higher)

Other Registered **20118** **20138**

Commercial **20119** **20139**

Other registered breeds will be divided according to Iowa Junior Beef Breeds Assn. rules.

Cow/Calf

1. Cows must have been a Breeding Beef Heifer project by same exhibitor (LS-106 or 4-H online). Cow must have ear tattoo ID, calf must have tattoo or tag ID.
2. Cow must be shown with calf at side. Cow must be lactating and nursing her own naturally born calf. Calf must be born after January 1 of current year.
3. Limit of two (2) entries. Classes will be judged on quality of dam and productivity (50%) and growth of her calf. Cow-Calf pairs are stalled only in cow-calf pens.

Bucket/Bottle Calf

Wednesday 6:00 p.m.

Superintendent: Mike Vander Molen & Jordan Vander Molen

Placing: Blue, Red, White, Division Rosettes

Premiums: \$5

1. Exhibitors must have finished the 4th grade and not been in 9th grade.
2. Calves must be born between February 1 and May 15 of current year. Exhibitor may identify up to 3 animals, but is limited to 1 entry in 4-H division.
3. Any orphan or newborn calf; dairy, beef or crossbred may show.
4. Calf must be bottle or bucket fed. No nursing is permitted.
5. 4-H'er must complete a Bucket/Bottle Calf ID sheet in 4-H online by May 15 with the required photo uploaded in 4-H online. All calves must have a tattoo or tag.
6. The 4-H'er is responsible for knowing and following the General and Livestock Division Rules.
7. Project Record Summary must be at fair by 8 a.m. Monday. **The Bucket/Bottle calf project record summary must be given to superintendent. Summary is available at ISU Extension.** Calf and Summary will stay until project release time. Bucket calves will have assigned stalling in barn. Exhibitors are encouraged to have a poster to hang above their calf project. This poster will explain their project and could include exhibitor name, calf name, age, breed, weight, feed, and pictures of their project. Posters will be used by the judge as an information tool.
8. Check in Bottle Calves at Beef barn from 9:00—11:00 am on Sunday. Interview times with the bottle calf judge will be assigned by superintendents at check in. All exhibitors must interview with the judge.
9. Calves will be shown on halter. Judging will be divided by age of exhibitor.

Judging will be based on knowledge of animal, how the animal is handled, cleanliness and neatness of calf, and relationship between exhibitor and calf.

10. Calf will be eligible for Plus One Market Calf classes the following year. All other bucket calves raised by exhibitor may be shown in regular market classes or entered in Breeding Beef project to be shown in Cow/Calf division in the future. Dairy heifer calves may be shown in Dairy Show next year. There will be no Plus One for dairy steer.

11. Calves wishing to exhibit as a Plus One at next year's fair will be ear tagged before leaving fair by Beef Superintendents.

4-H Bucket Bottle Calf Classes

<u>Grades</u>	<u>Beef Class</u>	<u>Dairy Class</u>
4-5 Grade	20301	20304
6-7 Grade	20302	20305
8th Grade	20303	20306

LIVESTOCK JUDGING CONTEST

Wednesday, 1:30 p.m.

Superintendents: Dwayne Faidley, Clousey Van Genderen

1. No electronic devices allowed at the fair. This includes, but is not limited to cell phones, PDA, etc.
 2. Sign up at the fair office.
 3. All 4-H & FFA members must be present.
 4. Each club or chapter may enter one individual. Individuals will comprise a team in each division. Team members must be 4-H or FFA members. Seniors.
 5. Adult Division—Adult participants must be 18 years of age or older. Individuals or team members. No premium for the adult division.
- INDIVIDUALS, Jr., Int., Sr. 1-5
- 1-10 1-5

**Event
Cancelled**

BRICE LEONARD SUPREME SHOWMANSHIP CONTEST

Thursday, 9:00 am

Committee: Chelsey Van Genderen, Anne Wasson,
Danette Pease, Reed Heimstra

Contest Rules:

1. There will be seven species eligible for the Supreme Showmanship Contest: Beef, Swine, Sheep, Dairy, Goat, Llama, and Horse.
 2. Contest is NO FIT for all species exhibited.
 3. The Champion Senior Showman for each species is eligible to compete in the Supreme Showmanship Contest.
 - A. In the event that a youth is chosen as Champion Senior Showman in more than one species, the youth must then claim which species they will represent in the Supreme Showmanship Contest. The Reserve Senior Showman in the species not chosen will then be eligible to compete in the Supreme Showmanship Contest.
 - B. If the Champion Senior in particular species declines participation in the Supreme Showmanship Contest, the Reserve Senior Showman is then eligible to compete.
 4. Each of the seven species representatives (Champion Senior Showman) are responsible for providing an animal for use in the Supreme Showmanship Contest. The committee members will find the other 3 of each species to use for each class.
 5. Once selected as "Supreme Showman" you are ineligible to compete in any future Supreme Showmanship Contests.
 6. If both Champion and Reserve Champion Showmen decline/forfeit their opportunity to compete in Supreme Showmanship Contest, that species will be eliminated from the contest for that year.
 7. Show layout: There will only be one species in the ring at a time. There will be two classes per species with four head in each class. Horses will be shown one exhibitor at a time.
 8. There is a dress code for the contest. The dress code will consist of blue jeans and a t-shirt. The t-shirt will be provided by the committee. No hats will be worn.
 9. Showmanship equipment for each species, (i.e. show sticks, scotch combs, etc) are the exhibitors responsibility to locate for the Supreme Showmanship Contest.
 10. The following criteria will be considered in determining the Supreme Showman:
 - A. Exhibitor's ability to show and control the animals
 - B. Exhibitor's knowledge of the animal
 - C. Exhibitor's appearance in the show ring
 - D. Exhibitor's attitude toward animals and judge
 - E. Exhibitor's ability to handle the animal in a safe manner
 11. The Supreme Showman will be selected on the basis of total points scored.
 12. A Grand and Reserve Supreme Champion will be named.
 13. The decision of the judges and committee is final.
 - A. The committee holds the right to amend the rules if needed.
 14. A scholarship and a chair will be presented to the top 2 showman.
-

YOUTH EXHIBIT BUILDING

Karla Jordan, Karna Ver Ploeg, Lorna Elscott

Ribbons - Blue - Excellent; Red - Average; White - Good; Gold Ribbon - Considered for State Fair; Green—Outstanding 4th grade exhibit
Purple Ribbons - Superior Junior Exhibit, Purple Rosettes - State Fair Qualified Exhibit

Sprouts - participation ribbon

PREMIUM: \$2 per class; Sprouts \$1

1. Members are responsible for knowing General, Division and Class Rules. **Exhibits including all paper work must be completed before entering judging area. Forms will not be available at the fair. (After an exhibit is judged, exhibitor will take project to designated area.)** FFA Members may exhibit projects in any conference judging class, following FFA rules. Because these are 4-H classes, the FFA exhibits will not be eligible for State Fair selection at the Jasper County Fair. However, if FFA members wish to exhibit at the State Fair, they need to contact their Advisor for details on State Fair entry deadlines, at the end of judging.

2. Appropriate clothing for all exhibitors during judging and when assisting judges, or hosting is a 4-H/FFA T-shirt or white shirt with jeans, dark slacks/skirt or shorts. For communications judging, wear apparel appropriate for presentation in communications. No caps or hats will be worn.

3. The 4-H'ers goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design. Exhibit classes are broad categories. To plan exhibits you are encouraged to use 4-H Hotsheets located on County web page.

4. Each 4-H exhibit must have an attached exhibit goal sheet (May be picked up at the Extension office), audio cassette or video tape answering the following questions. (3x5 cards may be used; do not write on the entry tag)

1. What was your exhibit goal(s)?

2. How did you go about working towards your goal(s)

3. What were the most important things you learned as you worked toward your goal(s)

4. What would you like to do in this project area next year?

5. If your project was a Visual Arts, Home Improvement or Clothing project, the following two questions need to be answered.

a. I made choices for my project based on the following Design Elements and Art Principles (pick any combination of at least three and write several sentences for your responses.)

Design Elements-line, shape, color, texture, space Design Principles-rhythm, proportion, emphasis, balance unity

b. The sources I used for my project were: (list books, magazines, people, projects you've seen. If found on Pinterest, site the source the idea came from).

5. If a 4-H'er has set a goal(s) that can be reached by both a classroom assignment and a 4-H project goal, it is acceptable, following 4-H copyright rules. See rule #8. 4-H'ers must realize that the evaluation criteria and exhibit guideline for each opportunity will be different and should be pre-

pared accordingly.

6. Each exhibitor may enter : There are no limits to the number of entries in each project area or class Home Economics, Mechanical Engineering and Agricultural & Natural Resources, Visual Arts or Photography unless otherwise stated.

- Goals and what you learned are required on an exhibit goal sheet or 3x5 card.

- Juniors are allowed to enter craft classes.

7. Posters and banners are not to exceed 24"x36" or foam core board size of 22"x30" (Exception: Communication poster art). Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28"x22" in height or width and 12" in depth. (Exceptions: Food & Nutrition & Poster Art).

8. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission can not be displayed. *See Sample Copyright permission letter after these rules.

9. All pieces of an exhibit must be labeled in an inconspicuous place with name, club name, class, # years in project and grade completed in school. Each exhibit must have a completed entry tag attached. The tags are available from your leader or the ISU Extension, Jasper Office. Exhibits will be evaluated in a conference visit with a judge.

10. Clothing Selection, Fashion Revue, and \$15 challenge conference judging is Friday at 1:00 p.m. at the Jasper County Fairgrounds in the Youth Exhibit Building. The Communications Contest is Sunday at the Jasper County Fairgrounds.

11. Exhibits not in compliance with rules, (general, departmental, divisions, or class) will be disqualified.

12. EACH exhibitor must deliver and pick up his/her own exhibits, unless other arrangements have been made. Leaders or club members may also pick up items. Release Time - Exhibits may be picked up by leaders or individual members on Thursday, 11:30 - 3:00 p.m. Exhibits must be signed out. There are **NO EARLY RELEASES! Arrangements can be made for fellow 4-H'ers or leaders to pick up exhibits if you can not be there.**

13. Eligibility Requirements for 4-H State Fair entries: Exhibits can be prepared by an individual 4-H'er, team of 4-H'ers, or may be the result of a group effort. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio tape.

14. Iowa State Fair exhibitors must have passed 5th grade.

15. **Group projects need names of all participants.**

Youth Building Hours

Saturday	8:00 am—3:00 pm 6:30 pm—8:00 pm
Sunday	10:30 am—8:00 pm
Monday	9:00 am—5:00 pm and 8:00 pm—10:00 pm
Tuesday	9:00 am—8:00 pm
Wednesday	9:00 am—8:00 pm
Thursday	11:00 am—11:30 am

State Fair Exhibitors meeting will be Wednesday at 5:30 pm in the Youth Building.

Exhibits will be released at 11:30 am on Thursday.

Clubs are scheduled at various times for conference judging in the exhibit building. This will help in allowing the judges time to talk with each exhibitor and for exhibitor and for exhibitors to wait in shorter lines.

FRIDAY AND SATURDAY CONFERENCE JUDGING SCHEDULE

Youth Building Exhibit Drop Off

Friday, July 17

Time	Club
5:30 -6:00	Killduff Hotshots & Poweshiek Partners
6:00-6:30	Sherman Sunbeams & Community Achievers
6:30-7:00	Mustang Clovers & Jolly Workers
7:00-7:30	Jasper Co. Farmhands & Prairie City Champs
7:30-8:00	FFA Chapters & Horse Exhibitors

Saturday, July 18

Time	Club
8:00-8:30	Horse Exhibitors & World Changers
8:30-9:00	Lucky L's & Hominy Ridge
9:00-9:30	Jasper Co. Showmen & Super Clover Kids
9:30-10:00	Last call to accept exhibits

Exhibit Building Host & Hostess Assignment

GUIDELINES

1. Your club needs to have a minimum of ONE ADULT and TWO MEMBERS to be hosts/hostesses. The members and parents in your club may take turns being hosts/hostesses.
2. When you arrive at the Exhibit building, please check in with the superintendent in charge that day. They will give you a name tag when you check in. When you leave the building, please check out.
3. It is nice to wear a 4-H/FFA shirt if you have one with a skirt, nice slacks, or nice shorts. No caps or hats should be worn.
4. Always wear a smile and be friendly. Remember, you are representing 4-H and FFA.
5. Keep an eye on the building and exhibits. Ask guests not to handle the exhibits. Please watch that exhibits are not moved or taken. The policy is "Do not touch".
6. Ask guests if they need help in finding something or if they need an explanation. Remember, many people know nothing about 4-H or the judging of exhibits, so you can tell them.
7. Ask people if they are familiar with the 4-H/FFA program. If they are not, talk to them about 4-H/FFA.

Keep the building neat and clean. Pick up the trash and keep the floors neat.

Sunday

1:00 - 4:00	Killduff Hotshots
4:00 - 6:00	Community Achievers
6:00 - 8:00	Jasper Co. Super Clover Kids

Monday

9:00 - 11:00	World Changers
11:00 - 1:00	Jasper County Showmen
1:00 - 3:00	Hominy Ridge
3:00 - 5:30	Poweshiek Partners
7:00 - 9:00	Diamond Trail FFA/Baxter FFA Chapters

Tuesday

9:00 - 11:00	Mustang Clovers
11:00 - 2:30	Jolly Workers
2:30 - 5:30	Sherman Sunbeams
5:30 - 7:00	Lucky L's

Wednesday

9:00 - 12:00	P.C. Champs
12:00 - 2:00	Jasper County Farmhands
2:00 - 4:00	
4:00 - 7:00	Newton/Lynnville-Sully/Colfax-Mingo FFA Chapters

FASHION REVUE

Superintendent: Pam Vander Molen

1. Any clothing project exhibitor may enter one garment in Fashion Revue. Judging will take place on Friday, July 17th at the fairgrounds in the Youth Exhibit Building.
2. All contestants must fill out the Fashion Revue Report. These forms are to be submitted to the Extension Office by **JULY 1st**, by 4:30 p.m. and must include a snapshot of 4-H'er wearing the garment to be modeled.
3. Each member will model the garment they cut and constructed themselves. The total appearance of the outfit on the 4-H'er will be judged. Only 4-H'ers in 9 - 12 grades are eligible to compete for the State Fair Fashion Revue.
4. Participants will model the garments they have constructed on Tuesday at the fair, at 7:00 p.m. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners in each division will receive lavender ribbons. Seniors will receive rosettes.
5. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending let us know during the county fair, or you will be responsible for \$35 State Fair Clothing Event Fee.

12101 Junior (4th-6th grade)

12102 Intermediate (7-8th grade)

CLOTHING SELECTION

12103 Senior (9-12th grade)

12104 Clover Kids

Superintendent: Pam Vander Molen

1. Any exhibitor may enter Clothing Selection. Participants do **not** have to be enrolled in the clothing project. A complete outfit must be purchased. Each exhibitor may have one entry. Judging will take place on Friday, July 17th at the fairgrounds in the Youth Exhibit Building.
2. All contestants must fill out Clothing Selection Report Form and include a photograph of youth wearing outfit. These forms are to be submitted to the Extension office on by **JULY 1st**, by 4:30 p.m.
3. Tuesday evening, at the fair, at 7:00 p.m. exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.
4. STATE FAIR: One boy and one girl, who are seniors can be selected to represent Jasper County at the Iowa State Fair Clothing Selection program. If selected for the Iowa State Fair and you won't be attending, let us know during the county fair, or you will be responsible for the \$35 State Fair Clothing Event Fee.

12201 Junior (4-6th grade)

12202 Intermediate (7-8th grade)

12203 Senior (9-12th grade)

12204 Clover Kid

The \$15.00 Challenge

Superintendent: Pam Vander Molen

1. Any exhibitor may enter \$15.00 challenge. Participants do not have to be enrolled in the clothing project. Each exhibitor may have one entry. Judging will take place on Friday July 17th at the fairgrounds in the Youth Exhibit Building.
2. Each exhibitor must purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit. The outfit must be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection. Cost of the outfit must be a total of \$15.00 or less, not including shoes, accessories, or undergarments.
3. All contestants must fill out the Clothing Selection Report Form and include a photograph of the youth wearing the outfit. Receipt(s) MUST be turned in with Clothing Event Report Form by July 1st at 4:30 pm to the Extension Office.
4. Tuesday evening at the fair at 7:00 pm exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the Junior and Intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.
5. State Fair: One boy and one girl, who are seniors, can be selected to represent Jasper County at the Iowa State Fair \$15.00 challenge program. If selected for the Iowa State Fair and you won't be attending, let us know during the county fair, or you will be responsible for the \$35 State Fair Clothing Event Fee.

12301 Junior (4th—6th Grade)

12302 Intermediate (7th-8th Grade)

12303 Senior (9th—12th Grade)

12304 Clover Kid

Clover Kids

Superintendent: Lori Vos & Suzanne Morecock

Premium \$1

Class 12310

1. K-3rd graders may exhibit items in Home Economics, Agriculture and Natural Resources, Mechanical Engineering, Horticulture, Communications and Expressive Arts Divisions.
2. Take projects to Sprout judging table at fair.
3. Each exhibitor is limited to 10 items.

BEST DISPLAY

Best Display –Premium—\$50.00 for the best arranged display. Awarded to top 4-H club or FFA Chapter.

Display area may be draped on Friday. Judging for Clothing Selection is completed 5:00-9:00 pm. Displays are judged on during judging on Saturday. All displays are to be judged by club members and club leaders only on Saturday after judging and State Fair selection. Displays will be judged on following criteria:

1. Arrangement of Exhibit
2. Neatness of Display
3. Club name should be prominent
4. Pictures of club activities and projects should be exhibited.
5. Use of Fair theme
6. Club name or display trifold can not be more than 36" tall.



Event
Cancelled

FAMILY AND CONSUMER SCIENCES DIVISION

CLOTHING

Superintendent: Ruth Ann Dop

1. Each article (each separate piece) must be labeled with a piece of white fabric on which is typed or printed exhibitor name, club name, class number, number of years in project, age and grade. These labels must be stitched or pressed to the inside of the garment in the following places: on dresses, jumpers, blouses, sleeping garments, house-coats, put it in the back of the neck of the garment; on skirts, slacks, shorts, play suits, and pajama bottoms, put it on the waist line; on all other garments and small articles put it on the hem or in an inconspicuous place. Entry tags must be pinned on the left side of the garment with string and small safety pins and not fastened around a button or hanger.
2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.
3. When application of design elements and art principles must be explained, the following guidelines shall be used:
 - a) Members in grades 4-6 are responsible only for application of the design element line or color.
 - b) Members in grades 7-8 are responsible only for application of two design elements.
 - c) Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

10420 Clothing and Fashion, Constructed/Sewn Garments & Accessories -

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by

humans.

10422 Clothing and Fashion, Purchased Garments & Accessories -

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10424 - Clothing and Fashion - Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

CHILD DEVELOPMENT

Superintendent: Mary Barnett

10410 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

HOME IMPROVEMENT

Superintendent: Mary Barnett

10460 Home Improvement

An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

CONSUMER MANAGEMENT

Superintendent: Mary Barnett

10430 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

Health

Superintendent: Mary Barnett

10450 Health

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

FOOD & NUTRITION

Superintendent: Heather Jansen, Emily Van Manen

10440 Food & Nutrition - Prepared Product

An exhibit of a prepared food product that shows skills or learning about cooking, bak-

ing, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food & Nutrition Special rules below and HS 76 “Foods for Iowa 4-H Fairs - Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

10442 Food & Nutrition – Preserved Product

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products

10445 Food & Nutrition - Educational Displays

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.

1. All food products/exhibits should be appropriate for human consumption.
2. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
3. Products that require refrigeration will not be accepted, judged or displayed.
4. Meat jerky products are prohibited.
5. All perishable food products will be sold after judging. Proceeds will go to the 4-H fund.
6. The recipe (ingredients, preparation instructions, time temperature) must be included for any prepared food exhibit; credit the source of the recipe. The recipe must be on a 3 x 5 card for all prepared food. If you choose to use a display box, the total dimensions can not exceed 10”x12”x14”.
7. An exhibit is eight pieces (cookies, muffins) or a whole cake or loaf.
8. Prepared foods should be placed on a firm disposable plate, disposable pie pan, or flat cardboard covered with foil. Place food product exhibit in a recloseable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc - four (4) to six (6) items. Cakes, loafs, pies, etc - one (1) whole product.
9. Preserved foods must include the Food Preservation Exhibit label. Only food processed after August 1, of previous year is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Recommended size jam/jelly jar is half-pint.
10. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
12. The use of alcoholic beverages in preparation or production of 4-H food exhibits is NOT permitted.
13. For frosting and other questionable food exhibits contact the Jasper County Extension Office for the most recent rules for acceptable and unacceptable food exhibits.

CREATIVE ARTS DIVISION

MUSIC

Superintendent: Cassie Bokhoven & Lila Maher

10310 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

PHOTOGRAPHY

Superintendent: Cassie Bokhoven & Lila Maher,

10320 Photography

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only not video. An exhibitor may enter a maximum of 10 entries.

1. Photographs may be either black and white or color. They may be processed from negatives, slides or digital cameras and computer manipulation programs. Photographs must be taken after county fair last year to county fair this year.
2. Photographs should be a minimum of 4"x6" Finished size (including mounting/matting) of single photographs should not exceed 16" in height or width. Exception Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted photos can be (a) flush mounted [no board] on mounting board, or (b) with mount boards use ready-cut-window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice versa.
12. All photography labels must be attached to the back of photo.

10325 Digital Photography

A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step by step story. Series photo en

- tries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB—3MB is recommended.
 5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
 6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
 7. Photographs depicting unsafe practices or illegal activities will not be displayed.
 8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
 9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

VISUAL ARTS

Superintendent: Bobbie Schrader & Tina Kavadas

10350 Visual Art

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.
3. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
4. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
5. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.
6. The written description of the exhibit **must** identify the design element(s) and/or art principle(s) used in this particular exhibit and how it is used. Example: I used the primary colors of red, blue, and yellow to emphasize the geometric shapes” not just the element I used was color”). Design elements are line, shape, color, texture, and space. Principles of design are proportion, emphasis, balance, and unity described in the project manual “Art in Your Future” unit 2 pages 10-14. Also refer to publications *4H-633 Color* and *4H-634 Design, Exploring the Elements & Principles*.

CRAFTS

Superintendent: Bobbie Schrader & Tina Kavas

1. Limited to Sprout & Junior exhibitors.
2. No exhibits will be selected for the Iowa State Fair from these classes.
3. An exhibitor may enter 2 exhibits in this division but no more than one (1) per class.

Kits, Please note on the entry any changes made to kit.

Non-Modified Patterns. Articles using pattern with no changes made.

PERSONAL DEVELOPMENT DIVISION

Superintendent: Meggan Machin

These exhibits will be evaluated on what the exhibitor states they learned plus the general appearance and design of the exhibit itself.

1. The exhibit should be an outgrowth of the exhibitor's learning experience in the project.
2. The exhibit should include a written explanation.

10510 Citizenship

An exhibit that shows learning about or contributing to your community, your country or your world.

10520 Communication

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10540 Digital Storytelling

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned.

10550 Leadership

An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self Determined

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

PETS DIVISION

Superintendent: Meggan Machin

Pets Division is no longer State Fair Eligible

1. An educational explanation or display (maximum size 10"x12"x15") is required with each pet exhibited. This folder or display will remain during the fair. The explanation will include food costs, vet fees, and maintenance or other care.
2. All pet exhibits will be conference judged in the exhibit building. All pets will be taken home after judging.
3. All cats will show in the cat show only.

32001 Birds (includes fancy & ornamental)

32002 Fish

- 32003 Gerbils**
32004 Guinea Pigs
32005 Hamsters
32006 Others - please specify on the entry card.
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SCIENCE, MECHANICS AND ENGINEERING DIVISION

Superintendent: Clayton Van Wyk

- 10610 Mechanics** - Any exhibit that shows skills or learning in automotive, electrical, small and large engines, and tractors, welding, and restoration.
- 10612 Automotive** - Repaired or restored vehicle (Note: vehicles will be on display at the ISF, 1 day only, Thursday, August 13.)
- 10614 Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy source, safety, etc.
- 10615 Engine** - Repaired or restored operating engine or educational display or other type of exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.
- 10616 Tractor** - Repaired or restored tractor (Note: a conference judging opportunity for exhibitors in class 10616 will be offered during exhibit check-in. Tractors will be displayed outside throughout the ISF. Release time Sunday, August 23, 7:00 pm.)
- 10618 Welding** - Constructed item or educational display that shows skill about learning about welding.
- 10620 Woodworking** - Any exhibit that shows learning about wood, wood-working techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.
- 10630 Science, Engineering and Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology
- 10632 Aerospace** - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.
- 10634 Robotics** - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.
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ANIMALS DIVISION

Superintendent: Clayton Van Wyk

- 10110 Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.
- 10102 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science

AGRICULTURE AND NATURAL RESOURCES DIVISION

Superintendent: Clayton Van Wyk

10210 Crop Production and Plant Science - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

10220 Conservation Environment, and Sustainability - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, creating habitat, etc.

10222 Entomology - Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

10224 Fish and Wildlife - Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

10226 Forestry - Any exhibit, including collections, that show learning from participation in a forestry project or program.

10230 Horticulture and Plant Science -An exhibit that shows learning about the growth, use and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock).

10235 Home Grounds Improvement - An exhibit that shows learning about landscape plans, selection or landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10250 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

10260 Other Agriculture & Natural Resource Ideas - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

HORTICULTURE DIVISION

Superintende: Jeannie Boettcher

1. On the entry card be sure to include the name of variety of vegetable, flower, fruit or house plant under description: Sweet Corn—Iowa; Snap Bean—Tender Sweet; Apple—Jonathan.
2. Evaluation will be based on: quality and condition of the produce; uniform and typical of the type exhibited.
3. Individual garden exhibits will be sold and the proceeds placed in the 4-H program Fund.
4. To exhibit vegetable specimens at the Iowa State Fair, entries must be entered

on Fair Entry by July 1st.

5. Table vegetables specimens should be prepared for exhibit as stated in publication of 4H-462 "Harvesting and Preparing Vegetables for Exhibit" All exhibits must be labeled with the variety name.

- 40101 **Beans**, snap 6 pods
- 40102 **Beans**, yellow wax 6 pods
- 40103 **Beets**, 3 specimens
- 40104 **Cabbage**, round, 1 head
- 40105 **Cabbage**, red, 1 head
- 40106 **Cantaloupe or Muskmelon**, any variety, 1 specimen
- 40107 **Carrots**, 3 specimens
- 40108 **Cucumbers**, for slicing, 2 specimens
- 40109 **Cucumbers**, dill, 3-5 inches, 2 specimens
- 40110 **Cucumbers**, for pickling, 4 specimens
- 40111 **Eggplant**, 1 specimen
- 40112 **Honeydew Melon**, smooth skin, 1 specimen
- 40113 **Kohlrabi**, purple, 2 specimen
- 40114 **Kohlrabi**, white, 2 specimen
- 40115 **Onions**, dry, red specimens, 3 specimens
- 40116 **Onions**, dry white, 3 specimens
- 40117 **Onions**, dry, yellow, 2 specimens
- 40118 **Onions**, green, 3 specimens
- 40119 **Peppers**, sweet bell, 2 specimens
- 40120 **Peppers**, any hot, 2 specimens
- 40121 **Peppers**, red, 2 specimens
- 40122 **Potatoes**, red, 3 specimens
- 40123 **Potatoes**, white, 3 specimens
- 40124 **Potatoes**, yellow/gold, 3 specimens
- 40125 **Pumpkin**, sugar pie, 1 specimens
- 40126 **Squash**, summer, scallop or patty pan, 2 specimen
- 40127 **Squash**, summer, zucchini, 2 specimens
- 40128 **Squash**, winter, butternut type, 1 specimen
- 40129 **Squash**, winter, any type, 1 specimen
- 40130 **Sweet Corn**, yellow, 3 ears exhibited with husks open on one side
- 40131 **Sweet Corn**, white, 3 ears exhibited with husks open on one side
- 40132 **Sweet Potatoes**, or Yams, 3 specimens
- 40133 **Tomato**, red slicing, 3 specimens
- 40134 **Tomato**, yellow slicing, 3 specimens
- 40135 **Tomato**, cherry type, 6 specimens
- 40136 **Tomato**, processing type, 3 specimens
- 40137 **Watermelon**, any variety, large, 1 specimen
- 40138 **Watermelon**, any variety, small, 1 specimen
- 40139 **Any other kind of vegetable**, not included in any previously named class, 3 specimens

HERBS

- 40201 **Basil**, 3 sprigs, in a bottle of water
- 40202 **Chives**, 3 sprigs in a bottle of water
- 40203 **Dill**, 3 sprigs in a bottle of water
- 40204 **Mint**, 3 sprigs in a bottle of water
- 40205 **Parsley**, 3 sprigs in a bottle of water
- 40206 **Rosemary**, 3 sprigs in a bottle of water

- 40207 **Sage**, 3 sprigs in a bottle of water
- 40208 **Any other individual herb**, 3 sprigs in a bottle of water
- 40209 **Collection of four different herb species** (3 sprigs of each). To be displayed in separate length for each species. A special exhibit card will be provided and **MUST** accompany the exhibit which lists individual herb species information.

ORNAMENTALS

- 40301 **Pumpkin**, miniature, orange, 3 specimens
- 40302 **Pumpkin**, miniature, white 3 specimens
- 40303 **Pumpkin**, Jack-O-Lantern type, not over 16" tall, 1 specimen
- 40304 **Gourds**, small ornamentals, 3 specimens
- 40305 **Gourds**, small ornamentals, mixed, 3 specimens
- 40306 **Vegetable combinations**, the display must include 5 or more different vegetable crops grown in the exhibitor's home grown garden. More than 1 variety but not more than 4 of a particular crop can be displayed. However, they will count as only one crop. i.e. tomatoes constitute 1 crop but the exhibitor may display up to four varieties of tomatoes but they will count as 1 crop. Diversity is the key. The amount of produce exhibited should fit in the container. The vegetables should be prepared for exhibit as instructed in 4H-462. Any decorative basket, box or other decorative container, not larger than one half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangements. A file card must be with the exhibit with each crop clearly labeled as to the variety.
- 40307 **First year exhibitor's class**—For exhibitors who completed 4th-8th grades. Each exhibit shall consist of at least 3 different kinds of vegetables, 3 of each kind unless large...such as cabbage.
- 40308 **Senior Garden Exhibit**—For exhibitors who completed the 9th grade and up. Each exhibit shall consist of at least 5 different kinds of vegetables, 5 of each kind unless large... such as cabbage.

40309 Salsa Tray

- 40310 **Jumbo Vegetables**, cabbage (max of 3 wrapper leaves), one head
- 40311 **Jumbo Vegetables**, gourd, 1 specimen
- 40312 **Kohlrabi**, (trimmed to 1 1/2"), 1 specimen
- 40313 **Potato**, 1 specimen
- 40314 **Pumpkin** (woody stem), 1 specimen
- 40315 **squash**, any other variety with fleshy stem, 1 specimen
- 40316 **Squash**, any other variety with fleshy stem, 1 specimen
- 40317 **Tomato**, 1 specimen
- 40318 **Tomato**, 1 specimen

VEGETABLE CONTAINER DISPLAY

40401 Flowers

Each exhibitor may enter up to 3 different entries in each of the following categories. Each entry consists of a single stem of one variety. Example— an exhibitor could have 3 different entries in the zinnia class. An entry is a single stem. Check guidelines for foliage.

- A. Zinnia B. Marigolds C. Gladiolus D. Roses E. Any other

40402 Houseplants

Well groomed plants no more than two entries:

- A. Blooming B. Non-Blooming C. Any others

40203 Small Fruit Crop

Examples: 3 apples, 3 crabapples, 1 cup strawberries, 1 cup blackberries, 1 cup raspberries, any other

40205 Container Garden

Exhibit a garden that is growing in a container.

40206 Container Flower Garden

Exhibit a garden that is growing in a container.

COMMUNICATIONS DIVISION

Superintendent: Julie Van Manen, Lynn Dunsbergen, Marsha Vander Hoek

Premium \$2 per entry

Purple Rosette - State Fair

Lavender Rosette - State Fair Alternate

Purple Ribbon-Top 4th Grader

YOU DO NOT HAVE TO BE ENROLLED IN COMMUNICATIONS TO PARTICIPATE IN THE COMMUNICATIONS DIVISION.

1. Judging will take place on Sunday at approximately 11:00 a.m. in the Exhibit Building. Winners will be announced on Sunday after the competition.
2. Entries due **JULY 1st**, 4:30 p.m., in the Iowa State University Extension, Jasper Office.
3. The team of presenters can be any combination of eligible junior, intermediate or senior youth. A team consisting of youth that are of mixed ages must be entered in the class of the oldest member.
4. Participants must check in 30 minutes prior to their presentation time.
5. Iowa State Fair Competition. Teams or individuals (4-H/FFA'ers) representing the county at State Fair Presentation Program will be announced on Sunday, during the awards. Recognition will be announced and ribbons presented at the end of each half-day session at the Iowa State Fair.
6. **PARTICIPANTS ARE ENCOURAGED TO WEAR 4-H/FFA CLOTHING -** Wear appropriate clothing representative of the 4-H Youth Program. (white shirt or white T-shirt with emblem, dark pants or skirt) unless clothing is representative of the presentation.

11200 Working Exhibits

1. The purpose is to provide an opportunity for members to communicate and interact with an audience in an informal way.
2. 4-H'ers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.
3. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
4. Working exhibits given at the Jasper Co. Fair will be 30 minutes in length.

Presenters are expected to comply with all copyright/trademark regulations.

Copyrighted material may not be distributed without permission.

11300 Share The Fun

1. The purpose of the event is to:
 - A) Provide an opportunity for 4-H & FFA members to perform before an audience, purely for the sake of enjoyment.
 - B) Provide a program that will help us broaden the image of 4-H & FFA, keeping current members enrolled and inviting new ones to "take a look". Encourage and help leaders put "fun" into the club program.
2. Clubs are encouraged to enter a group entry. Individual entries are accepted.

3. Maximum length of time is eight minutes.
4. To be eligible to participate in a Share-the-Fun skit/act at the Iowa State Fair, the 4-H'ers must have completed 5th grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share-the-Fun skit/act selected to participate in the current year at the Iowa State Fair involves a club, or a group from a given club, at least 80 percent of the performing group must have completed 5th grade.
5. Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.

10530 Poster Art Communications

1. Any currently enrolled 4-H'er who has completed 5th grade through 12th grade, may create one poster for this class at the Iowa State Fair. **This program provides an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the general public.**
2. All posters must be designed on, or affixed to, standard poster board or foam core board-size minimum of 14"x20" or maximum of 15"x22". Posters may be vertical or horizontal. Poster may be any medium: watercolor, ink, crayon acrylic, charcoal, oils, collage. Posters cannot be 3 dimensional.
3. Each poster must have the completed Poster Exhibit Entry Form (available at Jasper County Extension Office) attached to the back.
4. Posters cannot incorporate copyright material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
5. The 4-H Clover is a copyright logo. 4-H'ers can include the clover, but do not copy/print other material over the clover.

POSTER ART THEMES ARE:

- a. 4-H is(open to 4-H'er's interpretation)
- b. Join 4-H
- c. 4-H Grows... (4-H.org national marketing theme)
- d. The 2020 Iowa 4-H Youth Conference theme is "Strive For Gold"
- e. The 2020 Iowa State Fair theme is "How do you 4-H?"

11400 Extemporaneous Speaking

1. Participants selected for State Fair must have completed the 9th grade.
2. Each contestant will select one of the available topics thirty minutes before the contest. The selected topics may not be available to the other contestants. The general nature of the topics will relate to 4-H/FFA.
3. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
4. All reference material will be screened by a contest official on the following basis:
5. Each speech shall be the result of the 4-H/FFA'ers own effort using approved reference material. No other assistance may be provided. Plain 3" x 5" note cards will be provided to each contestant in the preparation room.
6. Only notes made during the preparation period may be used.
7. Each speech shall not be less than four or more than six minutes with five

minutes additional time allowed for related questions which shall be asked by the judge. The timekeeper gives the contestant a warning after the first five minutes of the speech. This is done by holding up a card with a “five” on it.

8. A contest timekeeper will introduce each contestant by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.
9. Contestants are not permitted to use any props, gadgets, posters, or audio-visuals of any sort. A podium will be available, if desired.
10. Speeches will be evaluated using the following criteria:
 - a) Content related to topic
 - b) Knowledge of the subject
 - c) Organization of material
 - d) Power of expression
 - e) Voice
 - f) Stage presence
 - g) General effect
 - h) Response to questions
11. A judge’s critique/conference with each participant will be included as a part of the contest.

11100 Educational Presentations

1. Any 4-H or FFA member may participate in the County Presentation Program.
2. Presentations may be illustrated talks, demonstrations, skits or dialogues which teach or clarify a fact or communicate an idea. Presentation does not have to be related to a project the member is enrolled in.
3. Educational Presentations may be given by one or more youth.
4. Junior presentations (grades 5 and 6) have a maximum length of 15 minutes. Intermediate and Senior presentations have a maximum of length of 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit
5. Notes may be used as long as they DO NOT distract from the presentation, but they are not recommended.
6. Only communication superintendents are allowed in the presentation area to help members with set up.
7. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
8. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

A 4-H member may participate in only one educational presentation per year at the Iowa State Fair.

Award	Division	Placing	Donor	Contact	Address
\$100	Advanced Feeder Pen	Top Rate of Gain	Kenney Farms	Darrell Kenney	7628 W 116 th St N Mingo
\$50	Advanced Feeder Pen	2 nd Rate of Gain	Kenney Farms	Darrell Kenney	7628 W 116 th St N Mingo
Trophy	Adv. Feeders	Live Champ.	Jasper County Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	Adv. Feeders	Live Reserve	Jasper Co. Cattlemens		
\$100	Adv. Feeders	Carcass Champ	Mark Smith		7525 N 19th Ave W. Newton
\$50	Adv. Feeders	Carcass Reserve	Mark Smith		7525 N 19th Ave W Newton
Plaque	Horse	3-Showmanship	Mike Foster Memorial		
Trophy	Horse	All Classes			
Plaques	Horse	Grand & Reserve Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
	Horse	Champion Horsemanship	Miller Family Foundation	Rick & Kim Miller	Newton
Plaques	Mule	Grand & Reserve Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
Trophy	Equine	Overall Equine Champion		Carol Waterhouse	Newton
Trophy	Poultry		Various Donors		
Plaques	Poultry Showmanship	3 Showmanship	Various Donors		
Plaque	Sheep	Grd. Champ. Mkt. Lamb	Johnston Memorial	Dorothy Johnston	312 E Station St. Baxter
Plaque	Sheep	Grd. Champ. Comm. Ewe	Johnston Memorial	Dorothy Johnston	312 E Station St. Baxter
Plaque	Sheep	Res. Champ Comm. Ewe	Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Plaque	Sheep	Res. Champ Mkt. Lamb	Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Spanky Pail	Sheep	1st year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N. Colfax
Plaque	Sheep Showmanship	3-Showmanship	Deb Johnston	Deb Johnston	
Plaque	Meat Goat	Champion & Reserve Champion		Dorothy Johnston	312 E Station St. Baxter
Trophy	Meat Goat	Overall Champion & Reserve	Tuttle Farms		8125 S 88th Ave W Prairie City
Plaque	Breeding Does	Division Champions	Tuttle Farms		8125 S 88th Ave W Prairie City
Award	Goats Overall	Champion Dairy	Townley Treasures		
Award	Goats Overall	Champion Hobby	Townley Treasures		
Plaque	Goat Showmanship	3 Showmanship	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N Colfax
Plaque	Swine	Grand Champ. Mkt. Swine	Ernest Warrick Memorial	Bob Warrick	P.O. Box 655 Prairie City
Plaque	Swine	3 Showmanship		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Spanky Pail	Swine	1st year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N. Colfax
Plaque	Swine	Champ/Res. Mkt. Barrow		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton

Plaque	Swine	Champ/Res Mkt. Gilt		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Comm. Gilt		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res. Mkt. Swine		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Mkt. Derby		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Show Halter	Dairy	Grand Championship, Showmanship	Elaina Machin Memorial		Newton
Swiss Bell	Dairy	Grand Champ. Brown Swiss	IA Brown Swiss Assoc.	Kyle Van Houweling	8378 S. 68 th Ave. W. Prairie City
Trophy	Dairy	Supreme Champion		Lloyd & Diana Machin	6614 Iowa St, Newton
Trophy	Rabbit	Best of Show Champion & Reserve		Nedra Carr	
Trophy	Plus One	Overall Champ.	Jasper Co. Cattlemens		
Trophy	Plus One	Overall Reserve	Jasper Co. Cattlemens		
Trophy	Market Beef	Champion Beef	Jasper Co. Cattlemens		
Trophy	Market Beef	Res. Champion Beef	Jasper Co. Cattlemens		
Banner	Market Beef	1st-5th place	JVM Cattle Co	Jordan & Taylor Vander Molen	
\$100	Market Beef	Top Rate of Gain	Darrell & Sondra Kenney	Darrell & Sondra Kenney	7628 W 116 th St N Mingo
\$50	Market Beef	2 nd Rate of Gain	Darrell & Sondra Kenney	Darrell & Sondra Kenney	7628 W 116 th St N Mingo
Trophy	F. Heifers	Champion Angus Heifer	Gannon Angus	Dan Wasson	13493 N. 47 th Ave. W., Colfax
Trophy	Commercial Heifer	1st Place	Deaton Trucking	Dave Deaton	408 S. Polk St Baxter
Trophy	Commercial Heifer	2nd Place	Deaton Trucking	Dave Deaton	408 S. Polk St Baxter
Trophy	F. Heifers	Res. Champion Heifer	Jasper Co. Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	F. Heifers	Champion	Jasper Co. Cattlemens		
Plaque	F. Heifer	Champion Charlois		John Dodge	7083 E. 4 th St. N. Newton
Plaque	F. Heifer	Reserve Charlois		Marty L. Lewis	9411 W. 56 th St. S. Monroe
Banner	Breeding Heifer	1st—5th place	JVM Cattle Co	Jordan & Taylor Vander Molen	
Trophy	Cow/Calf	Overall Cow/Calf	Jasper Co. Cattlemens		
Trophy	Cow/Calf	Res. Overall Cow/Calf	Jasper Co. Cattlemens		
Plaque	Cow/Calf	Champion Charlois	Cannon Charlois	Tom Cannon	6617 Hwy. F-36 W. Newton
Banner	Cow/Calf	1st & 2nd place	JVM Cattle Co	Jordan & Taylor Vander Molen	
	Beef Showmanship	Showmanship	Jasper Co. Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	Bucket Bottle Calf		New Century Farm Service		Grinnell
Medalions	Bucket Bottle Calf		Wherle Trucking		14832 S. 128th Ave E. Lynnville
\$100	Herdsmanship	Top Club		Farm Bureau	4251 1st Ave E. Newton
Trophy	Livestock Judging	1 st , 2 nd , 3 rd Individuals		Brian & Danette Pease	2681 W 112th St N Colfax
Trophy	Livestock Judging	Top Team Grand		Brian & Danette Pease	2681 W 112th St N Colfax
\$50	Best Display	Top Club	Professional Operations Management	Mike & Rhonda Guy	1899 N. 35 th Ave. W. Newton

**Jasper County Fair FFA Department
Superintendent—Amber Samson and James Horn**

1. Entries in this department are open to active Jasper County FFA members of the Iowa FFA Association. Members may retain their active membership through November 30 following the 4th national FFA Convention after graduating from high school. Members must be listed on the chapter's 2019-2020 membership roster.
2. Only persons who paid 2019-2020
3. FFA membership dues will be eligible to exhibit at the Fair. New FFA members for 2020-2021 are not eligible to exhibit in 2020.
4. It is recommended that fair entries be completed online in FairEntry by July 15 to streamline the entry process at the fair.
5. Exhibits not conforming to these department rules may be entered in Open Class or entered through the students 4-H club (if they belong to one) and are in compliance with the 4-H rules.

FFA AG MECHANICS & TECHNOLOGY SHOW

1. Ag Mechanics & Technology projects shall not have been previously exhibited in any 4-H classes at county fairs nor in the 4-H Science, mechanics & Engineering Department at the Iowa State Fair.
2. Project must have been constructed primarily by the exhibitor. Projects may include wood, metal, concrete, fiberglass, mechanical, electrical and/or other ag technologies.
3. A project does not have to be constructed or restored the year in which it is exhibited.
4. Exhibitors will enter a class based on their judgement. However, the show superintendent will determine proper class after all projects are in place. Trucks, pick-ups, or hot-rods are not eligible for the Restored Farm Equipment class.
5. There is no class for automobiles (Vehicles that may be licensed), four wheelers, snowmobiles, motorcycles, boats, ATV's etc.
6. All projects must be clean and in a presentable condition, although they may have been used. Tractors and equipment are to be restored. Restored shall include but not limited to near new condition by appearance and mechanical ability. Class superintendent has the authority to determine if the project has been restored.
7. The project brought to the Fair must match the project listed on the entry form or it will not be shown.
8. Touch up paint is permitted; however, spray cans or air painting is NOT permitted.
9. Students are not allowed to place advertisements on their projects.
10. No riders are allowed on Ag Mechanics projects at any time while on the Fairgrounds. This includes unload, show, parade and load out.

Judging

1. Exhibitors are required to be present to demonstrate and answer questions about their projects to the judges. FFA exhibitors not present for judging will see their award go down one step. (Example— awarded a blue, student not present makes it a red.)
2. Exhibitors must wear their FFA t-shirt while their projects are being judged.
3. Projects will be judged on the basis of workmanship, design, usefulness, appearance and safety. In addition, oral presentations by the exhibitor of each

- entry will be included in the scoring.
4. Restoration of tractors will be judged on: appearance, mechanical work, safety and documentation. Oral presentation by the exhibitor will be included in the judging.
 5. Projects constructed that are deemed inappropriate by the show superintendent because of safety concerns or do not represent the FFA in a positive image will not be allowed to show. Safety violations will be identified by the superintendents. All entries in the Ag Mechanics & Technology Show shall meet safety standards and be safe to operate.
 6. Recycled Materials and Safety Wards may be judged and determined without the interview of presentation by the student's project.

Special Tractor Rules

1. Only one tractor per exhibitor may be entered in Class 2—Restored Tractor by a first year exhibitor. First year tractor exhibitors are NOT required to enter this class.
2. NO DUALS ON TRACTORS! Tractors with duals will be sent home or given the choice to remove the duals to stay.
3. If a project is double entered, the exhibitor needs to inform the superintendent which class the tractor will be exhibited in at the time of check-in. For example: If a First Year Exhibitor enters their project into both the Restored by a First Year Exhibitor Class and the 1959 & Later Class, they must tell the committee which class they will exhibit in at the time of check-in.
4. No mirrors may be placed to enhance the display of the tractor. Only mirrors for road use safety may be used on a project.

CLASSES

- 1 **Restored Tractors (restored tractors will be divided into two classes based upon age of tractor, year will be determined by serial number)**
 - 1a—1958 and prior
 - 1b—1959 and later
- 2 **Restored Tractor by a first year tractor exhibitor (class may be broken into two groups; this class is optional—not required by first year exhibitors).**
- 3 **Restored Tractor by a group of two or more FFA members from the same chapter.**
- 4 **Metal Working/Welding**
 - 4a—Small (under 9 square feet of floor space)
 - 4b—Medium (9-30 square feet of floor space)
 - 4c—Large (more than 30 square feet of floor space)
- 5 **Restored Farm Equipment**
- 6 **Garden Tractors**
- 7 **Woodworking**
 - 7a—Indoor Item (items constructed and intended for indoor use, including fine furniture).
 - 7b—Outdoor Item (items constructed and intended for outdoor use, including patio furniture).

FFA FARM CROPS

1. Exhibitors are permitted one entry per class.
2. Each entry tag must show variety name. If no variety is listed, the entry will not be placed.

3. When there is only one exhibitor in a class, the first prize, if merited, will be awarded. When articles are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such as the articles merit. When there is competition, all prizes may be awards so far as there are worthy entries.

Field Corn Division 1

1. Ears of corn must be in natural conditions at both ends and have no more than 1% of kernals missing. Do not cut off or remove tips of ears.
2. Gallon corn entries must be filled to 1 1/2 inches from the lid of the container, do not overfill. Containers will be furnished by the exhibitor.
3. The name of the variety or hybrid must be shown on the entry tag.
4. The judges may disqualify any entry in Classes 1-7 which they feel is not mature, exhibits insect or disease damage, is of poor quality, or is not of the previous year's crop.

Classes

1 Single Ear, any variety or hybrid

2 Longest Ear Field Corn

3 Ten Ear, any variety or hybrid

4 Thirty Ears, any variety or hybrid

5 Full Gallon Shelled Corn, any variety or hybrid

6 Standard Bushel Basket Ear Field Corn, any variety or hybrid (exhibitor must furnish own basket).

New Field Crop

Rules

1. Entries in the following class consist of five ears of commercial dent corn grown in Iowa this year.
2. Entries must be from seed purchased by the exhibitor and entry tags must show the names of the variety or hybrid.
3. Entries will not be disqualified for immaturity.

CLASS

7—Yellow or white corn of any variety or hybrid

Popcorn—Division 2

1. Popcorn classes require ten ears of last year's popcorn grown by the exhibitor.
2. The variety or hybrid name and number (if any) must be shown on the entry tag.
3. DO NOT cut off the tips of the ears.

CLASS

8—White Commercial Hybrid Popcorn

9—Yellow Commercial Hybrid Popcorn

10—Any Other Hybrid or Ornamental Popcorn

Small Grains, Legumes and Specialty Crops—Division 3

1. One full gallon of project is required for each entry. Containers are furnished by exhibitor.
2. Entries must fill the container up to 1 1/2 inches from the lid, do not over fill.
3. Clipped oats and barley will be excluded from competition.
4. The variety name is required on all entry tags
5. Entries will be weighed and undergo visual judging.

Classes

11—Barley—any variety

12—Early Oats—Cherokee, Dane Ino9201, JimMoraine, Reeves and Richland

13—Mid Season Oats—Baker, Blaze, Buff, Chaps, Classic Esker, Jay Jerry, kame, ogle, and Spurs

14—Late Season Oats—Brawn, Drumlin, Jud, Gem, Kildeer, Sesqui, and Wa-

basha

15—Oats-any other officially recognized variety

16—Red Clover Seed-any variety

17—Rye-any variety

18—Sweet Clover-any variety

19—Spring Wheat-any variety

20—Winter Wheat-any variety

21—Other Grains, Forages, and Specialty Crops (can include popcorn, grains, and other crops for seed, feed, or food and raised by the exhibitor)

Soybeans—Division 4

1. Entries in this division are one full gallon of soybeans from last year’s crop. Jars furnished by the exhibitor.
2. The name of the variety or hybrid must be shown on the entry tag.
3. Entries will be weighed and undergo visual judging.
4. Entries must fill the jar up to 1 1/2 inches from the lid, do not overfill.

CLASS

22—Early Soybeans—maturity groups 2.4 or earlier

23—Mid Season Soybeans—maturity groups 2.5 to 3.0

24—Late Season Soybeans—maturity groups 3.1 and higher

25—Food Grade Soybeans—any maturity group

Sheaf Grains—Division 5

1. Entries must be shown in sheaves, three inches in diameter at the center band.
2. Judges will penalize and undersized sheaves.
3. Heads must be left in natural condition.
4. Variety name must be specified on each entry tag except for Millet for Seed.
5. Exhibits previously shown at the Iowa State Fair must have been marked and will be disqualified.

CLASS

26—Bareley in Straw

27—Brome Grass for Seed

28—Millet for Seed

29—Early Season Oats

30—Mid Season Oats

31—Late Season Oats

32—Orchard Grass

33—Rye in Straw

34—Grain Sorghum

35—Timothy for Seed

36—Spring Wheat in Straw

37—Winter Wheat in Straw

Forages, Grasses and Legumes—Division 6

1. All entries in this division will be judged from the standpoint of the usefulness as hay.
2. Entries are to be shown in sheaves, three inches in diameter at the center band.
3. Variety name must be specified on each entry tag except for Millet and Alsike Clover.
4. All sheaves must be dried. The exhibit is to be dry hay quality for the show.

CLASS

38—Alfalfa

39—Alsike Clover

40—Birdsfoot Trefoil

41—Smooth Bromegrass

42—Ladino Clover

43—Red Clover

44—Millet

45—Orchard Grass

46—Reed Canarygrass

47—Sudan

Crop Display—Division 7

1. Crops in this division will be displayed as space is available.
2. Plant roots of corn and soybeans must be washed clean and dry. No water pails or other containers will be used. Soybean plants should be tied in a bundle. Corn plants should have both stalks tied together.
3. The exhibits in this division must be grown by the exhibitor.
4. The display will be judged on quality of the exhibit for production and marketability of the final product and should represent the entire field or harvest.
5. No modification of the displays should occur.

6. Variety name must be specified on each entry tag.
7. Hay slices should not exceed 24 in x 24 in x 4 in. the slice should be taken from a bale of hay. If the bales are larger than 24 in x 24 in, a slice cut from larger bale is permitted. Care should be taken to try to maintain the actual quality and condition of the stored forage. The hay sample must be wrapped tightly in clear plastic. You can use shrink wrap, garbage bags, clear plastic food wrap or other suitable material. A hole will be made in the wrap for judges access to the sample.

CLASS

- 51—Five Soybean Plants, roots washed clean and dry, securely tied in a bundle.
- 52—Two Field Corn Plants, roots washed clean and dry, securely tied together.
- 53—One Stalk Tallest Corn Plant, root washed and dry.
- 54—Dry Hay Slice Alfalfa
- 55—Dry Hay Slice Any Grass
- 56—Dry Hay Slice Any Grass Alfalfa Mixture
- 57—Dry Hay Slice Any Other Hay or Mixes not listed above

FFA FLORICULTURE

1. Exhibitors are permitted up to two per class.
2. Label each entry with a variety name. Entries without a variety name will be ineligible to win the class.
3. Bottles WILL NOT be provided to the exhibitors by the Fair. Exhibitors must bring their own wedging of the stem is permitted.
4. Exhibitors are encouraged to use ISU Extension 4H 464 “Preparing Cut Flowers and Houseplants for Exhibits” as a resource for exhibition.
5. Where color is mentioned, unless the exact shade is specified, all shades or varieties coming under the major color compete together in mixed colors, the one predominating shall classify.
6. The superintendent has the right to remove any exhibit which is deemed unsightly.
7. When there is one exhibitor in a class, the first prize, if merited, will be awarded. When articles are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the articles meet. When there is competition, all prizes may be awarded so far as there are worthy entries.

Dahlias—Division

Decorative Type (one bloom disbudded, A, B, BB)

CLASS

- | | | | |
|---------|----------|----------|-------------------|
| 1—Red | 2—Orange | 3—Yellow | 4—Pink |
| 5—White | 6—Purple | 7—Blend | 8—Any Other Color |

Cactus Type (one bloom disbudded, A, B, BB)

CLASS

- | | | | |
|----------|-----------|-----------|--------------------|
| 9—Red | 10—Orange | 11—Yellow | 12—Pink |
| 13—White | 14—Purple | 15—Blend | 16—Any Other Color |

Miniature and Poms (one bloom disbudded)

CLASS

- | | | | |
|----------|-----------|-----------|--------------------|
| 17—Red | 18—Orange | 19—Yellow | 20—Pink |
| 21—White | 22—Purple | 23—Blend | 24—Any Other Color |

Roses—Division 2 Floribunda, Grandiflora, or Hybrid Tea (one stem)

CLASS

- | | | | |
|-----------|--------------------|---|--|
| 25—Red | 26—Pink | 27—White Miniature (one stem, spray, or single) | |
| 28—Yellow | 29—Any Other Color | 30—Red | |
| 31—Pink | 32—White | 33—Yellow | |

34—Any Other Color

Gladiolus—Division 3

One spike

CLASS

- | | | | |
|-----------|-----------|-----------|--------------------|
| 35—White | 36—Yellow | 37—Red | 38—Pink |
| 39—Purple | 40—Orange | 41—Salmon | 42—Any Other Color |

Miniature

CLASS

- | | | | |
|-----------|--------------------|--------|---------|
| 43—White | 44—Yellow | 45—Red | 46—Pink |
| 47—Purple | 48—Any Other Color | | |

Marigolds—Division 4

Dwarf (one spray, 1 stem with foliage, 1 flower/1bud)

CLASS

- | | | |
|-----------|-----------|--------------------|
| 49—Orange | 50—Yellow | 51—Any Other Color |
|-----------|-----------|--------------------|
- Carnation Type (three stems)

CLASS

- | | | |
|-----------|-----------|--------------------|
| 52—Orange | 53—Yellow | 54—Any Other Color |
|-----------|-----------|--------------------|
- Largest Type (three stems, over 2” blooms)

CLASS

- | | | |
|-----------|-----------|--------------------|
| 55—Orange | 56—Yellow | 57—Any Other Color |
|-----------|-----------|--------------------|

Zinnias—Division 5

Three stems with foliage

CLASS

- | | | | |
|-----------|-----------|--------------------|---------|
| 58—White | 59—Yellow | 60—Red | 61—Pink |
| 62—Purple | 63—Orange | 64—Any Other Color | |

Petunias—Division 6

Single (one spray)

CLASS

- | | | | |
|--------------------|---------|-----------|--------|
| 65—White | 66—Pink | 67—Purple | 68—Red |
| 69—Any Other Color | | | |

Double (one spray)

CLASS

- | | | | |
|--------------------|----------|---------|-----------|
| 70—Red | 71—White | 72—Pink | 73—Purple |
| 74—Any Other Color | | | |

Any Other - Division 7

CLASS

- | |
|---|
| 75—Annual—Any color—1 bloom or spray |
| 76—Perennial—Any color—1 bloom or spray |

FFA HORTICULTURE

1. Exhibits may be grown in a home garden or a school facility.
2. Exhibitors are permitted up to two entries per class. **Exceptions: Exhibitors are only allowed one entry in Vegetable Container Display.**
3. Each entry must show variety name. If no variety is listed, the entry will not be placed.
4. **Plates will NOT be provided to exhibitors.**
5. The superintendent reserves the right to move entries to the correct class.

Table Vegetables—Division 1

1. Specimens should be prepared for exhibit as stated in publication, 4H-462 “Harvesting and Preparing Vegetables for Exhibit”, available from the ISU Extension Service.

sion & Outreach Office.

2. All exhibits must be labeled with the variety name as well as exhibitor's name, city and chapter.
3. THE NUMBERS TO BE EXHIBITED ARE LISTED WITH EACH CLASS.

CLASS

- 1—Beans, snap, six specimens
- 2—Beans, yellow wax, six specimens
- 3—Beets, three specimens
- 4—Cabbage, round, one specimen
- 5—Cabbage, red, one specimen
- 6—Muskmelon or Cantaloupe, any variety, one specimen
- 7—Carrots, three specimens
- 8—Cucumbers, for slicing, two specimens
- 9—Cucumbers, for pickling, five specimens
- 10—Eggplant, Asian type, one specimen
- 11—Eggplant, other, one specimen
- 12—Onions, red, three specimens
- 13—Onions, white, three specimens
- 14—Onions, yellow, three specimens
- 15—Parsley, a bunch of five stems in a jar of water (water containers provided by exhibitor)
- 16—Peppers, bell, two specimens
- 17—Peppers, any hot, five specimens
- 18—Peppers, any other, five specimens
- 19—Potatoes, red, three specimens
- 20—Potatoes, white, three specimens
- 21—Pumpkin, sugar pie, one specimen
- 22—Pumpkin, Jack-O-Latern type, not over 16" tall, one specimen
- 23—Squash, summer, zucchini, two specimens
- 24—Squash, summer, scallop or patty pan, two specimens
- 25—Squash, summer, any other, two specimens
- 26—Squash, acorn, two specimens
- 27—Squash, winter, butternut type, two specimens
- 28—Squash, winter, any other, two specimens
- 29—Sweet Corn, two ears, exhibited with husks
- 30—Watermelon, any variety (large or small), one specimen
- 31—Okra, six specimens
- 32—Tomato, red slicing, three specimens
- 33—Tomato, slicing other than red, three specimens
- 34—Tomato, pear type, 10 specimens
- 35—Tomato, cherry type, 10 specimens
- 36—Tomato, procession type, three specimens
- 37—Gourds, three specimens
- 38—Kohlrabi

Vegetable Container Display—Division 2

1. The purpose of the display is to show many different vegetable crops grown in Iowa gardens. The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any particular vegetable can be displayed; however, no more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable (i.e. one large red slicing, one cherry tomato, one yellow tomato

and one processing tomato). Diversity is the key in this display. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables or any one kinds (i.e. more than four beans).

2. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit."
3. Any decorative basket, box or other decorative container, not larger than one-half bushel in size, can be used.
4. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement.
5. For the benefit of an educational value for the viewing public, a file card must accompany the exhibit with teach crop clearly labeled as to the variety.
6. This class is limited to one entry per exhibitor.

CLASS

39—Vegetable Container Display

Jumbo Vegetables—Division 3

1. The vegetables in the following classes will be placed and awarded on the basis of weight as ascertained by the official.
2. Entries must be of exhibition quality in the opinion of the official judge.

CLASS

40—Tomato, one specimen

41—Potato, one specimen

42—Pumpkin (woody stem), one specimen

43—Squash (fleshy stem), one specimen

44—Zucchini Squash, one specimen

45—Cabbage, one specimen (maximum three wrapper leaves)

46—Onion

School Facility Grown—Division 4

1. Must be grown in a school greenhouse or school grown garden.
2. May be exhibited as an individual or as an FFA Chapter
3. Limit of 10 entries per chapter.
4. Specimen numbers and accepted vegetables should follow that of Division 1.

CLASS

47—Hydroponic/Aquaponics Grown

48—Traditional Soil Media

FFA PHOTOGRAPHY

1. Class(es) entered must be specified at time of entry.
2. There will be a limit of 4 and no more than 2 per category.
3. A photo entered in the wrong class can be moved to the correct class on judging day. No photo can be exhibited in more than one class.
4. Photographs shall not have been previously exhibited as 4-H photography at any county fairs.
5. Photograph requirements: All photographs may be produced by the FFA member or a commercial laboratory.
6. For all classes, the FFA member must have planned and taken the photographs.
7. Pictures may be made by the photographic process in black and white, toned or full color media. Photographs with the date imprint will be ineligible to exhibit.
8. Railroad Photos: Photos of people, including photographers, standing on a railroad tracks, or the right of way will be rejected.

9. One side of the photograph will be at least 6 1/2 inches visible and no side of the photograph can be more than 14 inches. This also applies to each photograph in the photo essay class.
10. Photos must be matted or mounted on foam board. If matted, one side of the matting will be at least seven inches and no side of the matting can be more than 14 inches.
11. Photographer's name and picture title should NOT appear on the FRONT of the photographs or mat/mount boards.
12. Photographs must be mounted with no hooks or wires attached.
13. DO NOT COVER PHOTOS WITH ACETATE OR GLASS.
14. Tape the tag string to the upper right hand corner on the back of the photo.
15. Photos determined to be acceptable for competition will be catalogued and exhibited.

CLASS

1—Black and White/Toned (any agricultural subject)

2—Color (any agricultural subject)

3—Animals-Bird-Wildlife (black and white or color)

4—Still Life Compositions (advertising products—black and white or color)

5—Iowa Landscape (the surroundings in Iowa in which we live—black and white or color)

6—Landscape outside Iowa (the surroundings outside the state—black and white or color)

7—Plants

8—FFA (activities, events, projects, etc—black and white or color)

9—Supervised Agricultural Experience (animals, plants, agribusiness ownership, placement experience, etc.—black and white or color)

10—Agricultural Photo Essay (three-six photographs and no captions are permitted). Each of the three-six photographs may be 5x7 or 8x10 and matted separately. Include Name and Chapter PO on each series photo. Number the sequence of the photos on the back.

11—Theme Class: Insects

Open Class & Event Superintendents

Family Living Superintendents

Coordinator	Rhonda Guy
Ag Mechanics	Austin Kramer & Carrie Jo Hammer
Coloring Contest	Stephanie Moorman
Advanced Coloring Contest	
Crafts	Linda Boddicker, Ray Kunkel, Jane Kunkel
Day Care Project	Rhonda Guy
Family Memories	Renee Hammer, Summer Guy
Fine Arts	Jenn State, Ashley Graber
Flowers/Plants	Skip Hitchcock, Amy Hansen
Foods	Joyce Finch, Kaitlyn Otto
Gardening	Kelly Zach & Sarah Penick
Legos/Models	Carol Supino & Sam Supino
Photography	Jane Hiemstra, Megan Hiemstra, Paula Moore,
Quilts	Marlene Moorman, Lori Moorman
Scrapbooking	Renee Hammer, Summer Guy
Tall Corn	Mike Wormley
Textiles	Barb Carroll

Livestock

Bucket/Bottle Calf	Mike Vander Molen, Jordon Vander Molen
Open Horse	Teresa Arrowood, Denise Fick, Dan & Amy Engle,, Neisha Horn, Kaylee Lange
Poultry	Dan & Renae Tool
Rabbit	Dan & Renae Tool
Little People/Little Lamb	Kathy Baldwin, Kelly Wilson
Little Squealers	Chelsey Van Genderen, Bre Wagner

Special Activities and Events

Barnyard Battles	Jerry Elscott & Anne Wasson
Fun Pet Show	Laurie Moffitt
Pedal Pull	Diamond Trail FFA
Queen Pageant	Heather Cupples
Baby Review	Laurie Moffitt
Bag Toss	Dani Tool
Oreo Stacking	Rhonda Guy
Horseshoe Pitching	Dan & Renae Tool
Flying Airplane	Rhonda Guy

Open Class Rules

1. No entry fee or pre-registration required unless specifically stated for individual divisions. No premiums unless pre-designated. The fairboard will provide ribbons only to all participants.
2. Age brackets—Youth: 11 and under, Teen: 12-18, Adults 19 and above, and Special Friends. Special Friends are those with special needs or who required assistance with their talents. All classes are the same for all categories: Y=Youth, T=Teen, A=Adult, and SF=Special Friends. Any item may be entered for someone else who actually made the item. Age bracket should reflect the age of the person when entry was completed. Entry does not have to have been created in the last year.
3. Classes may be added or deleted on entry day at the superintendent's discretion.
4. Entry tags may be picked up at the Jasper County Extension Office in Newton beginning May 1. Entry tags may also be completed at the time of entry at the fairgrounds.
5. Open Class Family Living Entries will be accepted at the fairgrounds Open Class Building Friday evening 6:30—7:30 PM and Saturday morning 8 AM—Noon.
6. ENTRY RELEASE: All Family Living entries will be released on Thursday, Noon-6 PM. NO EARLY RELEASE ALLOWED. The Fair is not responsible for entries left after that time.
7. Protests regarding Open Class must be submitted to the fair office in writing at the time of consideration. No protests will be accepted after the last day of the fair. Protests must be in writing, plainly stating the cause of the complaint and signed. Unsigned or anonymous complaints will not be considered.

Open Classes at the Jasper County Fair are open to any person, any age, who wishes to participate. We encourage your involvement and appreciate your presence and interest. If you have any suggestions, please feel free to let us know. Thank you for your continued participation and support.

AG MECHANICS

Superintendents: Austin Kramer & Carrie Jo Hammer

Class A. Restored Tractors (year will be determined by serial number)

Lot 1. 1958 and prior

Lot 3. Tractor restored by the

Class B. Metal Working

Lot 1. Art work—Buckets

Lot 3. Medium (9.1—30 sq ft)

Lot 4. Large (>30 sq ft)

Lot 5. Group—Any item constructed by two or more people working together.

Construction/Restoration

Class C. Wood

Lot 1. Pallet construction

Lot 2. Indoor items—constructed for indoor use

Lot 3. Indoor items—fine furniture

Lot 5. Outdoor Items (outdoor items constructed and intended for outdoor use)

Lot 6. Group—Any item constructed by two or more people working together.

Lot 7. Kitchen Tools

Class D. Taxidermy



Event
Cancelled

COLORING CONTEST

Superintendents: Stephanie Moorman

The contest picture will appear in the *Jasper County Advertiser* before fair. Color the picture and bring it to the Open Class Building on Thursday, May 1, 2014, 12:00 p.m. Pictures may be picked up after 12:00 p.m. Thursday, May 1, 2014. Prizes will be awarded to all.

class 1. 3 and under

class 3. 7 to 8 years

class 5. 13 to 17 years

class 2. 4 to 6 years

class 4. 9 to 12 years

class 6. Adult



Event
Cancelled

ADVANCED COLORING CONTEST

The new hobby of advanced adult coloring

Class 1. Page

Class 2. Completed Book

Event
Cancelled

CRAFTS

Superintendents: Linda Boddicker, Jane Kunkel, Ray Kunkel

Class A. Plastic Canvas

Lot 1. tissue covers

Lot 3. kitchen

Lot 5. door decoration

Lot 7. holiday decoration

Lot 2. bath

Lot 4. personal

Lot 6. baby item

Lot 8. other

Class B. Jewelry

Lot 1. metal

Lot 3. paper

Lot 5. wood

Lot 2. clay

Lot 4. beads

Lot 6. other

Class C. Flowers

Lot 1. single

Lot 3. other

Lot 2. arrangement—silk

Lot 4. other

Class D. Wearables

Lot 1. clothing

Lot 2. accessories

Class E. Wreaths

Lot 1. grass

Lot 3. fabric

Lot 5. other

Lot 2. wood

Lot 4. pine cone

Class F. Wall Decor

Lot 1. hats

Lot 3. other

Class G. Wood

Lot 1. wood blocks

Lot 3. whittle

Lot 5. turned wood

Lot 7. wood clock

Lot 9. other

Lot 2. wood toys

Lot 4. carving

Lot 6. scroll saw plaques/decorative boxes

Lot 8. kitchen item

Class H. Baskets

Lot 1. fabric

Lot 3. plastic canvas

Lot 2. fiber

Lot 4. other

Class I. Covered Photo album any kind

Class J. Glass Etching

Class K. Weaving

Class L. Leather

Class M. Miscellaneous

Lot 1. ceramic

Lot 3. holiday decoration

Lot 5. wedding

Lot 7. other

Lot 2. latch hook

Lot 4. candles

Lot 6. paper

Lot N. Kids Crafts—Any craft project

Lot 1. 3-4 years

Lot 3. 7-8 years

Lot 5. 11-12 years

Lot 2. 5-6 years

Lot 4. 9-10 years

Class O. Decorated Rock

Lot 1. small 2" or less

Lot 3. large 7" or larger

Lot 2. medium up to 6"

Event
Cancelled

Class P. Dolls

- Lot 1. stuffed
- Lot 2. ceramic
- Lot 3. button
- Lot 4. doll garments
- Lot 5. other

Class Q. Modeling Clay

Class R. My favorite doll-submit one paragraph with doll

- Lot 1. Age 7 years & under
- Lot 2. 8-12 years
- Lot 3. Teens

Class T. Magnets

Class V. Christmas

- Lot 1. ornaments
- Lot 2. table coverings
- Lot 3. stockings
- Lot 4. tree top
- Lot 5. Christmas clothing-ugly sweater
- Lot 6. Christmas Card
- Lot 7. tree skirt
- Lot 8. toys

Class W. Wood Block Printing

Class X. Rubberstamping Printing

- Lot 1. paper
- Lot 2. fabric
- Lot 3. other

Class Y. Recyclables

Class BB. Clay Pots

- Lot 1. mini
- Lot 2. small
- Lot 3. medium
- Lot 4. large
- Lot 5. extra large

DAY CARE PROJECT

Superintendent: Rhonda Guy

The 2020 Jasper County Fair Theme is "Believing". Our Day Care Project this year will see the fair through the eyes of a child with these young folks onto a 3 x 5 banner to be displayed during the fair. The items to be provided and each group can create their own view of the fair for everyone in the county and area Daycares and In-Home Childcare Providers that contact Rhonda Guy at 641-521-0741 by June 1st to get started.



FAMILY MEMORIES

Superintendent: Renee Hammer & Summer Guy

1. All entries MUST be accompanied by a written statement, giving (at minimum) a description of the item, why it is important to the exhibitor, and the relationship between the exhibitor and any ancestors or other relatives included in the display. The statement will be taken into consideration when determining the sentimental value of the items displayed. Written statements may vary in length a 3x5 card to an 8 1/2 x 11 sheet. Exhibits entered in classes F need to have a Jasper County connection.
2. This division will not be judged on the monetary value of the items displayed. It will be judged on the general sentimentality of the items. The sentimental value of the item, the presentation of the item, and the story behind the item will be determined by the judges.
3. Please protect photos and documents with clear tape, lamination or plastic sleeve (Ziploc bags).
4. Steps will be taken to insure the safety of the exhibitors' items, but the fair personnel cannot be held responsible in case of damage or loss.

Class A. Photos/Albums: Any portrait or photo of a person, group, family home, etc. pertaining to the exhibitor's heritage. May be original or reproduction.

Class B. Documents: Any document pertaining to the exhibitor's family. This item might be

a will, deed, letter, marriage certificate, tombstone rubbing, military document, or other item containing information of a genealogical nature. Originals or photostatic reproductions are acceptable.

Class C. Charts: Any chart, graph, poster, timeline, etc depicting events and/or relationships with the exhibitor's family.

Class D. Articles: Any dish, dairy, toy tool, clothing military item, handiwork pertaining to an ancestor or other relative.

Class E. Family Memories: Any photograph, diary, or family tree. If someone does the research other than the exhibitor.

Class F. Jasper County History: Any photo, document or other item depicting some part of the history of Jasper County. Need not pertain to the family of exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class G. Mixed Display: Two to four items from any of the classes above, to be displayed and judged as one entry.

Class H. Iowa History: Any photo, document or other item depicting some part of the history of Iowa. Need to pertain to the family of exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class I. Collectibles

Class J. Glassware

Class K. 4-H Record Book

Class L. Other

Event Cancelled

FINE ARTS

Superintendent: Jenn State & Julian State

Class A. Water Color—any subject matter

Class B. Acrylic—any subject matter, two dimensional

Class C. Oil—any subject matter

Class D. Drawing

Lot 1. pencil

Lot 3. pen

Lot 5. pastels

Lot 7. paint by numbers

Lot 2. charcoal

Lot 4. colored pencil

Lot 6. crayon

Class E. Graphic Design

Lot 1. computer graphics

Lot 3. illustrations

Lot 2. publication designs

Lot 4. printing

Class F. Kids Art Class

Class G. Mixed Media-2 dimensional

Class H. Sculpture

Lot 1. metal

Lot 3. wood

Lot 2. bronze

Class I. Pottery

Lot 1. stoneware

Lot 3. slab/coil construction

Lot 2. earthenware, etc

Lot 4. wheel thrown

Class J. Ceramic

Lot 1. painting

Lot 2. glazing of pour mold pieces

Class K. Porcelain Painting—Tile/Plates

Class L. China Painting

Event Cancelled

FLOWERS/PLANTS

Superintendent: Skip Hitchcock & Amy Hansen
Please bring your own glass container

Class A. Fresh—all plant materials must be fresh. Accessories are permitted, but plant material must be dominant.

Class B. Dry—all plant material must be dried, treated or any combination. Accessories permitted.

Class C. Collection—5 stalks in one container one or more varieties.

Class D. Flower Bucket—Bucket, flower glass or other container of planted flowers or plants.

NO CUT FLOWERS

Class E. Bouquet of wild flowers—flowers in suitable container.

Class F. Bulbs

Lot 1. canna-one spike

Lot 2. Dahlia

Lot 3. gladiolus

Class G. Container Grow Plants

A. dish garden-3 or more

Lot 6. hanging plant

Class H. Perennials and Biennials

Class I. Roses

Class J. Annuals

Lot 1. Aster-3 blooms any color

Lot 2. bachelor button-3

blooms any color

Lot 3. calendula-3 blooms

Lot 4. celosia (3) & cocks

comb

Lot 5. coleus-3 different

Lot 6. cosmos-three

Lot 7. marigold

A. tall-one

B. dwarf-three

Lot 8. petunia-one spray

A. single

B. double

Lot 9. salvia-three

Lot 10. snapdragon-three

Lot 11. zinnia

Lot 12. pansy-three



FOODS

Superintendent: Joyce Finch & Kaitlyn Otto

1. All articles exhibited in jars must have been canned after July 1 of previous year.
2. One piece of exhibit will be left on plate with ribbon for display and the rest will go to the Open Class Bake Sale.
3. Canned Good entries will NOT be opened. They will be picked up with other entries at the end of fair. They will not be opened for the bake sale.
4. Baked articles are to be exhibited in jars. They will be covered with a plastic bag except decorated cakes & cookies.

Class A. Bread and Rolls

Lot 1. loaf of white bread

Lot 2. dark bread

Lot 3. muffins-quantity of choice

Lot 4. rolls-6

Lot 5. pull-a-parts

Lot 7. banana bread

Lot 9. machine loaf

Lot 6. rolls-6

Class B. Cakes (no mixes)

Lot 1. white

Lot 2. chocolate



- | | |
|--------------------------------|---------------------------------|
| Lot 3. angel food | Lot 4. decorated cake |
| Lot 5. cupcakes-6 | Lot 6. chiffon cakes |
| Lot 7. cheesecakes | Lot 8. ugliest cake |
| Lot 9. other | |
| Class C. Cookies quantity of 6 | |
| Lot 1. chocolate chip | Lot 2. sugar |
| Lot 3. oatmeal | Lot 4. drop (other than named) |
| Lot 5. decorated cookies | Lot 6. no bake |
| Lot 7. peanut butter | Lot 8. gingersnap |
| Lot 9. monster cookie | Lot 10. other |
| Class D. Bars and Brownies | |
| Class E. Candy-six pieces | |
| Lot 1. fudge | Lot 2. mints |
| Lot 3. peanut cluster | Lot 4. other |
| Class F. Canned Goods | |
| Lot 1. fruits | Lot 2. vegetables |
| Lot 3. meats | Lot 4. sauces |
| Lot 5. juices | Lot 6. other |
| Class G. Jams | |
| Lot 1. apple | Lot 2. grape |
| Lot 3. raspberry | Lot 4. strawberry |
| Lot 5. other | |
| Class H. Pickles condiments | |
| Lot 1. beets | Lot 2. bread and butter pickles |
| Lot 3. dill | Lot 4. sweet |
| Lot 5. piccalilli | Lot 6. sauce |
| Lot 7. salsa | Lot 8. other |
| Class I. Dessert— 8x8 pan | |
| Lot 1. cobbler | Lot 2. ice cream |
| Lot 3. pudding | Lot 4. other |
| Class J. Pies | |
| Lot 1. apple | Lot 2. cherry |
| Lot 3. peach | Lot 4. cream |
| Lot 5. pumpkin | Lot 6. pecan |
| Lot 7. other fruit | |
| Class K. Snack Mixes—2 cups | |
| Lot 1. sweet | Lot 2. salty |
| Lot 3. chocolate | Lot 4. healthy |

GARDENING

Superintendent: Kelly Zach, Sarah Penick

White plates will be furnished by the fair.

All entries must be labeled with the variety of the produce. For more information, see publication 4H-462 "Harvesting and Preparing Vegetables for Exhibition." In an open class, it is the same publication and preparation used as in the Jasper County Fair to the Iowa State Fair. Organic Produce should be identified as "Organic" and judged separately. Add "O" to entry name.

Class A. Asparagus—10 spears
 Class B. Beans—6 each
 Class C. Beets—3 each
 Class D. Broccoli—crown or the head
 Class E. Brussel Sprouts—5 heads
 Class F. Cabbage—1 head
 Class G. Carrots—3 each

**Event
Cancelled**

- Class H. Cauliflower—1 head
 Class I. Cucumbers—2 each
 Class J. Eggplant—1 each
 Class K. Garlic—3 each
 Class L. Kohlrabi—2 each
 Class M. Lettuce—1 head
 Class N. Okra—3 each
 Class O. Onions—3 each except green
 Class P. Parsnips—3 each
 Class Q. Peas—6 pods
 Class R. Peppers—3
 Class S. Peppers (Hot) - 5
 Class T. Potatoes—3 each
 Class U. Pumpkins—1 each
 Class V. Radishes—5 tied in a bunch
 Class W. Rhubarb—3 stalks tied in a bunch at both ends
 Class X. Spinach—1 plant
 Class Y. Squash (summer) - 2 each
 Class Z. Squash (winter) - 1 each
 Class AA. Herbs—1 sprig per bottle. Label type of herb on entry tag.
 Class BB. Swiss Chard—6 leaves
 Class CC. Tomatoes—3 each
 Lot 1. red
 Lot 2. yellow
 Lot 3. grape—10 each
 Lot 4. green tomatoes
 Lot 5. cherry—6 each
 Lot 6. other
 Class DD. Turnips—3 each
 Class EE. Fruit
 Lot 1. berries—6
 Lot 2. apples—3
 Lot 3. cherries—10
 Lot 4. muskmelon—1
 Lot 5. honey dew—1
 Lot 6. watermelon—1
 Lot 7. other
 Class FF. Sweet Corn—2 ears
 Class HH. Oversize or unusual vegetable or fruit
 Class II. Garden Basket—any mixture of fresh produce ready for market.
 Class JJ. Salsa Basket class—All ingredients in decorated basket to make favorite salsa.
 Class KK. Garden in a pot container—must be at growing stage with produce almost ready to harvest.

LEGOS

Superintendent: Carol Supino

Section 1. Kit

2. Original Design

Class A. 8 and under

Class B. 9-13

Class C. 14-17

Class D. 18 and older

Class E. Family project/Group (ie, Family, friends, school , etc).



PHOTOGRAPHY

Superintendent: Jane Hiemstra, Megan Hiemstra, Paula Moore,

1. The persons name on the entrance sign is the one who took the photo.
 2. All photos must be on a 4x6 inch board.
 3. Photographers' names must be on the front of the photo.
 4. Maximum photo size is 4x6 inches.
 5. NO GLASS and NO FRAMES
- Class A. animals
Class B. people
Class C. plants and flowers
Class D. places and scenery
Class E. things
Class F. action
Class G. time exposure
Class H. black and white
Class I. insects
Class J. series 4x6 photos in one matt
Class K. creative: Photographs incorporated into an art form
Class M. buildings
Class N. weather
Class O. Shutterfly photobook
Class P. Other

**Event
Cancelled**

QUILTS

Superintendent: Marlene Moorman & Lori Moorman

- All quilts must be clean and odor free.
- Class A. hand pieced and hand quilted
Class B. hand applique
Class C. machine applique
Class D. embroidered or cross stitch
Class E. photo
Class F. paper foundation
Class G. embroidered, machine pieced and machine quilted
Class H. wall hanging (no larger than 40" x 40")
Class I. miniature quilt (no larger than 12" x 12")
Class J. heritage
Class K. home accessory-placement
Class L. machine pieced and machine quilted
Class M. cheater material quilt
Class N. machine pieced and hand quilted
Class O. group quilted-pieced and machine quilted
Class P. computerized quilting
Class Q. T-shirts made into quilts
Class R. baby quilt
Class S. Quilt of Valor

**Event
Cancelled**

SCRAPBOOKING

Superintendent: Debra Hammer & Summer Guy

- With description of pictures and name of exhibitor.
- Class A. Album
Class B. Page
Class C. Other

**Event
Cancelled**

TALL CORN CONTEST

Superintendent: Mike Noyes

1. Corn can be entered on Friday between 6:30 a.m. and 8:00 p.m. or Saturday 8:00—12:00 p.m.
2. Judging and measuring will take place on Saturday 8:00 a.m. to 12:00 p.m.
3. All corn stocks will be displayed for the duration of the fair.
4. Label with brand, variety, and plant date.

**Event
Cancelled**

TEXTILES

- All entries must be clean and odor free.
- Superintendents: Barb Carroll**
- Class A. Embroidery

**Event
Cancelled**

- | | |
|---|--------------------------------------|
| Lot 1. wearable | Lot 2. pillowcase |
| Lot 3. tea towels | Lot 4. wall hanging |
| Lot 5. machine embroidery | Lot 6. crewel |
| Lot 7. miscellaneous | |
| Class B. Counted Thread | |
| Lot 1. cross stitch-picture under 10x10 | Lot 2. cross stitch 11x11
or over |
| Lot 3. original design | Lot 4. home accessory |
| Lot 5. miscellaneous | |
| Class C. Knitting | |
| Lot 1. afghan | Lot 2. men's sweater |
| Lot 3. women's sweater | Lot 4. children's things |
| Lot 5. baby things | Lot 6. vest |
| Lot 7. fashion accessory | Lot 8. other |
| Class D. Applique | |
| Lot 1. wearable | Lot 2. home accessory |
| Class E. Crochet | |
| Lot 1. afghan | Lot 2. doily |
| Lot 3. child's sweater | Lot 4. adult sweater |
| Lot 5. home accessory | Lot 6. doll/toy |
| Lot 7. prayer shawl | Lot 8. Christmas |
| Lot 9. child's hat | Lot 10. other |
| Class F. Rug Hooking | |
| Lot 1. rug | Lot 2. wall hanging |
| Lot 3. pillow | Lot 4. miscellaneous |
| Class G. Weaving | |
| Class H. Miscellaneous | |
| Class I. Swedish Weaving | |
| Class J. Multi-medium group | |
| Lot 1. potholder (crocheted or embroidered) | |
| Class K. 1st time project | |
| Class L. Sewing | |
| Lot 1. baby | Lot 2. youth |
| Lot 3. woman's | Lot 4. men's |
| Lot 5. formal | Lot 6. toy |
| Lot 7. pillow/blanket | Lot 8. kitchen accessory |
| Lot 9. miscellaneous | |

**OPEN CLASS LIVESTOCK &
SPECIAL ACTIVITIES**

BABY REVIEW

Superintendent: Laurie Moffitt

Saturday, June 22nd at Jasper County Fairgrounds - Registration starts at 4:00 and Review at 4:30 p.m.

Kids are to dress for their class. Winners will parade on Monday night.

- 0-6 months—Little Mr. Tractor
- 7-12 months—Little Mr. Barn
- 1 year—Mr. Lifeguard or Miss
- 2 year—Mr. Farmer Boy or Miss
- 3 year—Mr. Cowboy or Miss C
- 4 year—Prince or Princess
- 5 year—King or Queen
- 6-8 years—Jr. Princess
- 9-11 years—Jr. Queen

**Event
Cancelled**

BAG TOSS CONTEST

Superintendents: Dani Tool

Friday—6:00 p.m.

The team on the top of each bracket will be the first to toss. Players will alternate turns tossing on the same side of the playing field. Feet will not pass the front of the board when tossing. If the bags land on the board it counts as 1 pt. If the bag lands in the hole it counts as 3 pts. At the end of each end tossing the points will be totaled up, points will cancel each other out and the players points will be added to their team score. The last team to score throws first during the next tossing round. The first team to 21 or over will advance to the next round. Boards will be 21 feet apart from hole to hole. Each team **MUST** consist of at least one adult. ****Brackets will be made based on the number of entries**** Maximum of 16 teams.

BARNYARD BATTLES

Superintendents: Dani Tool & Anne Wasson

Sunday—9:00 a.m. on area

Teams consist of 4 members each. Teams will be divided into age groups, Junior (grades 4,5,6), Intermediates (7&8), and Senior (9-12). Teams will compete against same age teams. Adult teams may be entered also. This is a timed event. Stations to be announced and entry fee to be announced.

BUCKET BOTTLE CALF

Superintendent: Mike Vander Molen & Jordan Vander Molen

Wednesday following 4-H classes, approximately 7:00 p.m.

Class 1—2-3 year olds

Class 2—4-5 year olds

Class 3—6-7 year olds

Class 4—8-9 year olds

1. Classes will be divided into age groups every day.
2. Calves must be born between 1/1/2014 and 12/31/2014 of current year.
3. Calf must be bucket or bottle raised. No other methods permitted.
4. Calf must conform to general show standards and will be shown on halter.
5. No pre-registration required. Registration on show day.
6. Limit of one calf per exhibitor per age class. Limit of one exhibitor per calf per age class. The same exhibitor may exhibit an exhibitor in a different age class. Calves are not required to show on show day and leave. Calves may stay for the entire fair.
7. Judging will be based on exhibitor's knowledge of animal, how exhibitor handles calf, cleanliness and neatness of calf and relationship between exhibitor and calf.
8. Exhibitors that plan to show their calf as a Plus One Calf at the following year 4-H show will be tagged with a 4-H tag after the Open Show.

FUN PET SHOW

Superintendent: Laurie Moffitt

Saturday Noon in the pavilion

This show is open to any age, no breed restrictions. Dogs must have current rabies certificate if over 6 months of age. All pets must meet state health requirements. The exhibitor and/or family must own the animal. Animals must be of good health. Ribbons will be awarded to the top three places in each class.

Best of Show & Reserve Best of Show will be awarded.

Awards to be determined by judge during contest.

OPEN HORSE & MULE

**Superintendent: Teresa Arrowood, Denise Fick, ,
Neisha Horn, Dan & Amy Engle**

Saturday, July 21, 2:00 p.m.

Entry Fee: \$5.00

Jackpot Entry Fee: \$10.00

Timed Events: \$1.00 per horse if electric eye is used

Payback—40%, 30%, 20%, 10% - Jackpot—50%, 30%, 20%

Entries close at the beginning of previous class.

4-H/FFA equine can only be shown by fellow 4H/FFA members, family member.

1. No refunds unless show is cancelled.
 2. HELMETS are encouraged for all riders.
 3. Western tack required unless otherwise noted.
 4. No excessive use of whips, bats or
 5. Judge & ring person have authority to show of any tack changes.
 6. Five second penalty for each violation.
 7. No re-rides for any reason.
 8. No alcoholic beverages.
 9. Not responsible for lost or damaged items.
 10. Stallions must be on a lead (times.) No stalling open class horses in the ring.
 11. Timed events—10 minutes.
- Class 1. English Walk - 8 yrs & under
Class 2. English Pleasure - 12 yrs & under
Class 3. Lead Line - 8 yrs & under
Class 4. Jackpot Walk
Class 5. Walk Trot 12 yrs & under
Class 6. Walk Trot - 13-18 yrs
Class 7. Walk Trot - 19 yrs & over
Class 8. Jackpot Pleasure
Class 9. Jr. Horse Pleasure (12-18 yrs)
Class 10. Pony Pleasure - 18" & under, 56" & under
Class 11. Youth Pleasure - 12 yrs & under
Class 12. Pleasure - 13-18 yrs
Class 13. Adult Pleasure - 19 yrs & over
Class 14. Ranch Horse Pleasure - 12 yrs & under
Class 15. Ranch Horse Pleasure - 13 - 18 yrs
Class 16. Ranch Horse Pleasure - 19 yrs & over
Class 17. Horsemanship - under 18 years
Class 18. Horsemanship - 19 years & over
Class 19. Egg Pleasure - open
Class 20. Reining - open
Class 21. Candy Bar Race - 10 years & under
Class 22. Jackpot Poles (\$10.00 Entry)
Class 23. Poles - 12 years & under
Class 24. Poles - 13-18 years
Class 25. Poles - 19 years & over
Class 26. Jackpot Barrels (\$10.00 Entry)
Class 27. Barrels - 12 yrs & under
Class 28. Barrels - 13 - 18 yrs
Class 29. Barrels - 19 yrs & over
Class 30. Flag Race - 12 yrs & under
Class 31. Flag Race - 13 yrs & over



PEDAL TRACTOR PULL

Superintendents: Diamond Trail FFA

Sunday– Sign up at 12:30 p.m. Pull will start at 1:00 p.m.

Pedal Tractor Pull will take place in the driveway north of the Youth Building.

All participants must use the tractor provided. Classes will be divided by age. Sign-up will be at 12:30 p.m. Ribbons will be given to all participants.

1. The contest will be for ages 4-11 years old and 12 years old at State and National Championships. (Ohana Pedal Pullers may allow children under the age of 4 to pull for fun. These children are not eligible for trophies and can not sign up for the Iowa State Championship Pull.)
2. Child will enter the age, he or she is the day of the pedal pull. (Proof of age is required at Iowa State and national Championships.)
3. Trophies or Prizes will be given to 1st and 2nd place finishers.
4. Whoever can pull the weighted sled the greatest distance in their age group will be the winner of that event.
5. Each Contestant must register with parent's or guardian's signature on the registration form.
6. 1st, 2nd and 3rd place winners will receive a ribbon at the Iowa State Championship in September. The Iowa State Championship will be held at the Marshalltown Memorial Coliseum.
7. Child may not place the sled on the ground during their pull to help increase their pulling distance.
8. Child may not place one hand on the tractor forward.
9. Any arguing with the track official or a ruling by the guardian will not be allowed and could result in disqualification. If you have a disagreement with a ruling please discuss it with the official before the pull is complete.
10. All rulings by track officials are final and must be followed above rules.
11. **What is a Full Pull?** A full pull is a pull that is 40 ft or more. We do not have a full pull if the sled is pulled less than 40 ft. The distance for a full pull and all pulls of that distance will be the same.
12. **What do you do if you have more than one Full Pull or you have a tie?** In the case of two or more full pulls or a tie for any one of the state qualifying positions we will have a pull off. In the case of two or more full pulls we will reweigh the sled and the contestant with full pulls will pull again without any help from us starting the pull. In the case of a tie for a state qualifying position we will have the contestants that tied pull the same weight again without any help from us starting the pull.
13. **How and where do we register for the Iowa State Championship Pull?** If your child was 1st, 2nd, or 3rd at the Iowa State Sanctioned pull then proceed to the registration table before the end of that pull and ask for the State registration form. This form is as simple to fill out as the registration form that you filled out for the event you are currently at. Fill out the form completely and return it to the registration table. At the time one of our helpers will confirm that the form is filled out completely and correctly and will present you with a copy of the form. This copy of the form will have all the information for the State Championship that you will need and must be presented at the State pull along with proof of child age. Help is always available at our registration table if you have any questions or need help filling out the form.
14. Pull will stop if the puller is stopped for over 5 seconds.
15. **HAVE FUN AND PULL HARD!!**

POULTRY/HOBBY BIRDS

Superintendents:  & Renae Tool

Placing: Blue, Red, White

Purple: Best of Show in each division
Poultry to be checked in Sunday after the 4-H Show.

Judging will be Sunday following the 4-H Show.

Poultry will be shown in classes, TWO birds per class breed allowed.
You are responsible for feeding, watering, sawdust & clean-up of pen area.

Terms:

- Cock—male bird hatched before January 1 of current year
- Cockerel—male bird hatched after January 1 of current year
- Hen—female bird hatched before January 1 of current year
- Pullet—female bird hatched after January 1 of current year
- Birds will remain in provided pens for show.

ALL birds must have a US Pullorium—Typhoid test performed to exhibit at state and county fairs. Birds can be from a US P-T clean flock or have had a negative test within 90 days of public exhibition.

Divisions:

- Standard—American, English, Mediterranean, Other
- Bantam—Old English, Single Comb Clean Leg, Feather Leg, Other
- Hobby—Pigeon, Dove

OPEN RABBIT SHOW

Superintendents: Doreen & The Tool

Placing: Blue, Red, & White Best of Show, Best of Breed, Blue & Lavender

1. Open to all ages of Jasper County School, excluding rabbits affiliated with a Jasper County School, excluding rabbits affiliated with a Jasper County School.
2. Check in immediately following the tattoo number, sex, age, and breed. Bring a list of your rabbits, listing the tattoo number, sex, age, and breed. Check in.
3. Same rules apply as in ARBA. Parents may help a small child show.
4. Bring rabbits in carriers.
5. Must be tattooed in rabbit's left ear.
6. No disease, bad teeth or viscous discharge.
7. Will divide classes Fancy Breeds (American Rex, Dutch, Rex, Mini Lop, etc) Commercial Breeds (Californian, Satin, New Zealand, etc)



Little People/ Little Lamb Class

Superintendents: Kathy Baldwin & Kelly Wilson

Monday—Following the breeding and market lamb classes.

1. Any exhibitor with written consent may participate.
2. All exhibitors will show on a halter. Exhibitors will be interviewed. All lambs will show on a halter.
3. Exhibitors are encouraged to show an exhibiting 4-H'er's lamb. Prior arrangement with exhibitor to help show the lamb and mentor the exhibitor.
4. Lambs may be ewe lambs or wethers. Lambs must have their tails docked and be in good health. All general rules will be followed.
5. All lambs must be shorn and clean.
6. Lambs may arrive on show day or they may stay for the entire fair. Sign up at the fair office by 8:00 am on Monday.
7. Classes will be divided as needed by age of exhibitor.
8. Prizes will be awarded to all exhibitors.

For more info contact: Kathy Baldwin at 641-526-3420 or Kelly Wilson at 515-975-2919.



Little Squealers

Superintendents: Chelsey Van Gorder & Bre Wagner

1. Open to any 3 yr old—3rd grader
2. Participants must be signed up with a registration fee at the extension office by June 30.
3. The Little Squealers Pig Show will take place immediately following the conclusion of the 4-H/FFA Swine Show.
4. Pigs will be furnished for the show. Participants should arrive already on the fairgrounds. **DO NOT BRING YOUR OWN PIGS TO THE FAIRGROUNDS.**
5. Exhibitors will be judged on their pig's skills and interviewed by the judge.
6. Classes will be divided as in the show book.
7. Exhibitors must wear jeans and closed-toed shoes while in the show ring.
8. Parent or guardian must be present at time of the show.

**Event
Cancelled**

Friendship Livestock Show

Superintendents: Codi Holdeman, Camilla Schlosser & Logan Chandler

Saturday—Participants arrive at 4:30 pm. Friendship Show will begin at 5:30 pm.

1. Any exhibitor with intellectual disabilities ages 10-21 may participate. Parent/caregiver of exhibitor must be present for the show, Jasper County residents or residents affiliated with Jasper County School are eligible.
2. Registration will be online at jaspercountyfair.com. Registration is due June 10th.
3. All exhibitors will show a pig or lamb. All abs will show a pig or lamb. All exhibitors must be interviewed by the judge (for accommodations, contact the judge at friendship@jaspercountyfair.com).
4. Prior arrangements will be made with the exhibitor to help show the lamb/pig and mentor the exhibitor.
5. Pigs and lambs show will be held at the Youth Building.
6. A 'Meet your Show Budget' will be held at the Youth Building before the fair. Date and time to be determined. Open to those who registered.
7. Classes will be divided as in the show book and by animal.
8. All exhibitors must wear jeans and closed-toed shoes in the ring. A Friendship Show t-shirt will be provided to all participants and volunteers on the day of the show.
9. Prizes will be awarded to all exhibitors.

For more information, contact: Codi Holdeman (641-780-1153 / codiholde@gmail.com), Camilla Schlosser (515-478-0678 / camillaschlosser123@gmail.com). Logan Chandler (641-275-8043 / lmc186002@gmail.com)

**Event
Cancelled**

2021 Jasper County Fair Dates—JULY 16-22